

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

RECEIVED FEC MAIL CENTER 2009 FEB 11 AM 11:29

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5

Democratic Party of Nez Perce County

ADDRESS (number and street) 35222 Ruckman Rd

Check if different than previously reported. (ACC)

Reubens ID 83548

2. FEC IDENTIFICATION NUMBER CITY STATE ZIP CODE

C 00022517

3. IS THIS REPORT NEW OR AMENDED (X) (N) (A)

4. TYPE OF REPORT (Choose One) (b) Monthly Report Due On: Feb 20, (M2) May 20 (M5) Aug 20 (M8) Nov 20, (M11) (Non-Election Year Only)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

X January 31 Year-End Report (YE)

July 31 Mid-Year Report (Non-election Year Only) (MY)

Termination Report (TER)

(c) 12-Day PRE-Election Report for the: Primary (12P) General (12G) Runoff (12R) Convention (12C) Special (12S)

Election on M M / D D / Y Y Y Y in the State of

(d) 30-Day POST-Election Report for the: General (30G) Runoff (30R) Special (30S)

Election on M M / D D / Y Y Y Y in the State of

5. Covering Period 11 25 2008 through 12 31 2008

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Nathan Weeks

Signature of Treasurer Nathan Weeks Date 01 26 2009

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only table with 8 columns and 1 row.

FEC FORM 3X Rev. 12/2004

29030024179

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

**Democratic Party of Nez Perce County**

Report Covering the Period: From: 11 25 2008 To: 12 31 2008

|   | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand<br>January 1, <u>2008</u>   |                         | 4,375.74                          |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....   | 1,733.73                |                                   |
| (c) Total Receipts (from Line 19).....  | 1,612.53                | 21,805.64                         |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....             | 3,346.26                | 26,181.38                         |
| 7. Total Disbursements (from Line 31).....  | 577.41                  | 23,412.53                         |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)).....                        | 2,768.85                | 2,768.85                          |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D).....  | ,                       | ,                                 |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)..... | ,                       | ,                                 |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

29030024180

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

**Democratic Party of Nez Perce County**

Report Covering the Period: From: <sup>M</sup>11<sup>D</sup>'25<sup>Y</sup>'2008 To: <sup>M</sup>12<sup>D</sup>'31<sup>Y</sup>'2008

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

| I. Receipts   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:  |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees   |                               |                                   |
| (i) Itemized (use Schedule A).....  | 205.30                        | 2,870.10                          |
| (ii) Unitemized.....  | 65.00                         | 7,558.31                          |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶   | 270.30                        | 10,428.41                         |
| (b) Political Party Committees.....   | 1,250.00                      | 3,250.00                          |
| (c) Other Political Committees (such as PACs).....  | 92.23                         | 8,127.23                          |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶  | 1,612.53                      | 21,805.64                         |
| 12. Transfers From Affiliated/Other Party Committees.....   |                               |                                   |
| 13. All Loans Received.....   |                               |                                   |
| 14. Loan Repayments Received.....   |                               |                                   |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... |                               |                                   |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....           |                               |                                   |
| 17. Other Federal Receipts (Dividends, Interest, etc.).....   |                               |                                   |
| 18. Transfers from Non-Federal and Levin Funds  |                               |                                   |
| (a) Non-Federal Account (from Schedule H3).....   |                               |                                   |
| (b) Levin Funds (from Schedule H5).....   |                               |                                   |
| (c) Total Transfers (add 18(a) and 18(b))..   |                               |                                   |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶                         | 1,612.53                      | 21,805.64                         |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶                                   | 1,612.53                      | 21,805.64                         |

29030024181

**DETAILED SUMMARY PAGE**  
of Disbursements

| II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:  |                               |                                   |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |                               |                                   |
| (i) Federal Share .....  |                               |                                   |
| (ii) Non-Federal Share.....  |                               |                                   |
| (b) Other Federal Operating Expenditures .....   | 57741                         | 1590977                           |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        | 57741                         | 1590977                           |
| 22. Transfers to Affiliated/Other Party Committees.....  |                               |                                   |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         |                               | 750276                            |
| 24. Independent Expenditures (use Schedule E).....   |                               |                                   |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....                   |                               |                                   |
| 26. Loan Repayments Made.....  |                               |                                   |
| 27. Loans Made.....  |                               |                                   |
| 28. Refunds of Contributions To:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                  |                               |                                   |
| (b) Political Party Committees .....   |                               |                                   |
| (c) Other Political Committees (such as PACs).....   |                               |                                   |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....                           |                               |                                   |
| 29. Other Disbursements .....  |                               |                                   |
| 30. Federal Election Activity (2 U.S.C. §431(20))  |                               |                                   |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |                               |                                   |
| (i) Federal Share .....  |                               |                                   |
| (ii) "Levin" Share.....  |                               |                                   |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           |                               |                                   |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)).....             |                               |                                   |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..       | 57741                         | 2341253                           |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 57741                         | 2341253                           |

29030024182

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        | , 1,61253                     | , 21,80564                        |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            | , , .                         | , , .                             |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    | , 1,61253                     | , 21,80564                        |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... | , 57741                       | , 23,41253                        |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....                | , , .                         | , , .                             |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              | , 57741                       | , 23,41253                        |

29030024183

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |   |                                    |                                    |                                   |
|---|---|------------------------------------|------------------------------------|-----------------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER: (check only one)             |                                    | PAGE                               | OF 2                              |
|   | <input checked="" type="checkbox"/> 11a<br>13 | <input type="checkbox"/> 11b<br>14 | <input type="checkbox"/> 11c<br>15 | <input type="checkbox"/> 12<br>16 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**Nez Perce County Democratic Central Committee**

|  |                          |  |
|--|--------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Nathan Weeks</b>  |                          | Date of Receipt<br>12 / 15 / 2008          |
| Mailing Address<br>35222 Ruckman Rd  |                          | Amount of Each Receipt this Period<br>3530 |
| City<br>Reubens ID 83548   | State Zip Code           |  |
| FEC ID number of contributing federal political committee.<br>C  |                          | Aggregate Year-to-Date<br>423.60           |
| Name of Employer<br>Tyler & Kelly  | Occupation<br>Controller |  |
| Receipt For:<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼ |  |

|  |                          |  |
|--|--------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Liz Chavez</b>  |                          | Date of Receipt<br>12 / 01 / 2008          |
| Mailing Address<br>1521 15th Ave   |                          | Amount of Each Receipt this Period<br>1000 |
| City<br>Lewiston ID 83501  | State Zip Code           |  |
| FEC ID number of contributing federal political committee.<br>C  |                          | Aggregate Year-to-Date<br>686.00           |
| Name of Employer<br>Retired  | Occupation<br>Teacher    |  |
| Receipt For:<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼ |  |

|  |                          |   |
|--|--------------------------|---|
| Full Name (Last, First, Middle Initial)<br><b>C. Liz Chavez</b>  |                          | Date of Receipt<br>12 / 11 / 2008             |
| Mailing Address<br>1521 15th Ave   |                          | Amount of Each Receipt this Period<br>1000.00 |
| City<br>Lewiston ID 83501  | State Zip Code           |   |
| FEC ID number of contributing federal political committee.<br>C  |                          | Aggregate Year-to-Date<br>786.00              |
| Name of Employer<br>Retired  | Occupation<br>Teacher    |   |
| Receipt For:<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼ |   |

|   |       |
|---|-------|
| SUBTOTAL of Receipts This Page (optional).....▶           | 14530 |
| TOTAL This Period (last page this line number only).....▶ |       |

29030024184

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |  |             |
|---|--|-------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)   | PAGE 2 OF 2 |
|   | <input checked="" type="checkbox"/> 11a <input type="checkbox"/> 11b <input type="checkbox"/> 11c <input type="checkbox"/> 12<br><input type="checkbox"/> 13 <input type="checkbox"/> 14 <input type="checkbox"/> 15 <input type="checkbox"/> 16 <input type="checkbox"/> 17 |             |

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NAME OF COMMITTEE (In Full)  
**Nez Perce County Democratic Central Committee**

|  |  |  |
|--|--|--|
| Full Name (Last, First, Middle Initial)<br><b>A. John Rusche</b> |  | Date of Receipt<br>12 / 05 / 2008          |
| Mailing Address<br>1405 27th Ave                                 |  | Amount of Each Receipt this Period<br>5000 |
| City<br>Lewiston ID 83501  | State      Zip Code  |  |
| FEC ID number of contributing federal political committee.<br>C  | Occupation<br>Physician  | Aggregate Year-to-Date ▼<br>855.00         |
| Name of Employer<br>Retired                                      | Receipt For:<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |  |

|   |  |  |
|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>B. John Tait</b>  |  | Date of Receipt<br>12 / 15 / 2008          |
| Mailing Address<br>328 Vista Ave                                |  | Amount of Each Receipt this Period<br>1000 |
| City<br>Lewiston ID 83501                                       | State      Zip Code  |  |
| FEC ID number of contributing federal political committee.<br>C | Occupation<br>Attorney   | Aggregate Year-to-Date ▼<br>4830.00        |
| Name of Employer<br>Keeton & Tait                               | Receipt For:<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |  |

|   |   |                                    |
|---|---|------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C.</b>            |   | Date of Receipt                    |
| Mailing Address   |   |                                    |
| City  | State      Zip Code   | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.<br>C | Occupation  |                                    |
| Name of Employer  | Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼           |

|  |       |
|--|-------|
| SUBTOTAL of Receipts This Page (optional).....           | 6000  |
| TOTAL This Period (last page this line number only)..... | 20530 |

29030024185

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |                                      |   |                                    |                                   |
|---|--------------------------------------|---|------------------------------------|-----------------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one) |   | PAGE / OF /                        |                                   |
|   | <input type="checkbox"/> 11a<br>13   | <input checked="" type="checkbox"/> 11b<br>14 | <input type="checkbox"/> 11c<br>15 | <input type="checkbox"/> 12<br>16 |

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NAME OF COMMITTEE (In Full)  
**Nez Perce County Democratic Central Committee**

**A. Idaho Democratic Party**

Full Name (Last, First, Middle Initial)  
Mailing Address  
**PO Box 445**

City **Boise** ID **83701** State Zip Code

FEC ID number of contributing federal political committee. **C 000 10439**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
**325000**

Date of Receipt  
**12 / 02 / 2008**

Amount of Each Receipt this Period  
**1,250.00**

**B.**

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

Amount of Each Receipt this Period

**C.**

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

Amount of Each Receipt this Period

**SUBTOTAL** of Receipts This Page (optional)..... ▶

**TOTAL** This Period (last page this line number only)..... ▶

**1,250.00**

29030024186



**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |                                    |                                    |   |                                   |
|---|------------------------------------|------------------------------------|---|-----------------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER: (check only one)  |                                    | PAGE  | OF                                |
|   | <input type="checkbox"/> 11a<br>13 | <input type="checkbox"/> 11b<br>14 | <input checked="" type="checkbox"/> 11c<br>15 | <input type="checkbox"/> 12<br>16 |

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NAME OF COMMITTEE (In Full)  
**Nez Perce County Democratic Central Committee**

**A. Barb Kramer for Senate**

Full Name (Last, First, Middle Initial)  
Mailing Address  
**198 Hillcrest Rd**

City **Lewiston** ID **83501** State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
**59223**

Date of Receipt  
**12 / 31 / 2008**

Amount of Each Receipt this Period  
**9223**

**B.**

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

Amount of Each Receipt this Period

**C.**

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

Amount of Each Receipt this Period

**SUBTOTAL** of Receipts This Page (optional)..... ▶

**TOTAL** This Period (last page this line number only)..... ▶ **9223**

29030024187

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

|   |   |                              |                              |                              |                             |                              |
|---|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)    |                              |                              |                              | PAGE                        | OF                           |
|   | <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
|   | <input type="checkbox"/> 27             | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
**Nez Perce County Democratic Central Committee**

|   |   |  |
|---|---|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Tribune Publishing</b>   |   | Date of Disbursement<br>12 / 08 / 2008                     |
| Mailing Address<br><b>505 C St</b>  |   | Amount of Each Disbursement this Period<br><b>3,358.00</b> |
| City<br><b>Lewiston ID 83501</b>  | State Zip Code  |  |
| Purpose of Disbursement<br><b>Newspaper Ads</b>   |   | Category/Type<br><b>004</b>                                |
| Candidate Name  |   |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |  |
| State: District:  |   |  |

|   |   |  |
|---|---|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Mike's Heating &amp; Air</b>   |   | Date of Disbursement<br>12 / 03 / 2008                     |
| Mailing Address<br><b>3504 9th St</b>   |   | Amount of Each Disbursement this Period<br><b>2,099.99</b> |
| City<br><b>Lewiston ID 83501</b>  | State Zip Code  |  |
| Purpose of Disbursement<br><b>Furnace Repair</b>  |   | Category/Type<br><b>001</b>                                |
| Candidate Name  |   |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |  |
| State: District:  |   |  |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>C.</b>  |  | Date of Disbursement                    |
| Mailing Address   |  |   |
| City  | State Zip Code   | Amount of Each Disbursement this Period |
| Purpose of Disbursement   |  |   |
| Candidate Name  |  | Category/Type                           |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: District:  |  |   |

|  |                 |
|--|-----------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | <b>5,457.99</b> |
| <b>TOTAL</b> This Period (last page this line number only).....▶ | <b>5,457.99</b> |

29030024188

**Federal Election Commission**  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked  
 Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark


Overnight Delivery Service (Specify): Shipping Date  
 Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked



2/11/09

PREPARER

DATE PREPARED

29030024189