

**FEC  
FORM 3**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For An Authorized Committee

RECEIVED  
SECRETARY OF THE SENATE  
PUBLIC RECORDS  
2018 JUL 13 PM 4:16  
Office Use Only

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT** ▼ Example: If typing, type over the lines. 12FE4M5

David M Alameel For United States Senate

ADDRESS (number and street) 11816 Inwood Road

#110

Check if different than previously reported. (ACC) Dallas TX 75244

CITY ▲ STATE ▲ ZIP CODE ▲

2. **FEC IDENTIFICATION NUMBER** ▼

C 00553164

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

STATE ▼ DISTRICT TX 00

4. **TYPE OF REPORT** (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day **PRE**-Election Report for the:

Primary (12P)  General (12G)  Runoff (12R)

Convention (12C)  Special (12S)

Election on M M / D D / Y Y Y Y in the State of  

(c) 30-Day **POST**-Election Report for the:

General (30G)  Runoff (30R)  Special (30S)

Election on M M / D D / Y Y Y Y in the State of  

5. Covering Period M 04 / D 01 / Y 2018 through M 06 / D 30 / Y 2018

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Rondia Graves

Signature of Treasurer Rondia Graves ASST Treasurer Date M 07 / D 13 / Y 2018

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Office Use Only									
-----------------	--	--	--	--	--	--	--	--	--

201807130200495177

**SUMMARY PAGE**

of Receipts and Disbursements

Write or Type Committee Name

David M Alameel For United States Senate

Report Covering the Period: From:

04 / 01 / 2018

To:

06 / 30 / 2018

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
<b>6. Net Contributions (other than loans)</b>		
(a) Total Contributions (other than loans) (from Line 11(e)) ...	0.00	71031.00
(b) Total Contribution Refunds (from Line 20(d)) ..	0.00	0.00
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))...	0.00	71031.00
<b>7. Net Operating Expenditures</b>		
(a) Total Operating Expenditures (from Line 17) ..	0.00	179161.49
(b) Total Offsets to Operating Expenditures (from Line 14)...	0.00	2278.50
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))...	0.00	176882.99
<b>8. Cash on Hand at Close of Reporting Period (from Line 27)...</b>	138.45	
<b>9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)...</b>	0.00	
<b>10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)...</b>	20382.00	

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

510  
7  
11  
15  
19  
23  
27  
31  
35  
39  
43  
47  
51  
55  
59  
63  
67  
71  
75  
79  
83  
87  
91  
95

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 05/2016)

Page 3

Write or Type Committee Name

David M Alameel For United States Senate

Report Covering the Period: From:

MM / DD / YYYY  
04 / 01 / 2018

To:

MM / DD / YYYY  
06 / 30 / 2018

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
11. CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A)...	0.00	0.00
(ii) Unitemized .....	0.00	531.00
(iii) TOTAL of contributions from individuals	0.00	531.00
(b) Political Party Committees...	0.00	0.00
(c) Other Political Committees (such as PACs)...	0.00	0.00
(d) The Candidate .....	0.00	70500.00
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..	0.00	71031.00
12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES ..	0.00	0.00
13. LOANS:		
(a) Made or Guaranteed by the Candidate...	0.00	0.00
(b) All Other Loans...	0.00	0.00
(c) TOTAL LOANS (add Lines 13(a) and (b))...	0.00	0.00
14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) ..	0.00	2278.50
15. OTHER RECEIPTS (Dividends, Interest, etc.) .....	0.00	60000.00
16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)...	0.00	133309.50

60  
74  
52  
50  
50  
24  
10  
27  
20  
20  
24



**SCHEDULE D (FEC Form 3)**  
**DEBTS AND OBLIGATIONS**  
**Excluding Loans**

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one)  
 9  
 10

NAME OF COMMITTEE (In Full)  
 David M Alameel For United States Senate

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor  
 The Hamburger Company  
 Nature of Debt (Purpose):  
 Post Production Video Services - Disputed

Mailing Address  
 3361 Stuyvesant Pl NW

City Washington State DC Zip Code 20015-2454

Outstanding Balance Beginning This Period  
 20382.00

Amount Incurred This Period  
 0.00

Payment This Period  
 0.00

Outstanding Balance at Close of This Period  
 20382.00

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor  
 Nature of Debt (Purpose):

Mailing Address

City State Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period  
 0.00

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor  
 Nature of Debt (Purpose):

Mailing Address

City State Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period  
 0.00

1) SUBTOTALS This Period This Page (optional) ...	▶	20382.00
2) TOTALS This Period (last page this line number only) ...	▶	20382.00
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) ...	▶	0.00
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)	▶	20382.00

Faxed  
or  
Hand Delivered

20150700200493102

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED 7/13/18  
Date of Receipt

USPS FIRST CLASS MAIL \_\_\_\_\_  
Date of Receipt Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_  
Postmark

USPS PRIORITY MAIL \_\_\_\_\_  
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_  
Date of Receipt

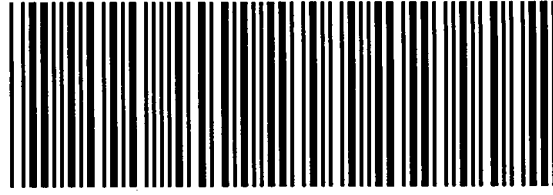
POSTMARK ILLEGIBLE  NO POSTMARK

FAX \_\_\_\_\_  
Date of Receipt

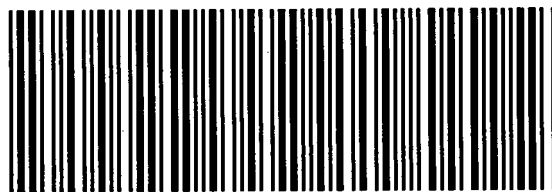
OTHER \_\_\_\_\_  
Date of Receipt or Postmark

PREPARER DF DATE PREPARED 7/13/18

15  
14  
13  
12  
11  
10  
9  
8  
7  
6  
5  
4  
3  
2  
1



SEN PATCH



SEN PATCH

2019071602004934