



PACIFIC SEAFOOD PROCESSORS ASSOCIATION
300 Elliott Ave. W., Suite 360
Seattle, WA 98119
(206) 281-1667
FAX (206) 283-2387

RECEIVED
FEC MAIL ROOM

2000 JAN -2 A 9: 36

December 29, 2000

Mr. John D. Gibson
Assistant Staff Director
Reports Analysis Division
Federal Election Commission
999 E Street NW - Room #709
Washington, DC 20463

Reference: *30-Day Post-General Report*
Identification Number: C00193672

Dear Mr. Gibson:

In response to your two Mailgrams of December 27, 2000, I am enclosing a copy of the referenced report, which I mailed on November 10, 2000. I mailed another copy when notified by your office that the original had not been received.

I have no idea why neither of two mailings has reached your office - I can only hope that this one does. Please note that there were no receipts and no disbursements during the period in question.

Very truly yours,

Virginia Clark
Office Manager

Enclosures: FEC Form 3X
Copy of Mailgram

cc: Glenn Reed

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

COPY

RECEIVED
FEDERAL ELECTION COMMISSION
2001 JAN - 2
11 9 36

USE FEC MAILING LABEL OR TYPE OR PRINT

| | |
|---|--|
| <p>1. NAME OF COMMITTEE (in full)</p> <p>000193672 102700 N</p> <p>VINCENT A CURRY</p> <p>PACIFIC SEAFOOD PROCESSORS PBL</p> <p>ITICAL ACTION COMMITTEE (PSPAC)</p> <p>300 ELLIOTT AVE W STE 360</p> <p>SEATTLE WA 98119</p> | <p>2. FEC IDENTIFICATION NUMBER</p> <p>000193672</p> <p>3. <input checked="" type="checkbox"/> This committee has qualified as a multicandidate committee. (see FEC FORM 1M)</p> |
|---|--|

4. TYPE OF REPORT

- (a) April 15 Quarterly Report Monthly Report Due On:
- February 20 June 20 October 20
 March 20 July 20 November 20
 April 20 August 20 December 20
 May 20 September 20 January 31
- July 15 Quarterly Report
- October 15 Quarterly Report
- January 31 Year End Report
- July 31 Mid Year Report (Non-election Year Only)
- Termination Report
- 12-Day Pre-Election Report for the _____ (Type of Election) election on _____ in the State of _____
- 30-Day Post-Election Report following the General Election on 11/7/00 in the State of Washington
- (b) Is this Form an Amendment? YES NO

| SUMMARY | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------|---|
| 5. Covering Period <u>10/20/00</u> through <u>11/7/00</u> | | |
| 6. (a) Cash on Hand January 1, _____ | | \$ 6,717.36 |
| (b) Cash on hand at Beginning of Reporting Period | \$ 3,460.36 | |
| (c) Total Receipts (from Line 19) | \$ <u>0</u> | \$ 6,600.00 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | \$ 3,460.36 | \$ 12,710.36 |
| 7. Total Disbursements (from Line 30) | \$ <u>0</u> | \$ 9,450.00 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | \$ 3,460.36 | \$ 3,460.36 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | \$ <u>0</u> | For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9630 Local 202-496-1130 |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | \$ <u>0</u> | |

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

| | |
|---------------------------------|----------|
| Type or Print Name of Treasurer | Date |
| Glenn E. Reed | 11/10/00 |
| Signature of Treasurer | |
| <i>Glenn E. Reed</i> | |

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

