

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

RECEIVED
FEC MAIL CENTER
2017 JUL 26 AM 7:33

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5
LAFAYETTE COUNTY DEMOCRATIC PARTY

ADDRESS (number and street) 506 DONNA COVE
Check if different than previously reported. (ACC) OXFORD MS 38655

2. FEC IDENTIFICATION NUMBER C00532788
3. IS THIS REPORT NEW OR AMENDED (A) (N) NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:	(b) Monthly Report Due On:	Feb 20 (M2)	May 20 (M5)	Aug 20 (M8)	Nov 20 (M11) (Non-Election Year Only)
April 15 Quarterly Report (Q1)	Mar 20 (M3)	Jun 20 (M6)	Sep 20 (M9)	Dec 20 (M12) (Non-Election Year Only)	
<input checked="" type="checkbox"/> July 15 Quarterly Report (Q2)	Apr 20 (M4)	Jul 20 (M7)	Oct 20 (M10)	Jan 31 (YE)	
October 15 Quarterly Report (Q3)	(c) 12-Day	Primary (12P)	General (12G)	Runoff (12R)	
January 31 Year-End Report (YE)	PRE-Election Report for the:	Convention (12C)	Special (12S)		
July 31 Mid-Year Report (Non-election Year Only) (MY)	Election on				in the State of
Termination Report (TER)	(d) 30-Day	General (30G)	Runoff (30R)	Special (30S)	
	POST-Election Report for the:				in the State of
	Election on				in the State of

5. Covering Period 04 01 2017 through 06 30 2017

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Martha M. Scott
Signature of Treasurer *Martha M. Scott* Date 07 20 2017

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

2017-07-26 09:11:00

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

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Page 2

Write or Type Committee Name

Lafayette County Democratic Party

Report Covering the Period:

From:

04 01 2017

To:

06 30 2017

**COLUMN A
This Period**

**COLUMN B
Calendar Year-to-Date**

6. (a) Cash on Hand January 1, <i>2017</i>		<i>2,731.32</i>
(b) Cash on Hand at Beginning of Reporting Period.....	<i>2,084.44</i>	
(c) Total Receipts (from Line 19).....	<i>234.59</i>	<i>709.14</i>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<i>2,319.03</i>	<i>3,440.48</i>
7. Total Disbursements (from Line 31).....	<i>410.00</i>	<i>1,531.45</i>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<i>1,909.03</i>	<i>1,909.03</i>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....		
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....		

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Disbursements

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Page 5

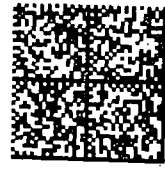
III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3)	234.45	709.02
34. Total Contribution Refunds (from Line 28(d))
35. Net Contributions (other than loans) (subtract Line 34 from Line 33)	234.45	709.02
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))	0.00	0.00
37. Offsets to Operating Expenditures (from Line 15, page 3)14	.14
38. Net Operating Expenditures (subtract Line 37 from Line 36)	(.14)	(.14)

48811610014012010101

Lafayette Co. Democratic Party
c/o Martha Scott
506 Donna Cove
Oxford, Ms. 38655

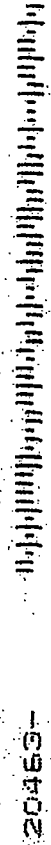
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UNION-NO-00-NO-ON-REPRISON
PM 4E
20 JUL 17



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0000843038 JUL 20 2017
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Federal Election Commission
999 E Street, NW
Washington, DC 20463



20463-

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

2017-07-26 10:00:00

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Date of Receipt
Postmarked 7/20/17	7/26/17
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
	7/26/17
PREPARER	DATE PREPARED