

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

RECEIVED
FEC MAILCENTER
2023 JAN 30 AM 11:33
Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5

Tustin Democratic Club

ADDRESS (number and street)

112363 Zig Zag Way



Check if different than previously reported. (ACC)

Tustin

CA

92789

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C00655985

3. IS THIS REPORT



NEW (N)

OR



AMENDED (A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

- Feb 20 (M2)
- Mar 20 (M3)
- Apr 20 (M4)
- May 20 (M5)
- Jun 20 (M6)
- Jul 20 (M7)
- Aug 20 (M8)
- Sep 20 (M9)
- Oct 20 (M10)
- Nov 20 (M11) (Non-Election Year Only)
- Dec 20 (M12) (Non-Election Year Only)
- Jan 31 (YE)

- (c) 12-Day PRE-Election Report for the:
- Primary (12P)
 - Convention (12C)
 - General (12G)
 - Special (12S)
 - Runoff (12R)

Election on / / in the State of

- (d) 30-Day POST-Election Report for the:
- General (30G)
 - Runoff (30R)
 - Special (30S)

Election on / / in the State of

5. Covering Period

11 / 29 / 2022

through

12 / 31 / 2022

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Janet A. Hart

Signature of Treasurer

Janet A. Hart

Date

01 / 28 / 2023

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

Office Use Only

FEC FORM 3X
Rev. 05/2016

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 05/2016)

Page 2

Write or Type Committee Name

Tustin Democratic Club

Report Covering the Period:

From:

11 ' 29 ' 2022

To:

12 ' 31 ' 2022

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand January 1, 2022 | 580.25 | 580.25 |
| (b) Cash on Hand at Beginning of Reporting Period..... | 2287.35 | |
| (c) Total Receipts (from Line 19) | 2240.00 | 2816.00 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 4527.35 | 8618.54 |
| 7. Total Disbursements (from Line 31) | 151.00 | 4242.19 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 4376.35 | 4376.35 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
1050 First Street, N.E.
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

NON-FEDERAL CAMPAIGN

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3X (Rev. 05/2016)

Page 3

Write or Type Committee Name

Tustin Democratic Club

Report Covering the Period: From:

11 / *29* / *2022*

To:

12 / *31* / *2022*

I. Receipts

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

11. Contributions (other than loans) From:

- (a) Individuals/Persons Other Than Political Committees
 - (i) Itemized (use Schedule A).....
 - (ii) Unitemized.....
 - (iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

0.00
2240.00
2240.00

0.00
2816.00
2816.00

- (b) Political Party Committees.....
- (c) Other Political Committees (such as PACs).....
- (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

0.00
0.00
2240.00

0.00
0.00
2816.00

12. Transfers From Affiliated/Other Party Committees.....

0.00

0.00

13. All Loans Received.....

0.00

0.00

14. Loan Repayments Received.....

0.00

0.00

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

0.00

0.00

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

0.00

0.00

17. Other Federal Receipts (Dividends, Interest, etc.).....

0.00

0.00

18. Transfers from Non-Federal and Levin Funds

- (a) Non-Federal Account (from Schedule H3).....
- (b) Levin Funds (from Schedule H5).....
- (c) Total Transfers (add 18(a) and 18(b))..

0.00
0.00
0.00

0.00
0.00
0.00

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

2240.00

2816.00

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

2240.00

2816.00

NON-FEDERAL LEVIN FUNDS

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 5

| III. Net Contributions/ Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) (from Line 11(d), page 3) | 2,240.00 | 28,160.00 |
| 34. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 2,240.00 | 28,160.00 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 151.00 | 4,242.19 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 151.00 | 4,242.19 |

NON-FUNCTIONING COPY

PRESS FIRMLY TO SEAL



PRESS FIRMLY TO SEAL



U.S. POSTAGE PAID
PAID 2-DAY
TUSTIN, CA
92781
MAY 28, 23
AMOUNT
\$28.75
R2304M110609-22

PRIORITY MAIL EXPRESS®



PRIORITY MAIL EXPRESS®

FOR DOMESTIC AIR MAIL SERVICE



EI 607 161 065 US

FLAT RATE ENVELOPE ONE RATE ■ ANY WEIGHT

To schedule free Package Pickup, scan the QR code.



USPS.COM/PICKUP



FROM: (PLEASE PRINT)
PHONE: (949) 721-1281
J. Hart
12363 Ziny Way
Tustin, CA 92780

SIGNATURE REQUIRED Note: The mailer must check the "Signature Required" box if the mailer: (1) Requires the addressee's signature; OR (2) Purchases additional insurance; OR (3) Purchases COD service; OR (4) Purchases Return Receipt Service. If this box is not checked, the Retail Service will leave the item in the addressee's mail receptacle or other secure location without attempting to obtain the addressee's signature on delivery.
 No Saturday Delivery (delivered next business day)
 Sunday/Holiday Delivery Required (additional fee, where available)
*Refer to USPS.com® or local Post Office® for availability.

TO: (PLEASE PRINT) PHONE:
Federal Election Commission
1050 First Street, NE
Washington, DC 20463
ZIP+4® (U.S. ADDRESSES ONLY)

For pickup or USPS Tracking®, visit USPS.com or call 800-222-1811.
\$100.00 insurance included.

PEEL FROM THIS CORNER

PAYMENT BY ACCOUNT (if applicable)
USPS Corporate Acct. No. Federal Agency Acct. No. or Postal Service® Acct. No.

| ORIGIN (POSTAL SERVICE USE ONLY) | | SCHEDULED DELIVERY DATE | | POSTAGE | | INSURANCE | | COD | |
|---|------------------------------------|--------------------------------|------------------------------------|-----------------------------------|------------------------------|--|----------------------------------|---|---|
| <input checked="" type="checkbox"/> 1-day | <input type="checkbox"/> 2-day | <input type="checkbox"/> 1-day | <input type="checkbox"/> 2-day | <input type="checkbox"/> Military | <input type="checkbox"/> DPO | <input type="checkbox"/> Insurance Fee | <input type="checkbox"/> COD Fee | <input type="checkbox"/> Return Receipt Fee | <input type="checkbox"/> Live Animal Transportation Fee |
| PO ZIP Code | Scheduled Delivery Date (MM/DD/YY) | PO ZIP Code | Scheduled Delivery Date (MM/DD/YY) | Postage | | Insurance Fee | | Return Receipt Fee | Live Animal Transportation Fee |
| 92781 | 1-30 | 92781 | 1-30 | \$ 28.75 | | \$ | | \$ | \$ |
| Date Accepted (MM/DD/YY) | Scheduled Delivery Time | Date Accepted (MM/DD/YY) | Scheduled Delivery Time | | | | | | |
| 1-28 | 5:00 PM | 1-28 | 5:00 PM | | | | | | |
| Time Accepted | | Time Accepted | | | | | | | |
| 9:00 | | 9:00 | | | | | | | |
| Special Handling/Fragile | | Special Handling/Fragile | | | | | | | |
| | | | | | | | | | |
| Weight | Acceptance Employee Initials | Weight | Acceptance Employee Initials | | | | | | |
| 3 ozs | BM | 3 ozs | BM | | | | | | |
| 0.3 ozs | | 0.3 ozs | | | | | | | |
| | | | | | | | | | |
| Total Postage & Fees | | Total Postage & Fees | | | | | | | |
| \$ 28.75 | | \$ 28.75 | | | | | | | |

DELIVERY (POSTAL SERVICE USE ONLY)
Delivery Attempt (MM/DD/YY) Time
Employee Signature

DELIVERY ATTEMPT (MM/DD/YY) TIME
EMPLOYEE SIGNATURE

RECEIVED
FEDERAL MAIL CENTER
2023 JAN 30 AM 11:33

DATE

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

| | |
|--|---|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input type="checkbox"/> USPS First Class Mail | Postmarked Date of Receipt |
| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) |
| <input type="checkbox"/> USPS Priority Mail | Postmarked |
| <input checked="" type="checkbox"/> USPS Priority Mail Express | Postmarked 1/28/23 |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date |
| | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |
| WDO PREPARER | 1/30/23 DATE PREPARED |

(3/2015)

2025 RELEASE UNDER E.O. 14176