

2002 MAY -6 A 1P 21

# FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full)

USE FEC MAILING LABEL OR TYPE OR PRINT

Example: If typing, type over the lines.

12FE4M5

UA PLUMBERS & STEAMFITTERS NO. 22 PAC INC.

ADDRESS (number and street)

3651 CALIFORNIA Rd.

Check if different than previously reported. (ACC)

ORCHARD PARK

NY

114127

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

000368415

3. IS THIS REPORT

NEW

(N)

OR

AMENDED

(A)

4. TYPE OF REPORT (Choose One)

(b) Monthly Report Due On

Feb 20 (M2)

May 20 (M5)

Aug 20 (M8)

Nov 20 (M11) (Non-Election Year Only)

Mar 20 (M3)

Jun 20 (M6)

Sep 20 (M9)

Dec 20 (M12) (Non-Election Year Only)

Apr 20 (M4)

Jul 20 (M7)

Oct 20 (M10)

Jan 31 (YE)

(a) Quarterly Reports

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

July 31 Mid-Year Report (Non-election Year Only) (MY)

Termination Report (TER)

(c) 12-Day PRE-Election Report for the

Primary (12P)

General (12G)

Runoff (12R)

Election on

Convention (12C)

Special (12S)

in the State of

(d) 30-Day POST-Election Report for the

General (30G)

Runoff (30R)

Special (30S)

Election on

in the State of

5. Covering Period

01 01 2002

through

03 31 2002

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Michael Mcnelly

Signature of Treasurer

*Michael Mcnelly*

Date

04 02 2002

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §487g.

Office Use Only

FEC FORM 3X (Revised 1/01)

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Revised 1/01)

Page 2

Write or Type Committee Name

UA Plumbers & Steamfitters Local NO 22 PAC Inc.

Report Covering the Period:

From:

01 01 2002

To:

03 31 2002

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6 (a) Cash on Hand January 1, <span style="border: 1px solid black; padding: 2px;">2002</span>		1219.24
(b) Cash on Hand at Beginning of Reporting Period	1219.24	
(c) Total Receipts (from Line 19)	4069.00	4069.00
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	5287.24	5287.24
7 Total Disbursements (from Line 30)	60.00	60.00
8 Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	5227.24	5227.24
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	0	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	0	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

DETAILED SUMMARY PAGE  
of Receipts

FEC Form 3X (Revised 1/01)

Page 3

Write or Type Committee Name

UA Plumbers + Steamfitters Local 22 P.A.C. Inc.

Report Covering the Period

From

01 01 2002

To

03 31 2002

I. Receipts

COLUMN A  
Total This Period

COLUMN B  
Calendar Year-to-Date

11 Contributions (other than loans) From:

(a) Individual/Persons Other  
Than Political Committees

(i) Itemized (use Schedule A)

(ii) Unitemized

(iii) TOTAL (add

Lines 11(a)(i) and (ii))

(b) Political Party Committees

(c) Other Political Committees  
(such as PACs)

(d) Total Contributions (add Lines  
11(a)(iii), (b), and (c); Carry  
Totals to Line 32, page 4)

0  
4069.00  
4069.00  
0  
0  
4069.00

4069.00  
0  
0  
4069.00

12 Transfers From Affiliated/Other  
Party Committees

13 All Loans Received

14 Loan Repayments Received

15 Offsets To Operating Expenditures  
(Refunds, Rebates, etc.)  
(Carry Totals to Line 32, page 4)

16 Refunds of Contributions Made  
to Federal Candidates and Other  
Political Committees

17 Other Federal Receipts  
(Dividends, Interest, etc.)

18 Transfers from Nonfederal  
Account for Joint Activity

19 Total Receipts (add Lines 11(d),  
12, 13, 14, 15, 16, 17, and 18)

20 Total Federal Receipts  
(subtract Line 16 from Line 19)

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0  
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4069.00  
4069.00

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4069.00  
4069.00

DETAILED SUMMARY PAGE  
of Disbursements

II. Disbursements

COLUMN A  
Total This Period

COLUMN B  
Calendar Year-to-Date

- 21. Operating Expenditures
  - (a) Shared Federal/Non-Federal Activity (from Schedule H4)
    - (i) Federal Share .....
    - (j) Non-Federal Share .....
  - (b) Other Federal Operating Expenditures .....
  - (c) Total Operating Expenditures (add 21(a)(i), (a)(j), and (b)) .....
- 22. Transfers to Affiliate/Other Party Committees .....
- 23. Contributions to Federal Candidates/Committees and Other Political Committees .....
- 24. Independent Expenditures (use Schedule E) .....
- 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. §441a(d)) (use Schedule F) .....
- 26. Loan Repayments Made .....
- 27. Loans Made .....
- 28. Refunds of Contributions To:
  - (a) Individuals/Persons Other Than Political Committees .....
  - (b) Political Party Committees .....
  - (c) Other Political Committees (such as PACs) .....
  - (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....
- 29. Other Disbursements .....
- 30. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), and 29) .....
- 31. Total Federal Disbursements (subtract Line 21(a)(i) from Line 30) .....

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6000
6000

III. Net Contributions/Operating Expenditures

- 32. Total Contributions (other than loans) (from Line 11(d), page 3) .....
- 33. Total Contribution Refunds (from Line 28(d)) .....
- 34. Net Contributions (other than loans) (subtract Line 33 from Line 32) .....
- 35. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....
- 36. Offsets to Operating Expenditures (from Line 15, page 3) .....
- 37. Net Operating Expenditures (subtract Line 36 from Line 35) .....

406900
0
406900
0
0
0

406900
0
406900
0
0
0

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of line Detailed Summary Page

FOR LINE NUMBER (check only one)

PAGE 1 OF 1

<input type="checkbox"/> 21b 26	<input type="checkbox"/> 22 27	<input type="checkbox"/> 23 28a	<input type="checkbox"/> 24 28b	<input type="checkbox"/> 25 28c	<input checked="" type="checkbox"/> 29
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Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)

*U.A. Plumbers & Steamfitters Local 22 P.A.C. Inc.*

Full Name (Last, First, Middle Initial)

**A.** *Moving Niagara Forward*

Mailing Address  
*353 Buffalo Ave.*

City *Niagara Falls* State *NY* Zip Code *14303*

Purpose of Disbursement  
*Contribution to Fund Raise*

Candidate Name

*011*  
Category Type

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) ▼

State: *District*

Date of Disbursement

*03 18 2002*

Amount of Each Disbursement this Period

*6000*

**B.**

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Category Type

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) ▼

State: *District*

Date of Disbursement

Amount of Each Disbursement this Period

**C.**

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Category Type

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) ▼

State: *District*

Date of Disbursement

Amount of Each Disbursement this Period

SUBTOTAL of Disbursements This Page (optional)

TOTAL This Period (last page this line number only)

*6000*

*6000*

## Federal Election Commission

### ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> First Class Mail	POSTMARKED 4-3-02
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED (R/C)
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other ( Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>JEI</i>	5-6-02
PREPARER	DATE PREPARED