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Image# 201602199008509177

FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

| FORIVI 3X  | For Other Than A           | An Authorized Co                      | ommittee                              | Office                                 | Use Only   |
|--|----------------------------|---------------------------------------|---------------------------------------|--|--|
| 1. NAME OF<br>COMMITTEE (in full)  | TYPE OR PRINT ▼            | Example<br>over the                   | e: If typing, type<br>e lines.        | 12FE4M5                                |  |
| Council for a Livable V  | Vorld Candidate            | Fund                                  | 1 1 1 1 1 1 1                         |  |  |
|  |                            |                                       |                                       |  |  |
| ADDRESS (number and street)  | 322 4TH STREET,            | NE                                    |                                       |  |  |
| Check if different than previously reported. (ACC)   | WASHINGTON                 |                                       |                                       | DC 200                                 | 002  |
| 2. FEC IDENTIFICATION N  | UMBER ▼                    | CITY ▲                                |                                       | STATE A                                | ZIP CODE ▲   |
| C C00387555  |                            | 3. IS THIS<br>REPORT                  | × NEW OR                              | AMENDE (A)                             | D  |
| 4. TYPE OF REPORT (Choose One)  (a) Quarterly Reports:  April 15   | (b) Monthly Report Due On: | Feb 20 (M2)  Mar 20 (M3)  Apr 20 (M4) | May 20 (M5)  Jun 20 (M6)  Jul 20 (M7) | Aug 20 (M8<br>Sep 20 (M9<br>Oct 20 (M1 | (Non-Election<br>Year Only)  Dec 20 (M12)<br>(Non-Election<br>Year Only) |
| Quarterly Report (0  July 15 Quarterly Report (0  October 15 Quarterly Report (0  January 31 Year-End Report (1) | PRE-Elec<br>Report fo      | ction                                 | nary (12P)  nvention (12C)            | General (12G) Special (12S)            | Runoff (12R) in the State of   |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY)  Termination Report<br>(TER)                         | POST-Ele<br>Report fo      |                                       | neral (30G)                           | Runoff (30R)                           | Special (30S) in the State of  |
| 5. Covering Period 0   |                            | 2016 t                                | hrough 01                             |  | Y Y Y Y 2016   |
| I certify that I have examined the   |                            | best of my knowled                    | lge and belief it is tru              | ue, correct and comp                   | olete.   |
| Type or Print Name of Treasure   | er John D. Isaacs          |                                       |                                       |  |  |
| Signature of Treasurer   | D. Isaacs                  | [Ele                                  | ctronically Filed]                    |  | 19 / 2016  |
| NOTE: Submission of false, erron   | eous, or incomplete in     | formation may subjec                  | et the person signing the             | his Report to the pena                 | alties of 2 U.S.C. §437g.  |
| Office<br>Use  |                            |                                       |                                       | FE                                     | C FORM 3X<br>Rev. 12/2004  |

| OF<br>FEC Form 3X (Rev. 02/2003)   | RECEIPTS AND DISBURSEMENTS  | Page <b>2</b>                     |
|--|---|-----------------------------------|
| Write or Type Committee Name   | 4. F  |                                   |
| Council for a Livable World Candida  | te Fund   |                                   |
| Report Covering the Period: From: 01   | 01 2016 To:   | 01 31 2016                        |
|  | COLUMN A<br>This Period   | COLUMN B<br>Calendar Year-to-Date |
| 6. (a) Cash on Hand  January 1,  2016  |   | 84926.62                          |
| (b) Cash on Hand at  Beginning of Reporting Period   | 84926.62  |                                   |
| (c) Total Receipts (from Line 19)  | 21398.00  | 21398.00                          |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)             | 106324.62   | 106324.62                         |
| 7. Total Disbursements (from Line 31)  | 33571.91  | 33571.91                          |
| 3. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                        | 72752.71  | 72752.71                          |
| 9. Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D)  | 32000.00  |                                   |
| 10. Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00  |                                   |
| This committee has qualified as a multicand  | didate committee. (see FEC FORM 1M)                                     |                                   |
| Fo   | or further information contact:   |                                   |
|  | Federal Election Commission<br>999 E Street, NW<br>Washington, DC 20463 |                                   |

Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

### Council for a Livable World Candidate Fund

| I. Receipts  | COLUMN A<br>Total This Period                            | COLUMN B<br>Calendar Year-to-Date   |
|--|--|---|
| tributions (other than loans) From:  |  |   |
| Individuals/Persons Other  |  |   |
| Than Political Committees  |  |   |
| (i) Itemized (use Schedule A)  | 16262.00   | 16262.00  |
|  |  | 2502.00   |
|  | 2560.00  | 2560.00   |
|  | 18822.00   | 18822.00  |
| Lines II(a)(i) and (ii)  | 10822.00   | 10022.00  |
| Political Party Committees   | 0.00   | 0.00  |
|  |  |   |
|  | 0.00   | 0.00  |
|  |  |   |
| •  |  |   |
|  | 18822.00   | 18822.00  |
|  |  |   |
| y Committees   | 0.00   | 0.00  |
|  | 0.00   |   |
| _oans Received   | 0.00   | 0.00  |
|  |  |   |
| n Repayments Received  | 0.00   | 0.00  |
| ets To Operating Expenditures  | ,                  |   |
| funds, Rebates, etc.)  | *                  |   |
|  | 1469.00  | 1469.00   |
|  | ,  | ·   |
|  |  |   |
|  | 0.00   | 0.00  |
|  |  |   |
| The state of the s | 1107.00  | 1107.00   |
|  |  |   |
|  | 0.00   | 0.00  |
| (from Schedule H3)   | 0.00   | 0.00  |
|  | 0.00   | 0.00  |
| Levin Funds (from Schedule H5)   | 0.00   | 0.00  |
| Total Transfers (add 18(a) and 18(b))  | 0.00   | 0.00  |
| iolai iransieis (add ro(a) and ro(b))  | 0.00   | 0.00  |
|  | Than Political Committees  (i) Itemized (use Schedule A) | Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A) |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

|    | II. Disbursements  | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|----|--|----------------------------|-----------------------------------|
| 1. | Operating Expenditures:  (a) Allocated Federal/Non-Federal Activity (from Schedule H4) |                            | Caronaci Four to Duto             |
|    | (i) Federal Share  | 0.00                       | 0.00                              |
|    | ··   | 0.00                       | 0.00                              |
|    | (ii) Non-Federal Share(b) Other Federal Operating                                      | 0.00                       | 0.00                              |
|    | Expenditures   | 1051.91                    | 1051.91                           |
|    | (c) Total Operating Expenditures   |                            |                                   |
|    | (add 21(a)(i), (a)(ii), and (b))▶  | 1051.91                    | 1051.91                           |
|    | Transfers to Affiliated/Other Party Committees   | 0.00                       | 0.00                              |
|    | Contributions to   | 0.00                       |                                   |
|    | Federal Candidates/Committees and Other Political Committees                           | 29480.00                   | 29480.00                          |
|    | Independent Expenditures   | 0.00                       | 0.00                              |
|    | (use Schedule E) Coordinated Party Expenditures  | 0.00                       | 0.00                              |
|    | (2 U.S.C. §441a(d))<br>(use Schedule F)  | 0.00                       | 0.00                              |
|    | (ase seriodale 1)  |                            |                                   |
|    | Loan Repayments Made   | 0.00                       | 0.00                              |
|    |  | 0.00                       | 0.00                              |
|    | Loans MadeRefunds of Contributions To:   | 0.00                       | 0.00                              |
|    | (a) Individuals/Persons Other Than Political Committees                                | 0.00                       | 0.00                              |
|    |  |                            |                                   |
|    | (b) Political Party Committees   | 0.00                       | 0.00                              |
|    | (c) Other Political Committees   | 0.00                       | 0.00                              |
|    | (such as PACs)   | 0.00                       | 7 7                               |
|    | (d) Total Contribution Refunds   |                            |                                   |
|    | (add Lines 28(a), (b), and (c))▶   | 0.00                       | 0.00                              |
|    | Other Dishursements  | 2040.00                    | 3040.00                           |
|    | Other Disbursements  | 3040.00                    | 3040.00                           |
|    | Federal Election Activity (2 U.S.C. §431(20))  |                            |                                   |
|    | (a) Allocated Federal Election Activity  |                            |                                   |
|    | (from Schedule H6)   | 0.00                       | 0.00                              |
|    | (i) Federal Share  | 0.00                       | 3.55                              |
|    | (ii) "Levin" Share   | 0.00                       | 0.00                              |
|    | (b) Federal Election Activity Paid Entirely  |                            |                                   |
|    | With Federal Funds   | 0.00                       | 0.00                              |
|    | (c) Total Federal Election Activity (add   | 0.00                       | 0.00                              |
|    | Lines 30(a)(i), 30(a)(ii) and 30(b)) ▶   | 5.00                       | 0.00                              |
|    | Total Disbursements (add Lines 21(c), 22,  |                            |                                   |
|    | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))   | 33571.91                   | 33571.91                          |
|    |  |                            |                                   |
|    |  |                            |                                   |
|    | (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)                              | 33571.91                   | 33571.91                          |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                               | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)         | 18822.00                      | 18822.00                          |
| 4. Total Contribution Refunds (from Line 28(d))                             | 0.00                          | 0.00                              |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 18822.00                      | 18822.00                          |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 1051.91                       | 1051.91                           |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 1469.00                       | 1469.00                           |
| 3. Net Operating Expenditures (subtract Line 37 from Line 36)               | -417.09                       | -417.09                           |

FOR LINE NUMBER: **PAGE** 6 OF 276 (check only one) X 11a 11b 12 11c

Use separate schedule(s) for each category of the Detailed Summary Page 14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Susan S Adler Date of Receipt Mailing Address 161 E Chicago Ave Apt 35E 2016 27 City State Zip Code Transaction ID: VR07ZFF84G0 IL Chicago 60611-6672 Amount of Each Receipt this Period FEC ID number of contributing C 50.00 federal political committee. Name of Employer Occupation Retired Not Employed Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for MAGGIE FOR NH Other (specify) 0.00 Full Name (Last, First, Middle Initial) B. Susan S Adler Date of Receipt Mailing Address 161 E Chicago Ave 01 Apt 35E 27 2016 City State Zip Code Transaction ID: VR07ZFF8BJ9 IL Chicago 60611-6672 Amount of Each Receipt this Period FEC ID number of contributing 50.00 federal political committee. Name of Employer Occupation Not Employed Retired Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for CATHERINE CORTEZ MASTO FOR 0.00 Other (specify) SENATE Full Name (Last, First, Middle Initial) c. Edith A. Allen-Schult Date of Receipt Mailing Address 83 Lincoln Ave 01 29 2016 Apt 2 City State Zip Code Transaction ID: VR07ZFF61C5 NY Albany 12206-1437 Amount of Each Receipt this Period FEC ID number of contributing 5.00 С federal political committee. Name of Employer Occupation Retired Economist Not Employed Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for MONICA VERNON FOR CONGRESS 0.00 Other (specify) 105.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

FOR LINE NUMBER: **PAGE** 7 OF 276 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page

14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Edith A. Allen-Schult Date of Receipt Mailing Address 83 Lincoln Ave 2016 Apt 2 29 City Zip Code State Transaction ID: VR07ZFF6667 NY Albany 12206-1437 Amount of Each Receipt this Period FEC ID number of contributing 6.00 federal political committee. Name of Employer Occupation Retired Economist Not Employed Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for FRIENDS OF ANNA THRONE-HOLST Other (specify) 0.00 Full Name (Last, First, Middle Initial) B. Edith A. Allen-Schult Date of Receipt Mailing Address 83 Lincoln Ave 01 Apt 2 29 2016 City State Zip Code Transaction ID: VR07ZFF66P3 NY Albany 12206-1437 Amount of Each Receipt this Period FEC ID number of contributing 14.00 federal political committee. Name of Employer Occupation Not Employed Retired Economist Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for STRICKLAND FOR SENATE 0.00 Other (specify) Full Name (Last, First, Middle Initial) c. Edith A. Allen-Schult Date of Receipt Mailing Address 83 Lincoln Ave 01 29 2016 Apt 2 City Zip Code State Transaction ID: VR07ZFF7D95 NY Albany 12206-1437 Amount of Each Receipt this Period FEC ID number of contributing 5.00 С federal political committee. Name of Employer Occupation Retired Economist Not Employed Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for CAROL SHEA-PORTER FOR 0.00 Other (specify) **CONGRESS** 25.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... 9

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|   | [      | חע  | LIINE   | IVU | IVIDED   | FAGL | • | O  | Oi | <br>270 |
|---|--------|-----|---------|-----|----------|------|---|----|----|---------|
| Jse separate schedule(s)                      | (c     | hed | ck only | on  | ie)      |      |   |    |    |         |
| or each category of the Detailed Summary Page | )<br>[ | X   | 11a     |     | ,<br>11b | 11c  |   | 12 |    |         |
|   |        |     | 13      |     | 14       | 15   |   | 16 |    | 17      |
|   |        |     |         |     |          |      |   |    |    |         |

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| or for commercial purposes, other than   | doing the name and address of any political committee | 5 to solicit contributions from such committee.                  |
|--|---|--|
| NAME OF COMMITTEE (In Full) Council for a Livable Wol  |   |  |
| Full Name (Last, First, Middle Initial)  Edith A. Allen-Schult  Mailing Address 83 Lincoln Ave |   | Date of Receipt  |
| Apt 2 City   | State Zip Code  | 01 29 2016 Transaction ID : VR07ZFF7EE7                          |
| Albany   | NY 12206-1437   | Amount of Each Receipt this Period                               |
| FEC ID number of contributing federal political committee.                                     | C   | 12.00  |
| Name of Employer   | Occupation  |  |
| Not Employed   | Retired Economist                                     |  |
| Receipt For: 2016  ✓ Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼  0.00                        | Earmarked for FRIENDS OF JOE SESTAK                              |
| Full Name (Last, First, Middle Initial)  B. Edith A. Allen-Schult                              |   | Date of Receipt  |
| Mailing Address 83 Lincoln Ave   |   | M M / D D / Y Y Y Y Y  |
| Apt 2 City   | State Zip Code  | 01 29 2016<br>Transaction ID : VR07ZFF7FY4                       |
| Albany   | NY 12206-1437   | Amount of Each Receipt this Period                               |
| FEC ID number of contributing federal political committee.                                     | C   | 8.00   |
| Name of Employer Not Employed  | Occupation Retired Economist                          |  |
| Receipt For: 2016  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼  0.00                        | Earmarked for NANCY ROTERING FOR CONGRI                          |
| Full Name (Last, First, Middle Initial)  C. Edith A. Allen-Schult                              |   | Date of Receipt  |
| Mailing Address 83 Lincoln Ave Apt 2   |   | 01 29 2016   |
| City<br>Albany   | State Zip Code<br>NY 12206-1437                       | Transaction ID : VR07ZFF7GK0  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                                     | C   | 5.00   |
| Name of Employer   | Occupation  | $\dashv$   |
| Not Employed   | Retired Economist                                     |  |
| Receipt For: 2016  | Aggregate Year-to-Date ▼                              |  |
| Primary General Other (specify) ▼  | 0.00  | Earmarked for FRIENDS OF SHAUGHNESSY NAUGHTON                    |
| SUBTOTAL of Receipts This Page (op   | otional)  | 25.00  |
|  |   |  |
| TOTAL This Period (last page this line   | number only)  |  |

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for each category of the Detailed Summary Page 14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Edith A. Allen-Schult Date of Receipt Mailing Address 83 Lincoln Ave 2016 Apt 2 29 City Zip Code State Transaction ID: VR07ZFF7HY8 NY Albany 12206-1437 Amount of Each Receipt this Period FEC ID number of contributing 11.00 federal political committee. Name of Employer Occupation Retired Economist Not Employed Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for FRIENDS OF PATRICK MURPHY Other (specify) 0.00 Full Name (Last, First, Middle Initial) B. Edith A. Allen-Schult Date of Receipt Mailing Address 83 Lincoln Ave 01 Apt 2 29 2016 City State Zip Code Transaction ID: VR07ZFF7KV0 NY Albany 12206-1437 Amount of Each Receipt this Period FEC ID number of contributing 9.00 federal political committee. Name of Employer Occupation Not Employed Retired Economist Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for PEOPLE FOR PATTY MURRAY 0.00 Other (specify) Full Name (Last, First, Middle Initial) c. Edith A. Allen-Schult Date of Receipt Mailing Address 83 Lincoln Ave 01 29 2016 Apt 2 City Zip Code State Transaction ID: VR07ZFF7N42 NY Albany 12206-1437 Amount of Each Receipt this Period FEC ID number of contributing 5.00 С federal political committee. Name of Employer Occupation Retired Economist Not Employed Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for MOWRER FOR IOWA 0.00 Other (specify) 25.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

FOR LINE NUMBER: PAGE 10 OF Use separate schedule(s) (check only one) X 11a 11b 12 11c

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for each category of the Detailed Summary Page 13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Edith A. Allen-Schult Date of Receipt Mailing Address 83 Lincoln Ave 2016 Apt 2 29 City Zip Code State Transaction ID: VR07ZFF8301 NY Albany 12206-1437 Amount of Each Receipt this Period FEC ID number of contributing 10.00 federal political committee. Name of Employer Occupation Retired Economist Not Employed Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for KIRKPATRICK FOR SENATE Other (specify) 0.00 Full Name (Last, First, Middle Initial) B. Edith A. Allen-Schult Date of Receipt Mailing Address 83 Lincoln Ave 01 Apt 2 29 2016 City State Zip Code Transaction ID: VR07ZFF8545 NY Albany 12206-1437 Amount of Each Receipt this Period FEC ID number of contributing 10.00 federal political committee. Name of Employer Occupation Not Employed Retired Economist Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for MAGGIE FOR NH 0.00 Other (specify) Full Name (Last, First, Middle Initial) c. Edith A. Allen-Schult Date of Receipt Mailing Address 83 Lincoln Ave 01 29 2016 Apt 2 City Zip Code State Transaction ID: VR07ZFF8614 NY Albany 12206-1437 Amount of Each Receipt this Period FEC ID number of contributing 10.00 С federal political committee. Name of Employer Occupation Retired Economist Not Employed Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for RUSS FOR WISCONSIN 0.00 Other (specify) 30.00 SUBTOTAL of Receipts This Page (optional).....

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TOTAL This Period (last page this line number only).....

FOR LINE NUMBER: PAGE 11 OF Use separate schedule(s) (check only one) X 11a 11b 12 11c

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for each category of the Detailed Summary Page 13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Edith A. Allen-Schult Date of Receipt Mailing Address 83 Lincoln Ave 2016 Apt 2 29 City State Zip Code Transaction ID: VR07ZFF88H4 NY Albany 12206-1437 Amount of Each Receipt this Period FEC ID number of contributing C 5.00 federal political committee. Name of Employer Occupation Retired Economist Not Employed Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for EGGMAN FOR CONGRESS Other (specify) 0.00 Full Name (Last, First, Middle Initial) B. Edith A. Allen-Schult Date of Receipt Mailing Address 83 Lincoln Ave 01 Apt 2 29 2016 City State Zip Code Transaction ID: VR07ZFF89N9 NY Albany 12206-1437 Amount of Each Receipt this Period FEC ID number of contributing 10.00 federal political committee. Name of Employer Occupation Not Employed Retired Economist Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for TAMMY FOR ILLINOIS 0.00 Other (specify) Full Name (Last, First, Middle Initial) c. Edith A. Allen-Schult Date of Receipt Mailing Address 83 Lincoln Ave 01 29 2016 Apt 2 City State Zip Code Transaction ID: VR07ZFF8AR5 NY Albany 12206-1437 Amount of Each Receipt this Period FEC ID number of contributing 7.00 С federal political committee. Name of Employer Occupation Retired Economist Not Employed Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for GRETCHEN DRISKELL FOR 0.00 Other (specify) **CONGRESS** 22.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... 9

|  | FOF  | R LINE  | NU | IMBER | : | PAGE | 12 OF | 276 |
|--|------|---------|----|-------|---|------|-------|-----|
| Use separate schedule(s)                       | (che | ck only | or | ne)   |   |      |       |     |
| for each category of the Detailed Summary Page | ×    | 11a     |    | 11b   |   | 11c  | 12    |     |
| _ come common , ange                           |      | 13      |    | 14    |   | 15   | 16    | 17  |

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|   | g the name and address of any political committee | to solicit contributions from such committee.   |
|---|---|---|
| NAME OF COMMITTEE (In Full) Council for a Livable World (         | Candidate Fund                                    |   |
| Full Name (Last, First, Middle Initial)  Edith A. Allen-Schult    |   | Date of Receipt                                 |
| Mailing Address 83 Lincoln Ave Apt 2                              |   | 01 29 2016                                      |
| City  | State Zip Code<br>NY 12206-1437                   | Transaction ID : VR07ZFF8C67                    |
| Albany  | 12200-1437  | Amount of Each Receipt this Period              |
| FEC ID number of contributing federal political committee.        | C   | 10.00   |
| Name of Employer  | Occupation  | 1   |
| Not Employed  | Retired Economist                                 |   |
| Receipt For: 2016  Primary  General                               | Aggregate Year-to-Date ▼                          |   |
| Other (specify) ▼   | 0.00  | Earmarked for CATHERINE CORTEZ MASTO FOR SENATE |
| Full Name (Last, First, Middle Initial)  3. Edith A. Allen-Schult |   | Date of Receipt                                 |
| Mailing Address 83 Lincoln Ave                                    |   | M = M / D = D / Y = Y = Y                       |
| Apt 2   | 7.0.1   | 01 29 2016                                      |
| City  | State Zip Code<br>NY 12206-1437                   | Transaction ID : VR07ZFFHF49                    |
| Albany  | NY 12206-1437                                     | Amount of Each Receipt this Period              |
| FEC ID number of contributing federal political committee.        | C   | 5.00  |
| Name of Employer  | Occupation  | 1   |
| Not Employed  | Retired Economist                                 |   |
| Receipt For: 2016  Primary General  Other (specify) ▼             | Aggregate Year-to-Date ▼  0.00                    | Earmarked for CAIN FOR CONGRESS                 |
| Full Name (Last, First, Middle Initial)  C. Karen Ambrose         |   | Date of Receipt                                 |
| Mailing Address 217 Arbolado Dr                                   |   | 01 24 2016                                      |
| City  | State Zip Code                                    | Transaction ID: VR07ZFF7E22                     |
| La Selva Bch  | CA 95076-1704                                     | Amount of Each Receipt this Period              |
| FEC ID number of contributing federal political committee.        | C   | 10.00   |
| Name of Employer  | Occupation  | _   |
| none Receipt For: 2016  | Info Requested; Not Received                      | _   |
| Primary General   | Aggregate Year-to-Date ▼                          | Earmarked for FRIENDS OF JOE SESTAK             |
| Other (specify) ▼   | 0.00  | Edition of The New York                         |
| SUBTOTAL of Receipts This Page (optional                          | al)   | 25.00   |
|   | <u>-</u>  |   |
| TOTAL This Period (last page this line num                        | nber only)  |   |

FOR LINE NUMBER: PAGE 13 OF 276 Use separate schedule(s) (check only one) X 11a 11b 12 11c

for each category of the Detailed Summary Page 14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Karen Ambrose Date of Receipt Mailing Address 217 Arbolado Dr 2016 24 City State Zip Code Transaction ID: VR07ZFF8994 CA La Selva Bch 95076-1704 Amount of Each Receipt this Period FEC ID number of contributing C 10.00 federal political committee. Name of Employer Occupation none Info Requested: Not Received Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for TAMMY FOR ILLINOIS 0.00 Other (specify) Full Name (Last, First, Middle Initial) B. Dean F Amel Date of Receipt Mailing Address 3013 4th St N 01 19 2016 City State Zip Code Transaction ID: VR07ZFF82R8 VA Arlington 22201-1605 Amount of Each Receipt this Period FEC ID number of contributing 50.00 federal political committee. Name of Employer Occupation Federal Reserve Board Bureaucrat Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for KIRKPATRICK FOR SENATE 0.00 Other (specify) Full Name (Last, First, Middle Initial) c. Dean F Amel Date of Receipt Mailing Address 3013 4th St N 01 19 2016 City Zip Code State Transaction ID: VR07ZFF8453 Arlington VA 22201-1605 Amount of Each Receipt this Period FEC ID number of contributing 50.00 С federal political committee. Name of Employer Occupation Federal Reserve Board Bureaucrat Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for MAGGIE FOR NH 0.00 Other (specify) 110.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

FOR LINE NUMBER: PAGE 14 OF 276 Use separate schedule(s) (check only one) X 11a 11b 12 11c

for each category of the Detailed Summary Page 14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Dean F Amel Date of Receipt Mailing Address 3013 4th St N 19 2016 City Zip Code State Transaction ID: VR07ZFF88Y7 VA 22201-1605 Arlington Amount of Each Receipt this Period FEC ID number of contributing C 50.00 federal political committee. Name of Employer Occupation Federal Reserve Board Bureaucrat Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for TAMMY FOR ILLINOIS 0.00 Other (specify) Full Name (Last, First, Middle Initial) B. Carl Nestor Anderson Date of Receipt Mailing Address 439 49th St Apt 35 01 15 2016 City State Zip Code Transaction ID: VR07ZFF86D9 CA Oakland 94609-2156 Amount of Each Receipt this Period FEC ID number of contributing 90.00 federal political committee. Name of Employer Occupation Self Employed Bookkeeper Receipt For: 2016 Aggregate Year-to-Date ▼ [MEMO ITEM] Primary General Earmarked for RUSS FOR WISCONSIN 0.00 Other (specify) Full Name (Last, First, Middle Initial) c. Charles Anderson Date of Receipt Mailing Address 7402 Ford Dr NW 01 12 2016 City Zip Code State Transaction ID: VR07ZFF7CX0 WA Gig Harbor 98335-6479 Amount of Each Receipt this Period FEC ID number of contributing 5.00 С federal political committee. Name of Employer Occupation retired Professor Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for CAROL SHEA-PORTER FOR 0.00 Other (specify) **CONGRESS** 55.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... 9

|   | FOI  | R LINE   | NU | IMBER | : | PAGE | • | 15 OF | : | 276 |
|---|------|----------|----|-------|---|------|---|-------|---|-----|
| Use separate schedule(s)                          | (che | eck only | or | ne)   |   |      |   |       |   |     |
| for each category of the<br>Detailed Summary Page | ×    | 11a      |    | 11b   |   | 11c  |   | 12    |   |     |
|   |      | 13       |    | 14    |   | 15   |   | 16    |   | 17  |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

| Full Name (Last, First, Middle Initial) Charles Anderson    |                                 | Date of Receipt  |
|---|---------------------------------|--|
| Mailing Address 7402 Ford Dr NW                             |                                 | 01 12 2016 -   |
| City  | State Zip Code                  | Transaction ID : VR07ZFF7MS7                                     |
| Gig Harbor  | WA 98335-6479                   | Amount of Each Receipt this Period                               |
| FEC ID number of contributing federal political committee.  | C                               | 5.00   |
| Name of Employer  | Occupation                      | -  |
| retired   | Professor                       |  |
| Receipt For: 2016  Primary General  Other (specify) ▼       | Aggregate Year-to-Date ▼  0.00  | Earmarked for MOWRER FOR IOWA                                    |
| Full Name (Last, First, Middle Initial) Charles Anderson    |                                 | Date of Receipt  |
| Mailing Address 7402 Ford Dr NW                             |                                 | 01 12 / 2016   |
| City<br>Gig Harbor  | State Zip Code WA 98335-6479    | Transaction ID: VR07ZFF8842                                      |
|   | WA 90333-0479                   | Amount of Each Receipt this Period                               |
| FEC ID number of contributing federal political committee.  | C                               | 5.00   |
| Name of Employer  | Occupation                      |  |
| retired   | Professor                       | -  |
| Receipt For: 2016  Primary General  Other (specify) ▼       | Aggregate Year-to-Date ▼  0.00  | Earmarked for EGGMAN FOR CONGRESS                                |
| Full Name (Last, First, Middle Initial) Clifford E Anderson |                                 | Date of Receipt  |
| Mailing Address 1408 La Sierra Dr                           |                                 | 01 29 2016   |
| City<br>Sacramento  | State Zip Code<br>CA 95864-3035 | Transaction ID : VR07ZFF8CJ2  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.  | C                               | 100.00   |
| Name of Employer  | Occupation                      | -  |
| Not Employed  | Retired                         |  |
| Receipt For: 2016  Primary General                          | Aggregate Year-to-Date ▼  50.00 | [MEMO ITEM] Earmarked for CATHERINE CORTEZ MASTO                 |
| Other (specify) ▼   | 30.00                           | SENATE   |

FOR LINE NUMBER: PAGE 16 OF 276 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page

13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Georgiana I Anderson Date of Receipt Mailing Address 502 Lynnhurst Ave E No 309 2016 21 City Zip Code State Transaction ID: VR07ZFF7FP1 MN Saint Paul 55104-3406 Amount of Each Receipt this Period FEC ID number of contributing C 10.00 federal political committee. Name of Employer Occupation none Information Requested Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for NANCY ROTERING FOR CONGRESS 0.00 Other (specify) Full Name (Last, First, Middle Initial) B. Georgiana I Anderson Date of Receipt Mailing Address 502 Lynnhurst Ave E No 309 01 21 2016 City State Zip Code Transaction ID: VR07ZFF8AK6 MN Saint Paul 55104-3406 Amount of Each Receipt this Period FEC ID number of contributing 10.00 federal political committee. Name of Employer Occupation none Information Requested Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for GRETCHEN DRISKELL FOR 0.00 Other (specify) **CONGRESS** Full Name (Last, First, Middle Initial) Jean C. Anderson Date of Receipt Mailing Address 1 Parkstone Cir 01 18 2016 Apt 308 City State Zip Code Transaction ID: VR07ZFF82M6 AR N Little Rock 72116-7097 Amount of Each Receipt this Period FEC ID number of contributing 5.00 С federal political committee. Name of Employer Occupation None Information Requested Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for KIRKPATRICK FOR SENATE 0.00 Other (specify) 25.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

FOR LINE NUMBER: PAGE 17 OF 276 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page

14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Jean C. Anderson Date of Receipt Mailing Address 1 Parkstone Cir Apt 308 2016 18 City Zip Code State Transaction ID: VR07ZFF8420 AR N Little Rock 72116-7097 Amount of Each Receipt this Period FEC ID number of contributing C 5.00 federal political committee. Name of Employer Occupation None Information Requested Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for MAGGIE FOR NH 0.00 Other (specify) Full Name (Last, First, Middle Initial) B. Jean C. Anderson Date of Receipt Mailing Address 1 Parkstone Cir Apt 308 01 18 2016 City State Zip Code Transaction ID: VR07ZFF8B64 AR N Little Rock 72116-7097 Amount of Each Receipt this Period FEC ID number of contributing 5.00 federal political committee. Name of Employer Occupation None Information Requested Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for CATHERINE CORTEZ MASTO FOR 0.00 Other (specify) SENATE Full Name (Last, First, Middle Initial) **c.** Kenneth J. Arrow Date of Receipt Mailing Address 620 Sand Hill Rd 01 29 2016 Apt 406C City State Zip Code Transaction ID: VR07ZFF8512 CA Palo Alto 94304-2093 Amount of Each Receipt this Period FEC ID number of contributing 100.00 С federal political committee. Name of Employer Occupation Retired Professor Not Employed Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for MAGGIE FOR NH 0.00 Other (specify) 110.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

FOR LINE NUMBER: PAGE 18 OF 276 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page 14 13 15 16

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Kenneth J. Arrow Date of Receipt Mailing Address 620 Sand Hill Rd Apt 406C 2016 29 City State Zip Code Transaction ID: VR07ZFF8C33 CA Palo Alto 94304-2093 Amount of Each Receipt this Period FEC ID number of contributing 100.00 federal political committee. Name of Employer Occupation Retired Professor Not Employed Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for CATHERINE CORTEZ MASTO FOR 0.00 Other (specify) SENATE Full Name (Last, First, Middle Initial) B. Steven G Axelrod Date of Receipt Mailing Address 1750 Canyon Hill Dr 12 01 2016 City State Zip Code Transaction ID: VR07ZFF7D11 CA 92506-5668 Riverside Amount of Each Receipt this Period FEC ID number of contributing 10.00 federal political committee. Name of Employer Occupation Self Employed Investor Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for CAROL SHEA-PORTER FOR 0.00 Other (specify) **CONGRESS** Full Name (Last, First, Middle Initial) c. Steven G Axelrod Date of Receipt Mailing Address 1750 Canyon Hill Dr 01 12 2016 City State Zip Code Transaction ID: VR07ZFF7MX8 CA Riverside 92506-5668 Amount of Each Receipt this Period FEC ID number of contributing 10.00 С federal political committee. Name of Employer Occupation Self Employed Investor Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for MOWRER FOR IOWA 0.00 Other (specify) 120.00 SUBTOTAL of Receipts This Page (optional).....

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TOTAL This Period (last page this line number only).....

FOR LINE NUMBER: PAGE 19 OF 276 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page 14 13 15 16

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Steven G Axelrod Date of Receipt Mailing Address 1750 Canyon Hill Dr 2016 City State Zip Code Transaction ID: VR07ZFF8883 CA Riverside 92506-5668 Amount of Each Receipt this Period FEC ID number of contributing C 25.00 federal political committee. Name of Employer Occupation Self Employed Investor Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for EGGMAN FOR CONGRESS 0.00 Other (specify) Full Name (Last, First, Middle Initial) B. Steven G Axelrod Date of Receipt Mailing Address 1750 Canvon Hill Dr 01 18 2016 City State Zip Code Transaction ID: VR07ZFF8B48 CA 92506-5668 Riverside Amount of Each Receipt this Period FEC ID number of contributing 25.00 federal political committee. Name of Employer Occupation Self Employed Investor Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for CATHERINE CORTEZ MASTO FOR 0.00 Other (specify) SENATE Full Name (Last, First, Middle Initial) c. Steven G Axelrod Date of Receipt Mailing Address 1750 Canyon Hill Dr 01 21 2016 City State Zip Code Transaction ID: VR07ZFF7FJ9 CA Riverside 92506-5668 Amount of Each Receipt this Period FEC ID number of contributing 25.00 С federal political committee. Name of Employer Occupation Self Employed Investor Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for NANCY ROTERING FOR CONGRESS 0.00 Other (specify) 75.00 SUBTOTAL of Receipts This Page (optional).....

9

TOTAL This Period (last page this line number only).....

FOR LINE NUMBER: 276 PAGE 20 OF Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page 13 14

16 15 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Steven G Axelrod Date of Receipt Mailing Address 1750 Canyon Hill Dr 21 2016 City State Zip Code Transaction ID: VR07ZFF8AF4 CA 92506-5668 Riverside Amount of Each Receipt this Period FEC ID number of contributing C 25.00 federal political committee. Name of Employer Occupation Self Employed Investor Receipt For: 2016 Aggregate Year-to-Date ▼ **Y** Primary General Earmarked for GRETCHEN DRISKELL FOR Other (specify) 0.00 **CONGRESS** Full Name (Last, First, Middle Initial) B. Arthur Bacon Date of Receipt Mailing Address 5249 Ashwood Dr

| on ID : VR07ZFF61B7  Each Receipt this Period  10.00  or MONICA VERNON FOR CONGRESS |
|---|
| 10.00   |
|   |
| or MONICA VERNON FOR CONGRESS   |
| or MONICA VERNON FOR CONGRESS   |
|   |
| ceipt   |
| 22 2016   |
| ion ID : VR07ZFF6659  |
| Each Receipt this Period  |
| 10.00   |
|   |
|   |
| or FRIENDS OF ANNA THRONE-HOLST   |
| 45.00   |
|   |
| f   |

FOR LINE NUMBER: PAGE 21 OF 276 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page 14 13 15 16

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Arthur Bacon Date of Receipt Mailing Address 5249 Ashwood Dr 2016 22 City Zip Code State Transaction ID: VR07ZFF7FS5 OH Lyndhurst 44124-1037 Amount of Each Receipt this Period FEC ID number of contributing C 15.00 federal political committee. Name of Employer Occupation Air Plenum Marketing Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for NANCY ROTERING FOR CONGRESS 0.00 Other (specify) Full Name (Last, First, Middle Initial) B. Arthur Bacon Date of Receipt Mailing Address 5249 Ashwood Dr 01 22 2016 City State Zip Code Transaction ID: VR07ZFF7GH4 OH Lyndhurst 44124-1037 Amount of Each Receipt this Period FEC ID number of contributing 10.00 federal political committee. Name of Employer Occupation Air Plenum Marketing Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for FRIENDS OF SHAUGHNESSY 0.00 Other (specify) **NAUGHTON** Full Name (Last, First, Middle Initial) **c.** Arthur Bacon Date of Receipt Mailing Address 5249 Ashwood Dr 01 22 2016 City State Zip Code Transaction ID: VR07ZFF82Z3 OH Lyndhurst 44124-1037 Amount of Each Receipt this Period FEC ID number of contributing 25.00 С federal political committee. Name of Employer Occupation Air Plenum Marketing Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for KIRKPATRICK FOR SENATE 0.00 Other (specify) 50.00 SUBTOTAL of Receipts This Page (optional).....

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TOTAL This Period (last page this line number only).....

FOR LINE NUMBER: PAGE 22 OF 276 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page

14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Arthur Bacon Date of Receipt Mailing Address 5249 Ashwood Dr 2016 City Zip Code State Transaction ID: VR07ZFF84D7 OH Lyndhurst 44124-1037 Amount of Each Receipt this Period FEC ID number of contributing C 15.00 federal political committee. Name of Employer Occupation Air Plenum Marketing Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for MAGGIE FOR NH 0.00 Other (specify) Full Name (Last, First, Middle Initial) B. Arthur Bacon Date of Receipt Mailing Address 5249 Ashwood Dr 01 22 2016 City State Zip Code Transaction ID: VR07ZFF8AP0 OH Lyndhurst 44124-1037 Amount of Each Receipt this Period FEC ID number of contributing 15.00 federal political committee. Name of Employer Occupation Air Plenum Marketing Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for GRETCHEN DRISKELL FOR 0.00 Other (specify) **CONGRESS** Full Name (Last, First, Middle Initial) **c.** Arthur Bacon Date of Receipt Mailing Address 5249 Ashwood Dr 01 22 2016 City State Zip Code Transaction ID: VR07ZFF8BG3 OH Lyndhurst 44124-1037 Amount of Each Receipt this Period FEC ID number of contributing 25.00 С federal political committee. Name of Employer Occupation Air Plenum Marketing Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for CATHERINE CORTEZ MASTO FOR 0.00 Other (specify) **SENATE** 55.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

FOR LINE NUMBER: PAGE 23 OF 276 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page 14 13 15 16

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Arthur Bacon Date of Receipt Mailing Address 5249 Ashwood Dr 2016 22 City Zip Code State Transaction ID: VR07ZFFHF31 OH Lyndhurst 44124-1037 Amount of Each Receipt this Period FEC ID number of contributing C 10.00 federal political committee. Name of Employer Occupation Air Plenum Marketing Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for CAIN FOR CONGRESS 0.00 Other (specify) Full Name (Last, First, Middle Initial) B. Marshall Baker Date of Receipt Mailing Address 2121 E Shelby St 01 15 2016 City State Zip Code Transaction ID: VR07ZFF6338 WA Seattle 98112-2027 Amount of Each Receipt this Period FEC ID number of contributing 100.00 federal political committee. Name of Employer Occupation Not employed Retired Receipt For: 2016 Aggregate Year-to-Date ▼ [MEMO ITEM] Primary General Earmarked for MONICA VERNON FOR CONGRESS 100.00 Other (specify) Full Name (Last, First, Middle Initial) c. Marshall Baker Date of Receipt Mailing Address 2121 E Shelby St 01 15 2016 City Zip Code State Transaction ID: VR07ZFF6690 WA Seattle 98112-2027 Amount of Each Receipt this Period FEC ID number of contributing 100.00 С federal political committee. Name of Employer Occupation Not employed Retired Receipt For: 2016 Aggregate Year-to-Date ▼ [MEMO ITEM] Primary General Earmarked for FRIENDS OF ANNA THRONE-HOLST 100.00 Other (specify) 10.00 SUBTOTAL of Receipts This Page (optional).....

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TOTAL This Period (last page this line number only).....

|   | FOF  | LINE    | NU | IMBER | : | PAGE | 2 | 24 OF | : | 276 |
|---|------|---------|----|-------|---|------|---|-------|---|-----|
| Use separate schedule(s)                          | (che | ck only | or | ne)   |   |      |   |       |   |     |
| for each category of the<br>Detailed Summary Page | X    | 11a     |    | 11b   |   | 11c  |   | 12    |   |     |
| zotanou cummun, rago                              |      | 13      |    | 14    |   | 15   |   | 16    |   | 17  |

|  | is Statements may not be sold or used by any pers<br>the name and address of any political committee to |   |
|--|---|---|
| NAME OF COMMITTEE (In Full)                                | andidata Fund   |   |
| Council for a Livable World Ca                             | andidate Fund   |   |
| Full Name (Last, First, Middle Initial)  Marshall Baker    |   | Date of Receipt   |
| Mailing Address 2121 E Shelby St                           |   | 01 15 2016  |
| City   | State Zip Code  | Transaction ID: VR07ZFF7HA2                               |
| Seattle  | WA 98112-2027   | Amount of Each Receipt this Period                        |
| FEC ID number of contributing federal political committee. | C   | 100.00  |
| Name of Employer   | Occupation  | 7   |
| Not employed   | Retired   |   |
| Receipt For: 2016  Primary General  Other (specify) ▼      | Aggregate Year-to-Date ▼  | [MEMO ITEM] Earmarked for FRIENDS OF SHAUGHNESSY NAUGHTON |
| Full Name (Last, First, Middle Initial)  Marshall Baker    |   | Date of Receipt   |
| Mailing Address 2121 E Shelby St                           |   | M = M / D = D / Y = Y = Y                                 |
|  | Otata 7: 0  | 01 15 2016  |
| City   | State Zip Code  | Transaction ID : VR07ZFFHFB4                              |
| Seattle  | WA 98112-2027   | Amount of Each Receipt this Period                        |
| FEC ID number of contributing federal political committee. | C   | 100.00  |
| Name of Employer   | Occupation  | 1   |
| Not employed   | Retired   |   |
| Receipt For: 2016  Primary General  Other (specify) ▼      | Aggregate Year-to-Date ▼ 100.00   | [MEMO ITEM] Earmarked for CAIN FOR CONGRESS               |
| Full Name (Last, First, Middle Initial)  Frank C Baldwin   |   | Date of Receipt   |
| Mailing Address 149 Pine Tree Rd                           |   | 01 21 2016  |
| City   | State Zip Code  | Transaction ID : VR07ZFF7N83                              |
| Ithaca   | NY 14850-6331   | Amount of Each Receipt this Period                        |
| FEC ID number of contributing federal political committee. | C   | 100.00  |
| Name of Employer   | Occupation  | 1   |
| Not Employed   | Retired   |   |
| Receipt For: 2016  | Aggregate Year-to-Date ▼  | [MEMO ITEM]   |
| Primary General Other (specify) ▼                          | 0.00  | Earmarked for MOWRER FOR IOWA                             |
| SUBTOTAL of Receipts This Page (optional).                 | <u> </u>  | 0.00  |
|  | er only)  |   |

|   | FO  | R LINE   | NU | MBER | : | PAGE | 2 | 25 OF | : | 276 |
|---|-----|----------|----|------|---|------|---|-------|---|-----|
| Use separate schedule(s) for each category of the | (ch | eck only | or | ne)  |   |      |   |       |   |     |
| Detailed Summary Page                             | >   | 11a      |    | 11b  |   | 11c  |   | 12    |   |     |
|   |     | 13       |    | 14   |   | 15   |   | 16    |   | 17  |

| or for commercial purposes, other than usin                 | and Statements may not be sold or used by any pering the name and address of any political committee |  |
|---|--|--|
| NAME OF COMMITTEE (In Full)  Council for a Livable World    | Candidate Fund   |  |
| / Council for a Livable World                               | Candidate Fund   |  |
| Full Name (Last, First, Middle Initial)  1. Frank C Baldwin |  | Date of Receipt                              |
| Mailing Address 149 Pine Tree Rd                            |  | 01 21 2016                                   |
| City  | State Zip Code   | Transaction ID : VR07ZFF8A14                 |
| Ithaca  | NY 14850-6331  | Amount of Each Receipt this Period           |
| FEC ID number of contributing federal political committee.  | C  | 100.00                                       |
| Name of Employer  | Occupation   | 1  |
| Not Employed  | Retired  |  |
| Receipt For: 2016  ✓ Primary General  Other (specify) ▼     | Aggregate Year-to-Date ▼  0.00   | [MEMO ITEM] Earmarked for TAMMY FOR ILLINOIS |
| Full Name (Last, First, Middle Initial)  Aron Bernstein     |  | Date of Receipt                              |
| Mailing Address 45B Museum St                               |  | M = M / D = D / Y = Y = Y                    |
| City  | State Zip Code   | 01 23 2016                                   |
| City<br>Cambridge   | MA 02138-1921  | Transaction ID : VR07ZFF7E14                 |
|   | 02130-1321   | Amount of Each Receipt this Period           |
| FEC ID number of contributing federal political committee.  | C  | 150.00                                       |
| Name of Employer  | Occupation   | 1  |
| Not Employed  | Retired  | _  |
| Receipt For: 2016  Primary General  Other (specify) ▼       | Aggregate Year-to-Date ▼  0.00   | Earmarked for FRIENDS OF JOE SESTAK          |
| Full Name (Last, First, Middle Initial)  C. Aron Bernstein  |  | Date of Receipt                              |
| Mailing Address 45B Museum St                               |  | 01 23 2016                                   |
| City  | State Zip Code   | Transaction ID: VR07ZFF84E5                  |
| Cambridge   | MA 02138-1921  | Amount of Each Receipt this Period           |
| FEC ID number of contributing federal political committee.  | C  | 200.00                                       |
| Name of Employer  | Occupation   | 1  |
| Not Employed  | Retired  |  |
| Receipt For: 2016   | Aggregate Year-to-Date ▼   | 1  |
| Primary General Other (specify) ▼                           | 0.00   | Earmarked for MAGGIE FOR NH                  |
| SUBTOTAL of Receipts This Page (options                     | al)  | 350.00                                       |
|   | <u>`</u>   |  |
| TOTAL This Period (last page this line nur                  | mber only)   |  |

FOR LINE NUMBER: PAGE 26 OF 276 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page 14 13 15 16

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Aron Bernstein Date of Receipt Mailing Address 45B Museum St 2016 City Zip Code State Transaction ID: VR07ZFF85Z9 Cambridge MA 02138-1921 Amount of Each Receipt this Period FEC ID number of contributing C 150.00 federal political committee. Name of Employer Occupation Retired Not Employed Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for RUSS FOR WISCONSIN 0.00 Other (specify) Full Name (Last, First, Middle Initial) B. Aron Bernstein Date of Receipt Mailing Address 45B Museum St 01 23 2016 City State Zip Code Transaction ID: VR07ZFF8BH1 MA Cambridge 02138-1921 Amount of Each Receipt this Period FEC ID number of contributing 150.00 federal political committee. Name of Employer Occupation Not Employed Retired Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for CATHERINE CORTEZ MASTO FOR 0.00 Other (specify) SENATE Full Name (Last, First, Middle Initial) c. Melissa Bishop Date of Receipt Mailing Address 24 Church St 01 25 2016 City Zip Code State Transaction ID: VR07ZFF7DR3 NY Deposit 13754-1140 Amount of Each Receipt this Period FEC ID number of contributing 5.00 С federal political committee. Name of Employer Occupation none retired Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for FRIENDS OF JOE SESTAK 0.00 Other (specify) 305.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

|   | F  | OR | LINE    | NU | MBER | : | PAGE | 2 | 27 O | F | 276 |
|---|----|----|---------|----|------|---|------|---|------|---|-----|
| Use separate schedule(s) for each category of the | (c | he | ck only | or | ıe)  |   |      |   |      |   |     |
| Detailed Summary Page                             |    | X  | 11a     |    | 11b  |   | 11c  |   | 12   |   |     |
| ,ge   |    |    | 13      |    | 14   |   | 15   |   | 16   |   | 17  |

| or        |  | e name and address of any political committee t | o solicit contributions from such committee.    |
|-----------|--|---|---|
| $\rangle$ | NAME OF COMMITTEE (In Full)  Council for a Livable World Car | ndidate Fund                                    |   |
| Α.        | Full Name (Last, First, Middle Initial) Melissa Bishop       |   | Date of Receipt                                 |
|           | Mailing Address 24 Church St                                 |   | 01 25 2016                                      |
|           | City   | State Zip Code                                  | Transaction ID: VR07ZFF8903                     |
|           | Deposit  | NY 13754-1140                                   | Amount of Each Receipt this Period              |
|           | FEC ID number of contributing federal political committee.   | C   | 5.00  |
|           | Name of Employer   | Occupation                                      | -   |
|           | none   | retired   |   |
|           | Receipt For: 2016  Primary General  Other (specify) ▼        | Aggregate Year-to-Date ▼  0.00                  | Earmarked for TAMMY FOR ILLINOIS                |
| В.        | Full Name (Last, First, Middle Initial) Robert L Blake       |   | Date of Receipt                                 |
|           | Mailing Address 2322 Meadow Lark Ln                          |   | 01 21 _2016 _                                   |
|           | City   | State Zip Code                                  | Transaction ID : VR07ZFF7CF9                    |
|           | Columbia   | MO 65201-6246                                   | Amount of Each Receipt this Period              |
|           | FEC ID number of contributing federal political committee.   | С   | 250.00  |
|           | Name of Employer retired                                     | Occupation Retired                              |   |
|           | Receipt For: 2016  Primary General  Other (specify) ▼        | Aggregate Year-to-Date ▼ 0.00                   | [MEMO ITEM] Earmarked for STRICKLAND FOR SENATE |
| <u> </u>  | Full Name (Last, First, Middle Initial) Robert L Blake       |   | Date of Receipt                                 |
|           | Mailing Address 2322 Meadow Lark Ln                          |   | 01 21 2016                                      |
|           | City   | State Zip Code                                  | Transaction ID: VR07ZFF8384                     |
|           | Columbia   | MO 65201-6246                                   | Amount of Each Receipt this Period              |
|           | FEC ID number of contributing federal political committee.   | C   | 250.00  |
|           | Name of Employer   | Occupation                                      | -   |
|           | retired  | Retired   |   |
|           | Receipt For: 2016  |   | -   |
|           | ☐ Primary ☐ General  | Aggregate Year-to-Date ▼                        | [MEMO ITEM]                                     |
|           | Other (specify) ▼  | 0.00  | Earmarked for KIRKPATRICK FOR SENATE            |
| s         |  | only)   | 5.00  |

FOR LINE NUMBER: PAGE 28 OF 276 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page 14 13 15 16

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TOTAL This Period (last page this line number only).....

|   | FOF  | R LINE  | NU | MBER | : | PAGE | 2 | 29 OF | 276 |
|---|------|---------|----|------|---|------|---|-------|-----|
| Use separate schedule(s)                          | (che | ck only | or | ne)  |   |      |   |       |     |
| for each category of the<br>Detailed Summary Page | X    | 11a     |    | 11b  |   | 11c  |   | 12    |     |
| ,g.   |      | 13      |    | 14   |   | 15   |   | 16    | 17  |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

| or for commercial purposes, other than using  NAME OF COMMITTEE (In Full)  Council for a Livable World C   | the name and address of any political committee translater and address of any political committee translater from the name and address of any political committee translater from the name and address of any political committee translater from the name and address of any political committee translater from the name and address of any political committee translater from the name and address of any political committee translater from the name and address of any political committee translater from the name and address of any political committee translater from the name and address of any political committee translater from the name and address of any political committee translater from the name and address of any political committee translater from the name and address of any political committee translater from the name and address of the | to solicit contributions from such committee.   |
|--|---|---|
| Full Name (Last, First, Middle Initial) Robert M. Brown  Mailing Address 2315 Salem Village Rd Apt F  City Baltimore  FEC ID number of contributing federal political committee.  Name of Employer  Not Employed  Receipt For: 2016  Primary General Other (specify) | State Zip Code MD 21234-2554  C Occupation Retired Psychologist  Aggregate Year-to-Date ▼ 0.00  | Date of Receipt  01 05 2016  Transaction ID: VR07ZFF6641  Amount of Each Receipt this Period  10.00  Earmarked for FRIENDS OF ANNA THRONE-HOL |
| Full Name (Last, First, Middle Initial)  Robert M. Brown  Mailing Address 2315 Salem Village Rd Apt F  City  Baltimore  FEC ID number of contributing federal political committee.   | State Zip Code MD 21234-2554  | Date of Receipt  O1   |
| Name of Employer  Not Employed  Receipt For: 2016  ✓ Primary General  Other (specify) ▼  | Occupation Retired Psychologist  Aggregate Year-to-Date ▼  0.00   | Earmarked for FRIENDS OF SHAUGHNESSY NAUGHTON   |
| Full Name (Last, First, Middle Initial)  Robert M. Brown  Mailing Address 2315 Salem Village Rd  Apt F  City  Baltimore  FEC ID number of contributing federal political committee.  | State Zip Code MD 21234-2554  | Date of Receipt  01 05 2016  Transaction ID: VR07ZFFHF23  Amount of Each Receipt this Period  |
| Name of Employer  Not Employed  Receipt For: 2016   ✓ Primary General  Other (specify) ▼   | Occupation Retired Psychologist  Aggregate Year-to-Date ▼  0.00   | Earmarked for CAIN FOR CONGRESS   |
|  |   |   |

FOR LINE NUMBER: PAGE 30 OF 276 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page

14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Robert M. Brown Date of Receipt Mailing Address 2315 Salem Village Rd Apt F 20 2016 City Zip Code State Transaction ID: VR07ZFF82X7 MD **Baltimore** 21234-2554 Amount of Each Receipt this Period FEC ID number of contributing 10.00 federal political committee. Name of Employer Occupation Not Employed Retired Psychologist Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for KIRKPATRICK FOR SENATE 0.00 Other (specify) Full Name (Last, First, Middle Initial) B. Robert M. Brown Date of Receipt Mailing Address 2315 Salem Village Rd 20 Apt F 01 2016 City State Zip Code Transaction ID: VR07ZFF8495 MD **Baltimore** 21234-2554 Amount of Each Receipt this Period FEC ID number of contributing 10.00 federal political committee. Name of Employer Occupation Not Employed Retired Psychologist Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for MAGGIE FOR NH 0.00 Other (specify) Full Name (Last, First, Middle Initial) c. Robert M. Brown Date of Receipt Mailing Address 2315 Salem Village Rd 20 01 2016 Apt F City Zip Code State Transaction ID: VR07ZFF8BD9 MD **Baltimore** 21234-2554 Amount of Each Receipt this Period FEC ID number of contributing 10.00 С federal political committee. Name of Employer Occupation Retired Psychologist Not Employed Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for CATHERINE CORTEZ MASTO FOR 0.00 Other (specify) **SENATE** 30.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

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FOR LINE NUMBER: PAGE 31 OF 276 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page 14 13 15 16

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FOR LINE NUMBER: PAGE 32 OF 276 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page

14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Thomas L Brudenell Date of Receipt Mailing Address 5049 Smith Rd 2016 City Zip Code State Transaction ID: VR07ZFF7CV4 MD Rohrersville 21779-1039 Amount of Each Receipt this Period FEC ID number of contributing C 10.00 federal political committee. Name of Employer Occupation Retired Not Employed Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for CAROL SHEA-PORTER FOR 0.00 **CONGRESS** Other (specify) Full Name (Last, First, Middle Initial) B. Thomas L Brudenell Date of Receipt Mailing Address 5049 Smith Rd 01 12 2016 City State Zip Code Transaction ID: VR07ZFF7MN5 Rohrersville MD 21779-1039 Amount of Each Receipt this Period FEC ID number of contributing 10.00 federal political committee. Name of Employer Occupation Not Employed Retired Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for MOWRER FOR IOWA 0.00 Other (specify) Full Name (Last, First, Middle Initial) c. Thomas L Brudenell Date of Receipt Mailing Address 5049 Smith Rd 01 12 2016 City Zip Code State Transaction ID: VR07ZFF8826 MD Rohrersville 21779-1039 Amount of Each Receipt this Period FEC ID number of contributing 10.00 С federal political committee. Name of Employer Occupation Not Employed Retired Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for EGGMAN FOR CONGRESS 0.00 Other (specify) 30.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

|   | FOR  | R LINE   | NU    | MBER | : | PAGE | 3 | 33 OF | = | 276 |
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| Detailed Summary Page                             | ×    | 11a      |       | 11b  |   | 11c  |   | 12    |   |     |
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| Full Name (             | (Last, First, Middle Initial)          |                                 | Date of Receipt   |
|-------------------------|--|---------------------------------|---|
|                         | ress 61 Salisbury Rd                   |                                 | Date of Receipt  O1 15 2016                                     |
| City                    |  | State Zip Code                  | Transaction ID : VR07ZFFHFC2                                    |
| Delmar                  |  | NY 12054-1212                   | Amount of Each Receipt this Period                              |
|                         | nber of contributing ical committee.   | C                               | 50.00   |
| Name of Er              | mployer                                | Occupation                      |   |
| Not employe             | ed                                     | Retired                         |   |
| Receipt For Prima Other |  | Aggregate Year-to-Date ▼ 10.00  | [MEMO ITEM] Earmarked for CAIN FOR CONGRESS                     |
| Full Name (             | (Last, First, Middle Initial)<br>Cohen |                                 | Date of Receipt   |
|                         | ress 7 Ware St                         |                                 | 01 21 2016  |
| City                    |  | State Zip Code                  | Transaction ID : VR07ZFF7FF6                                    |
| Worcester               |  | MA 01602-2823                   | Amount of Each Receipt this Period                              |
|                         | nber of contributing ical committee.   | C                               | 10.00   |
| Name of Er              | mployer                                | Occupation                      |   |
|                         | ate university                         | Professor                       |   |
| Receipt For Prima Other |  | Aggregate Year-to-Date ▼  0.00  | Earmarked for NANCY ROTERING FOR CONG                           |
| Full Name (             | (Last, First, Middle Initial)<br>Cohen |                                 | Date of Receipt   |
| Mailing Add             | ress 7 Ware St                         |                                 | 01 21 2016  |
| City<br>Worcester       |  | State Zip Code<br>MA 01602-2823 | Transaction ID : VR07ZFF8AC1 Amount of Each Receipt this Period |
|                         | nber of contributing ical committee.   | C                               | 10.00   |
| Name of Er              | mployer                                | Occupation                      | +   |
|                         | tate university                        |                                 |   |
| Receipt For             |  | Aggregate Year-to-Date ▼        |   |
| Y Prima Other           | ry ☐ General<br>(specify) ▼            | 0.00                            | Earmarked for GRETCHEN DRISKELL FOR CONGRESS                    |
| SUBTOTAL o              |  | <u>I</u>                        | 20.00   |

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| Use separate schedule(s)                       | (check only one) |                 |       |     |
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|  | ing the name and address of any political committee | to solicit contributions from such committee. |
|--|---|---|
| NAME OF COMMITTEE (In Full) Council for a Livable World    | Candidate Fund                                      |   |
| Full Name (Last, First, Middle Initial) Joel M Cohen       |   | Date of Receipt                               |
| Mailing Address 410 D St NE                                |   | 01 21 _ 2016 _                                |
| City   | State Zip Code                                      | Transaction ID : VR07ZFF7FN3                  |
| Washington   | DC 20002-5802                                       | Amount of Each Receipt this Period            |
| FEC ID number of contributing federal political committee. | C   | 12.00   |
| Name of Employer   | Occupation  |   |
| U of MD  | Professor   |   |
| Receipt For: 2016    Primary   General                     | Aggregate Year-to-Date ▼                            | Farmer and the ANANCY POTERING FOR CONCRE     |
| Other (specify) ▼  | 0.00  | Earmarked for NANCY ROTERING FOR CONGRE       |
| Full Name (Last, First, Middle Initial)  3. Joel M Cohen   |   | Date of Receipt                               |
| Mailing Address 410 D St NE                                |   | M = M / D = D / Y = Y = Y                     |
| City   | State Zip Code                                      | 01 21 2016 Transaction ID : VR07ZFF8AJ8       |
| Washington   | DC 20002-5802                                       | Amount of Each Receipt this Period            |
| FEC ID number of contributing federal political committee. | С   | 12.00   |
| Name of Employer   | Occupation  |   |
| U of MD  | Professor   |   |
| Receipt For: 2016  ✓ Primary General  Other (specify) ▼    | Aggregate Year-to-Date ▼  0.00                      | Earmarked for GRETCHEN DRISKELL FOR CONGRESS  |
| Full Name (Last, First, Middle Initial)  Jack Colwell      |   | Date of Receipt                               |
| Mailing Address 5010 River Hill Rd                         |   | 01 18 _ 2016 _                                |
| City   | State Zip Code                                      | Transaction ID: VR07ZFF82K8                   |
| Bethesda   | MD 20816-2239                                       | Amount of Each Receipt this Period            |
| FEC ID number of contributing federal political committee. | C   | 25.00   |
| Name of Employer   | Occupation  |   |
| Retired  | Retired Physicist                                   |   |
| Receipt For: 2016    Primary   General                     | Aggregate Year-to-Date ▼                            | Formariand for KIDKDATDIOK FOR OFNIATE        |
| Other (specify)  | 0.00  | Earmarked for KIRKPATRICK FOR SENATE          |
| SUBTOTAL of Receipts This Page (optio                      | nal)  | 49.00   |
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| TOTAL This Period (last page this line no                  | umber only)   |   |

FOR LINE NUMBER: PAGE 35 OF 276 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page

14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Jack Colwell Date of Receipt Mailing Address 5010 River Hill Rd 2016 18 City Zip Code State Transaction ID: VR07ZFF8412 MD Bethesda 20816-2239 Amount of Each Receipt this Period FEC ID number of contributing C 25.00 federal political committee. Name of Employer Occupation Retired Physicist Retired Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for MAGGIE FOR NH 0.00 Other (specify) Full Name (Last, First, Middle Initial) B. Jack Colwell Date of Receipt Mailing Address 5010 River Hill Rd 01 18 2016 City State Zip Code Transaction ID: VR07ZFF8B56 MD Bethesda 20816-2239 Amount of Each Receipt this Period FEC ID number of contributing 25.00 federal political committee. Name of Employer Occupation Retired Retired Physicist Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for CATHERINE CORTEZ MASTO FOR 0.00 Other (specify) SENATE Full Name (Last, First, Middle Initial) c. Pat Conover Date of Receipt Mailing Address 12 Wessex Rd 01 29 2016 City Zip Code State Transaction ID: VR07ZFF85J6 MD Silver Spring 20910-5437 Amount of Each Receipt this Period FEC ID number of contributing 100.00 С federal political committee. Name of Employer Occupation Not Employed Retired Policy Advocate (United Church Receipt For: 2016 Aggregate Year-to-Date ▼ [MEMO ITEM] Primary General Earmarked for MAGGIE FOR NH 0.00 Other (specify) 50.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

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| for each category of the Detailed Summary Page | X    | 11a     |    | 11b   |   | 11c  |     | 12   |   |     |
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| Full Name (Last, First, Middle Initial) Pat Conover  Mailing Address 12 Wessex Rd               |  |  |  |
|---|--|--|--|
| City State Zip Code Silver Spring MD 20910-5437   |  |  |  |
| MD 20910-5437   | Amount of Each Receipt this Period  100.00   |  |  |
| Occupation  |  |  |  |
| Aggregate Year-to-Date ▼  0.00  | [MEMO ITEM] Earmarked for CATHERINE CORTEZ MASTO FOR SENATE  |  |  |
| Full Name (Last, First, Middle Initial)  Joseph Crowley  Mailing Address 2014 Saint Charles Ave |  |  |  |
| State Zip Code<br>AL 36107-1648   | 01 21 2016  Transaction ID: VR07ZFF7FK7  Amount of Each Receipt this Period  |  |  |
| C   | 10.00  |  |  |
| Occupation Information Requested  Aggregate Year-to-Date ▼                                      |  |  |  |
| 0.00  | Earmarked for NANCY ROTERING FOR CONGR   |  |  |
| Full Name (Last, First, Middle Initial)  Joseph Crowley  Mailing Address 2014 Saint Charles Ave |  |  |  |
| State Zip Code<br>AL 36107-1648   | 01 21 2016  Transaction ID : VR07ZFF8AG2  Amount of Each Receipt this Period   |  |  |
| C   | 10.00  |  |  |
| Occupation  Information Requested  Aggregate Year-to-Date ▼                                     |  |  |  |
|   | Description Retired Policy Advocate (United Church Aggregate Year-to-Date ▼  State Zip Code AL 36107-1648  C  Occupation Information Requested Aggregate Year-to-Date ▼  0.00  State Zip Code AL 36107-1648  C  Occupation Information Requested  Aggregate Year-to-Date ▼  0.00 |  |  |

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NAME OF COMMITTEE (In Full)

| Council for a Livable World C  | andidate Fund  |  |
|--|--|--|
| Full Name (Last, First, Middle Initial)  Alice T Day  Mailing Address 2124 Newport PI NW |  | Date of Receipt  |
| City   | State Zip Code   | 01 29 2016   |
| Washington   | DC 20037-3001  | Transaction ID : VR07ZFF8520  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                               | C  | 50.00  |
| Name of Employer not applicable  | Occupation Retired Sociologist                         |  |
| Receipt For: 2016  Primary General  Other (specify)                                      | Aggregate Year-to-Date ▼  0.00                         | Earmarked for MAGGIE FOR NH                                      |
| Full Name (Last, First, Middle Initial)  3. Alice T Day                                  |  | Date of Receipt  |
| Mailing Address 2124 Newport PI NW   |  | 01 29 2016   |
| City<br>Washington   | State         Zip Code           DC         20037-3001 | Transaction ID : VR07ZFF8C41  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                               | C  | 50.00  |
| Name of Employer not applicable  | Occupation Retired Sociologist                         |  |
| Receipt For: 2016  Primary General  Other (specify) ▼                                    | Aggregate Year-to-Date ▼  0.00                         | Earmarked for CATHERINE CORTEZ MASTO F SENATE                    |
| Full Name (Last, First, Middle Initial)  C. Roger Des Forges                             |  | Date of Receipt  |
| Mailing Address 11 Peakham Rd  |  | 01 15 / Y Y Y Y Y  |
| City<br>Sudbury  | State Zip Code<br>MA 01776-2913                        | Transaction ID : VR07ZFF86C1  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                               | C  | 100.00   |
| Name of Employer  IR  Receipt For: 2016  | Occupation IR  Aggregate Year-to-Date ▼                | [MEMO ITEM]  |
| Primary General  Other (specify) ▼   | 0.00   | Earmarked for RUSS FOR WISCONSIN                                 |
| SUBTOTAL of Receipts This Page (optional)  | <b>&gt;</b>  | 100.00   |
| TOTAL This Period (last page this line numb  | er only)   |  |

FOR LINE NUMBER: PAGE 38 OF Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page

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14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Kenneth Diamondstone Date of Receipt Mailing Address 200 Clinton St Apt 5K 2016 31 City Zip Code State Transaction ID: VR07ZFF66K9 NY Brooklyn 11201-5632 Amount of Each Receipt this Period FEC ID number of contributing C 75.00 federal political committee. Name of Employer Occupation Self Employed Housing Developer Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for STRICKLAND FOR SENATE 0.00 Other (specify) Full Name (Last, First, Middle Initial) B. Kenneth Diamondstone Date of Receipt Mailing Address 200 Clinton St Apt 5K 01 31 2016 City State Zip Code Transaction ID: VR07ZFF7FV0 NY Brooklyn 11201-5632 Amount of Each Receipt this Period FEC ID number of contributing 50.00 federal political committee. Name of Employer Occupation Self Employed Housing Developer Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for NANCY ROTERING FOR CONGRESS 0.00 Other (specify) Full Name (Last, First, Middle Initial) c. Kenneth Diamondstone Date of Receipt Mailing Address 200 Clinton St 01 31 2016 Apt 5K City Zip Code State Transaction ID: VR07ZFF89K3 NY Brooklyn 11201-5632 Amount of Each Receipt this Period FEC ID number of contributing 50.00 С federal political committee. Name of Employer Occupation Self Employed Housing Developer Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for TAMMY FOR ILLINOIS 0.00 Other (specify) 175.00 SUBTOTAL of Receipts This Page (optional).....

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FOR LINE NUMBER: PAGE 39 OF 276 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page 14 13 15 16

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Jeffrey Martin Dickemann Date of Receipt Mailing Address 2901 Humphrey Ave 2016 29 City Zip Code State Transaction ID: VR07ZFF85F2 CA Richmond 94804-1117 Amount of Each Receipt this Period FEC ID number of contributing C 30.00 federal political committee. Name of Employer Occupation Retired Anthropologist Retired Receipt For: 2016 Aggregate Year-to-Date ▼ [MEMO ITEM] Primary General Earmarked for MAGGIE FOR NH 0.00 Other (specify) Full Name (Last, First, Middle Initial) B. Jeffrey Martin Dickemann Date of Receipt Mailing Address 2901 Humphrey Ave 01 29 2016 City State Zip Code Transaction ID: VR07ZFF8CK9 CA Richmond 94804-1117 Amount of Each Receipt this Period FEC ID number of contributing 30.00 federal political committee. Name of Employer Occupation Retired Retired Anthropologist Receipt For: 2016 Aggregate Year-to-Date ▼ [MEMO ITEM] Primary General Earmarked for CATHERINE CORTEZ MASTO FOR 0.00 Other (specify) SENATE Full Name (Last, First, Middle Initial) c. Helen Dickey Date of Receipt Mailing Address 222 San Carlos Ave 01 24 2016 City State Zip Code Transaction ID: VR07ZFF7E06 CA El Cerrito 94530-4151 Amount of Each Receipt this Period FEC ID number of contributing 15.00 С federal political committee. Name of Employer Occupation none Retired Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for FRIENDS OF JOE SESTAK 0.00 Other (specify) 15.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

FOR LINE NUMBER: PAGE 40 OF 276 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page 14 13 15 16

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Helen Dickey Date of Receipt Mailing Address 222 San Carlos Ave 2016 24 City State Zip Code Transaction ID: VR07ZFF8986 CA El Cerrito 94530-4151 Amount of Each Receipt this Period FEC ID number of contributing C 15.00 federal political committee. Name of Employer Occupation Retired none Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for TAMMY FOR ILLINOIS 0.00 Other (specify) Full Name (Last, First, Middle Initial) B. Donald Dodge Date of Receipt Mailing Address 300 Caselli Ave 01 31 2016 City State Zip Code Transaction ID: VR07ZFF66M7 CA San Francisco 94114-2325 Amount of Each Receipt this Period FEC ID number of contributing 25.00 federal political committee. Name of Employer Occupation Not Employed Retired Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for STRICKLAND FOR SENATE 0.00 Other (specify) Full Name (Last, First, Middle Initial) c. Donald Dodge Date of Receipt Mailing Address 300 Caselli Ave 01 31 2016 City State Zip Code Transaction ID: VR07ZFF7FW8 CA San Francisco 94114-2325 Amount of Each Receipt this Period FEC ID number of contributing 25.00 С federal political committee. Name of Employer Occupation Not Employed Retired Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for NANCY ROTERING FOR CONGRESS 0.00 Other (specify) 65.00 SUBTOTAL of Receipts This Page (optional).....

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Use separate schedule(s) for each category of the Detailed Summary Page

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|      | 13      |    | 14    |   | 15   |   | 16 |    | 17  |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions

|  | the name and address of any political committee to |   |
|--|--|---|
| NAME OF COMMITTEE (In Full) Council for a Livable World Car                                  | ndidate Fund                                       |   |
| Full Name (Last, First, Middle Initial)  Donald Dodge  Mailing Address 300 Caselli Ave       |  | Date of Receipt   |
| City   | State Zip Code                                     | 01 31 2016  |
| City<br>San Francisco  | State Zip Code CA 94114-2325                       | Transaction ID : VR07ZFF89M1                                    |
|  |  | Amount of Each Receipt this Period                              |
| FEC ID number of contributing federal political committee.                                   | C  | 25.00   |
| Name of Employer   | Occupation   |   |
| Not Employed   | Retired  |   |
| Receipt For: 2016  ✓ Primary General  Other (specify) ▼                                      | Aggregate Year-to-Date ▼  0.00                     | Earmarked for TAMMY FOR ILLINOIS                                |
| Full Name (Last, First, Middle Initial)  Gretchen W Dumler  Mailing Address 400 W 57th Color |  | Date of Receipt   |
| Mailing Address 100 W 57th St  | I  | M = M / D = D / Y = Y = Y                                       |
| Ph E City  | State Zip Code                                     | 01 19 2016  |
| New York   | NY 10019-3497                                      | Transaction ID: VR07ZFFG7Z7  Amount of Each Receipt this Period |
|  |  | Amount of Lacit necelpt tills Fellod                            |
| FEC ID number of contributing federal political committee.                                   | C  | 500.00  |
| Name of Employer   | Occupation   |   |
| Studio   | Actress  |   |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼ 500.00                    |   |
| Full Name (Last, First, Middle Initial)  Don E Dumond  |  | Date of Receipt   |
| Mailing Address 1744 Moss St   |  | 01 24 2016  |
| City   | State Zip Code                                     | Transaction ID: VR07ZFF7DW5                                     |
| Eugene   | OR 97403-1945                                      | Amount of Each Receipt this Period                              |
| FEC ID number of contributing federal political committee.                                   | C  | 5.00  |
| Name of Employer   | Occupation   |   |
| Not Employed   | Retired  |   |
| Receipt For: 2016  | Aggregate Year-to-Date ▼                           |   |
| Primary General  | 00 0   | Earmarked for FRIENDS OF JOE SESTAK                             |
| Other (specify) ▼  | 0.00   |   |
| SUBTOTAL of Receipts This Page (optional)  | <b>•</b>   | 530.00  |
| TOTAL This Period (last page this line number  | r only)  |   |

| Any information copied from such Reports and Statements ma<br>or for commercial purposes, other than using the name and a | , , , ,                            |                      | 0               |            |   |
|---|------------------------------------|----------------------|-----------------|------------|---|
| or for commercial purposes, other than doing the name and a   | darcoo or arry political committee | to solioit continbut | iono ironi odon | oommittee. | • |
| NAME OF COMMITTEE (In Full)   |                                    |                      |                 |            |   |

| Council for a Livable World C   | andidate Fund                                      |  |
|---|--|--|
| Full Name (Last, First, Middle Initial)  A. Don E Dumond  |  | Date of Receipt  |
| Mailing Address 1744 Moss St  |  | 01 24 2016   |
| City<br>Eugene  | State Zip Code<br>OR 97403-1945                    | Transaction ID : VR07ZFF8945  Amount of Each Receipt this Period             |
| FEC ID number of contributing federal political committee.  | C  | 5.00   |
| Name of Employer  Not Employed  Receipt For: 2016  Primary General  Other (specify)   | Occupation Retired  Aggregate Year-to-Date ▼  0.00 | Earmarked for TAMMY FOR ILLINOIS   |
| Full Name (Last, First, Middle Initial)  3. Don E Dumond  Mailing Address 1744 Moss St                                      |  | Date of Receipt  |
| City Eugene FEC ID number of contributing   | State Zip Code OR 97403-1945                       | 01 28 2016  Transaction ID : VR07ZFF84N7  Amount of Each Receipt this Period |
| Receipt For: 2016  Primary  Other (specify)   Rederal political committee.  Receipt For: 2016  General  Other (specify)   ■ | Occupation Retired  Aggregate Year-to-Date ▼  0.00 | Earmarked for MAGGIE FOR NH  |
| Full Name (Last, First, Middle Initial)  Don E Dumond  Mailing Address 1744 Moss St  City                                   | State Zip Code                                     | Date of Receipt  O1 28 2016  Transaction ID: VR07ZFF8BP0                     |
| Eugene  FEC ID number of contributing federal political committee.  | OR 97403-1945                                      | Amount of Each Receipt this Period   |
| Name of Employer  Not Employed  Receipt For: 2016   ✓ Primary General  Other (specify) ▼                                    | Occupation Retired  Aggregate Year-to-Date ▼  0.00 | Earmarked for CATHERINE CORTEZ MASTO FOR SENATE                              |
| SUBTOTAL of Receipts This Page (optional)   | <b>•</b>   | 25.00  |
| TOTAL This Period (last page this line numb   | er only)   |  |

FOR LINE NUMBER: PAGE 43 OF 276 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page

14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Elizabeth Earle Date of Receipt Mailing Address 314 Elmwood Ave 2016 28 City Zip Code State Transaction ID: VR07ZFF84T6 NY Ithaca 14850-4812 Amount of Each Receipt this Period FEC ID number of contributing C 25.00 federal political committee. Name of Employer Occupation Retired Professor Not Employed Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for MAGGIE FOR NH 0.00 Other (specify) Full Name (Last, First, Middle Initial) B. Elizabeth Earle Date of Receipt Mailing Address 314 Elmwood Ave 01 28 2016 City State Zip Code Transaction ID: VR07ZFF8BW8 NY Ithaca 14850-4812 Amount of Each Receipt this Period FEC ID number of contributing 25.00 federal political committee. Name of Employer Occupation Not Employed Retired Professor Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for CATHERINE CORTEZ MASTO FOR 0.00 Other (specify) SENATE Full Name (Last, First, Middle Initial) c. Elizabethb Earle Date of Receipt Mailing Address 314 Elmwood Ave 01 27 2016 City Zip Code State Transaction ID: VR07ZFF7EC1 NY Ithaca 14850-4812 Amount of Each Receipt this Period FEC ID number of contributing 20.00 С federal political committee. Name of Employer Occupation Information Requested none Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for FRIENDS OF JOE SESTAK 0.00 Other (specify) 70.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

|  | FO   | R LINE   | NU    | IMBER | : | PAGE | 44 OF | = 2      | 76 |
|--|------|----------|-------|-------|---|------|-------|----------|----|
| Use separate schedule(s)                       | (che | eck only | or or | ne)   |   |      |       |          |    |
| for each category of the Detailed Summary Page | X    | 11a      |       | 11b   |   | 11c  | 12    |          |    |
|  |      | 13       |       | 14    |   | 15   | 16    | <b>—</b> | 17 |

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| ۹. | Full Name (Last, First, Middle Initial) Elizabethb Earle   |                                | Date of Receipt                              |
|----|--|--------------------------------|--|
|    | Mailing Address 314 Elmwood Ave                            |                                | 01 27 2016                                   |
|    | City   | State Zip Code                 | Transaction ID : VR07ZFF7FT3                 |
|    | Ithaca   | NY 14850-4812                  | Amount of Each Receipt this Period           |
|    | FEC ID number of contributing federal political committee. | C                              | 15.00  |
|    | Name of Employer   | Occupation                     |  |
|    | none   | Information Requested          |  |
|    | Receipt For: 2016  | Aggregate Year-to-Date ▼       |  |
|    | Primary General Other (specify) ▼                          | 0.00                           | Earmarked for NANCY ROTERING FOR CONGRE      |
| 3. | Full Name (Last, First, Middle Initial) Elizabethb Earle   |                                | Date of Receipt                              |
|    | Mailing Address 314 Elmwood Ave                            |                                | 01 27 2016                                   |
|    | City   | State Zip Code                 | Transaction ID: VR07ZFF89H7                  |
|    | Ithaca   | NY 14850-4812                  | Amount of Each Receipt this Period           |
|    | FEC ID number of contributing federal political committee. | С                              | 20.00  |
|    | Name of Employer   | Occupation                     |  |
|    | none   | Information Requested          |  |
|    | Receipt For: 2016  Primary General  Other (specify) ▼      | Aggregate Year-to-Date ▼  0.00 | Earmarked for TAMMY FOR ILLINOIS             |
|    | Full Name (Last, First, Middle Initial) Elizabethb Earle   |                                | Date of Receipt                              |
| -  | Mailing Address 314 Elmwood Ave                            |                                | 01 27 _ 2016 _                               |
|    | City   | State Zip Code                 | Transaction ID: VR07ZFF8AQ7                  |
|    | Ithaca   | NY 14850-4812                  | Amount of Each Receipt this Period           |
|    | FEC ID number of contributing federal political committee. | C                              | 15.00  |
|    | Name of Employer   | Occupation                     |  |
|    | none   | Information Requested          |  |
|    | Receipt For: 2016  | Aggregate Year-to-Date ▼       |  |
|    | Primary General  Other (specify) ▼                         | 0.00                           | Earmarked for GRETCHEN DRISKELL FOR CONGRESS |

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| Use separate schedule(s) for each category of the | (check only one) |       | _   |    |
| Detailed Summary Page                             | X 11a 11b        | 11c   | 12  |    |
| , ,   | 13     14        | 15    | 16  | 17 |

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| or for commercial purposes, other than using               | the name and address of any political committee t | o solicit contributions from such committee.    |
|--|---|---|
| NAME OF COMMITTEE (In Full) Council for a Livable World C  | andidate Fund                                     |   |
| Full Name (Last, First, Middle Initial)  A. Rosemary Erb   |   | Date of Receipt                                 |
| Mailing Address 1390 Luella St                             |   | 01 18 2016                                      |
| City   | State Zip Code                                    | Transaction ID : VR07ZFF82D1                    |
| Eugene   | OR 97401-5222                                     | Amount of Each Receipt this Period              |
| FEC ID number of contributing federal political committee. | C   | 5.00  |
| Name of Employer   | Occupation  |   |
| none   | Retired   |   |
| Receipt For: 2016  ✓ Primary General  Other (specify) ▼    | Aggregate Year-to-Date ▼  0.00                    | Earmarked for KIRKPATRICK FOR SENATE            |
| Full Name (Last, First, Middle Initial)  3. Rosemary Erb   |   | Date of Receipt                                 |
| Mailing Address 1390 Luella St                             |   | 01 18 2016                                      |
| City   | State Zip Code                                    | Transaction ID : VR07ZFF83W2                    |
| Eugene   | OR 97401-5222                                     | Amount of Each Receipt this Period              |
| FEC ID number of contributing federal political committee. | C   | 5.00  |
| Name of Employer   | Occupation  |   |
| none   | Retired   |   |
| Receipt For: 2016  Primary General  Other (specify) ▼      | Aggregate Year-to-Date ▼  0.00                    | Earmarked for MAGGIE FOR NH                     |
| Full Name (Last, First, Middle Initial)  C. Rosemary Erb   |   | Date of Receipt                                 |
| Mailing Address 1390 Luella St                             |   | 01 18 2016                                      |
| City   | State Zip Code OR 97401-5222                      | Transaction ID : VR07ZFF8AZ9                    |
| Eugene   | OR 97401-5222                                     | Amount of Each Receipt this Period              |
| FEC ID number of contributing federal political committee. | C   | 5.00  |
| Name of Employer   | Occupation  |   |
| none   | Retired   |   |
| Receipt For: 2016  ✓ Primary General  Other (specify) ▼    | Aggregate Year-to-Date ▼  0.00                    | Earmarked for CATHERINE CORTEZ MASTO FOR SENATE |
| SUBTOTAL of Receipts This Page (optional)                  | <b>&gt;</b>                                       | 15.00   |
| TOTAL This Period (last page this line numb                | per only)   |   |

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for each category of the Detailed Summary Page 14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) David V Evans Date of Receipt Mailing Address 3549 S Utah St 2016 26 City Zip Code State Transaction ID: VR07ZFF7EB3 22206-1815 VA Arlington Amount of Each Receipt this Period FEC ID number of contributing C 100.00 federal political committee. Name of Employer Occupation Retired Not Employed Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for FRIENDS OF JOE SESTAK 0.00 Other (specify) Full Name (Last, First, Middle Initial) B. Michael K Ferber Date of Receipt Mailing Address 75 Sunny Oaks Ter 01 29 2016 City State Zip Code Transaction ID: VR07ZFFHFF6 Strafford NH 03884-6836 Amount of Each Receipt this Period FEC ID number of contributing 100.00 federal political committee. Name of Employer Occupation University of New Hampshire Professor Receipt For: 2016 Aggregate Year-to-Date ▼ [MEMO ITEM] Primary General Earmarked for CAIN FOR CONGRESS 50.00 Other (specify) Full Name (Last, First, Middle Initial) c. Naomi C Franklin Date of Receipt Mailing Address 1411 S Utah St 01 04 2016 Apt 4 City State Zip Code Transaction ID: VR07ZFFG7W3 UT Salt Lake Cty 84104-3415 Amount of Each Receipt this Period FEC ID number of contributing 1000.00 С federal political committee. Name of Employer Occupation Retired Payroll Clerk Not Employed Receipt For: Aggregate Year-to-Date ▼ Primary General 1000.00 Other (specify) 1100.00 SUBTOTAL of Receipts This Page (optional).....

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14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Perrin L French Date of Receipt Mailing Address 605 Cowper St 2016 15 City State Zip Code Transaction ID: VR07ZFF7CE1 CA Palo Alto 94301-1808 Amount of Each Receipt this Period FEC ID number of contributing C 100.00 federal political committee. Name of Employer Occupation Self Employed Physician Receipt For: 2016 Aggregate Year-to-Date ▼ [MEMO ITEM] Primary General Earmarked for STRICKLAND FOR SENATE 550.00 Other (specify) Full Name (Last, First, Middle Initial) B. Perrin L French Date of Receipt Mailing Address 605 Cowper St 01 15 2016 City State Zip Code Transaction ID: VR07ZFF7EN2 Palo Alto CA 94301-1808 Amount of Each Receipt this Period FEC ID number of contributing 100.00 federal political committee. Name of Employer Occupation Self Employed Physician Receipt For: 2016 Aggregate Year-to-Date ▼ [MEMO ITEM] Primary General Earmarked for FRIENDS OF JOE SESTAK 550.00 Other (specify) Full Name (Last, First, Middle Initial) c. Perrin L French Date of Receipt Mailing Address 605 Cowper St 01 15 2016 City State Zip Code Transaction ID: VR07ZFFG829 CA Palo Alto 94301-1808 Amount of Each Receipt this Period FEC ID number of contributing 250.00 С federal political committee. Name of Employer Occupation Self Employed Physician Receipt For: Aggregate Year-to-Date ▼ Primary General 550.00 Other (specify) 250.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... 9 

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48 OF 276 Use separate schedule(s) for each category of the 12 Detailed Summary Page 14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Perrin L French Date of Receipt Mailing Address 605 Cowper St 2016 15 City Zip Code State Transaction ID: VR07ZFFG8P7 CA Palo Alto 94301-1808 Amount of Each Receipt this Period FEC ID number of contributing C 300.00 federal political committee. Name of Employer Occupation Self Employed Physician Receipt For: Aggregate Year-to-Date ▼ Primary General 550.00 Other (specify) Full Name (Last, First, Middle Initial) B. Martin B Friedman Date of Receipt Mailing Address 2441 Woolsev St 01 28 2016 City State Zip Code Transaction ID: VR07ZFF84P5 CA Berkeley 94705-2007 Amount of Each Receipt this Period FEC ID number of contributing 50.00 federal political committee. Name of Employer Occupation Not Employed Retired Professor Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for MAGGIE FOR NH 0.00 Other (specify) Full Name (Last, First, Middle Initial) c. Martin B Friedman Date of Receipt Mailing Address 2441 Woolsey St 01 28 2016 City State Zip Code Transaction ID: VR07ZFF8BQ8 CA Berkeley 94705-2007 Amount of Each Receipt this Period FEC ID number of contributing 50.00 С federal political committee. Name of Employer Occupation Retired Professor Not Employed Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for CATHERINE CORTEZ MASTO FOR 0.00 Other (specify) **SENATE** 

400.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... 9 

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276 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Steve I Gallant Date of Receipt Mailing Address 49 Fenno St 2016 13 City Zip Code State Transaction ID: VR07ZFF7N26 Cambridge MA 02138-6737 Amount of Each Receipt this Period FEC ID number of contributing C 50.00 federal political committee. Name of Employer Occupation VΡ Multimodel Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for MOWRER FOR IOWA 0.00 Other (specify) Full Name (Last, First, Middle Initial) B. Steve I Gallant Date of Receipt Mailing Address 49 Fenno St 01 13 2016 City State Zip Code Transaction ID: VR07ZFF88E1 MA Cambridge 02138-6737 Amount of Each Receipt this Period FEC ID number of contributing 50.00 federal political committee. Name of Employer Occupation Multimodel VΡ Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for EGGMAN FOR CONGRESS 0.00 Other (specify) Full Name (Last, First, Middle Initial) c. Steve I Gallant Date of Receipt Mailing Address 49 Fenno St 01 21 2016 City Zip Code State Transaction ID: VR07ZFF7FH1 MA Cambridge 02138-6737 Amount of Each Receipt this Period FEC ID number of contributing 50.00 С federal political committee. Name of Employer Occupation VΡ Multimodel Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for NANCY ROTERING FOR CONGRESS 0.00 Other (specify) 150.00 SUBTOTAL of Receipts This Page (optional).....

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FOR LINE NUMBER: PAGE 50 OF 276 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page

14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Steve I Gallant Date of Receipt Mailing Address 49 Fenno St 2016 21 City Zip Code State Transaction ID: VR07ZFF8AE6 Cambridge MA 02138-6737 Amount of Each Receipt this Period FEC ID number of contributing C 50.00 federal political committee. Name of Employer Occupation VΡ Multimodel Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for GRETCHEN DRISKELL FOR 0.00 **CONGRESS** Other (specify) Full Name (Last, First, Middle Initial) B. Steve I Gallant Date of Receipt Mailing Address 49 Fenno St 01 28 2016 City State Zip Code Transaction ID: VR07ZFF8BS4 MA Cambridge 02138-6737 Amount of Each Receipt this Period FEC ID number of contributing 50.00 federal political committee. Name of Employer Occupation Multimodel VΡ Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for CATHERINE CORTEZ MASTO FOR 0.00 Other (specify) SENATE Full Name (Last, First, Middle Initial) c. Sheryl P. Gardner Date of Receipt Mailing Address 95-356 Nape PI 28 01 2016 City State Zip Code Transaction ID: VR07ZFF84K4 HI Mililani 96789-1878 Amount of Each Receipt this Period FEC ID number of contributing 200.00 С federal political committee. Name of Employer Occupation none Physician Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for MAGGIE FOR NH 0.00 Other (specify) 300.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

FOR LINE NUMBER: PAGE 51 OF 276 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page

13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Sheryl P. Gardner Date of Receipt Mailing Address 95-356 Nape PI 2016 28 City Zip Code State Transaction ID: VR07ZFF8BM5 Mililani HI 96789-1878 Amount of Each Receipt this Period FEC ID number of contributing C 200.00 federal political committee. Name of Employer Occupation none Physician Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for CATHERINE CORTEZ MASTO FOR 0.00 Other (specify) SENATE Full Name (Last, First, Middle Initial) B. Mary Garrett Date of Receipt Mailing Address 13119 Amarillo Ave 01 18 2016 City State Zip Code Transaction ID: VR07ZFF82H3 TX Austin 78729-7542 Amount of Each Receipt this Period FEC ID number of contributing 10.00 federal political committee. Name of Employer Occupation **HCR** Information Requested Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for KIRKPATRICK FOR SENATE 0.00 Other (specify) Full Name (Last, First, Middle Initial) c. Mary Garrett Date of Receipt Mailing Address 13119 Amarillo Ave 01 18 2016 City Zip Code State Transaction ID: VR07ZFF83Z6 TX Austin 78729-7542 Amount of Each Receipt this Period FEC ID number of contributing 10.00 С federal political committee. Name of Employer Occupation Information Requested **HCR** Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for MAGGIE FOR NH 0.00 Other (specify) 220.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

|   | FOF  | R LINE  | NU | MBER | : | PAGE | 52 OF | 276 |
|---|------|---------|----|------|---|------|-------|-----|
| Use separate schedule(s)                          | (che | ck only | or | ne)  |   |      |       |     |
| for each category of the<br>Detailed Summary Page | ×    | 11a     |    | 11b  |   | 11c  | 12    |     |
|   |      | 13      |    | 14   |   | 15   | 16    | 17  |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions

| Α.       | Full Name (Last, First, Middle Initial) Mary Garrett         | Date of Receipt                |  |
|----------|--|--------------------------------|--|
|          | Mailing Address 13119 Amarillo Ave                           |                                | 01 18 _ 2016 _                               |
|          | City   | State Zip Code                 | Transaction ID: VR07ZFF8B22                  |
|          | Austin   | TX 78729-7542                  | Amount of Each Receipt this Period           |
|          | FEC ID number of contributing federal political committee.   | C                              | 10.00  |
|          | Name of Employer   | Occupation                     |  |
|          | HCR  | Information Requested          |  |
|          | Receipt For: 2016  | Aggregate Year-to-Date ▼       |  |
|          | Primary General Other (specify) ▼                            | 0.00                           | Earmarked for CATHERINE CORTEZ MASTO SENATE  |
| 3.       | Full Name (Last, First, Middle Initial) Carol Giles-Straight |                                | Date of Receipt                              |
|          | Mailing Address 1195 Cimarron Dr                             | 01 13 2016                     |  |
|          | City   | State Zip Code                 | Transaction ID: VR07ZFF7D53                  |
|          | Saint Louis  | MO 63132-2103                  | Amount of Each Receipt this Period           |
|          | FEC ID number of contributing federal political committee.   | C                              | 10.00  |
|          | Name of Employer   | Occupation                     |  |
|          | None   | Retired                        |  |
|          | Receipt For: 2016  Primary General  Other (specify)          | Aggregate Year-to-Date ▼  0.00 | Earmarked for CAROL SHEA-PORTER FOR CONGRESS |
| <u> </u> | Full Name (Last, First, Middle Initial) Carol Giles-Straight |                                | Date of Receipt                              |
|          | Mailing Address 1195 Cimarron Dr                             |                                | 01 13 2016                                   |
|          | City   | State Zip Code                 | Transaction ID : VR07ZFF7MR9                 |
|          | Saint Louis  | MO 63132-2103                  | Amount of Each Receipt this Period           |
|          | FEC ID number of contributing federal political committee.   | C                              | 10.00  |
|          | Name of Employer   | Occupation                     | -  |
|          | None   | Retired                        |  |
|          | Receipt For: 2016  | Aggregate Year-to-Date ▼       |  |
|          | Primary General Other (specify) ▼                            | 0.00                           | Earmarked for MOWRER FOR IOWA                |

FOR LINE NUMBER: PAGE 53 OF 276 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page

14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Carol Giles-Straight Date of Receipt Mailing Address 1195 Cimarron Dr 2016 13 City Zip Code State Transaction ID: VR07ZFF88C5 MO Saint Louis 63132-2103 Amount of Each Receipt this Period FEC ID number of contributing C 10.00 federal political committee. Name of Employer Occupation Retired None Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for EGGMAN FOR CONGRESS Other (specify) 0.00 Full Name (Last, First, Middle Initial) B. Carol Giles-Straight Date of Receipt Mailing Address 1195 Cimarron Dr 01 24 2016 City State Zip Code Transaction ID: VR07ZFF7DX3 MO Saint Louis 63132-2103 Amount of Each Receipt this Period FEC ID number of contributing 10.00 federal political committee. Name of Employer Occupation None Retired Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for FRIENDS OF JOE SESTAK 0.00 Other (specify) Full Name (Last, First, Middle Initial) c. Carol Giles-Straight Date of Receipt Mailing Address 1195 Cimarron Dr 01 24 2016 City Zip Code State Transaction ID: VR07ZFF8952 MO Saint Louis 63132-2103 Amount of Each Receipt this Period FEC ID number of contributing 10.00 С federal political committee. Name of Employer Occupation None Retired Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for TAMMY FOR ILLINOIS 0.00 Other (specify) 30.00 SUBTOTAL of Receipts This Page (optional).....

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|  | FOF  | R LINE  | NU | <b>MBER</b> | : | PAGE | : | 54 OF | : | 276 |
|--|------|---------|----|-------------|---|------|---|-------|---|-----|
| Use separate schedule(s)                       | (che | ck only | or | ne)         |   |      |   |       |   |     |
| for each category of the Detailed Summary Page | X    | 11a     |    | 11b         |   | 11c  |   | 12    |   |     |
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Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

|   | ng the name and address of any political committee t | o solicit contributions from such committee.  |
|---|--|---|
| NAME OF COMMITTEE (In Full) Council for a Livable World                                 | Candidate Fund                                       |   |
| Full Name (Last, First, Middle Initial)  Janice Gintzler  Mailing Address 5241 James Ln |  | Date of Receipt                               |
| City  | State Zip Code                                       | 01 22 2016 Transaction ID : VR07ZFF84C9       |
| Crestwood   | IL 60445-4125  | Amount of Each Receipt this Period            |
| FEC ID number of contributing federal political committee.                              | С  | 10.00   |
| Name of Employer  | Occupation   | 1   |
| n/a Receipt For: 2016   | Retired  | _   |
| Primary General Other (specify) ▼   | Aggregate Year-to-Date ▼  0.00                       | Earmarked for MAGGIE FOR NH                   |
| Full Name (Last, First, Middle Initial)  3. Janice Gintzler                             |  | Date of Receipt                               |
| Mailing Address 5241 James Ln   |  | 01 22 2016                                    |
| City  | State Zip Code                                       | Transaction ID: VR07ZFF8BF5                   |
| Crestwood   | IL 60445-4125  | Amount of Each Receipt this Period            |
| FEC ID number of contributing federal political committee.                              | С  | 10.00   |
| Name of Employer  | Occupation   | 1   |
| n/a   | Retired  | 4   |
| Receipt For: 2016  Primary General  Other (specify) ▼                                   | Aggregate Year-to-Date ▼  0.00                       | Earmarked for CATHERINE CORTEZ MASTO F SENATE |
| Full Name (Last, First, Middle Initial)   |  | Date of Receipt                               |
| Mailing Address 220 W Rittenhouse Sq<br>Apt 12D   |  | 01 29 _ 2016 _                                |
| City  | State Zip Code                                       | Transaction ID : VR07ZFF8579                  |
| Philadelphia  | PA 19103-6842  | Amount of Each Receipt this Period            |
| FEC ID number of contributing federal political committee.                              | С  | 20.00   |
| Name of Employer  | Occupation   | 1   |
| University of Pennsylvania  | Physician  | _   |
| Receipt For: 2016    Primary   General  | Aggregate Year-to-Date ▼                             | Earmarked for MAGGIE FOR NH                   |
| Other (specify) ▼   | 0.00   | Lamareu III MAGGIE FOR INFI                   |
| SUBTOTAL of Receipts This Page (option  | al)  | 40.00   |
|   | <u>^</u>   |   |
| TOTAL This Period (last page this line null   | mber only)   |   |

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| Use separate schedule(s) for each category of the | (che | eck only | or | ne)  |   |      |       |   |     |
| Detailed Summary Page                             | ×    | 11a      |    | 11b  |   | 11c  | 12    |   |     |
|   |      | 13       |    | 14   |   | 15   | 16    |   | 17  |

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| or for commercial purposes, other than using  | the name and address of any political committee                        | to solicit contributions from such committee.   |
|---|--|---|
| NAME OF COMMITTEE (In Full)  Council for a Livable World Council  | andidate Fund  |   |
| Full Name (Last, First, Middle Initial) Eli Glatstein  Mailing Address 220 W Rittenhouse Sq Apt 12D  City Philadelphia  FEC ID number of contributing federal political committee.  Name of Employer University of Pennsylvania | State Zip Code PA 19103-6842  C  Occupation Physician                  | Date of Receipt  01 29 2016  Transaction ID: VR07ZFF8C90  Amount of Each Receipt this Period  20.00 |
| Receipt For: 2016  ✓ Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼  0.00   | Earmarked for CATHERINE CORTEZ MASTO FOR SENATE   |
| Full Name (Last, First, Middle Initial)  3. Jill - Godmilow  Mailing Address 135 Hudson St  Apt 3R  City  New York  FEC ID number of contributing federal political committee.  | State Zip Code NY 10013-3073   | Date of Receipt  01 18 2016  Transaction ID: VR07ZFF82C3  Amount of Each Receipt this Period        |
| Name of Employer University of Notre Dame  Receipt For: 2016  ✓ Primary General  Other (specify) ▼  | Occupation Retired Professor/Filmmaker  Aggregate Year-to-Date ▼  0.00 | Earmarked for KIRKPATRICK FOR SENATE  |
| Full Name (Last, First, Middle Initial)  Jill - Godmilow  Mailing Address 135 Hudson St  Apt 3R  City  New York  FEC ID number of contributing  | State Zip Code<br>NY 10013-3073  | Date of Receipt  01 18 2016  Transaction ID: VR07ZFF83V4  Amount of Each Receipt this Period        |
| federal political committee.  Name of Employer  University of Notre Dame  Receipt For: 2016  ✓ Primary General  Other (specify) ▼   | Occupation Retired Professor/Filmmaker  Aggregate Year-to-Date ▼  0.00 | Earmarked for MAGGIE FOR NH   |
| SUBTOTAL of Receipts This Page (optional)   | <b>&gt;</b>  | 50.00   |
| TOTAL This Period (last page this line numb   | er only)   |   |

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215.00

SUBTOTAL of Receipts This Page (optional).....

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|--|------|---------|----|-------|---|------|-----------|---|-----|
| Use separate schedule(s)                       | (che | ck only | or | ne)   |   |      |           |   |     |
| for each category of the Detailed Summary Page | X    | 11a     |    | 11b   |   | 11c  | 12        |   |     |
| ,,   |      | 13      |    | 14    |   | 15   | 16        |   | 717 |

| C | failing Address 45B Museum St                             |                                |   |
|---|---|--------------------------------|---|
|   |   |                                | 01 28 _ 2016 _                              |
| _ | ity   | State Zip Code                 | Transaction ID : VR07ZFF89J5                |
|   | -<br>Cambridge  | MA 02138-1921                  | Amount of Each Receipt this Period          |
|   | EC ID number of contributing ederal political committee.  | C                              | 100.00                                      |
| N | ame of Employer   | Occupation                     | $\dashv$                                    |
|   | one   | Biologist                      |   |
| R | eceipt For: 2016  | Aggregate Year-to-Date ▼       |   |
|   | Y Primary General   | Aggregate Tour to Bute V       | Earmarked for TAMMY FOR ILLINOIS            |
|   | Other (specify) ▼   | 0.00                           |   |
|   | ull Name (Last, First, Middle Initial)<br>Susan Goldhor   |                                | Date of Receipt                             |
| N | lailing Address 45B Museum St                             |                                | 01 28 _2016 _                               |
| C | ity   | State Zip Code                 | Transaction ID : VR07ZFF8BN2                |
|   | Cambridge   | MA 02138-1921                  | Amount of Each Receipt this Period          |
|   | EC ID number of contributing ederal political committee.  | C                              | 100.00                                      |
| N | ame of Employer   | Occupation                     | _   |
| n | one   | Biologist                      |   |
| R | Primary General Other (specify)   General                 | Aggregate Year-to-Date ▼  0.00 | Earmarked for CATHERINE CORTEZ MASTO SENATE |
|   | ull Name (Last, First, Middle Initial)  Donald Goldwasser | <u>I</u>                       | Date of Receipt                             |
| _ | failing Address 1811 Lakeshore Dr                         |                                | 01 18 2016                                  |
| C | ity   | State Zip Code                 | Transaction ID : VR07ZFF82E9                |
| F | ayetteville   | NC 28305-5240                  | Amount of Each Receipt this Period          |
|   | EC ID number of contributing ederal political committee.  | 10.00                          |   |
| N | ame of Employer   | Occupation                     | _   |
|   | one   | Info. Requested, Not Received  |   |
|   | eceipt For: 2016  | Aggregate Year-to-Date ▼       | _   |
|   | Primary General   | riggiogate real to bate ▼      | Earmarked for KIRKPATRICK FOR SENATE        |
|   | Other (specify)   | 0.00                           |   |

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Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Donald Goldwasser Date of Receipt Mailing Address 1811 Lakeshore Dr 2016 18 City Zip Code State Transaction ID: VR07ZFF83X0 NC 28305-5240 Fayetteville Amount of Each Receipt this Period FEC ID number of contributing C 10.00 federal political committee. Name of Employer Occupation none Info. Requested, Not Received Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for MAGGIE FOR NH 0.00 Other (specify) Full Name (Last, First, Middle Initial) B. David L Gould Date of Receipt Mailing Address 1075 Bryant Rd 01 15 2016 City State Zip Code Transaction ID: VR07ZFF7KK6 CA Long Beach 90815-4418 Amount of Each Receipt this Period FEC ID number of contributing 100.00 federal political committee. Name of Employer Occupation Self Political Accounting Receipt For: 2016 Aggregate Year-to-Date ▼ [MEMO ITEM] Primary General Earmarked for FRIENDS OF PATRICK MURPHY 0.00 Other (specify) Full Name (Last, First, Middle Initial) c. David L Gould Date of Receipt Mailing Address 1075 Bryant Rd 01 15 2016 Zip Code City State Transaction ID: VR07ZFF7ME0 CA Long Beach 90815-4418 Amount of Each Receipt this Period FEC ID number of contributing 100.00 С federal political committee. Name of Employer Occupation Self Political Accounting Receipt For: 2016 Aggregate Year-to-Date ▼ [MEMO ITEM] Primary General Earmarked for PEOPLE FOR PATTY MURRAY 0.00 Other (specify) 10.00 SUBTOTAL of Receipts This Page (optional).....

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|--|------|---------|-------|------|---|------|---|-------|---|-----|
| Use separate schedule(s)                       | (che | ck only | or or | ne)  |   |      |   |       |   |     |
| for each category of the Detailed Summary Page | X    | 11a     |       | 11b  |   | 11c  |   | 12    |   |     |
| =  |      | 13      |       | 14   |   | 15   |   | 16    |   | 17  |

|   | nd Statements may not be sold or used by any per-<br>the name and address of any political committee t |  |
|---|--|--|
| NAME OF COMMITTEE (In Full)                                 | `andidata Fund   |  |
| Council for a Livable World C                               | andidate Fund  |  |
| Full Name (Last, First, Middle Initial)  A. David L Gould   |  | Date of Receipt  |
| Mailing Address 1075 Bryant Rd                              |  | 01 15 2016   |
| City  | State Zip Code   | Transaction ID : VR07ZFF8369                                     |
| Long Beach  | CA 90815-4418  | Amount of Each Receipt this Period                               |
| FEC ID number of contributing federal political committee.  | C  | 100.00   |
| Name of Employer  | Occupation   | 1  |
| Self  | Political Accounting   |  |
| Receipt For: 2016  ✓ Primary General  Other (specify) ▼     | Aggregate Year-to-Date ▼  0.00   | [MEMO ITEM] Earmarked for KIRKPATRICK FOR SENATE                 |
|   |  |  |
| Full Name (Last, First, Middle Initial)  3. David L Gould   |  | Date of Receipt  |
| Mailing Address 1075 Bryant Rd                              |  | M = M / D = D / Y = Y = Y  |
| City  | State Zip Code   | 01 15 2016 Transaction ID : VP077FF89V0                          |
| Long Beach  | CA 90815-4418  | Transaction ID : VR07ZFF89Y0  Amount of Each Receipt this Period |
|   |  | Amount of Lacif neceipt this Period                              |
| FEC ID number of contributing federal political committee.  | C  | 100.00   |
| Name of Employer  | Occupation   |  |
| Self  | Political Accounting   | 1  |
| Receipt For: 2016  Primary General  Other (specify) ▼       | Aggregate Year-to-Date ▼  0.00   | [MEMO ITEM] Earmarked for TAMMY FOR ILLINOIS                     |
| Full Name (Last, First, Middle Initial)  C. Donald A Graham | ·  | Date of Receipt  |
| Mailing Address 24 N Union St                               |  | 01 29 2016   |
| City  | State Zip Code   | Transaction ID : VR07ZFF85N0                                     |
| Manahawkin  | NJ 08050-3158  | Amount of Each Receipt this Period                               |
| FEC ID number of contributing federal political committee.  | C  | 10.00  |
| Name of Employer  | Occupation   | 1  |
| Not Employed  | Retired  |  |
| Receipt For: 2016   | Aggregate Year-to-Date ▼   | [MEMO ITEM]  |
| Primary General   |  | Earmarked for MAGGIE FOR NH                                      |
| Other (specify) ▼   | 0.00   |  |
| SUBTOTAL of Receipts This Page (optional                    | )  | 0.00   |
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FOR LINE NUMBER: PAGE 60 OF 276 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page 13 14 15 16

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Donald A Graham Date of Receipt Mailing Address 2001 Churchill Dr 2016 29 City State Zip Code Transaction ID: VR07ZFF8CH4 ΑK Anchorage 99517-1311 Amount of Each Receipt this Period FEC ID number of contributing C 10.00 federal political committee. Name of Employer Occupation Retired Retired Receipt For: 2016 Aggregate Year-to-Date ▼ [MEMO ITEM] Primary General Earmarked for CATHERINE CORTEZ MASTO FOR Other (specify) 0.00 **SENATE** Full Name (Last, First, Middle Initial) B. Fay C Graning Date of Receipt Mailing Address 6100 Westchester Park Dr Apt 404 01 29 2016 City State Zip Code Transaction ID: VR07ZFF8553 MD College Park 20740-2845 Amount of Each Receipt this Period FEC ID number of contributing 50.00 federal political committee. Name of Employer Occupation Not Employed Retired Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for MAGGIE FOR NH 25.00 Other (specify) Full Name (Last, First, Middle Initial) c. Fay C Graning Date of Receipt Mailing Address 6100 Westchester Park Dr 01 29 2016 Apt 404 City Zip Code State Transaction ID: VR07ZFF8C75 MD College Park 20740-2845 Amount of Each Receipt this Period FEC ID number of contributing 50.00 С federal political committee. Name of Employer Occupation Not Employed Retired Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for CATHERINE CORTEZ MASTO FOR 25.00 Other (specify) **SENATE** 

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SUBTOTAL of Receipts This Page (optional).....

FOR LINE NUMBER: PAGE 61 OF 276 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page

14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) William Gregory Date of Receipt Mailing Address 61 Franklin St 05 2016 City Zip Code State Transaction ID: VR07ZFF6191 NY East Rockaway 11518-1836 Amount of Each Receipt this Period FEC ID number of contributing C 10.00 federal political committee. Name of Employer Occupation Retired Not Employed Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for MONICA VERNON FOR CONGRESS Other (specify) 0.00 Full Name (Last, First, Middle Initial) B. William Gregory Date of Receipt Mailing Address 61 Franklin St 01 05 2016 City State Zip Code Transaction ID: VR07ZFF6636 NY East Rockaway 11518-1836 Amount of Each Receipt this Period FEC ID number of contributing 25.00 federal political committee. Name of Employer Occupation Not Employed Retired Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for FRIENDS OF ANNA THRONE-HOLST 0.00 Other (specify) Full Name (Last, First, Middle Initial) **c.** William Gregory Date of Receipt Mailing Address 61 Franklin St 01 05 2016 City Zip Code State Transaction ID: VR07ZFF7GF8 NY East Rockaway 11518-1836 Amount of Each Receipt this Period FEC ID number of contributing 10.00 С federal political committee. Name of Employer Occupation Not Employed Retired Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for FRIENDS OF SHAUGHNESSY 0.00 Other (specify) **NAUGHTON** 45.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

|   | _          | R LINE   |    |     | : | PAGE | 6 | 2 OF | = 27  | 6 |
|---|------------|----------|----|-----|---|------|---|------|-------|---|
| Use separate schedule(s) for each category of the | l `        | eck only | or | 1   |   | _    | _ |      |       |   |
| Detailed Summary Page                             | <u> </u> × | 11a      |    | 11b |   | 11c  |   | 12   |       |   |
|   |            | 13       |    | 14  |   | 15   |   | 16   | 1 117 | 7 |

| NAME OF COMMITTEE (In Full)  |                                | to solicit contributions from such committee. |
|--|--------------------------------|---|
| Council for a Livable World C  Full Name (Last, First, Middle Initial) | andidate rund                  |   |
| . William Gregory  |                                | Date of Receipt                               |
| Mailing Address 61 Franklin St   |                                | 0,1 05 2016                                   |
| City   | State Zip Code                 | Transaction ID : VR07ZFFHF15                  |
| East Rockaway  | NY 11518-1836                  | Amount of Each Receipt this Period            |
| FEC ID number of contributing federal political committee.             | C                              | 10.00   |
| Name of Employer   | Occupation                     |   |
| Not Employed   | Retired                        |   |
| Receipt For: 2016  ☐ Primary ☐ General  Other (specify) ▼              | Aggregate Year-to-Date ▼  0.00 | Earmarked for CAIN FOR CONGRESS               |
| Full Name (Last, First, Middle Initial)  Rolf M.A. Hahne               |                                | Date of Receipt                               |
| Mailing Address 8183 Trotters Chase                                    |                                | M = M / D = D / Y = Y = Y = Y                 |
| City   | State Zip Code                 | 01 29 2016<br>Transaction ID : VR07ZFF85K4    |
| Cincinnati   | OH 45249-1588                  | Amount of Each Receipt this Period            |
| FEC ID number of contributing federal political committee.             | C                              | 25.00   |
| Name of Employer   | Occupation                     |   |
| Not Employed   | Retired Chemist                |   |
| Receipt For: 2016  Primary General  Other (specify) ▼                  | Aggregate Year-to-Date ▼  0.00 | [MEMO ITEM] Earmarked for MAGGIE FOR NH       |
| Full Name (Last, First, Middle Initial)                                | ·                              | Date of Receipt                               |
| Mailing Address 1515 16th Ave  |                                | 01 13 _ 2016 _                                |
| City   | State Zip Code                 | Transaction ID : VR07ZFF7D61                  |
| San Francisco  | CA 94122-3524                  | Amount of Each Receipt this Period            |
| FEC ID number of contributing federal political committee.             | C                              | 50.00   |
| Name of Employer   | Occupation                     |   |
| Not Employed   | Retired                        |   |
| Receipt For: 2016  | Aggregate Year-to-Date ▼       |   |
| Primary General Other (specify) ▼                                      | 0.00                           | Earmarked for CAROL SHEA-PORTER FOR CONGRESS  |
| SUBTOTAL of Receipts This Page (optional)                              |                                | 60.00   |
| TOTAL This Period (last page this line numb                            |                                |   |

FOR LINE NUMBER: PAGE 63 OF Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page

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14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Thomas L Hall Date of Receipt Mailing Address 1515 16th Ave 2016 13 City Zip Code State Transaction ID: VR07ZFF7N18 CA San Francisco 94122-3524 Amount of Each Receipt this Period FEC ID number of contributing C 50.00 federal political committee. Name of Employer Occupation Retired Not Employed Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for MOWRER FOR IOWA 0.00 Other (specify) Full Name (Last, First, Middle Initial) B. Thomas L Hall Date of Receipt Mailing Address 1515 16th Ave 01 13 2016 City State Zip Code Transaction ID: VR07ZFF88D3 CA San Francisco 94122-3524 Amount of Each Receipt this Period FEC ID number of contributing 50.00 federal political committee. Name of Employer Occupation Not Employed Retired Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for EGGMAN FOR CONGRESS 0.00 Other (specify) Full Name (Last, First, Middle Initial) c. Thomas L Hall Date of Receipt Mailing Address 1515 16th Ave 01 15 2016 City State Zip Code Transaction ID: VR07ZFFG963 CA San Francisco 94122-3524 Amount of Each Receipt this Period FEC ID number of contributing 1000.00 С federal political committee. Name of Employer Occupation Not Employed Retired Receipt For: Aggregate Year-to-Date ▼ Primary General 1000.00 Other (specify) 1100.00 SUBTOTAL of Receipts This Page (optional).....

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FOR LINE NUMBER: PAGE 64 OF Use separate schedule(s) (check only one) X 11a 11b 12 11c

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for each category of the Detailed Summary Page 14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Lois Hamilton Date of Receipt Mailing Address 1432 Mountain View Rd 2016 City Zip Code State Transaction ID: VR07ZFF7CW2 CA Santa Barbara 93109-1569 Amount of Each Receipt this Period FEC ID number of contributing C 15.00 federal political committee. Name of Employer Occupation NA Retired Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for CAROL SHEA-PORTER FOR 0.00 **CONGRESS** Other (specify) Full Name (Last, First, Middle Initial) B. Lois Hamilton Date of Receipt Mailing Address 1432 Mountain View Rd 01 12 2016 City State Zip Code Transaction ID: VR07ZFF7MQ1 Santa Barbara CA 93109-1569 Amount of Each Receipt this Period FEC ID number of contributing 20.00 federal political committee. Name of Employer Occupation NA Retired Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for MOWRER FOR IOWA 0.00 Other (specify) Full Name (Last, First, Middle Initial) **c.** Lois Hamilton Date of Receipt Mailing Address 1432 Mountain View Rd 01 12 2016 City Zip Code State Transaction ID: VR07ZFF8834 CA Santa Barbara 93109-1569 Amount of Each Receipt this Period FEC ID number of contributing 20.00 С federal political committee. Name of Employer Occupation NA Retired Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for EGGMAN FOR CONGRESS 0.00 Other (specify) 55.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... 7

|   | FOR LINE I  | NUMBER: | PAGE | E 65 OF | = 27        |
|---|-------------|---------|------|---------|-------------|
| Use separate schedule(s)                          | (check only | one)    |      |         |             |
| for each category of the<br>Detailed Summary Page | X 11a       | 11b     | 11c  | 12      |             |
| zotanou cummuny i ugo                             | 13          | 14      | 15   | 16      | $\square_1$ |

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| $\overline{\ \ }$ | NAME OF COMMITTEE (In Full)  Council for a Livable World Ca | ndidate Fund                    |  |
|-------------------|---|---------------------------------|--|
| <u>/</u><br>А.    | Full Name (Last, First, Middle Initial) Evan Hazard         |                                 | Date of Receipt  |
|                   | Mailing Address 3119 Appletree Ct NW                        | 01 19 / Y = Y = Y = Y           |  |
|                   | City  | State Zip Code                  | Transaction ID : VR07ZFF82S6                                     |
|                   | Bemidji   | MN 56601-2107                   | Amount of Each Receipt this Period                               |
|                   | FEC ID number of contributing federal political committee.  | C                               | 50.00  |
|                   | Name of Employer  | Occupation                      |  |
|                   | None  | Retired                         |  |
|                   | Receipt For: 2016  Primary General                          | Aggregate Year-to-Date ▼        | Earmarked for KIRKPATRICK FOR SENATE                             |
|                   | Other (specify) ▼   | 0.00                            |  |
|                   | Full Name (Last, First, Middle Initial) Evan Hazard         |                                 | Date of Receipt  |
|                   | Mailing Address 3119 Appletree Ct NW                        |                                 | 01 19 2016   |
|                   | City  | State Zip Code                  | Transaction ID : VR07ZFF8461                                     |
|                   | Bemidji   | MN 56601-2107                   | Amount of Each Receipt this Period                               |
|                   | FEC ID number of contributing federal political committee.  | C                               | 50.00  |
|                   | Name of Employer  | Occupation                      |  |
|                   | None  | Retired                         |  |
|                   | Receipt For: 2016  Primary General  Other (specify) ▼       | Aggregate Year-to-Date ▼  0.00  | Earmarked for MAGGIE FOR NH                                      |
|                   | Full Name (Last, First, Middle Initial)  Evan Hazard        |                                 | Date of Receipt  |
|                   | Mailing Address 3119 Appletree Ct NW                        |                                 | 01 19 _ 2016 _   |
|                   | City<br>Bemidji   | State Zip Code<br>MN 56601-2107 | Transaction ID : VR07ZFF8B98  Amount of Each Receipt this Period |
|                   | FEC ID number of contributing federal political committee.  | C                               | 50.00  |
|                   | Name of Employer None                                       | Occupation Retired              |  |
|                   | Receipt For: 2016   | Aggregate Year-to-Date ▼        | -  |
|                   | Primary General Other (specify) ▼                           | 0.00                            | Earmarked for CATHERINE CORTEZ MASTO I SENATE                    |
| _                 | UBTOTAL of Receipts This Page (optional)                    |                                 | 150.00   |

|   |                  |     |  | MBER | : | PAGE | 6 | 6  | OF | 276 |
|---|------------------|-----|--|------|---|------|---|----|----|-----|
| Use separate schedule(s) for each category of the | (check only one) |     |  |      |   |      |   |    |    |     |
| Detailed Summary Page                             | X                | 11a |  | 11b  |   | 11c  |   | 12 | _  |     |
| , ,   |                  | 13  |  | 14   |   | 15   |   | 16 |    | 17  |

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| or for commercial purposes, other than using               | the name and address of any political committee | to solicit contributions from such committee.                    |  |  |  |
|--|---|--|--|--|--|
| NAME OF COMMITTEE (In Full)  Council for a Livable World C | Candidate Fund                                  |  |  |  |  |
| Full Name (Last, First, Middle Initial) Theodore Hepp      | Date of Receipt                                 |  |  |  |  |
| Mailing Address 48 W 71st St                               |   | M = M / D = D / Y = Y = Y = Y                                    |  |  |  |
| City   | State Zip Code                                  | 01 28 2016 Transaction ID : VR07ZFF84Q3                          |  |  |  |
| New York   | NY 10023-4227                                   | Amount of Each Receipt this Period                               |  |  |  |
| FEC ID number of contributing federal political committee. | C   | 50.00  |  |  |  |
| Name of Employer   | Occupation                                      | _  |  |  |  |
| Infor Requested/Not Received                               | Infor Requested/Not Received                    |  |  |  |  |
| Receipt For: 2016  ✓ Primary General  Other (specify) ▼    | Aggregate Year-to-Date ▼  0.00                  | Earmarked for MAGGIE FOR NH                                      |  |  |  |
| Full Name (Last, First, Middle Initial)  3. Theodore Hepp  |   | Date of Receipt  |  |  |  |
| Mailing Address 48 W 71st St                               |   | 01 28 2016   |  |  |  |
| City   | State Zip Code                                  | Transaction ID : VR07ZFF8BR6                                     |  |  |  |
| New York   | NY 10023-4227                                   | Amount of Each Receipt this Period                               |  |  |  |
| FEC ID number of contributing federal political committee. | C   | 50.00  |  |  |  |
| Name of Employer Infor Requested/Not Received              | Occupation Infor Requested/Not Received         |  |  |  |  |
| Receipt For: 2016  Primary General  Other (specify) ▼      | Aggregate Year-to-Date ▼  0.00                  | Earmarked for CATHERINE CORTEZ MASTO F SENATE                    |  |  |  |
| Full Name (Last, First, Middle Initial)  Sigrid Hepp-Dax   |   | Date of Receipt  |  |  |  |
| Mailing Address 64 Owens Ct                                |   | 01 15 _ 2016 _   |  |  |  |
| City<br>Front Royal  | State Zip Code<br>VA 22630-6140                 | Transaction ID : VR07ZFF7KT2  Amount of Each Receipt this Period |  |  |  |
| FEC ID number of contributing federal political committee. | C   | 25.00  |  |  |  |
| Name of Employer   | Occupation Information Requested                | -  |  |  |  |
| Receipt For: 2016  | Aggregate Year-to-Date ▼                        | _  |  |  |  |
| Primary General Other (specify) ▼                          | 25.00   | Earmarked for PEOPLE FOR PATTY MURRAY                            |  |  |  |
| SUBTOTAL of Receipts This Page (optiona                    | I)  | 125.00   |  |  |  |
|  | <u> </u>  |  |  |  |  |
| TOTAL This Period (last page this line num                 | ber only)                                       |  |  |  |  |

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14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Sigrid Hepp-Dax Date of Receipt Mailing Address 64 Owens Ct 2016 15 City Zip Code State Transaction ID: VR07ZFF82P2 22630-6140 VA Front Royal Amount of Each Receipt this Period FEC ID number of contributing C 25.00 federal political committee. Name of Employer Occupation Information Requested None Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for KIRKPATRICK FOR SENATE 25.00 Other (specify) Full Name (Last, First, Middle Initial) B. Sigrid Hepp-Dax Date of Receipt Mailing Address 64 Owens Ct 01 15 2016 City State Zip Code Transaction ID: VR07ZFF88X9 Front Royal VA 22630-6140 Amount of Each Receipt this Period FEC ID number of contributing 25.00 federal political committee. Name of Employer Occupation None Information Requested Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for TAMMY FOR ILLINOIS 25.00 Other (specify) Full Name (Last, First, Middle Initial) c. Harold T Hodes Date of Receipt Mailing Address 102 Homestead Ter 01 18 2016 City Zip Code State Transaction ID: VR07ZFF82G5 NY Ithaca 14850-6218 Amount of Each Receipt this Period FEC ID number of contributing 20.00 С federal political committee. Name of Employer Occupation Cornell Univiersity Professor Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for KIRKPATRICK FOR SENATE 0.00 Other (specify) 70.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

FOR LINE NUMBER: PAGE 68 OF 276 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page 14 13 15 16

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Harold T Hodes Date of Receipt Mailing Address 102 Homestead Ter 18 2016 City Zip Code State Transaction ID: VR07ZFF8B14 NY Ithaca 14850-6218 Amount of Each Receipt this Period FEC ID number of contributing 20.00 federal political committee. Name of Employer Occupation Cornell Univiersity Professor Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for CATHERINE CORTEZ MASTO FOR 0.00 Other (specify) SENATE Full Name (Last, First, Middle Initial) B. Bob Iness Date of Receipt Mailing Address PO Box 850 01 28 2016 City State Zip Code Transaction ID: VR07ZFF84Z6 WA Fall City 98024-0850 Amount of Each Receipt this Period FEC ID number of contributing 20.00 federal political committee. Name of Employer Occupation Retired Retired Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for MAGGIE FOR NH 0.00 Other (specify) Full Name (Last, First, Middle Initial) c. Bob Iness Date of Receipt Mailing Address PO Box 850 01 28 2016 City Zip Code State Transaction ID: VR07ZFF8C17 WA Fall City 98024-0850 Amount of Each Receipt this Period FEC ID number of contributing 20.00 С federal political committee. Name of Employer Occupation Retired Retired Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for CATHERINE CORTEZ MASTO FOR 0.00 Other (specify) **SENATE** 60.00 SUBTOTAL of Receipts This Page (optional).....

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for each category of the Detailed Summary Page 14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) John H. Johns Date of Receipt Mailing Address 19355 Cypress Ridge Ter Unit 218 2016 29 City Zip Code State Transaction ID: VR07ZFFG8C8 VA 20176-6902 Lansdowne Amount of Each Receipt this Period FEC ID number of contributing C 1000.00 federal political committee. Name of Employer Occupation retired Information Requested Receipt For: Aggregate Year-to-Date ▼ Primary General 1000.00 Other (specify) Full Name (Last, First, Middle Initial) **B.** Geraldine Karpel Date of Receipt Mailing Address 5625 Green Valley Cir Apt 306 01 28 2016 City State Zip Code Transaction ID: VR07ZFF84R1 CA **Culver City** 90230-7164 Amount of Each Receipt this Period FEC ID number of contributing 10.00 federal political committee. Name of Employer Occupation Not Employed Retired Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for MAGGIE FOR NH 0.00 Other (specify) Full Name (Last, First, Middle Initial) c. Geraldine Karpel Date of Receipt Mailing Address 5625 Green Valley Cir 01 28 2016 Apt 306 City State Zip Code Transaction ID: VR07ZFF8BT2 CA Culver City 90230-7164 Amount of Each Receipt this Period FEC ID number of contributing 10.00 С federal political committee. Name of Employer Occupation Not Employed Retired Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for CATHERINE CORTEZ MASTO FOR 0.00 Other (specify) **SENATE** 1020.00

SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....

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14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Kathleen Keenan-Takagi Date of Receipt Mailing Address 147 Huntington Ave 2016 18 City Zip Code State Transaction ID: VR07ZFF82J1 NY Buffalo 14214-1629 Amount of Each Receipt this Period FEC ID number of contributing C 5.00 federal political committee. Name of Employer Occupation free lance Information Requested Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for KIRKPATRICK FOR SENATE 0.00 Other (specify) Full Name (Last, First, Middle Initial) B. Kathleen Keenan-Takagi Date of Receipt Mailing Address 147 Huntington Ave 01 18 2016 City State Zip Code Transaction ID: VR07ZFF8404 Buffalo NY 14214-1629 Amount of Each Receipt this Period FEC ID number of contributing 5.00 federal political committee. Name of Employer Occupation free lance Information Requested Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for MAGGIE FOR NH 0.00 Other (specify) Full Name (Last, First, Middle Initial) c. Kathleen Keenan-Takagi Date of Receipt Mailing Address 147 Huntington Ave 01 18 2016 City Zip Code State Transaction ID: VR07ZFF8B30 NY Buffalo 14214-1629 Amount of Each Receipt this Period FEC ID number of contributing 5.00 С federal political committee. Name of Employer Occupation Information Requested free lance Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for CATHERINE CORTEZ MASTO FOR 0.00 Other (specify) **SENATE** 15.00 SUBTOTAL of Receipts This Page (optional).....

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Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Linda Kitchens Date of Receipt Mailing Address PO Box 1886 2016 28 City Zip Code State Transaction ID: VR07ZFF84X0 WA 98668-1886 Vancouver Amount of Each Receipt this Period FEC ID number of contributing C 20.00 federal political committee. Name of Employer Occupation Information Requested Retired Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for MAGGIE FOR NH 0.00 Other (specify) Full Name (Last, First, Middle Initial) B. Linda Kitchens Date of Receipt Mailing Address PO Box 1886 01 28 2016 City State Zip Code Transaction ID: VR07ZFF8BZ1 WA 98668-1886 Vancouver Amount of Each Receipt this Period FEC ID number of contributing 20.00 federal political committee. Name of Employer Occupation Retired Information Requested Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for CATHERINE CORTEZ MASTO FOR 0.00 Other (specify) SENATE Full Name (Last, First, Middle Initial) c. J. Morgan Kousser Date of Receipt Mailing Address 1818 Craig Ave 01 01 2016 City State Zip Code Transaction ID: VR07ZFF66G6 CA Altadena 91001-3430 Amount of Each Receipt this Period FEC ID number of contributing 25.00 С federal political committee. Name of Employer Occupation Not Employed History Professor Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for STRICKLAND FOR SENATE 0.00 Other (specify) 65.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

|  | FOF  | R LINE  | NU | IMBER | : | PAGE | 73 OF | 276 |
|--|------|---------|----|-------|---|------|-------|-----|
| Use separate schedule(s)                       | (che | ck only | or | ne)   |   |      |       |     |
| for each category of the Detailed Summary Page | X    | 11a     |    | 11b   |   | 11c  | 12    |     |
| ,  |      | 13      |    | 14    |   | 15   | 16    | 17  |

| or for commercial purposes, other than using                  | g the name and address of any political committee | o solicit contributions from such committee.                     |
|---|---|--|
| NAME OF COMMITTEE (In Full) Council for a Livable World (     | Candidate Fund                                    |  |
| Full Name (Last, First, Middle Initial)  J. Morgan Kousser    |   | Date of Receipt  |
| Mailing Address 1818 Craig Ave                                |   | 01 01 2016 a   |
| City  | State Zip Code                                    | Transaction ID : VR07ZFF83R1                                     |
| Altadena  | CA 91001-3430                                     | Amount of Each Receipt this Period                               |
| FEC ID number of contributing federal political committee.    | C   | 25.00  |
| Name of Employer  | Occupation  | 1  |
| Not Employed  | History Professor                                 |  |
| Receipt For: 2016  Primary General  Other (specify) ▼         | Aggregate Year-to-Date ▼  0.00                    | Earmarked for MAGGIE FOR NH                                      |
| Full Name (Last, First, Middle Initial)  3. J. Morgan Kousser |   | Date of Receipt  |
| Mailing Address 1818 Craig Ave                                | 7. 0.4  | 01 01 2016   |
| City<br>Altadena  | State Zip Code<br>CA 91001-3430                   | Transaction ID: VR07ZFF88T6                                      |
| FEC ID number of contributing federal political committee.    | C   | Amount of Each Receipt this Period  25.00                        |
| Name of Employer  | Occupation  | -  |
| Not Employed  | History Professor                                 |  |
| Receipt For: 2016  Primary General  Other (specify) ▼         | Aggregate Year-to-Date ▼  0.00                    | Earmarked for TAMMY FOR ILLINOIS                                 |
| Full Name (Last, First, Middle Initial)  C. J. Morgan Kousser |   | Date of Receipt  |
| Mailing Address 1818 Craig Ave                                |   | 01 01 2016   |
| City<br>Altadena  | State Zip Code<br>CA 91001-3430                   | Transaction ID : VR07ZFF8AV9  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.    | C   | 25.00  |
| Name of Employer  | Occupation  | +  |
| Not Employed  | History Professor                                 |  |
| Receipt For: 2016   | Aggregate Year-to-Date ▼                          |  |
| Primary General Other (specify) ▼                             | 0.00  | Earmarked for CATHERINE CORTEZ MASTO I SENATE                    |
| SUBTOTAL of Receipts This Page (optional                      | nl)   | 75.00  |
|   | nber only)  |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| ı | FOR LINE     | NUMBER | : PAGE | 74 OF | 276 |
|---|--------------|--------|--------|-------|-----|
| ı | (check onl   | y one) |        |       |     |
|   | <b>X</b> 11a | 11b    | 11c    | 12    |     |
|   | 13           | 14     | 15     | 16    | 17  |

| or for commercial purposes, other than using t  | he name and address of any political committee to | solicit contributions from such committee.                       |
|---|---|--|
| NAME OF COMMITTEE (In Full) Council for a Livable World Ca                                      | andidate Fund                                     |  |
| Full Name (Last, First, Middle Initial)  A. Katharine K Kravetz                                 |   | Date of Receipt  |
| Mailing Address 3511 Porter St NW   |   | 01 15 2016 .   |
| City<br>Washington  | State Zip Code DC 20016-3177                      | Transaction ID : VR07ZFFG8J5  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                                      | С   | 300.00   |
| Name of Employer  American University  Receipt For:   | Occupation Professor                              |  |
| Primary General Other (specify) ▼   | Aggregate Year-to-Date ▼  300.00                  |  |
| Full Name (Last, First, Middle Initial)  3. Gerson T Lesser  Mailing Address 5800 Arlington Ave |   | Date of Receipt  O1 19 2016                                      |
| City<br>Bronx   | State Zip Code<br>NY 10471-1402                   | Transaction ID : VR07ZFF7D87  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                                      | С   | 30.00  |
| Name of Employer Not Employed   | Occupation Retired Physician                      |  |
| Receipt For: 2016  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼  0.00                    | Earmarked for CAROL SHEA-PORTER FOR CONGRESS                     |
| Full Name (Last, First, Middle Initial)  C. Gerson T Lesser                                     |   | Date of Receipt  |
| Mailing Address 5800 Arlington Ave  |   | 01 19 2016   |
| City<br>Bronx   | State Zip Code<br>NY 10471-1402                   | Transaction ID : VR07ZFF88G7  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                                      | C   | 30.00  |
| Name of Employer  Not Employed  | Occupation Retired Physician                      |  |
| Receipt For: 2016  ✓ Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼  0.00                    | Earmarked for EGGMAN FOR CONGRESS                                |
| SUBTOTAL of Receipts This Page (optional).  | •   | 360.00   |
| TOTAL This Period (last page this line number   | er only)  |  |

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for each category of the Detailed Summary Page 14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Gerson T Lesser Date of Receipt Mailing Address 5800 Arlington Ave 2016 24 City State Zip Code Transaction ID: VR07ZFF7DS1 NY Bronx 10471-1402 Amount of Each Receipt this Period FEC ID number of contributing C 35.00 federal political committee. Name of Employer Occupation Retired Physician Not Employed Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for FRIENDS OF JOE SESTAK Other (specify) 0.00 Full Name (Last, First, Middle Initial) B. Gerson T Lesser Date of Receipt Mailing Address 5800 Arlington Ave 01 24 2016 City State Zip Code Transaction ID: VR07ZFF8911 NY **Bronx** 10471-1402 Amount of Each Receipt this Period FEC ID number of contributing 35.00 federal political committee. Name of Employer Occupation Not Employed Retired Physician Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for TAMMY FOR ILLINOIS 0.00 Other (specify) Full Name (Last, First, Middle Initial) c. Gerson T Lesser Date of Receipt Mailing Address 5800 Arlington Ave 28 01 2016 Zip Code City State Transaction ID: VR07ZFF84J6 NY Bronx 10471-1402 Amount of Each Receipt this Period FEC ID number of contributing 40.00 С federal political committee. Name of Employer Occupation Retired Physician Not Employed Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for MAGGIE FOR NH 0.00 Other (specify) 110.00

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SUBTOTAL of Receipts This Page (optional).....

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for each category of the Detailed Summary Page 14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Ziskind R Lieb Date of Receipt Mailing Address 5350 Moyer Rd 2016 24 City Zip Code State Transaction ID: VR07ZFF7E48 PΑ Pipersville 18947-1208 Amount of Each Receipt this Period FEC ID number of contributing C 5.00 federal political committee. Name of Employer Occupation Information Requested Information Requested Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for FRIENDS OF JOE SESTAK 0.00 Other (specify) Full Name (Last, First, Middle Initial) B. Ziskind R Lieb Date of Receipt Mailing Address 5350 Moyer Rd 01 24 2016 City State Zip Code Transaction ID: VR07ZFF89B0 PA **Pipersville** 18947-1208 Amount of Each Receipt this Period FEC ID number of contributing 5.00 federal political committee. Name of Employer Occupation Information Requested Information Requested Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for TAMMY FOR ILLINOIS 0.00 Other (specify) Full Name (Last, First, Middle Initial) c. Joseph RICHARD Lite Date of Receipt Mailing Address 1773 King Ave 01 31 2016 City Zip Code State Transaction ID: VR07ZFF66N5 OH Dayton 45420-2444 Amount of Each Receipt this Period FEC ID number of contributing 25.00 С federal political committee. Name of Employer Occupation Volunteers of America Counselor Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for STRICKLAND FOR SENATE 0.00 Other (specify) 35.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

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for each category of the Detailed Summary Page 14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Michael Litt Date of Receipt Mailing Address 13100 SE River Rd 2016 21 City Zip Code State Transaction ID: VR07ZFF84A3 OR Portland 97222-8031 Amount of Each Receipt this Period FEC ID number of contributing 100.00 federal political committee. Name of Employer Occupation Professor Emeritus none Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for MAGGIE FOR NH 0.00 Other (specify) Full Name (Last, First, Middle Initial) B. Gregory Loew Date of Receipt Mailing Address 255 Polhemus Ave 01 28 2016 City State Zip Code Transaction ID: VR07ZFF84S8 CA Atherton 94027-5442 Amount of Each Receipt this Period FEC ID number of contributing 100.00 federal political committee. Name of Employer Occupation SLAC/Stanford University Professor Emeritus Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for MAGGIE FOR NH 0.00 Other (specify) Full Name (Last, First, Middle Initial) c. Gregory Loew Date of Receipt Mailing Address 255 Polhemus Ave 01 28 2016 City State Zip Code Transaction ID: VR07ZFF8BV0 CA Atherton 94027-5442 Amount of Each Receipt this Period FEC ID number of contributing 100.00 С federal political committee. Name of Employer Occupation Professor Emeritus SLAC/Stanford University Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for CATHERINE CORTEZ MASTO FOR 0.00 Other (specify) **SENATE** 300.00 SUBTOTAL of Receipts This Page (optional).....

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14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Ann Lowry Date of Receipt Mailing Address 1022 W Daniel St 2016 21 City State Zip Code Transaction ID: VR07ZFF8376 Champaign IL 61821-4518 Amount of Each Receipt this Period FEC ID number of contributing C 100.00 federal political committee. Name of Employer Occupation Retired Not employed Receipt For: 2016 Aggregate Year-to-Date ▼ [MEMO ITEM] Primary General Earmarked for KIRKPATRICK FOR SENATE 100.00 Other (specify) Full Name (Last, First, Middle Initial) B. Ann Lowry Date of Receipt Mailing Address 1022 W Daniel St 01 21 2016 City State Zip Code Transaction ID: VR07ZFF8A22 IL Champaign 61821-4518 Amount of Each Receipt this Period FEC ID number of contributing C 100.00 federal political committee. Name of Employer Occupation Not employed Retired Receipt For: 2016 Aggregate Year-to-Date ▼ [MEMO ITEM] Primary General Earmarked for TAMMY FOR ILLINOIS 100.00 Other (specify) Full Name (Last, First, Middle Initial) c. Peter Lugbauer Date of Receipt Mailing Address 35 Judith PI 01 24 2016 City Zip Code State Transaction ID: VR07ZFF7E97 NY East Islip 11730-3203 Amount of Each Receipt this Period FEC ID number of contributing 10.00 С federal political committee. Name of Employer Occupation Information Requested None Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for FRIENDS OF JOE SESTAK 0.00 Other (specify) 10.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... 7

FOR LINE NUMBER: PAGE 79 OF 276 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page

14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Peter Lugbauer Date of Receipt Mailing Address 35 Judith Pl 2016 24 City Zip Code State Transaction ID: VR07ZFF89F1 NY East Islip 11730-3203 Amount of Each Receipt this Period FEC ID number of contributing 10.00 federal political committee. Name of Employer Occupation None Information Requested Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for TAMMY FOR ILLINOIS 0.00 Other (specify) Full Name (Last, First, Middle Initial) B. Michael Mage Date of Receipt Mailing Address 7008 Wilson Ln 01 24 2016 City State Zip Code Transaction ID: VR07ZFF7E64 MD Bethesda 20817-4926 Amount of Each Receipt this Period FEC ID number of contributing 100.00 federal political committee. Name of Employer Occupation Information Requested Information Requested Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for FRIENDS OF JOE SESTAK 0.00 Other (specify) Full Name (Last, First, Middle Initial) c. Michael Mage Date of Receipt Mailing Address 7008 Wilson Ln 01 24 2016 City Zip Code State Transaction ID: VR07ZFF89C8 MD Bethesda 20817-4926 Amount of Each Receipt this Period FEC ID number of contributing 100.00 С federal political committee. Name of Employer Occupation Information Requested Information Requested Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for TAMMY FOR ILLINOIS 0.00 Other (specify) 210.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

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Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Mary B Mangelsdorf Date of Receipt Mailing Address 535 Gradyville Rd # 114 2016 29 City State Zip Code Transaction ID: VR07ZFF7HE3 PΑ **Newtown Square** 19073-2812 Amount of Each Receipt this Period FEC ID number of contributing 75.00 federal political committee. Name of Employer Occupation Swarthmore Friends Meeting Secretary Receipt For: 2016 Aggregate Year-to-Date ▼ [MEMO ITEM] Primary General Earmarked for FRIENDS OF SHAUGHNESSY 0.00 Other (specify) **NAUGHTON** Full Name (Last, First, Middle Initial) B. Madalyn M Martinez Date of Receipt Mailing Address 370 Cliff Dr Apt 7 01 28 2016 City State Zip Code Transaction ID: VR07ZFF84V4 CA Pasadena 91107-3033 Amount of Each Receipt this Period FEC ID number of contributing 5.00 federal political committee. Name of Employer Occupation None Information Requested Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for MAGGIE FOR NH 0.00 Other (specify) Full Name (Last, First, Middle Initial) c. Madalyn M Martinez Date of Receipt Mailing Address 370 Cliff Dr 28 01 2016 Apt 7 City State Zip Code Transaction ID: VR07ZFF8BX6 CA Pasadena 91107-3033 Amount of Each Receipt this Period FEC ID number of contributing 5.00 С federal political committee. Name of Employer Occupation Information Requested None Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for CATHERINE CORTEZ MASTO FOR 0.00 Other (specify) **SENATE** 10.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

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| ,   | 13 14            | 15   | 16    | 17  |

| Full Name (Last, First, Middle Initial)                    |                                 |  |
|--|---------------------------------|--|
| Arthur Mattuck   | Date of Receipt                 |  |
| Mailing Address 19 Thatcher St  Apt 1                      |                                 | 01 30 _ 2016 _   |
| City   | State Zip Code                  | Transaction ID : VR07ZFF7ED9                                     |
| Brookline  | MA 02446-3531                   | Amount of Each Receipt this Period                               |
| FEC ID number of contributing federal political committee. | C                               | 100.00   |
| Name of Employer M.I.T.                                    | Occupation Professor            |  |
| Receipt For: 2016   ✓ Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼  0.00  | Earmarked for FRIENDS OF JOE SESTAK                              |
| Full Name (Last, First, Middle Initial) . Arthur Mattuck   |                                 | Date of Receipt  |
| Mailing Address 19 Thatcher St  Apt 1                      | Ctota Zin Coda                  | 01 30 2016   |
| City<br>Brookline  | State Zip Code MA 02446-3531    | Transaction ID : VR07ZFF7GJ2  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C                               | 100.00   |
| Name of Employer<br>M.I.T.                                 | Occupation Professor            |  |
| Receipt For: 2016   ✓ Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼  0.00  | Earmarked for FRIENDS OF SHAUGHNESSY NAUGHTON                    |
| Full Name (Last, First, Middle Initial) . Arthur Mattuck   |                                 | Date of Receipt  |
| Mailing Address 19 Thatcher St Apt 1                       |                                 | 01 30 2016   |
| City<br>Brookline  | State Zip Code<br>MA 02446-3531 | Transaction ID: VR07ZFF7HX0  Amount of Each Receipt this Period  |
| FEC ID number of contributing federal political committee. | C                               | 100.00   |
| Name of Employer   | Occupation                      |  |
| M.I.T.   | Professor                       |  |
| Receipt For: 2016  ✓ Primary General  Other (specify) ▼    | Aggregate Year-to-Date ▼  0.00  | Earmarked for FRIENDS OF PATRICK MURP                            |
|  |                                 |  |

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for each category of the Detailed Summary Page 14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Miriam McLeod Date of Receipt Mailing Address 4826 Pepperwood Ave 2016 24 City State Zip Code Transaction ID: VR07ZFF7DQ5 CA Long Beach 90808-1075 Amount of Each Receipt this Period FEC ID number of contributing C 15.00 federal political committee. Name of Employer Occupation Retired Not Employed Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for FRIENDS OF JOE SESTAK 0.00 Other (specify) Full Name (Last, First, Middle Initial) B. Miriam McLeod Date of Receipt Mailing Address 4826 Pepperwood Ave 01 24 2016 City State Zip Code Transaction ID: VR07ZFF88Z5 CA Long Beach 90808-1075 Amount of Each Receipt this Period FEC ID number of contributing 15.00 federal political committee. Name of Employer Occupation Not Employed Retired Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for TAMMY FOR ILLINOIS 0.00 Other (specify) Full Name (Last, First, Middle Initial) c. Judith Mellow Date of Receipt Mailing Address PO Box 31744 01 15 2016 City Zip Code State Transaction ID: VR07ZFF7HC8 NM Santa Fe 87594-1744 Amount of Each Receipt this Period FEC ID number of contributing 25.00 С federal political committee. Name of Employer Occupation Information Requested Self Employed Receipt For: 2016 Aggregate Year-to-Date ▼ [MEMO ITEM] Primary General Earmarked for FRIENDS OF SHAUGHNESSY 0.00 Other (specify) **NAUGHTON** 30.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

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|---|----------|-----------|--------------|------|----|----|-----|
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| Detailed Summary Page                             | X 11a    | 11b       | Ш            | 11c  | 12 | _  |     |
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| or for commercial purposes, other than using the                                | he name and address of any political committee to     | o solicit contributions from such committee.                     |
|---|---|--|
| NAME OF COMMITTEE (In Full) Council for a Livable World Ca                      |   |  |
| Full Name (Last, First, Middle Initial) Vreni Merriam  Mailing Address 1305 OFW |   | Date of Receipt  |
| City  | State Zip Code  | 01 12 2016 Transaction ID : VR07ZFF7D29                          |
| Venice  | CA 90291  | Amount of Each Receipt this Period                               |
| FEC ID number of contributing federal political committee.                      | С   | 15.00  |
| Name of Employer  | Occupation  |  |
| R. M. Alden Research Lab  Receipt For: 2016  Primary General  Other (specify) ▼ | Information Requested  Aggregate Year-to-Date ▼  0.00 | Earmarked for CAROL SHEA-PORTER FOR CONGRESS                     |
| Full Name (Last, First, Middle Initial)  3. Vreni Merriam                       |   | Date of Receipt  |
| Mailing Address 1305 OFW  |   | 01 12 2016   |
| City<br>Venice  | State Zip Code CA 90291                               | Transaction ID: VR07ZFF7MY6                                      |
| FEC ID number of contributing federal political committee.                      | CA 90291  | Amount of Each Receipt this Period                               |
| Name of Employer R. M. Alden Research Lab                                       | Occupation Information Requested                      |  |
| Receipt For: 2016  Primary General  Other (specify) ▼                           | Aggregate Year-to-Date ▼  0.00                        | Earmarked for MOWRER FOR IOWA                                    |
| Full Name (Last, First, Middle Initial)  Vreni Merriam                          |   | Date of Receipt  |
| Mailing Address 1305 OFW  |   | 01 12 2016   |
| City<br>Venice  | State Zip Code<br>CA 90291                            | Transaction ID : VR07ZFF8891  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                      | C   | 10.00  |
| Name of Employer  | Occupation  | -  |
| R. M. Alden Research Lab Receipt For: 2016                                      | Information Requested                                 | -  |
| Receipt For: 2016  Primary General  Other (specify) ▼                           | Aggregate Year-to-Date ▼  0.00                        | Earmarked for EGGMAN FOR CONGRESS                                |
| SUBTOTAL of Receipts This Page (optional)                                       |   | 35.00  |
| TOTAL This Period (last page this line number                                   | er only)  |  |

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14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Kathleen M Mezoff Date of Receipt Mailing Address 508 Cabezon Ct 2016 28 City Zip Code State Transaction ID: VR07ZFF84Y8 NM Gallup 87301-4558 Amount of Each Receipt this Period FEC ID number of contributing C 10.00 federal political committee. Name of Employer Occupation Information Requested none Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for MAGGIE FOR NH 0.00 Other (specify) Full Name (Last, First, Middle Initial) B. Kathleen M Mezoff Date of Receipt Mailing Address 508 Cabezon Ct 01 28 2016 City State Zip Code Transaction ID: VR07ZFF8C09 NM 87301-4558 Gallup Amount of Each Receipt this Period FEC ID number of contributing 10.00 federal political committee. Name of Employer Occupation none Information Requested Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for CATHERINE CORTEZ MASTO FOR 0.00 Other (specify) SENATE Full Name (Last, First, Middle Initial) c. David A Moon Date of Receipt Mailing Address 3 Winchester Dr 01 15 2016 City State Zip Code Transaction ID: VR07ZFF7HB0 MA Lexington 02420-2425 Amount of Each Receipt this Period FEC ID number of contributing 50.00 С federal political committee. Name of Employer Occupation Progress Software Computerist Receipt For: 2016 Aggregate Year-to-Date ▼ [MEMO ITEM] Primary General Earmarked for FRIENDS OF SHAUGHNESSY 0.00 Other (specify) **NAUGHTON** 20.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

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|--|------|---------|----|-------|---|------|-----|-------|---|-----|
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| for each category of the Detailed Summary Page | ×    | 11a     |    | 11b   |   | 11c  |     | 12    |   |     |
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|          | Full Name (Last Eiret Middle Initial)                      |                                | T  |
|----------|--|--------------------------------|--|
| Α.       | Full Name (Last, First, Middle Initial)  David A Moon      |                                | Date of Receipt                              |
|          | Mailing Address 3 Winchester Dr                            | 01 15 2016                     |  |
|          | City   | State Zip Code                 | Transaction ID : VR07ZFFHFD0                 |
|          | Lexington  | MA 02420-2425                  | Amount of Each Receipt this Period           |
|          | FEC ID number of contributing federal political committee. | C                              | 50.00  |
|          | Name of Employer   | Occupation                     |  |
|          | Progress Software  | Computerist                    |  |
|          | Receipt For: 2016  ✓ Primary General  Other (specify) ▼    | Aggregate Year-to-Date ▼  0.00 | [MEMO ITEM] Earmarked for CAIN FOR CONGRESS  |
| В.       | Full Name (Last, First, Middle Initial) Norman Mundhenk    | Date of Receipt                |  |
|          | Mailing Address 175 NE Lost Lake Way                       | M = M / D = D / Y = Y = Y      |  |
|          | C:h.   | Ctata Zin Cada                 | 01 12 2016                                   |
|          | City Poulsbo   | State Zip Code WA 98370-8970   | Transaction ID : VR07ZFF7CY8                 |
|          |  | WA 98370-8970                  | Amount of Each Receipt this Period           |
|          | FEC ID number of contributing federal political committee. | С                              | 10.00  |
|          | Name of Employer   | Occupation                     |  |
|          | none   | Retired                        |  |
|          | Receipt For: 2016  | Aggregate Year-to-Date ▼       |  |
|          | Primary General Other (specify) ▼                          | 0.00                           | Earmarked for CAROL SHEA-PORTER FOR CONGRESS |
| <u> </u> | Full Name (Last, First, Middle Initial) Norman Mundhenk    |                                | Date of Receipt                              |
|          | Mailing Address 175 NE Lost Lake Way                       |                                | 01 12 2016                                   |
|          | City   | State Zip Code                 | Transaction ID : VR07ZFF7MT5                 |
|          | Poulsbo  | WA 98370-8970                  | Amount of Each Receipt this Period           |
|          | FEC ID number of contributing federal political committee. | C                              | 10.00  |
|          | Name of Employer   | Occupation                     | 1  |
|          | none   | Retired                        |  |
|          | Receipt For: 2016  | Aggregate Year-to-Date ▼       |  |
|          | Primary General Other (specify) ▼                          | 0.00                           | Earmarked for MOWRER FOR IOWA                |

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| or for commercial purposes, other than using  NAME OF COMMITTEE (In Full)  Council for a Livable World C   | the name and address of any political committee the candidate Fund | o solicit contributions from such committee.  |
|--|--|---|
| Full Name (Last, First, Middle Initial)  Norman Mundhenk  Mailing Address 175 NE Lost Lake Way  City  Poulsbo  | State Zip Code<br>WA 98370-8970                                    | Date of Receipt    M = M  |
| FEC ID number of contributing federal political committee.  Name of Employer none  Receipt For: 2016  Primary General  Other (specify)   | Occupation Retired  Aggregate Year-to-Date   0.00                  | Amount of Each Receipt this Period  10.00  Earmarked for EGGMAN FOR CONGRESS                          |
| Full Name (Last, First, Middle Initial)  B. Robert K Musil  Mailing Address 8600 Irvington Ave  City  Bethesda   | State Zip Code MD 20817-3604                                       | Date of Receipt    M  |
| FEC ID number of contributing federal political committee.  Name of Employer American University  Receipt For: 2016  Primary General Other (specify) ▼   | Occupation Professor  Aggregate Year-to-Date ▼  0.00               | Earmarked for CATHERINE CORTEZ MASTO F  |
| Full Name (Last, First, Middle Initial)  Mark Nelkin  Mailing Address 684 Broadway  Apt 12W  City  New York  FEC ID number of contributing federal political committee.  Name of Employer none | State Zip Code NY 10012-1130  C Occupation PHYSICIST               | Date of Receipt  01 18 2016  Transaction ID: VR07ZFF82N4  Amount of Each Receipt this Period  1000.00 |
| Receipt For: 2016   ✓ Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼  0.00                                     | Earmarked for KIRKPATRICK FOR SENATE  |
| SUBTOTAL of Receipts This Page (optional   | )  | 1200.00   |
| TOTAL This Period (last page this line num   | ber only)  |   |

|   | FOF  | R LINE  | NU | <b>MBER</b> | : | PAGE | . 8 | 37 OF | : | 276 |
|---|------|---------|----|-------------|---|------|-----|-------|---|-----|
| Use separate schedule(s)                          | (che | ck only | or |             |   |      |     |       |   |     |
| for each category of the<br>Detailed Summary Page | X    | 11a     |    | 11b         |   | 11c  |     | 12    |   |     |
| _ common common, cage                             |      | 13      |    | 14          |   | 15   |     | 16    |   | 17  |

| · · ·  | g the name and address of any political committee t | to solicit contributions from such committee.   |
|--|---|---|
| NAME OF COMMITTEE (In Full) Council for a Livable World    | Candidate Fund                                      |   |
| Full Name (Last, First, Middle Initial)  Mark Nelkin       |   | Date of Receipt                                 |
| Mailing Address 684 Broadway  Apt 12W                      |   | 01 18 2016                                      |
| City   | State Zip Code<br>NY 10012-1130                     | Transaction ID : VR07ZFF8438                    |
| New York   | 10012-1130  | Amount of Each Receipt this Period              |
| FEC ID number of contributing federal political committee. | C   | 1000.00   |
| Name of Employer   | Occupation  | 1   |
| none   | PHYSICIST   |   |
| Receipt For: 2016  | Aggregate Year-to-Date ▼                            |   |
| Primary General Other (specify) ▼                          | 0.00  | Earmarked for MAGGIE FOR NH                     |
| Full Name (Last, First, Middle Initial)  3. Mark Nelkin    |   | Date of Receipt                                 |
| Mailing Address 684 Broadway                               |   | M = M / D = D / Y = Y = Y                       |
| Apt 12W  |   | 01 18 2016                                      |
| City   | State Zip Code                                      | Transaction ID : VR07ZFF8B72                    |
| New York   | NY 10012-1130                                       | Amount of Each Receipt this Period              |
| FEC ID number of contributing federal political committee. | C   | 1000.00   |
| Name of Employer   | Occupation  | 1   |
| none   | PHYSICIST   |   |
| Receipt For: 2016  Primary General  Other (specify) ▼      | Aggregate Year-to-Date ▼  0.00                      | Earmarked for CATHERINE CORTEZ MASTO FOR SENATE |
| Full Name (Last, First, Middle Initial)  Bruce O'Brien     |   | Date of Receipt                                 |
| Mailing Address 3316 Hoover Ave                            |   | 01 28 _ 2016 _                                  |
| City   | State Zip Code                                      | Transaction ID : VR07ZFF84H8                    |
| Altoona  | WI 54720-1028                                       | Amount of Each Receipt this Period              |
| FEC ID number of contributing federal political committee. | C   | 5.00  |
| Name of Employer   | Occupation  | -   |
| None Receipt For: 2016                                     | RN  | -   |
| Primary General  | Aggregate Year-to-Date ▼                            | Earmarked for MAGGIE FOR NH                     |
| Other (specify) ▼  | 0.00  | Zamanou ioi Minooie i on Nii                    |
| SUBTOTAL of Receipts This Page (options                    | al)   | 2005.00   |
| · · · · · · · · · · · · · · · · · · ·                      |   |   |
| TOTAL This Period (last page this line nur                 | nber only)  |   |

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13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Bruce O'Brien Date of Receipt Mailing Address 3316 Hoover Ave 2016 28 City Zip Code State Transaction ID: VR07ZFF8BK7 WI 54720-1028 Altoona Amount of Each Receipt this Period FEC ID number of contributing C 5.00 federal political committee. Name of Employer Occupation None Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for CATHERINE CORTEZ MASTO FOR Other (specify) 0.00 SENATE Full Name (Last, First, Middle Initial) B. Hayne Palmour Date of Receipt Mailing Address 2707 N Mayview Rd 01 24 2016 City State Zip Code Transaction ID: VR07ZFF7DZ8 NC 27607-4140 Raleigh Amount of Each Receipt this Period FEC ID number of contributing 5.00 federal political committee. Name of Employer Occupation Not Employed Retired Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for FRIENDS OF JOE SESTAK 0.00 Other (specify) Full Name (Last, First, Middle Initial) c. Hayne Palmour Date of Receipt Mailing Address 2707 N Mayview Rd 01 24 2016 City State Zip Code Transaction ID: VR07ZFF8978 NC Raleigh 27607-4140 Amount of Each Receipt this Period FEC ID number of contributing 5.00 С federal political committee. Name of Employer Occupation Not Employed Retired Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for TAMMY FOR ILLINOIS 0.00 Other (specify) 15.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

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FOR LINE NUMBER: PAGE 89 OF 276 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page

14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Jack L Paradise Date of Receipt Mailing Address 17 Brettwood Rd 19 2016 City Zip Code State Transaction ID: VR07ZFF82T4 Belmont MA 02478-2303 Amount of Each Receipt this Period FEC ID number of contributing C 10.00 federal political committee. Name of Employer Occupation Retired Not Employed Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for KIRKPATRICK FOR SENATE Other (specify) 0.00 Full Name (Last, First, Middle Initial) B. Jack L Paradise Date of Receipt Mailing Address 17 Brettwood Rd 01 19 2016 City State Zip Code Transaction ID: VR07ZFF8BA6 MA **Belmont** 02478-2303 Amount of Each Receipt this Period FEC ID number of contributing 10.00 federal political committee. Name of Employer Occupation Not Employed Retired Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for CATHERINE CORTEZ MASTO FOR 0.00 Other (specify) SENATE Full Name (Last, First, Middle Initial) c. Jack L Paradise Date of Receipt Mailing Address 17 Brettwood Rd 01 23 2016 City State Zip Code Transaction ID: VR07ZFF7FR7 MA Belmont 02478-2303 Amount of Each Receipt this Period FEC ID number of contributing 10.00 С federal political committee. Name of Employer Occupation Not Employed Retired Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for NANCY ROTERING FOR CONGRESS 0.00 Other (specify) 30.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

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for each category of the Detailed Summary Page Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Jack L Paradise Date of Receipt Mailing Address 17 Brettwood Rd 2016 23 City Zip Code State Transaction ID: VR07ZFF8AN2 Belmont MA 02478-2303 Amount of Each Receipt this Period FEC ID number of contributing C 10.00 federal political committee. Name of Employer Occupation Retired Not Employed Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for GRETCHEN DRISKELL FOR Other (specify) 0.00 **CONGRESS** Full Name (Last, First, Middle Initial) B. Jose Perez Date of Receipt Mailing Address 1015 Martinique Ave 01 12 2016 City State Zip Code Transaction ID: VR07ZFF7D45 Fort Pierce FL 34982-4329 Amount of Each Receipt this Period FEC ID number of contributing 10.00 federal political committee. Name of Employer Occupation None None Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for CAROL SHEA-PORTER FOR 0.00 Other (specify) **CONGRESS** Full Name (Last, First, Middle Initial) c. Jose Perez Date of Receipt Mailing Address 1015 Martinique Ave 01 12 2016 City State Zip Code Transaction ID: VR07ZFF7N00 FL Fort Pierce 34982-4329 Amount of Each Receipt this Period FEC ID number of contributing C 10.00 federal political committee. Name of Employer Occupation None None Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for MOWRER FOR IOWA 0.00 Other (specify) 30.00 SUBTOTAL of Receipts This Page (optional).....

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OF 276 Use separate schedule(s) for each category of the 12 Detailed Summary Page 14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Jose Perez Date of Receipt Mailing Address 1015 Martinique Ave 2016 City State Zip Code Transaction ID: VR07ZFF88B7 FL Fort Pierce 34982-4329 Amount of Each Receipt this Period FEC ID number of contributing C 10.00 federal political committee. Name of Employer Occupation None None Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for EGGMAN FOR CONGRESS 0.00 Other (specify) Full Name (Last, First, Middle Initial) B. Robert A Petersen Date of Receipt Mailing Address 975 Memorial Dr Apt 204 01 18 2016 City State Zip Code Transaction ID: VR07ZFF82F7 MA Cambridge 02138-5755 Amount of Each Receipt this Period FEC ID number of contributing 100.00 federal political committee. Name of Employer Occupation Children's Hospital Ophthalmology Foun Physician Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for KIRKPATRICK FOR SENATE 0.00 Other (specify) Full Name (Last, First, Middle Initial) c. Robert A Petersen Date of Receipt Mailing Address 975 Memorial Dr 01 18 2016 Apt 204 City State Zip Code Transaction ID: VR07ZFF83Y8 MA Cambridge 02138-5755 Amount of Each Receipt this Period FEC ID number of contributing 100.00 С federal political committee. Name of Employer Occupation Children's Hospital Ophthalmology Foun Physician Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for MAGGIE FOR NH 0.00 Other (specify) 210.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

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Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Robert A Petersen Date of Receipt Mailing Address 975 Memorial Dr Apt 204 2016 18 City Zip Code State Transaction ID: VR07ZFF8B07 Cambridge MA 02138-5755 Amount of Each Receipt this Period FEC ID number of contributing 100.00 federal political committee. Name of Employer Occupation Children's Hospital Ophthalmology Foun Physician Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for CATHERINE CORTEZ MASTO FOR 0.00 Other (specify) SENATE Full Name (Last, First, Middle Initial) **B.** Charles T Phillips Date of Receipt Mailing Address 65 Fairhaven Rd 01 15 2016 City State Zip Code Transaction ID: VR07ZFF7HD5 MA Concord 01742-3514 Amount of Each Receipt this Period FEC ID number of contributing 100.00 federal political committee. Name of Employer Occupation Not Employed Retired Engineer Receipt For: 2016 Aggregate Year-to-Date ▼ [MEMO ITEM] Primary General Earmarked for FRIENDS OF SHAUGHNESSY 0.00 Other (specify) **NAUGHTON** Full Name (Last, First, Middle Initial) c. Charles T Phillips Date of Receipt Mailing Address 65 Fairhaven Rd 01 15 2016 City State Zip Code Transaction ID: VR07ZFF7MF8 MA Concord 01742-3514 Amount of Each Receipt this Period FEC ID number of contributing 100.00 С federal political committee. Name of Employer Occupation Retired Engineer Not Employed Receipt For: 2016 Aggregate Year-to-Date ▼ [MEMO ITEM] Primary General Earmarked for PEOPLE FOR PATTY MURRAY 0.00 Other (specify) 100.00 SUBTOTAL of Receipts This Page (optional).....

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FOR LINE NUMBER: PAGE 93 OF 276 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page 14 13 15 16

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Charles T Phillips Date of Receipt Mailing Address 65 Fairhaven Rd 2016 15 City Zip Code State Transaction ID: VR07ZFF8A06 Concord MA 01742-3514 Amount of Each Receipt this Period FEC ID number of contributing C 100.00 federal political committee. Name of Employer Occupation Not Employed Retired Engineer Receipt For: 2016 Aggregate Year-to-Date ▼ [MEMO ITEM] Primary General Earmarked for TAMMY FOR ILLINOIS Other (specify) 0.00 Full Name (Last, First, Middle Initial) **B.** Charles T Phillips Date of Receipt Mailing Address 65 Fairhaven Rd 01 15 2016 City State Zip Code Transaction ID: VR07ZFFHFE8 MA Concord 01742-3514 Amount of Each Receipt this Period FEC ID number of contributing 100.00 federal political committee. Name of Employer Occupation Not Employed Retired Engineer Receipt For: 2016 Aggregate Year-to-Date ▼ [MEMO ITEM] Primary General Earmarked for CAIN FOR CONGRESS 0.00 Other (specify) Full Name (Last, First, Middle Initial) c. R.K. Piper Date of Receipt Mailing Address 418 N 94th St 01 12 2016 City State Zip Code Transaction ID: VR07ZFF7CZ6 NF Omaha 68114-3862 Amount of Each Receipt this Period FEC ID number of contributing 5.00 С federal political committee. Name of Employer Occupation university of nebraska Researcher Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for CAROL SHEA-PORTER FOR 0.00 Other (specify) **CONGRESS** 5.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... 9

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|---|------------------|------|-------|-----|
| Use separate schedule(s) for each category of the | (check only one) |      | _     |     |
| Detailed Summary Page                             | X 11a   11b      | 11c  | 12    |     |
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| or for commercial purposes, other than using                  | and Statements may not be sold or used by any pering the name and address of any political committee |                                      |
|---|--|--------------------------------------|
| NAME OF COMMITTEE (In Full)  Council for a Livable World      | Candidate Fund   |                                      |
| /   | Canadato i ana   |                                      |
| Full Name (Last, First, Middle Initial)  A. R.K. Piper        |  | Date of Receipt                      |
| Mailing Address 418 N 94th St                                 |  | Mam / Dad / Yayayay                  |
|   | Chata Tim On de  | 01 12 2016                           |
| City<br>Omaha   | State Zip Code<br>NE 68114-3862  | Transaction ID: VR07ZFF7MV2          |
| FEC ID number of contributing                                 |  | Amount of Each Receipt this Period   |
| federal political committee.                                  | C  | 5.00                                 |
| Name of Employer  | Occupation   |                                      |
| university of nebraska  | Researcher   |                                      |
| Receipt For: 2016  Primary  General                           | Aggregate Year-to-Date ▼   |                                      |
| Other (specify)   General                                     | 0.00   | Earmarked for MOWRER FOR IOWA        |
|   |  |                                      |
| Full Name (Last, First, Middle Initial)  3. R.K. Piper        |  | Date of Receipt                      |
| Mailing Address 418 N 94th St                                 |  | M = M / D = D / Y = Y = Y            |
| City  | 01 12 2016   |                                      |
| City<br>Omaha   | State Zip Code NE 68114-3862   | Transaction ID: VR07ZFF8868          |
|   | 33332  | Amount of Each Receipt this Period   |
| FEC ID number of contributing federal political committee.    | C  | 5.00                                 |
| Name of Employer  | Occupation   | +                                    |
| university of nebraska  | Researcher   |                                      |
| Receipt For: 2016   | Aggregate Year-to-Date ▼   |                                      |
| Primary General Other (specify) ▼                             | 0.00   | Earmarked for EGGMAN FOR CONGRESS    |
| Other (Specify)   | 0.00   |                                      |
| Full Name (Last, First, Middle Initial)  C. Robert V Poignant | 1  | Date of Receipt                      |
| Mailing Address 300 Lansing Ave                               |  | M = M / D = D / Y = Y = Y            |
|   |  | 01 19 2016                           |
| City  | State Zip Code   | Transaction ID : VR07ZFF82V2         |
| Lynchburg   | VA 24503-2744  | Amount of Each Receipt this Period   |
| FEC ID number of contributing federal political committee.    | C  | 12.00                                |
| Name of Employer  | Occupation   | +                                    |
| retired   | Retired  |                                      |
| Receipt For: 2016   | Aggregate Year-to-Date ▼   |                                      |
| Primary General Other (specify) ▼                             | 0.00   | Earmarked for KIRKPATRICK FOR SENATE |
| Other (specify)   | 0.00   |                                      |
|   | I  |                                      |
| SUBTOTAL of Receipts This Page (option                        | nal)   | 22.00                                |
| TOTAL This Period (last nage this line nu                     | mber only)   |                                      |
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| Detailed Summary Page   | ×    | 11a              |  | 11b |  | 11c |  | 12 |  |  |     |
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| and the could be considered to the constant of the second |      |                  |  |     |  |     |  |    |  |  |     |

| NAME OF COMMITTEE (In Full) Council for a Livable World (                                     | g the name and address of any political committee  Candidate Fund | to contact contributions from such continues. |
|---|---|---|
| Full Name (Last, First, Middle Initial)  Robert V Poignant  Mailing Address 200 Language Ave. |   | Date of Receipt                               |
| Mailing Address 300 Lansing Ave   |   | 01 19 2016                                    |
| City  | State Zip Code  | Transaction ID: VR07ZFF8479                   |
| Lynchburg   | VA 24503-2744   | Amount of Each Receipt this Period            |
| FEC ID number of contributing federal political committee.                                    | C   | 12.00   |
| Name of Employer  | Occupation  |   |
| retired   | Retired   |   |
| Receipt For: 2016  ✓ Primary General  Other (specify) ▼                                       | Aggregate Year-to-Date ▼  0.00                                    | Earmarked for MAGGIE FOR NH                   |
| Full Name (Last, First, Middle Initial)  Robert V Poignant                                    |   | Date of Receipt                               |
| Mailing Address 300 Lansing Ave   |   | 01 19 _2016 _                                 |
| City  | State Zip Code  | Transaction ID : VR07ZFF8BB3                  |
| Lynchburg   | VA 24503-2744   | Amount of Each Receipt this Period            |
| FEC ID number of contributing federal political committee.                                    | C   | 12.00   |
| Name of Employer  | Occupation  |   |
| retired   | Retired   |   |
| Receipt For: 2016  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼  0.00                                    | Earmarked for CATHERINE CORTEZ MASTO F SENATE |
| Full Name (Last, First, Middle Initial)   |   | Data of Receipt                               |
| Mailing Address 1005 E 4th St   |   | Date of Receipt  01 29 2016                   |
| City  | State Zip Code  | Transaction ID : VR07ZFF85G0                  |
| Brooklyn  | NY 11230-2603   | Amount of Each Receipt this Period            |
| FEC ID number of contributing federal political committee.                                    | C   | 50.00   |
| Name of Employer  | Occupation  |   |
| Info. Requested, Not Received   | Info. Requested, Not Received                                     |   |
| Receipt For: 2016   | Aggregate Year-to-Date ▼  | [MEMO ITEM]                                   |
| Primary General Other (specify) ▼   | 0.00  | Earmarked for MAGGIE FOR NH                   |
| SUBTOTAL of Receipts This Page (optional  | ·   | 24.00   |
| TOTAL This Period (last page this line num  | phor only)  |   |

Use separate schedule(s) for each category of the Detailed Summary Page

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|--------------------|--|---|-----|--|------|----|-----|-----|-----|--|----|
| (check only one)   |  |   |     |  |      |    |     |     |     |  |    |
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|                    |  |   | 13  |  | 14   |    | 15  | 16  |     |  | 17 |

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| or for commercial purposes, other than using  | the name and address of any political committee to               | o solicit contributions from such committee.                     |
|---|--|--|
| NAME OF COMMITTEE (In Full) Council for a Livable World Ca  |  |  |
| Full Name (Last, First, Middle Initial) Charlotte A Price   |  | Date of Receipt  |
| Mailing Address 25 Thornton Way  Apt 221  | State 7:- O. I.  | 01 25 _ 2016   |
| City<br>Brunswick   | State Zip Code<br>ME 04011-3284                                  | Transaction ID : VR07ZFF7EA5  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.  | С  | 10.00  |
| Name of Employer  Information Requested  Receipt For: 2016  ☐ Primary ☐ General  Other (specify) ▼          | Occupation Information Requested  Aggregate Year-to-Date ▼  0.00 | Earmarked for FRIENDS OF JOE SESTAK                              |
| Full Name (Last, First, Middle Initial)  Charlotte A Price  Mailing Address 25 Thornton Way  Apt 221  City  | Date of Receipt  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y     |  |
| Brunswick   | State Zip Code<br>ME 04011-3284                                  | Transaction ID : VR07ZFF89G9  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.  | С  | 10.00  |
| Name of Employer Information Requested  Receipt For: 2016  Primary General Other (specify) ▼                | Occupation Information Requested  Aggregate Year-to-Date ▼  0.00 | Earmarked for TAMMY FOR ILLINOIS                                 |
| Full Name (Last, First, Middle Initial)  Daniel Resnick  Mailing Address 154 N Bellefield Ave  Apt 44  City | State Zip Code   | Date of Receipt    M = M   |
| Pittsburgh  FEC ID number of contributing federal political committee.                                      | PA 15213-2691  | Amount of Each Receipt this Period                               |
| Name of Employer  none  Receipt For: 2016  ✓ Primary General  Other (specify) ▼                             | Occupation Retired  Aggregate Year-to-Date ▼  0.00               | Earmarked for CAROL SHEA-PORTER FOR CONGRESS                     |
| SUBTOTAL of Receipts This Page (optional).  | <b>&gt;</b>  | 30.00  |
| TOTAL This Period (last page this line number   | er only)   |  |

Use separate schedule(s) for each category of the Detailed Summary Page

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Detailed Summary Page 14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Daniel Resnick Date of Receipt Mailing Address 154 N Bellefield Ave Apt 44 2016 City State Zip Code Transaction ID: VR07ZFF7MW0 PΑ Pittsburgh 15213-2691 Amount of Each Receipt this Period FEC ID number of contributing C 10.00 federal political committee. Name of Employer Occupation Retired none Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for MOWRER FOR IOWA 0.00 Other (specify) Full Name (Last, First, Middle Initial) B. Daniel Resnick Date of Receipt Mailing Address 154 N Bellefield Ave Apt 44 01 12 2016 City State Zip Code Transaction ID: VR07ZFF8875 Pittsburgh PA 15213-2691 Amount of Each Receipt this Period FEC ID number of contributing 10.00 federal political committee. Name of Employer Occupation none Retired Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for EGGMAN FOR CONGRESS 0.00 Other (specify) Full Name (Last, First, Middle Initial) c. Edward M Rizzi Date of Receipt Mailing Address 15 Mauweehoo HI 20 01 2016 City State Zip Code Transaction ID: VR07ZFF66J2 CT Sherman 06784-2312 Amount of Each Receipt this Period FEC ID number of contributing C 10.00 federal political committee. Name of Employer Occupation None Retired

0.00

Aggregate Year-to-Date ▼

Earmarked for STRICKLAND FOR SENATE

Receipt For: 2016

Primary

Other (specify)

General

FOR LINE NUMBER: PAGE 98 OF 276 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page

14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Edward M Rizzi Date of Receipt Mailing Address 15 Mauweehoo HI 20 2016 City State Zip Code Transaction ID: VR07ZFF7DP7 CT Sherman 06784-2312 Amount of Each Receipt this Period FEC ID number of contributing C 10.00 federal political committee. Name of Employer Occupation Retired None Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for FRIENDS OF JOE SESTAK Other (specify) 0.00 Full Name (Last, First, Middle Initial) **B.** Edward M Rizzi Date of Receipt Mailing Address 15 Mauweehoo HI 20 01 2016 City State Zip Code Transaction ID: VR07ZFF7F15 CT Sherman 06784-2312 Amount of Each Receipt this Period FEC ID number of contributing 10.00 federal political committee. Name of Employer Occupation None Retired Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for SCHATZ FOR SENATE 0.00 Other (specify) Full Name (Last, First, Middle Initial) c. Peter G Roper Date of Receipt Mailing Address 210 Pequot Ave 01 15 2016 City State Zip Code Transaction ID: VR07ZFF7KJ9 CT Mystic 06355-1740 Amount of Each Receipt this Period FEC ID number of contributing C 5.00 federal political committee. Name of Employer Occupation Three R's Co. Carpenter Receipt For: 2016 Aggregate Year-to-Date ▼ [MEMO ITEM] Primary General Earmarked for FRIENDS OF PATRICK MURPHY 0.00 Other (specify) 20.00 SUBTOTAL of Receipts This Page (optional).....

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|   | F  | DR | LINE    | NU | <b>MBER</b> | : | PAGE | 99 OF | - 2 | 276 |
|---|----|----|---------|----|-------------|---|------|-------|-----|-----|
| Use separate schedule(s)                          | (с | he | ck only | or | ne)         |   |      |       |     |     |
| for each category of the<br>Detailed Summary Page |    | X  | 11a     |    | 11b         |   | 11c  | 12    |     |     |
|   |    |    | 13      |    | 14          |   | 15   | 16    |     | 17  |

| or for commercial purposes, other than usi                      | ng the name and address of any political committee | to solicit contributions from such committee.                    |
|---|--|--|
| NAME OF COMMITTEE (In Full)  Council for a Livable World        | Condidate Fund                                     |  |
| Council for a Livable world                                     | Candidate Fund                                     |  |
| Full Name (Last, First, Middle Initial)  Peter G Roper          |  | Date of Receipt  |
| Mailing Address 210 Pequot Ave                                  |  | 01 15 2016   |
| City  | State Zip Code                                     | Transaction ID: VR07ZFF86B3                                      |
| Mystic  | CT 06355-1740                                      | Amount of Each Receipt this Period                               |
| FEC ID number of contributing federal political committee.      | C  | 5.00   |
| Name of Employer  | Occupation   | _  |
| Three R's Co.   | Carpenter  |  |
| Receipt For: 2016   | Aggregate Year-to-Date ▼                           | [MEMO ITEM]  |
| Primary General Other (specify) ▼                               | 0.00   | Earmarked for RUSS FOR WISCONSIN                                 |
| Full Name (Last, First, Middle Initial)  Carolyn N Rosenstein   |  | Date of Receipt  |
| Mailing Address 2194 Century HI                                 |  | M = M / D = D / Y = Y = Y  |
| City  | State Zip Code                                     | 01 21 2016   |
| Los Angeles   | CA 90067-3502                                      | Transaction ID : VR07ZFF7FM5  Amount of Each Receipt this Period |
|   | 0000.0002  | Amount of Each Neceipt this Period                               |
| FEC ID number of contributing federal political committee.      | C  | 10.00  |
| Name of Employer  | Occupation   | 7  |
| Not Employed  | Retired Sociologist                                |  |
| Receipt For: 2016   | Aggregate Year-to-Date ▼                           |  |
| Primary General Other (specify) ▼                               | 0.00   | Earmarked for NANCY ROTERING FOR CONGR                           |
| Full Name (Last, First, Middle Initial)  . Carolyn N Rosenstein |  | Date of Receipt  |
| Mailing Address 2194 Century HI                                 |  | M = M / D = D / Y = Y = Y  |
| City  | State Zip Code                                     | 01 21 2016  Transaction ID : VR07ZFF8AH0                         |
| Los Angeles   | CA 90067-3502                                      | Amount of Each Receipt this Period                               |
| FEC ID number of contributing federal political committee.      | C  | 10.00  |
| Name of Employer  | Occupation   |  |
| Not Employed  | Retired Sociologist                                |  |
| Receipt For: 2016   | Aggregate Year-to-Date ▼                           |  |
| <ul><li>✓ Primary General</li><li>Other (specify) ▼</li></ul>   | 0.00   | Earmarked for GRETCHEN DRISKELL FOR CONGRESS                     |
| SUBTOTAL of Receipts This Page (option                          | nal)   | 20.00  |
| TOTAL This Period (last page this line nu                       | ımber only)  |  |

|  | FOR  | R LINE   | NU    | IMBER | : | PAGE | 1 | 00 OF | 2 | 276 |
|--|------|----------|-------|-------|---|------|---|-------|---|-----|
| Use separate schedule(s)                       | (che | eck only | or or | ne)   |   |      |   |       |   |     |
| for each category of the Detailed Summary Page | ×    | 11a      |       | 11b   |   | 11c  |   | 12    |   |     |
|  |      | 13       |       | 14    |   | 15   |   | 16    |   | 17  |

| or for commercial purposes, other than usin   | g the name and address of any political committee | to solicit contributions from such committee. |  |  |  |  |
|---|---|---|--|--|--|--|
| NAME OF COMMITTEE (In Full) Council for a Livable World (                                       | Candidate Fund                                    |   |  |  |  |  |
| Full Name (Last, First, Middle Initial)  A. Richard Rosenstein  Mailing Address 2194 Century HI |   | Date of Receipt                               |  |  |  |  |
|   |   | 01 31 2016                                    |  |  |  |  |
| City  | State Zip Code<br>CA 90067-3502                   | Transaction ID : VR07ZFF7FX6                  |  |  |  |  |
| Los Angeles   | OA 90007-3302                                     | Amount of Each Receipt this Period            |  |  |  |  |
| FEC ID number of contributing federal political committee.                                      | C   | 10.00   |  |  |  |  |
| Name of Employer  | Occupation  |   |  |  |  |  |
| none  | Information Requested                             |   |  |  |  |  |
| Receipt For: 2016   | Aggregate Year-to-Date ▼                          |   |  |  |  |  |
| Primary General Other (specify) ▼   | 0.00  | Earmarked for NANCY ROTERING FOR CONGRESS     |  |  |  |  |
| Full Name (Last, First, Middle Initial)  3. Alan Saleski  |   | Date of Receipt                               |  |  |  |  |
| Mailing Address 2116 Harrison St  | 01 18 2016  |   |  |  |  |  |
| City  | State Zip Code                                    | Transaction ID: VR07ZFF82A7                   |  |  |  |  |
| Evanston  | IL 60201-2223                                     | Amount of Each Receipt this Period            |  |  |  |  |
| FEC ID number of contributing federal political committee.                                      | ů l   |   |  |  |  |  |
| Name of Employer  | Occupation  |   |  |  |  |  |
| Loyola University Chicago   | Professor   |   |  |  |  |  |
| Receipt For: 2016  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼  0.00                    | Earmarked for KIRKPATRICK FOR SENATE          |  |  |  |  |
| Full Name (Last, First, Middle Initial)  Alan Saleski   |   | Date of Receipt                               |  |  |  |  |
| Mailing Address 2116 Harrison St  |   | 01 18 2016                                    |  |  |  |  |
| City  | State Zip Code                                    | Transaction ID: VR07ZFF83S9                   |  |  |  |  |
| Evanston  | IL 60201-2223                                     | Amount of Each Receipt this Period            |  |  |  |  |
| FEC ID number of contributing federal political committee.                                      | C   | 20.00   |  |  |  |  |
| Name of Employer  | Occupation  | _   |  |  |  |  |
| Loyola University Chicago   | Professor   |   |  |  |  |  |
| Receipt For: 2016   | Aggregate Year-to-Date ▼                          |   |  |  |  |  |
| Primary General Other (specify) ▼   | Earmarked for MAGGIE FOR NH                       |   |  |  |  |  |
| SUBTOTAL of Receipts This Page (options   | al)   | 40.00   |  |  |  |  |
| TOTAL This Period (last page this line num  | nber only)  |   |  |  |  |  |

FOR LINE NUMBER: PAGE 101 OF 276 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page 14 13 15 16

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Alan Saleski Date of Receipt Mailing Address 2116 Harrison St 2016 18 City State Zip Code Transaction ID: VR07ZFF8AW5 60201-2223 Evanston IL Amount of Each Receipt this Period FEC ID number of contributing C 20.00 federal political committee. Name of Employer Occupation Loyola University Chicago Professor Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for CATHERINE CORTEZ MASTO FOR Other (specify) 0.00 SENATE Full Name (Last, First, Middle Initial) B. Barbara L Sandmel Date of Receipt Mailing Address 11142 Will Rogers Dr 01 15 2016 City State Zip Code Transaction ID: VR07ZFF7MD2 MO Saint Louis 63146-5641 Amount of Each Receipt this Period FEC ID number of contributing 10.00 federal political committee. Name of Employer Occupation Not Employed Retired Teacher Receipt For: 2016 Aggregate Year-to-Date ▼ [MEMO ITEM] Primary General Earmarked for PEOPLE FOR PATTY MURRAY 0.00 Other (specify) Full Name (Last, First, Middle Initial) c. Barbara L Sandmel Date of Receipt Mailing Address 11142 Will Rogers Dr 01 15 2016 City Zip Code State Transaction ID: VR07ZFF8351 MO Saint Louis 63146-5641 Amount of Each Receipt this Period FEC ID number of contributing 10.00 С federal political committee. Name of Employer Occupation Retired Teacher Not Employed Receipt For: 2016 Aggregate Year-to-Date ▼ [MEMO ITEM] Primary General Earmarked for KIRKPATRICK FOR SENATE 0.00

| SUBTOTAL of Receipts This Page (optional)           |  | _ | 7 | _ | _ | 7 | _ | 2 | 20.00 | ) |
|---|--|---|---|---|---|---|---|---|-------|---|
| TOTAL This Period (last page this line number only) |  | _ | 7 |   | _ | 7 | _ | _ | _     |   |
|   |  |   |   |   |   |   |   |   |       |   |

Other (specify)

### SCHEDULE A (FEC Form 3X)

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ITEMIZED RECEIPTS for each category of the Detailed Summary Page Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Barbara L Sandmel Date of Receipt Mailing Address 11142 Will Rogers Dr 2016 15 City Zip Code State Transaction ID: VR07ZFF89Z8 MO Saint Louis 63146-5641 Amount of Each Receipt this Period FEC ID number of contributing C 25.00 federal political committee. Name of Employer Occupation Retired Teacher Not Employed Receipt For: 2016 Aggregate Year-to-Date ▼ [MEMO ITEM] Primary General Earmarked for TAMMY FOR ILLINOIS 0.00 Other (specify) Full Name (Last, First, Middle Initial) B. Robert J Schloss Date of Receipt Mailing Address 151 Holbrook Ln 01 12 2016 City State Zip Code Transaction ID: VR07ZFF7MP3 **Briarcliff Manor** NY 10510-1121 Amount of Each Receipt this Period FEC ID number of contributing 100.00 federal political committee. Name of Employer Occupation IBM Software Engineer Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for MOWRER FOR IOWA 0.00 Other (specify) Full Name (Last, First, Middle Initial) c. Lowell M Schwartz Date of Receipt Mailing Address 152 Stiles Rd 01 24 2016 City Zip Code State Transaction ID: VR07ZFF84F2 MA **Boylston** 01505-1504 Amount of Each Receipt this Period FEC ID number of contributing 50.00 С federal political committee. Name of Employer Occupation Retired Professor Not Employed Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for MAGGIE FOR NH 0.00 Other (specify) 150.00 SUBTOTAL of Receipts This Page (optional).....

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FOR LINE NUMBER: PAGE 103 OF 276 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page

14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Steven E Shladover Date of Receipt Mailing Address 4046 Nelson Dr 04 2016 City Zip Code State Transaction ID: VR07ZFF6176 CA Palo Alto 94306-4526 Amount of Each Receipt this Period FEC ID number of contributing C 50.00 federal political committee. Name of Employer Occupation University of California Research Engineer Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for MONICA VERNON FOR CONGRESS 50.00 Other (specify) Full Name (Last, First, Middle Initial) B. Steven E Shladover Date of Receipt Mailing Address 4046 Nelson Dr 01 04 2016 City State Zip Code Transaction ID: VR07ZFF66H4 Palo Alto CA 94306-4526 Amount of Each Receipt this Period FEC ID number of contributing 50.00 federal political committee. Name of Employer Occupation University of California Research Engineer Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for STRICKLAND FOR SENATE 50.00 Other (specify) Full Name (Last, First, Middle Initial) c. Steven E Shladover Date of Receipt Mailing Address 4046 Nelson Dr 01 04 2016 City State Zip Code Transaction ID: VR07ZFF7DN9 CA Palo Alto 94306-4526 Amount of Each Receipt this Period FEC ID number of contributing 50.00 С federal political committee. Name of Employer Occupation University of California Research Engineer Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for FRIENDS OF JOE SESTAK 50.00 Other (specify) 150.00 SUBTOTAL of Receipts This Page (optional).....

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FOR LINE NUMBER: PAGE 104 OF Use separate schedule(s) (check only one) X 11a 11b 12 11c

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for each category of the Detailed Summary Page 14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Steven E Shladover Date of Receipt Mailing Address 4046 Nelson Dr 04 2016 City Zip Code State Transaction ID: VR07ZFF7HW2 CA Palo Alto 94306-4526 Amount of Each Receipt this Period FEC ID number of contributing C 50.00 federal political committee. Name of Employer Occupation University of California Research Engineer Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for FRIENDS OF PATRICK MURPHY 50.00 Other (specify) Full Name (Last, First, Middle Initial) B. Steven E Shladover Date of Receipt Mailing Address 4046 Nelson Dr 01 04 2016 City State Zip Code Transaction ID: VR07ZFF85W5 Palo Alto CA 94306-4526 Amount of Each Receipt this Period FEC ID number of contributing 50.00 federal political committee. Name of Employer Occupation University of California Research Engineer Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for RUSS FOR WISCONSIN 50.00 Other (specify) Full Name (Last, First, Middle Initial) c. Steven E Shladover Date of Receipt Mailing Address 4046 Nelson Dr 01 04 2016 City State Zip Code Transaction ID: VR07ZFF88V3 CA Palo Alto 94306-4526 Amount of Each Receipt this Period FEC ID number of contributing 50.00 С federal political committee. Name of Employer Occupation University of California Research Engineer Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for TAMMY FOR ILLINOIS 50.00 Other (specify) 150.00 SUBTOTAL of Receipts This Page (optional).....

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FOR LINE NUMBER: PAGE 105 OF 276 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page 14 13 15 16

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Steven E Shladover Date of Receipt Mailing Address 4046 Nelson Dr 04 2016 City Zip Code State Transaction ID: VR07ZFFHEZ9 CA Palo Alto 94306-4526 Amount of Each Receipt this Period FEC ID number of contributing C 50.00 federal political committee. Name of Employer Occupation University of California Research Engineer Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for CAIN FOR CONGRESS Other (specify) 50.00 Full Name (Last, First, Middle Initial) **B.** Roy D Silverfarb Date of Receipt Mailing Address 39 W 89th St Apt 4A 01 15 2016 City State Zip Code Transaction ID: VR07ZFF85Y1 NY New York 10024-2019 Amount of Each Receipt this Period FEC ID number of contributing 25.00 federal political committee. Name of Employer Occupation IR IR Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for RUSS FOR WISCONSIN 0.00 Other (specify) Full Name (Last, First, Middle Initial) c. Larry R Silverman Date of Receipt Mailing Address 7306 California Ave SW 01 29 2016 City Zip Code State Transaction ID: VR07ZFF8561 WA Seattle 98136-2113 Amount of Each Receipt this Period FEC ID number of contributing 25.00 С federal political committee. Name of Employer Occupation Seattle Central Community College Teacher Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for MAGGIE FOR NH 0.00 Other (specify) 100.00 SUBTOTAL of Receipts This Page (optional).....

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FOR LINE NUMBER: PAGE 106 OF 276 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page 14 13 15 16

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Larry R Silverman Date of Receipt Mailing Address 7306 California Ave SW 2016 29 City Zip Code State Transaction ID: VR07ZFF8C83 WA Seattle 98136-2113 Amount of Each Receipt this Period FEC ID number of contributing C 25.00 federal political committee. Name of Employer Occupation Seattle Central Community College Teacher Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for CATHERINE CORTEZ MASTO FOR Other (specify)  $\blacktriangledown$ 0.00 SENATE Full Name (Last, First, Middle Initial) B. Eleanor Nefsky Singer Date of Receipt Mailing Address 5801 Nicholson Ln Apt 128 01 21 2016 City State Zip Code Transaction ID: VR07ZFF84B1 North Bethesda MD 20852-5729 Amount of Each Receipt this Period FEC ID number of contributing 10.00 federal political committee. Name of Employer Occupation Self Information Requested Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for MAGGIE FOR NH 0.00 Other (specify) Full Name (Last, First, Middle Initial) c. Judy W Soffler Date of Receipt Mailing Address 8 Termakay Dr 01 29 2016 City Zip Code State Transaction ID: VR07ZFF85M2 NY **New City** 10956-6434 Amount of Each Receipt this Period FEC ID number of contributing 20.00 С federal political committee. Name of Employer Occupation Not Employed Homemaker Receipt For: 2016 Aggregate Year-to-Date ▼ [MEMO ITEM] Primary General Earmarked for MAGGIE FOR NH 0.00 Other (specify) 35.00 SUBTOTAL of Receipts This Page (optional).....

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|   | FO               | FOR LINE NUMBER:   PAGE 107 O |  |     |  |     |  |    |  |    |  |
|---|------------------|-------------------------------|--|-----|--|-----|--|----|--|----|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | (check only one) |                               |  |     |  |     |  |    |  |    |  |
|   | ×                | 11a                           |  | 11b |  | 11c |  | 12 |  |    |  |
|   |                  | 13                            |  | 14  |  | 15  |  | 16 |  | 17 |  |

| NAME OF COMMITTEE (In Full) Council for a Livable World                              | Candidate Fund                 |  |  |  |  |  |  |
|--|--------------------------------|--|--|--|--|--|--|
| Full Name (Last, First, Middle Initial) Judy W Soffler Mailing Address & Termelou Pr | Judy W Soffler                 |  |  |  |  |  |  |
| Mailing Address 8 Termakay Dr  | 01 29 2016                     |  |  |  |  |  |  |
| City   | Transaction ID : VR07ZFF8CM7   |  |  |  |  |  |  |
| New City   | NY 10956-6434                  | Amount of Each Receipt this Period             |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                           | C                              | 20.00  |  |  |  |  |  |
| Name of Employer   | Occupation                     |  |  |  |  |  |  |
| Not Employed   |                                |  |  |  |  |  |  |
| Receipt For: 2016  | [MEMO ITEM]                    |  |  |  |  |  |  |
| Primary General Other (specify) ▼  | 0.00                           | Earmarked for CATHERINE CORTEZ MASTO FO SENATE |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  . Howard Stein                              | Date of Receipt                |  |  |  |  |  |  |
| Mailing Address 5000 S East End Ave  | M = M / D = D / Y = Y = Y      |  |  |  |  |  |  |
| Apt B23  |                                | 01 21 2016                                     |  |  |  |  |  |
| City   | State Zip Code IL 60615-3175   | Transaction ID : VR07ZFF7FG4                   |  |  |  |  |  |
| Chicago  | IL 60615-3175                  | Amount of Each Receipt this Period             |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                           | C                              | 10.00  |  |  |  |  |  |
| Name of Employer   | Occupation                     |  |  |  |  |  |  |
| None   |                                |  |  |  |  |  |  |
| Receipt For: 2016  Primary General  Other (specify) ▼                                | Aggregate Year-to-Date ▼  0.00 | Earmarked for NANCY ROTERING FOR CONGR         |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  . Howard Stein                              | •                              | Date of Receipt                                |  |  |  |  |  |
| Mailing Address 5000 S East End Ave Apt B23  |                                | 01 21 2016                                     |  |  |  |  |  |
| City   | State Zip Code                 | Transaction ID : VR07ZFF8AD8                   |  |  |  |  |  |
| Chicago  FEC ID number of contributing federal political committee.                  | IL 60615-3175                  | Amount of Each Receipt this Period             |  |  |  |  |  |
| Name of Employer   |                                |  |  |  |  |  |  |
|  | Occupation Retired             |  |  |  |  |  |  |
| None Receipt For: 2016   | -                              |  |  |  |  |  |  |
| Primary General  | Aggregate Year-to-Date ▼       | Earmarked for GRETCHEN DRISKELL FOR            |  |  |  |  |  |
| Other (specify) ▼  | 0.00                           | CONGRESS                                       |  |  |  |  |  |
| OUDTOTAL of Descripts This Descripts   | nal)                           | 20.00  |  |  |  |  |  |

|  | FO  | R LINE      | NU    | PAGE | : 1 | 108 OF |  |    |    |
|--|-----|-------------|-------|------|-----|--------|--|----|----|
| Use separate schedule(s)                       | (ch | eck only    | or or | ne)  |     |        |  |    |    |
| for each category of the Detailed Summary Page |     | <b>1</b> 1a |       | 11b  |     | 11c    |  | 12 |    |
|  |     | 13          |       | 14   |     | 15     |  | 16 | _1 |

|    |  | atements may not be sold or used by any personame and address of any political committee to |                                      |
|----|--|---|--------------------------------------|
|    | NAME OF COMMITTEE (In Full)                                |   |                                      |
| /  | Council for a Livable World Can                            | didate Fund   |                                      |
| Α. | Full Name (Last, First, Middle Initial) D Stern            |   | Date of Receipt                      |
|    | Mailing Address 1365 E 52nd St                             |   | M = M / D = D / Y = Y = Y            |
|    | Apt 3  |   | 01 24 2016                           |
|    | City   | State Zip Code  | Transaction ID : VR07ZFF7E80         |
|    | Chicago  | IL 60615-4033   | Amount of Each Receipt this Period   |
|    | FEC ID number of contributing federal political committee. | C   | 10.00                                |
|    | Name of Employer   | Occupation  |                                      |
|    | Information Requested                                      | Information Requested   |                                      |
|    | Receipt For: 2016  | Aggregate Year-to-Date ▼  |                                      |
|    | Primary General  | Aggregate real-to-bate ¥  | Earmarked for FRIENDS OF JOE SESTAK  |
|    | Other (specify) ▼  | 0.00  |                                      |
| В. | Full Name (Last, First, Middle Initial) D Stern            |   | Date of Receipt                      |
|    | Mailing Address 1365 E 52nd St                             |   | M = M / D = D / Y = Y = Y            |
|    | Apt 3  |   | 01 24 2016                           |
|    | City   | State Zip Code  | Transaction ID: VR07ZFF89E4          |
|    | Chicago  | IL 60615-4033   | Amount of Each Receipt this Period   |
|    | FEC ID number of contributing federal political committee. | C   | 10.00                                |
|    | Name of Employer Information Requested                     | Occupation Information Requested  |                                      |
|    | Receipt For: 2016  | ,   |                                      |
|    | Primary General Other (specify) ▼                          | Aggregate Year-to-Date ▼  0.00  | Earmarked for TAMMY FOR ILLINOIS     |
|    | Full Name (Last, First, Middle Initial) Esther Surovell    |   | Date of Receipt                      |
| Ο. | Mailing Address 700 Columbus Ave                           |   | ·                                    |
|    | Apt 3H   |   | 01 19 2016                           |
|    | City   | State Zip Code  | Transaction ID : VR07ZFF82W0         |
|    | New York   | NY 10025-9468   | Amount of Each Receipt this Period   |
|    | FEC ID number of contributing federal political committee. | C   | 5.00                                 |
|    | Name of Employer   | Occupation  |                                      |
|    | none   | Retired   |                                      |
|    | Receipt For: 2016  | Aggregate Year-to-Date ▼  |                                      |
|    | Primary General  |   | Earmarked for KIRKPATRICK FOR SENATE |
|    | Other (specify) ▼  | 0.00  |                                      |
| s  | SUBTOTAL of Receipts This Page (optional)                  | <u> </u>  | 25.00                                |
| Т  | TOTAL This Period (last page this line number of           | only)   |                                      |

FOR LINE NUMBER: PAGE 109 OF 276 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page

14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Esther Surovell Date of Receipt Mailing Address 700 Columbus Ave Apt 3H 2016 19 City Zip Code State Transaction ID: VR07ZFF8487 NY 10025-9468 New York Amount of Each Receipt this Period FEC ID number of contributing C 5.00 federal political committee. Name of Employer Occupation none Retired Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for MAGGIE FOR NH 0.00 Other (specify) Full Name (Last, First, Middle Initial) **B.** Esther Surovell Date of Receipt Mailing Address 700 Columbus Ave Apt 3H 01 19 2016 City State Zip Code Transaction ID: VR07ZFF8BC1 NY New York 10025-9468 Amount of Each Receipt this Period FEC ID number of contributing 5.00 federal political committee. Name of Employer Occupation none Retired Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for CATHERINE CORTEZ MASTO FOR 0.00 Other (specify) SENATE Full Name (Last, First, Middle Initial) c. Chartis L Tebbetts Date of Receipt Mailing Address 9 Jerusalem Road Dr 01 12 2016 City Zip Code State Transaction ID: VR07ZFF7D37 MA Cohasset 02025-1110 Amount of Each Receipt this Period FEC ID number of contributing 25.00 С federal political committee. Name of Employer Occupation Information Requested None Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for CAROL SHEA-PORTER FOR 0.00 Other (specify) **CONGRESS** 35.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... 7

FOR LINE NUMBER: PAGE 110 OF 276 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page

14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Chartis L Tebbetts Date of Receipt Mailing Address 9 Jerusalem Road Dr 2016 City Zip Code State Transaction ID: VR07ZFF7MZ4 Cohasset MA 02025-1110 Amount of Each Receipt this Period FEC ID number of contributing C 25.00 federal political committee. Name of Employer Occupation Information Requested None Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for MOWRER FOR IOWA 0.00 Other (specify) Full Name (Last, First, Middle Initial) B. Chartis L Tebbetts Date of Receipt Mailing Address 9 Jerusalem Road Dr 01 12 2016 City State Zip Code Transaction ID: VR07ZFF88A9 MA Cohasset 02025-1110 Amount of Each Receipt this Period FEC ID number of contributing 25.00 federal political committee. Name of Employer Occupation None Information Requested Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for EGGMAN FOR CONGRESS 0.00 Other (specify) Full Name (Last, First, Middle Initial) c. Lawrence Tetenbaum Date of Receipt Mailing Address 38 Summit Ct 01 24 2016 City Zip Code State Transaction ID: VR07ZFF7DV7 NY Plainview 11803-1445 Amount of Each Receipt this Period FEC ID number of contributing 5.00 С federal political committee. Name of Employer Occupation Petro Heating & AC Inc Service Dispacher Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for FRIENDS OF JOE SESTAK 0.00 Other (specify) 55.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

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FOR LINE NUMBER: PAGE 111 OF 276 Use separate schedule(s) (check only one) X 11a 11b 12 11c

for each category of the Detailed Summary Page 14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Lawrence Tetenbaum Date of Receipt Mailing Address 38 Summit Ct 2016 24 City Zip Code State Transaction ID: VR07ZFF8937 NY Plainview 11803-1445 Amount of Each Receipt this Period FEC ID number of contributing C 5.00 federal political committee. Name of Employer Occupation Service Dispacher Petro Heating & AC Inc Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for TAMMY FOR ILLINOIS 0.00 Other (specify) Full Name (Last, First, Middle Initial) B. Joel E Thacker Date of Receipt Mailing Address 28745 11th St 01 29 2016 City State Zip Code Transaction ID: VR07ZFF85H8 CA Lake Elsinore 92532-1939 Amount of Each Receipt this Period FEC ID number of contributing 10.00 federal political committee. Name of Employer Occupation Not Employed Retired Payroll Clerk (L.A. Co.) Receipt For: 2016 Aggregate Year-to-Date ▼ [MEMO ITEM] Primary General Earmarked for MAGGIE FOR NH 0.00 Other (specify) Full Name (Last, First, Middle Initial) c. Joyce M Thibodeaux Date of Receipt Mailing Address 113 Oakdale Loop 01 29 2016 City State Zip Code Transaction ID: VR07ZFF8537 LA Houma 70360-5932 Amount of Each Receipt this Period FEC ID number of contributing 20.00 С federal political committee. Name of Employer Occupation Not Employed None Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for MAGGIE FOR NH 0.00 Other (specify) 25.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

FOR LINE NUMBER: PAGE 112 OF 276 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page 14 13 15 16

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9

145.00

SUBTOTAL of Receipts This Page (optional).....

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| Full Name (Last, First, Middle Initial)  C. Andrew M Valaas |                          | Date of Receipt                    |
|---|--------------------------|------------------------------------|
| Mailing Address 4439 94th Ave NE                            |                          | 01 15 2016 _                       |
| City  | State Zip Code           | Transaction ID : VR07ZFF89X2       |
| Bellevue  | WA 98004-1315            | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.  | C                        | 50.00                              |
| Name of Employer  | Occupation               |                                    |
| Info. Requested, Not Received                               | Engineer                 |                                    |
| Receipt For: 2016   | Aggregate Vear-to-Date ▼ | [MEMO ITEM]                        |

| SUBTOTAL of Receipts This Page (optional)           | I | Ξ | 7 | _ | Ξ | 7 | Ξ | 5 | 50.00 |  |
|---|---|---|---|---|---|---|---|---|-------|--|
| TOTAL This Period (last page this line number only) | _ | _ | 7 | _ |   | 7 | _ |   |       |  |

0.00

Earmarked for TAMMY FOR ILLINOIS

Primary

Other (specify)

General

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14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) James P Walsh Date of Receipt Mailing Address PO Box 5361 2016 13 City Zip Code State Transaction ID: VR07ZFF7D79 Oracle ΑZ 85623-5361 Amount of Each Receipt this Period FEC ID number of contributing C 10.00 federal political committee. Name of Employer Occupation Information Requested None Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for CAROL SHEA-PORTER FOR 0.00 **CONGRESS** Other (specify) Full Name (Last, First, Middle Initial) B. James P Walsh Date of Receipt Mailing Address PO Box 5361 01 13 2016 City State Zip Code Transaction ID: VR07ZFF7N34 ΑZ Oracle 85623-5361 Amount of Each Receipt this Period FEC ID number of contributing 10.00 federal political committee. Name of Employer Occupation None Information Requested Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for MOWRER FOR IOWA 0.00 Other (specify) Full Name (Last, First, Middle Initial) c. James P Walsh Date of Receipt Mailing Address PO Box 5361 01 13 2016 City State Zip Code Transaction ID: VR07ZFF88F9 ΑZ Oracle 85623-5361 Amount of Each Receipt this Period FEC ID number of contributing 10.00 С federal political committee. Name of Employer Occupation Information Requested None Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for EGGMAN FOR CONGRESS 0.00 Other (specify) 30.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

|  | FOF  | R LINE  | NU | MBER | : | PAGE | = 1 | 15 OF | 2 | 276 |
|--|------|---------|----|------|---|------|-----|-------|---|-----|
| Use separate schedule(s)                       | (che | ck only | or | ne)  |   |      |     |       |   |     |
| for each category of the Detailed Summary Page | X    | 11a     |    | 11b  |   | 11c  |     | 12    |   |     |
| ,  |      | 13      |    | 14   |   | 15   |     | 16    |   | 17  |

| or for commercial purposes, other than using the            | he name and address of any political committee to |                                     |  |  |  |  |
|---|---|-------------------------------------|--|--|--|--|
| NAME OF COMMITTEE (In Full)                                 | andidata Fund                                     |                                     |  |  |  |  |
| Council for a Livable World Ca                              | indidate Fund                                     |                                     |  |  |  |  |
| Full Name (Last, First, Middle Initial)  A. Andrea L Watson | Date of Receipt                                   |                                     |  |  |  |  |
| Mailing Address 90 Windward Ln                              |   | 01 242016                           |  |  |  |  |
| City  | State Zip Code                                    | Transaction ID: VR07ZFF7E30         |  |  |  |  |
| Bristol   | RI 02809-1551                                     | Amount of Each Receipt this Period  |  |  |  |  |
| FEC ID number of contributing federal political committee.  | C   | 10.00                               |  |  |  |  |
| Name of Employer  | Occupation  | 1                                   |  |  |  |  |
| Not Employed  | None  |                                     |  |  |  |  |
| Receipt For: 2016  Primary General  Other (specify) ▼       | Aggregate Year-to-Date ▼  0.00                    | Earmarked for FRIENDS OF JOE SESTAK |  |  |  |  |
| Full Name (Last, First, Middle Initial)  Andrea L Watson    |   | Date of Receipt                     |  |  |  |  |
| Mailing Address 90 Windward Ln                              |   | M = M / D = D / Y = Y = Y           |  |  |  |  |
| City  | State 7'- 0 1                                     | 01 24 2016                          |  |  |  |  |
| City  | State Zip Code                                    | Transaction ID : VR07ZFF89A2        |  |  |  |  |
| Bristol   | RI 02809-1551                                     | Amount of Each Receipt this Period  |  |  |  |  |
| FEC ID number of contributing federal political committee.  | C   | 10.00                               |  |  |  |  |
| Name of Employer  | Occupation  | 1                                   |  |  |  |  |
| Not Employed  | None  |                                     |  |  |  |  |
| Receipt For: 2016  Primary General  Other (specify) ▼       | Aggregate Year-to-Date ▼  0.00                    | Earmarked for TAMMY FOR ILLINOIS    |  |  |  |  |
| Full Name (Last, First, Middle Initial)  C. Andrea L Watson |   | Date of Receipt                     |  |  |  |  |
| Mailing Address 90 Windward Ln                              |   | 01 28 2016                          |  |  |  |  |
| City  | State Zip Code                                    | Transaction ID: VR07ZFF84W2         |  |  |  |  |
| Bristol   | RI 02809-1551                                     | Amount of Each Receipt this Period  |  |  |  |  |
| FEC ID number of contributing federal political committee.  | C   | 25.00                               |  |  |  |  |
| Name of Employer  | Occupation  | -                                   |  |  |  |  |
| Not Employed  |   |                                     |  |  |  |  |
| Receipt For: 2016   | Aggregate Year-to-Date ▼                          | 1                                   |  |  |  |  |
| Primary General   |   | Earmarked for MAGGIE FOR NH         |  |  |  |  |
| Other (specify) ▼   | 0.00  |                                     |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)                   | <b></b>   | 45.00                               |  |  |  |  |
| TOTAL This Period (last page this line numbe                | <u> </u>  |                                     |  |  |  |  |

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Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Andrea L Watson Date of Receipt Mailing Address 90 Windward Ln 2016 28 City State Zip Code Transaction ID: VR07ZFF8BY4 RΙ 02809-1551 Bristol Amount of Each Receipt this Period FEC ID number of contributing C 10.00 federal political committee. Name of Employer Occupation Not Employed None Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for CATHERINE CORTEZ MASTO FOR Other (specify) 0.00 SENATE Full Name (Last, First, Middle Initial) B. Andrea L Watson Date of Receipt Mailing Address 90 Windward Ln 01 31 2016 City State Zip Code Transaction ID: VR07ZFF66Q1 RΙ 02809-1551 **Bristol** Amount of Each Receipt this Period FEC ID number of contributing 25.00 federal political committee. Name of Employer Occupation Not Employed None Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for STRICKLAND FOR SENATE 0.00 Other (specify) Full Name (Last, First, Middle Initial) c. Andrea L Watson Date of Receipt Mailing Address 90 Windward Ln 01 31 2016 City State Zip Code Transaction ID: VR07ZFF89P7 RΙ Bristol 02809-1551 Amount of Each Receipt this Period FEC ID number of contributing 25.00 С federal political committee. Name of Employer Occupation Not Employed None Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for TAMMY FOR ILLINOIS 0.00 Other (specify) 60.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

|  | FOF  | R LINE   | NU | MBER | : | PAGE | . 1 | 17 OF | = | 27  |
|--|------|----------|----|------|---|------|-----|-------|---|-----|
| Use separate schedule(s)                       | (che | eck only | or | ne)  |   |      |     |       |   |     |
| for each category of the Detailed Summary Page | X    | 11a      |    | 11b  |   | 11c  |     | 12    |   |     |
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| or for commercial purposes, other than using   | the name and address of any political committee t | o solicit contributions from such committee.    |
|--|---|---|
| NAME OF COMMITTEE (In Full) Council for a Livable World C                                    | Candidate Fund                                    |   |
| Full Name (Last, First, Middle Initial)  James M Wellman  Mailing Address 3621 Blaisdell Ave |   | Date of Receipt                                 |
| City   | State Zip Code                                    | 01 19 2016<br>Transaction ID : VR07ZFF82Q0      |
| Minneapolis  | MN 55409-1212                                     | Amount of Each Receipt this Period              |
| FEC ID number of contributing federal political committee.                                   | C   | 25.00   |
| Name of Employer   | Occupation  | -   |
| Not Employed   | Retired   |   |
| Receipt For: 2016  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼  0.00                    | Earmarked for KIRKPATRICK FOR SENATE            |
| Full Name (Last, First, Middle Initial)  3. James M Wellman                                  |   | Date of Receipt                                 |
| Mailing Address 3621 Blaisdell Ave   |   | 01 19 / Y Y Y Y Y Y                             |
| City   | State Zip Code                                    | Transaction ID: VR07ZFF8446                     |
| Minneapolis  | MN 55409-1212                                     | Amount of Each Receipt this Period              |
| FEC ID number of contributing federal political committee.                                   | C   | 25.00   |
| Name of Employer   | Occupation  | -   |
| Not Employed   | Retired   |   |
| Receipt For: 2016  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼  0.00                    | Earmarked for MAGGIE FOR NH                     |
| Full Name (Last, First, Middle Initial)  James M Wellman                                     | <u> </u>  | Date of Receipt                                 |
| Mailing Address 3621 Blaisdell Ave   |   | 01 19 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y     |
| City<br>Minneapolis  | State Zip Code<br>MN 55409-1212                   | Transaction ID: VR07ZFF8B80                     |
| FEC ID number of contributing federal political committee.                                   | C 35409-1212                                      | Amount of Each Receipt this Period  25.00       |
| Name of Employer   | Occupation  | -   |
| Not Employed   | Retired   |   |
| Receipt For: 2016  | Aggregate Year-to-Date ▼                          | 1   |
| Primary General Other (specify) ▼  | 0.00  | Earmarked for CATHERINE CORTEZ MASTO FOI SENATE |
| SUBTOTAL of Receipts This Page (optional   | l) <b>&gt;</b>                                    | 75.00   |
| TOTAL This Period (last page this line num   | ber only)   |   |

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|--|------|----------|-------|-------|---|------|-----|-------|----|
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|  |      | 13       |       | 14    |   | 15   |     | 16    | 17 |

| ۹. | Full Name (Last, First, Middle Initial)  Barbara White     |                                  | Date of Receipt                              |  |  |  |  |
|----|--|----------------------------------|--|--|--|--|--|
|    | Mailing Address 129 N Walnut St                            |                                  | M = M / D = D / Y = Y = Y                    |  |  |  |  |
|    | Apt 205 City   | State Zip Code                   | 01 21 2016<br>Transaction ID : VR07ZFF7FQ9   |  |  |  |  |
|    | East Orange  | NJ 07017-3607                    | Amount of Each Receipt this Period           |  |  |  |  |
|    | FEC ID number of contributing federal political committee. | C                                | 5.00   |  |  |  |  |
|    | Name of Employer<br>n/a                                    | Occupation Information Requested | _  |  |  |  |  |
|    | Receipt For: 2016  ✓ Primary General  Other (specify) ▼    | Aggregate Year-to-Date ▼  0.00   | Earmarked for NANCY ROTERING FOR CONGR       |  |  |  |  |
|    | Full Name (Last, First, Middle Initial)<br>Barbara White   |                                  | Date of Receipt                              |  |  |  |  |
|    | Mailing Address 129 N Walnut St<br>Apt 205                 |                                  | 01 21 2016                                   |  |  |  |  |
|    | City   | State Zip Code                   | Transaction ID: VR07ZFF8AM4                  |  |  |  |  |
|    | East Orange  | NJ 07017-3607                    | Amount of Each Receipt this Period           |  |  |  |  |
|    | FEC ID number of contributing federal political committee. | C                                | 5.00   |  |  |  |  |
|    | Name of Employer   | Occupation                       | 1  |  |  |  |  |
|    | n/a<br>=   | Information Requested            |  |  |  |  |  |
|    | Receipt For: 2016  Primary General  Other (specify) ▼      | Aggregate Year-to-Date ▼ 0.00    | Earmarked for GRETCHEN DRISKELL FOR CONGRESS |  |  |  |  |
|    | Full Name (Last, First, Middle Initial)  Jim Wiesenberg    |                                  | Date of Receipt                              |  |  |  |  |
|    | Mailing Address 10040 E Happy Valley Rd Unit 454           |                                  | 01 28 2016                                   |  |  |  |  |
|    | City   | State Zip Code                   | Transaction ID : VR07ZFF8504                 |  |  |  |  |
|    | Scottsdale   | AZ 85255-2388                    | Amount of Each Receipt this Period           |  |  |  |  |
|    | FEC ID number of contributing federal political committee. | C                                | 50.00  |  |  |  |  |
|    | Name of Employer   | Occupation                       | 1  |  |  |  |  |
|    | self   | Information Requested            |  |  |  |  |  |
|    | Receipt For: 2016  | Aggregate Year-to-Date ▼         |  |  |  |  |  |
|    | Primary General Other (specify) ▼                          | 0.00                             | Earmarked for MAGGIE FOR NH                  |  |  |  |  |

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|--|------|---------|----|------|---|------|-----|-------|---|-----|
| Use separate schedule(s)                       | (che | ck only | or | ne)  |   |      |     |       |   |     |
| for each category of the Detailed Summary Page | X    | 11a     |    | 11b  |   | 11c  |     | 12    |   |     |
| ,  |      | 13      |    | 14   |   | 15   |     | 16    |   | 17  |

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| or for commercial purposes, other than using               | the name and address of any political committee | to solicit contributions from such committee.  |
|--|---|--|
| NAME OF COMMITTEE (In Full)  Council for a Livable World ( | Candidate Fund                                  |  |
| Full Name (Last, First, Middle Initial)  Jim Wiesenberg    |   | Date of Receipt                                |
| Mailing Address 10040 E Happy Valley Ro Unit 454           |   | 01 28 2016                                     |
| City   | State Zip Code AZ 85255-2388                    | Transaction ID : VR07ZFF8C25                   |
| Scottsdale   | AZ 85255-2388                                   | Amount of Each Receipt this Period             |
| FEC ID number of contributing federal political committee. | C   | 50.00  |
| Name of Employer   | Occupation                                      | _  |
| self   | Information Requested                           |  |
| Receipt For: 2016  | Aggregate Year-to-Date ▼                        | 7  |
| Primary General Other (specify) ▼                          | 0.00  | Earmarked for CATHERINE CORTEZ MASTO FO SENATE |
| Full Name (Last, First, Middle Initial)  3. Natalie Winter |   | Date of Receipt                                |
| Mailing Address 11119 Spring Ridge Rd                      |   | 01 24 2016                                     |
| City   | State Zip Code                                  | Transaction ID: VR07ZFF7E56                    |
| Shippensburg   | PA 17257-9310                                   | Amount of Each Receipt this Period             |
| FEC ID number of contributing federal political committee. | C   | 5.00   |
| Name of Employer   | Occupation                                      | $\dashv$                                       |
| Not Employed   | Retired   |  |
| Receipt For: 2016  Primary General  Other (specify) ▼      | Aggregate Year-to-Date ▼  0.00                  | Earmarked for FRIENDS OF JOE SESTAK            |
| Full Name (Last, First, Middle Initial)  C. Martin Wolf    |   | Date of Receipt                                |
| Mailing Address 2220 Capra Way                             |   | 01 24 2016                                     |
| City   | State Zip Code                                  | Transaction ID: VR07ZFF7DY1                    |
| Colorado Spgs  | CO 80919-3526                                   | Amount of Each Receipt this Period             |
| FEC ID number of contributing federal political committee. | C   | 20.00  |
| Name of Employer   | Occupation                                      | -  |
| None   | Teacher   |  |
| Receipt For: 2016  | Aggregate Year-to-Date ▼                        | _  |
| Primary General Other (specify) ▼                          | Aggregate real-to-Date ▼  0.00                  | Earmarked for FRIENDS OF JOE SESTAK            |
| SUBTOTAL of Receipts This Page (optional                   | I)  | 75.00  |
|  |   |  |
| TOTAL This Period (last page this line num                 | ber only)                                       |  |

FOR LINE NUMBER: PAGE 120 OF (check only one) X 11a 11b 12 11c

276 Use separate schedule(s) for each category of the Detailed Summary Page 13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Martin Wolf Date of Receipt Mailing Address 2220 Capra Way 2016 24 City State Zip Code Transaction ID: VR07ZFF8960 CO Colorado Spgs 80919-3526 Amount of Each Receipt this Period FEC ID number of contributing C 20.00 federal political committee. Name of Employer Occupation None Teacher Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for TAMMY FOR ILLINOIS Other (specify) 0.00 Full Name (Last, First, Middle Initial) B. Frank O Wyse Date of Receipt Mailing Address 8865 E Baseline Rd # 1501 01 26 2016 City State Zip Code Transaction ID: VR07ZFF82Y5 ΑZ 85209-5300 Mesa Amount of Each Receipt this Period FEC ID number of contributing 50.00 federal political committee. Name of Employer Occupation none Retired Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for KIRKPATRICK FOR SENATE 0.00 Other (specify) Full Name (Last, First, Middle Initial) c. Ellen Zablow Date of Receipt Mailing Address 305 W 28th St 04 01 2016 Apt 18H City State Zip Code Transaction ID: VR07ZFF6184 NY New York 10001-7935 Amount of Each Receipt this Period FEC ID number of contributing 25.00 С federal political committee. Name of Employer Occupation Retired Teacher Not Employed Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for MONICA VERNON FOR CONGRESS 25.00 Other (specify) 95.00 SUBTOTAL of Receipts This Page (optional).....

7

FOR LINE NUMBER: PAGE 121 OF Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page

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14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Ellen Zablow Date of Receipt Mailing Address 305 W 28th St Apt 18H 04 2016 City Zip Code State Transaction ID: VR07ZFF6628 NY 10001-7935 New York Amount of Each Receipt this Period FEC ID number of contributing 25.00 federal political committee. Name of Employer Occupation Retired Teacher Not Employed Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for FRIENDS OF ANNA THRONE-HOLST Other (specify) 25.00 Full Name (Last, First, Middle Initial) B. Ellen Zablow Date of Receipt Mailing Address 305 W 28th St Apt 18H 01 04 2016 City State Zip Code Transaction ID: VR07ZFF7GE1 NY New York 10001-7935 Amount of Each Receipt this Period FEC ID number of contributing 25.00 federal political committee. Name of Employer Occupation Not Employed Retired Teacher Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for FRIENDS OF SHAUGHNESSY 25.00 Other (specify) **NAUGHTON** Full Name (Last, First, Middle Initial) c. Ellen Zablow Date of Receipt Mailing Address 305 W 28th St 04 01 2016 Apt 18H City State Zip Code Transaction ID: VR07ZFFHF07 NY New York 10001-7935 Amount of Each Receipt this Period FEC ID number of contributing 25.00 С federal political committee. Name of Employer Occupation Retired Teacher Not Employed Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for CAIN FOR CONGRESS 25.00 Other (specify) 75.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... 7

FOR LINE NUMBER: PAGE 122 OF 276 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page

14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Ellen Zablow Date of Receipt Mailing Address 305 W 28th St Apt 18H 05 2016 City Zip Code State Transaction ID: VR07ZFF7KS4 NY 10001-7935 New York Amount of Each Receipt this Period FEC ID number of contributing 35.00 federal political committee. Name of Employer Occupation Retired Teacher Not Employed Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for PEOPLE FOR PATTY MURRAY Other (specify) 50.00 Full Name (Last, First, Middle Initial) B. Ellen Zablow Date of Receipt Mailing Address 305 W 28th St Apt 18H 01 05 2016 City State Zip Code Transaction ID: VR07ZFF8299 NY New York 10001-7935 Amount of Each Receipt this Period FEC ID number of contributing 35.00 federal political committee. Name of Employer Occupation Not Employed Retired Teacher Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for KIRKPATRICK FOR SENATE 50.00 Other (specify) Full Name (Last, First, Middle Initial) c. Ellen Zablow Date of Receipt Mailing Address 305 W 28th St 05 01 2016 Apt 18H City State Zip Code Transaction ID: VR07ZFF88W1 NY New York 10001-7935 Amount of Each Receipt this Period FEC ID number of contributing 35.00 С federal political committee. Name of Employer Occupation Retired Teacher Not Employed Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for TAMMY FOR ILLINOIS 50.00 Other (specify) 105.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... 7

FOR LINE NUMBER: PAGE 123 OF 276 Use separate schedule(s) (check only one) for each category of the X 11a 11b 11c 12 Detailed Summary Page

14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Council for a Livable World Candidate Fund Full Name (Last, First, Middle Initial) Robert Zeppuhar Date of Receipt Mailing Address 2924 Manuel Dr 2016 24 City Zip Code State Transaction ID: VR07ZFF7E72 PΑ Allison Park 15101-4154 Amount of Each Receipt this Period FEC ID number of contributing C 10.00 federal political committee. Name of Employer Occupation Information Requested Information Requested Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for FRIENDS OF JOE SESTAK 0.00 Other (specify) Full Name (Last, First, Middle Initial) B. Robert Zeppuhar Date of Receipt Mailing Address 2924 Manuel Dr 01 24 2016 City State Zip Code Transaction ID: VR07ZFF89D6 PA Allison Park 15101-4154 Amount of Each Receipt this Period FEC ID number of contributing 10.00 federal political committee. Name of Employer Occupation Information Requested Information Requested Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Earmarked for TAMMY FOR ILLINOIS 0.00 Other (specify) Full Name (Last, First, Middle Initial) Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing C federal political committee. Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 20.00 SUBTOTAL of Receipts This Page (optional)..... 16262.00

|         | SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS   |             | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 124 OF 276 (check only one)  11a           |
|---------|---|-------------|---|--|
|         | y information copied from such Reports and St for commercial purposes, other than using the |             |   | erson for the purpose of soliciting contributions                |
|         | NAME OF COMMITTEE (In Full)  Council for a Livable World Cand                               | didate Fu   | und   |  |
| Α.      | Full Name (Last, First, Middle Initial) FRIENDS OF JOE SESTAK                               |             |   | Date of Receipt  |
|         | Mailing Address PO Box 1936   |             |   | 01 06 2016   |
|         | City<br>Media   | State<br>PA | Zip Code<br>19063-8936  | Transaction ID : VR07ZFFHFW8  Amount of Each Receipt this Period |
|         | FEC ID number of contributing federal political committee.                                  | C cod       | 0465492   | 255.00   |
|         | Name of Employer  | Occupation  |   |  |
|         | Receipt For:  Primary General  Other (specify) ▼  | Aggregate   | Year-to-Date ▼<br>255.00  |  |
| В.      | Full Name (Last, First, Middle Initial) FRIENDS OF JOE SESTAK                               |             |   | Date of Receipt  |
|         | Mailing Address PO Box 1936   |             |   | 01 27 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                        |
|         | City<br>Media   | State<br>PA | Zip Code<br>19063-8936  | Transaction ID : VR07ZFFERJ5  Amount of Each Receipt this Period |
|         | FEC ID number of contributing federal political committee.                                  | C cod       | 0465492   | 27.50  |
|         | Name of Employer  | Occupation  |   |  |
|         | Receipt For:  Primary General  Other (specify) ▼  | Aggregate   | Year-to-Date ▼ 282.50   |  |
| —<br>С. | Full Name (Last, First, Middle Initial)   |             |   | Date of Receipt  |
| Ο.      | Mailing Address   |             |   | M = M / D = D / Y = Y = Y  |
|         | City  | State       | Zip Code  | Amount of Each Receipt this Period                               |
|         | FEC ID number of contributing federal political committee.                                  | С           |   |  |
|         | Name of Employer  | Occupation  |   |  |
|         | Receipt For:  Primary General  Other (specify) ▼  | Aggregate   | Year-to-Date ▼  |  |
| s       | UBTOTAL of Receipts This Page (optional)  |             |   | 282.50   |

282.50

| SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS   | Use separate schedule(s) for each category of the Detailed Summary Page      | FOR LINE NUMBER: PAGE 125 OF 276 (check only one)  |
|---|--|--|
| Any information copied from such Reports and Stater or for commercial purposes, other than using the nar                            | ments may not be sold or used by any pe                                      |  |
| NAME OF COMMITTEE (In Full)  Council for a Livable World Candid   |  | to solicit contributions from such committee.  |
| Chicago  FEC ID number of contributing federal political committee.  Name of Employer  Not Employed  Receipt For:  Primary  General | State Zip Code IL 60611-6672  Coupation Stired  Ggregate Year-to-Date   0.00 | Date of Receipt  O1 27 2016  Transaction ID: VR07ZFFE6W3  Amount of Each Receipt this Period  50.00  Earmarked for Council for a Livable World |
| Albany  | State Zip Code<br>NY 12206-1437  | Date of Receipt  01 29 2016  Transaction ID: VR07ZFFE7B2  Amount of Each Receipt this Period   |
| Name of Employer Oo Not Employed Re   | ccupation  tired Economist  ggregate Year-to-Date ▼  0.00                    | Earmarked for Council for a Livable World  |
| •   | State Zip Code   | Date of Receipt  01 18 2016  Transaction ID: VR07ZFFE654   |
| N Little Rock  FEC ID number of contributing federal political committee.   | AR 72116-7097  | Amount of Each Receipt this Period  5.00   |
| None Int  | occupation formation Requested ggregate Year-to-Date ▼ 0.00                  | Earmarked for Council for a Livable World  |
| SUBTOTAL of Receipts This Page (optional)   |  | 80.00  |

| SCHEDULE A (FEC Form 3X)                         |  |                           |   | FOR LINE NUMBER: PAGE 126 OF 276                                 |  |  |  |  |  |  |
|--|--|---------------------------|---|--|--|--|--|--|--|--|
|  | ,  |                           | Use separate schedule(s)                          | (check only one)   |  |  |  |  |  |  |
| Any information copied from such Reports and Sta |  |                           | for each category of the<br>Detailed Summary Page | 11a 11b 11c 12   |  |  |  |  |  |  |
|  |  |                           | Detailed outlithary rage                          | 13 14 15 16 X 17   |  |  |  |  |  |  |
|  | y information copied from such Reports and S for commercial purposes, other than using the |                           |   |  |  |  |  |  |  |  |
|  | NAME OF COMMITTEE (In Full)  |                           |   |  |  |  |  |  |  |  |
|  | Council for a Livable World Can  |                           |   |  |  |  |  |  |  |  |
| Α.   | Full Name (Last, First, Middle Initial) Steven G Axelrod                                   |                           |   | Date of Receipt  |  |  |  |  |  |  |
|  | Mailing Address 1750 Canyon Hill Dr  |                           |   | 01 12 2016   |  |  |  |  |  |  |
|  | City   | State                     | Zip Code  | Transaction ID : VR07ZFFE5W3                                     |  |  |  |  |  |  |
|  | Riverside  | CA                        | 92506-5668  | Amount of Each Receipt this Period                               |  |  |  |  |  |  |
|  | FEC ID number of contributing federal political committee.                                 | С                         |   | 5.00   |  |  |  |  |  |  |
|  | Name of Employer   | Occupation                | <u> </u>  |  |  |  |  |  |  |  |
|  | Self Employed  | Investor                  |   |  |  |  |  |  |  |  |
|  | Receipt For:   | Aggregate                 | Year-to-Date ▼                                    |  |  |  |  |  |  |  |
|  | Primary General  |                           | 0.00  | Earmarked for Council for a Livable World                        |  |  |  |  |  |  |
|  | Other (specify) ▼  |                           | 0.00  |  |  |  |  |  |  |  |
| _  | Full Name (Last, First, Middle Initial)  |                           |   |  |  |  |  |  |  |  |
| В.   | Steven G Axelrod   |                           |   | Date of Receipt  |  |  |  |  |  |  |
|  | Mailing Address 1750 Canyon Hill Dr  | M = M / D = D / Y = Y = Y |   |  |  |  |  |  |  |  |
|  | ·  |                           |   | 01 21 2016   |  |  |  |  |  |  |
|  | City   | State                     | Zip Code  | Transaction ID: VR07ZFFE6A3                                      |  |  |  |  |  |  |
|  | Riverside  | CA                        | 92506-5668  | Amount of Each Receipt this Period                               |  |  |  |  |  |  |
|  | FEC ID number of contributing federal political committee.                                 | С                         |   | 5.00   |  |  |  |  |  |  |
|  | Name of Employer   | Occupation                | <u> </u>  |  |  |  |  |  |  |  |
|  | Self Employed  | Investor                  |   |  |  |  |  |  |  |  |
|  | Receipt For:   | Aggregate                 | Year-to-Date ▼                                    |  |  |  |  |  |  |  |
|  | Primary General  |                           | 0.00  | Earmarked for Council for a Livable World                        |  |  |  |  |  |  |
|  | Other (specify) ▼  |                           | 0.00  |  |  |  |  |  |  |  |
| c.   |  |                           |   | Date of Receipt  |  |  |  |  |  |  |
|  | Mailing Address 21 Chapel Pl   |                           |   | M = M / D = D / Y = Y = Y  |  |  |  |  |  |  |
|  | Apt 1E   | State                     | Zip Code  | 01 24 2016   |  |  |  |  |  |  |
|  | Great Neck   | NY                        | 11021-1413  | Transaction ID : VR07ZFFE6F1  Amount of Each Receipt this Period |  |  |  |  |  |  |
|  |  |                           |   | Amount of Each Neceipt this Period                               |  |  |  |  |  |  |
|  | FEC ID number of contributing federal political committee.                                 | C                         |   | 5.00   |  |  |  |  |  |  |
|  | Name of Employer   | Occupation                |   |  |  |  |  |  |  |  |
|  | retired  | Information               |   |  |  |  |  |  |  |  |
|  | Receipt For:   | Aggregate                 | Year-to-Date ▼                                    |  |  |  |  |  |  |  |
|  | Primary General  |                           | 0.00  | Earmarked for Council for a Livable World                        |  |  |  |  |  |  |
|  | Other (specify) ▼  |                           | 0.00  | 1  |  |  |  |  |  |  |
| Г  |  |                           |   |  |  |  |  |  |  |  |
| s  | UBTOTAL of Receipts This Page (optional)   |                           |   | 15.00  |  |  |  |  |  |  |

| SCHEDULE A (FEC Form 3X)                                       |                             | Use separate schedule(s)                          | _                              | FOR LINE NUMBER: PAGE 127 OF 276 (check only one) |            |              |                           |             |  |  |  |  |  |
|--|-----------------------------|---|--------------------------------|---|------------|--------------|---------------------------|-------------|--|--|--|--|--|
| ITEMIZED RECEIPTS  |                             | for each category of the<br>Detailed Summary Page |                                | 11a 11b 11c 12                                    |            |              |                           |             |  |  |  |  |  |
|  |                             |   |                                | 113   | 110        | 15           | 16                        | <b>X</b> 17 |  |  |  |  |  |
| Any information copied from such Reports a                     | and Statements ma           | ı<br>av not be sold or used by anv p              | erson f                        | _   |            |              |                           |             |  |  |  |  |  |
| or for commercial purposes, other than using                   |                             |   |                                |   |            |              |                           |             |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)                                    |                             |   |                                |   |            |              |                           |             |  |  |  |  |  |
| $ \; angle$ Council for a Livable World $ \;$                  | Candidate Fi                | und   |                                |   |            |              |                           |             |  |  |  |  |  |
| <u> </u>   |                             |   |                                |   |            |              |                           |             |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  A. Thomas L Brudenell |                             |   |                                | D-4f  | Dessint    |              |                           |             |  |  |  |  |  |
| A. Thomas L Brudenell  Mailing Address 5049 Smith Rd           |                             |   | ⊢ '                            |   | Receipt    |              |                           |             |  |  |  |  |  |
| Mailing Address 5049 Smith Rd                                  |                             |   |                                | м = м<br>01                                       | 1:         |              | 2016                      | Y           |  |  |  |  |  |
| City   | State                       | Zip Code  | <b>-</b>                       | _   | action ID  |              |                           |             |  |  |  |  |  |
| Rohrersville   | MD                          | 21779-1039  |                                |   |            |              | this Perio                | d           |  |  |  |  |  |
| FEC ID number of contributing                                  |                             |   |                                |   | 0. 200     | осо. р .     |                           |             |  |  |  |  |  |
| federal political committee.                                   | C                           |   |                                |   | -          |              |                           | 20.00       |  |  |  |  |  |
| Name of Employer   | Occupation                  |   |                                |   |            |              |                           |             |  |  |  |  |  |
| • •  | Occupation                  | I   |                                |   |            |              |                           |             |  |  |  |  |  |
| Not Employed Receipt For:                                      | Retired                     |   | $\dashv$                       |   |            |              |                           |             |  |  |  |  |  |
| Primary General  | Aggregate                   | Year-to-Date ▼                                    | _   _                          | armarko   | nd for Cou | incil for c  | a Livable V               | Vorld       |  |  |  |  |  |
| Other (specify)  |                             | 0.00  | -                              | aiiiaike  | 50 101 COC | ilicii ioi a | LIVADIE V                 | le vvolid   |  |  |  |  |  |
|  |                             | -   |                                |   |            |              |                           |             |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)                        | <u>'</u>                    |   |                                |   |            |              |                           |             |  |  |  |  |  |
| B. Joel M Cohen  |                             |   | '                              | Date of   | Receipt    |              |                           |             |  |  |  |  |  |
| Mailing Address 410 D St NE                                    | Mailing Address 410 D St NE |   |                                |   |            |              | M = M / D = D / Y = Y = Y |             |  |  |  |  |  |
| C:t-   | O'the Order                 |   |                                |   |            |              | 01 21 2016                |             |  |  |  |  |  |
| City   | State<br>DC                 | Zip Code<br>20002-5802                            |                                |   | action ID  |              |                           | .1          |  |  |  |  |  |
| Washington   | ВС                          | 20002-3602  | ⊢ ′                            | Amount of Each Receipt this Period                |            |              |                           |             |  |  |  |  |  |
| FEC ID number of contributing federal political committee.     | C                           |   |                                | 12.00   |            |              |                           |             |  |  |  |  |  |
| ·  |                             |   |                                |   |            |              |                           |             |  |  |  |  |  |
| Name of Employer   | Occupation                  | 1   |                                |   |            |              |                           |             |  |  |  |  |  |
| U of MD  | Professor                   |   |                                |   |            |              |                           |             |  |  |  |  |  |
| Receipt For:   | Aggregate                   | Year-to-Date ▼                                    |                                |   |            |              |                           |             |  |  |  |  |  |
| Primary General Other (specify) ▼                              |                             | 0.00  | Earmarked for Council for a Li |   |            |              |                           |             |  |  |  |  |  |
| Other (specify)  |                             | 0.00  |                                |   |            |              |                           |             |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)                        |                             |   |                                |   |            |              |                           |             |  |  |  |  |  |
| c. Jack Colwell  |                             |   | '                              | Date of   | Receipt    |              |                           |             |  |  |  |  |  |
| Mailing Address 5010 River Hill Rd                             |                             |   |                                | M = M   | / D        |              | Y = Y = Y                 | - Y         |  |  |  |  |  |
| City   | State                       | Zip Code  |                                | 01<br><b>-</b>                                    | 1          |              | 2016                      |             |  |  |  |  |  |
| Bethesda   | MD                          | 20816-2239  |                                |   | action ID  |              |                           | ۵.          |  |  |  |  |  |
|  |                             | 200.10 2200                                       | ⊢ ′                            | Amount  | or Each    | Receipt      | this Perio                | a           |  |  |  |  |  |
| FEC ID number of contributing federal political committee.     | C                           |   |                                | 25.00   |            |              |                           |             |  |  |  |  |  |
|  |                             |   |                                | ,   | ,          |              |                           |             |  |  |  |  |  |
| Name of Employer   | Occupation                  |   |                                |   |            |              |                           |             |  |  |  |  |  |
| Retired  | Retired Phy                 | ysicist   |                                |   |            |              |                           |             |  |  |  |  |  |
| Receipt For:    Primary   General                              | Aggregate                   | Year-to-Date ▼                                    | _   _                          |   |            |              |                           | .,          |  |  |  |  |  |
| Other (specify)  |                             | 0.00  | 1   [                          | armarke   | ed for Cou | uncil for a  | a Livable V               | Vorld       |  |  |  |  |  |
| (Gp33)/ \  |                             |   | 4                              |   |            |              |                           |             |  |  |  |  |  |
|  |                             |   |                                |   |            | -            |                           |             |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (options                        | al)                         | )   |                                |   |            |              | 5                         | 7.00        |  |  |  |  |  |
|  |                             |   | -                              |   |            |              |                           |             |  |  |  |  |  |
| TOTAL This Period (last page this line nur                     | mber only)                  |   | •                              | L.,   |            |              |                           |             |  |  |  |  |  |

| SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS  | )   | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 128 OF 276 (check only one)  11a 11b 11c 12 13 14 15 16 🗙 17  |
|--|---|---|---|
| Any information copied from such Reports and or for commercial purposes, other than using NAME OF COMMITTEE (In Full)  Council for a Livable World Ca  | the name and a                                | address of any political committed                                      | erson for the purpose of soliciting contributions e to solicit contributions from such committee.   |
| Full Name (Last, First, Middle Initial)  Joseph Crowley  Mailing Address 2014 Saint Charles Ave  City  Montgomery  FEC ID number of contributing federal political committee.  Name of Employer none  Receipt For:  Primary  General  Other (specify)              |   | Zip Code 36107-1648  Requested  Year-to-Date ▼  0.00                    | Date of Receipt    01   |
| Full Name (Last, First, Middle Initial)  Lee Daneker  Mailing Address 3304 S Dose Ter  City Seattle  FEC ID number of contributing federal political committee.  Name of Employer Not Employed  Receipt For:  Primary General Other (specify)   Other (specify)    | State WA  C  Occupation Retired  Aggregate    | Zip Code<br>98144-4934<br>Year-to-Date ▼                                | Date of Receipt  O1 12 2016  Transaction ID: VR07ZFFE5S9  Amount of Each Receipt this Period  100.00  Earmarked for Council for a Livable World |
| Full Name (Last, First, Middle Initial)  Kenneth Diamondstone  Mailing Address 200 Clinton St  Apt 5K  City  Brooklyn  FEC ID number of contributing federal political committee.  Name of Employer  Self Employed  Receipt For:  Primary General  Other (specify) | State NY  C  Occupation Housing De  Aggregate |   | Date of Receipt  O1 31 2016  Transaction ID: VR07ZFFE796  Amount of Each Receipt this Period  25.00  Earmarked for Council for a Livable World  |
| SUBTOTAL of Receipts This Page (optional).   |   |   | 130.00  |

| 64  | CHEDITE A (FEC Form 2V)   |             |                          | I   |  |  |  |  |  |  |
|---|---|-------------|--------------------------|---|--|--|--|--|--|--|
|   | CHEDULE A (FEC Form 3X)   |             | Use separate schedule(s) | FOR LINE NUMBER: PAGE 129 OF 276 (check only one) |  |  |  |  |  |  |
| Any information copied from such Reports and Statements |   |             | for each category of the | 11a 11b 11c 12                                    |  |  |  |  |  |  |
|   |   |             | Detailed Summary Page    | 13 14 15 16 X 17                                  |  |  |  |  |  |  |
|   | ny information copied from such Reports and S for commercial purposes, other than using the |             |                          | erson for the purpose of soliciting contributions |  |  |  |  |  |  |
|   | NAME OF COMMITTEE (In Full)   |             |                          |   |  |  |  |  |  |  |
|   | Council for a Livable World Can   | didate Fu   | und                      |   |  |  |  |  |  |  |
| Α.  | Full Name (Last, First, Middle Initial) Helen Dickey  |             |                          | Date of Receipt                                   |  |  |  |  |  |  |
|   | Mailing Address 222 San Carlos Ave  |             |                          | 01 24 2016  |  |  |  |  |  |  |
|   | City El Cerrito   | State<br>CA | Zip Code<br>94530-4151   | Transaction ID : VR07ZFFE6N8                      |  |  |  |  |  |  |
|   |   |             | 94030-4131               | Amount of Each Receipt this Period                |  |  |  |  |  |  |
|   | FEC ID number of contributing federal political committee.                                  | С           |                          | 5.00  |  |  |  |  |  |  |
|   | Name of Employer  | Occupation  | <br>                     |   |  |  |  |  |  |  |
|   | none  | Retired     |                          |   |  |  |  |  |  |  |
|   | Receipt For:  | Aggregate   | Year-to-Date ▼           |   |  |  |  |  |  |  |
|   | Primary General Other (specify) ▼   |             | 0.00                     | Earmarked for Council for a Livable World         |  |  |  |  |  |  |
|   | Full Name (Last, First, Middle Initial)   |             |                          |   |  |  |  |  |  |  |
| В.  | Don E Dumond  |             |                          | Date of Receipt                                   |  |  |  |  |  |  |
|   | Mailing Address 1744 Moss St  |             |                          | 01 24 2016  |  |  |  |  |  |  |
|   | City  | State       | Zip Code                 | Transaction ID : VR07ZFFE6G9                      |  |  |  |  |  |  |
|   | Eugene  | OR          | 97403-1945               | Amount of Each Receipt this Period                |  |  |  |  |  |  |
|   | FEC ID number of contributing federal political committee.                                  | С           |                          | 5.00  |  |  |  |  |  |  |
|   | Name of Employer  | Occupation  | 1                        |   |  |  |  |  |  |  |
|   | Not Employed  | Retired     |                          |   |  |  |  |  |  |  |
|   | Receipt For:  | Aggregate   | Year-to-Date ▼           |   |  |  |  |  |  |  |
|   | Primary General Other (specify) ▼   |             | 0.00                     | Earmarked for Council for a Livable World         |  |  |  |  |  |  |
|   | Full Name (Last, First, Middle Initial)   |             |                          |   |  |  |  |  |  |  |
| C.  | Don E Dumond  |             |                          | Date of Receipt                                   |  |  |  |  |  |  |
|   | Mailing Address 1744 Moss St  |             |                          | 01 28 2016  |  |  |  |  |  |  |
|   | City<br>Eugene  | State<br>OR | Zip Code<br>97403-1945   | Transaction ID: VR07ZFFE705                       |  |  |  |  |  |  |
|   | - <del></del>   |             | 07400 1040               | Amount of Each Receipt this Period                |  |  |  |  |  |  |
|   | FEC ID number of contributing federal political committee.                                  | С           |                          | 10.00   |  |  |  |  |  |  |
|   | Name of Employer  | Occupation  |                          |   |  |  |  |  |  |  |
|   | Not Employed  | Retired     |                          |   |  |  |  |  |  |  |
|   | Receipt For:  | Aggregate   | Year-to-Date ▼           |   |  |  |  |  |  |  |
|   | Primary General   |             | 0.00                     | Earmarked for Council for a Livable World         |  |  |  |  |  |  |
|   | Other (specify)   |             | 0.00                     | 1   |  |  |  |  |  |  |
| s   | UBTOTAL of Receipts This Page (optional)  |             |                          | 20.00   |  |  |  |  |  |  |

| SCHEDULE A (FEC Form 3) TEMIZED RECEIPTS   | <b>(</b> )                               | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 130 OF 276 (check only one)  11a 11b 11c 12 13 14 15 16 🗙 17   |
|--|--|---|--|
|  | the name and a                           | address of any political committee                                      | erson for the purpose of soliciting contributions e to solicit contributions from such committee.  |
| Full Name (Last, First, Middle Initial)  Elizabethb Earle  Mailing Address 314 Elmwood Ave  City Ithaca  FEC ID number of contributing federal political committee.  Name of Employer none  Receipt For:  Primary General Other (specify)        |  | Zip Code 14850-4812  Requested  Year-to-Date ▼  0.00                    | Date of Receipt  01 27 2016  Transaction ID: VR07ZFFE6X1  Amount of Each Receipt this Period  20.00  Earmarked for Council for a Livable World |
| Full Name (Last, First, Middle Initial)  Rosemary Erb  Mailing Address 1390 Luella St  City  Eugene  FEC ID number of contributing federal political committee.  Name of Employer none  Receipt For:  Primary  Other (specify)   Other (specify) | State OR  C Occupation Retired Aggregate | Zip Code<br>97401-5222<br>Year-to-Date ▼  0.00                          | Date of Receipt  01 18 2016  Transaction ID: VR07ZFFE612  Amount of Each Receipt this Period  5.00  Earmarked for Council for a Livable World  |
| Full Name (Last, First, Middle Initial)  Mary Garrett  Mailing Address 13119 Amarillo Ave  City Austin  FEC ID number of contributing federal political committee.  Name of Employer  HCR  Receipt For:  Primary General Other (specify)         |  | Zip Code 78729-7542  n Requested Year-to-Date ▼  0.00                   | Date of Receipt    M   |
| SUBTOTAL of Receipts This Page (optional   | l)                                       |   | 35.00  |

| ~                 | SUEDINE A (FEO F OV)  |                           |                          |   |  |  |  |  |  |
|-------------------|---|---------------------------|--------------------------|---|--|--|--|--|--|
| 50                | CHEDULE A (FEC Form 3X)   |                           | Use separate schedule(s) | FOR LINE NUMBER: PAGE 131 OF 276  |  |  |  |  |  |
| ITEMIZED RECEIPTS |   |                           | for each category of the | (check only one)  |  |  |  |  |  |
|                   |   |                           | Detailed Summary Page    | 11a   11b   11c   12  |  |  |  |  |  |
|                   | ny information copied from such Reports and S for commercial purposes, other than using the |                           |                          | erson for the purpose of soliciting contributions to solicit contributions from such committee. |  |  |  |  |  |
|                   | NAME OF COMMITTEE (In Full)   |                           | 71                       |   |  |  |  |  |  |
|                   | Council for a Livable World Can   | didate Fu                 | und                      |   |  |  |  |  |  |
| Α.                | Full Name (Last, First, Middle Initial) Carol Giles-Straight                                |                           |                          | Date of Receipt   |  |  |  |  |  |
|                   | Mailing Address 1195 Cimarron Dr  |                           |                          | 01 13 2016  |  |  |  |  |  |
|                   | City  | State                     | Zip Code                 | Transaction ID : VR07ZFFE5R1  |  |  |  |  |  |
|                   | Saint Louis   | МО                        | 63132-2103               | Amount of Each Receipt this Period  |  |  |  |  |  |
|                   | FEC ID number of contributing federal political committee.                                  | С                         |                          | 10.00   |  |  |  |  |  |
|                   | Name of Employer  | Occupation                | <br>                     |   |  |  |  |  |  |
|                   | None  | Retired                   |                          |   |  |  |  |  |  |
|                   | Receipt For:  | Aggregate                 | Year-to-Date ▼           |   |  |  |  |  |  |
|                   | Primary General   |                           | 0.00                     | Earmarked for Council for a Livable World   |  |  |  |  |  |
|                   | Other (specify) ▼   |                           | 0.00                     |   |  |  |  |  |  |
| _                 | Full Name (Last, First, Middle Initial)   |                           |                          |   |  |  |  |  |  |
| В.                | Carol Giles-Straight  |                           |                          | Date of Receipt   |  |  |  |  |  |
|                   | Mailing Address 1195 Cimarron Dr  | M = M / D = D / Y = Y = Y |                          |   |  |  |  |  |  |
|                   |   |                           |                          | 01 24 2016  |  |  |  |  |  |
|                   | City  | State                     | Zip Code                 | Transaction ID : VR07ZFFE6H6  |  |  |  |  |  |
|                   | Saint Louis   | МО                        | 63132-2103               | Amount of Each Receipt this Period  |  |  |  |  |  |
|                   | FEC ID number of contributing federal political committee.                                  | С                         |                          | 5.00  |  |  |  |  |  |
|                   | Name of Employer  | Occupation                | <br>                     |   |  |  |  |  |  |
|                   | None  | Retired                   |                          |   |  |  |  |  |  |
|                   | Receipt For:  | Aggregate                 | Year-to-Date ▼           |   |  |  |  |  |  |
|                   | Primary General Other (specify) ▼   |                           | 0.00                     | Earmarked for Council for a Livable World   |  |  |  |  |  |
|                   |   |                           |                          |   |  |  |  |  |  |
| C.                | Full Name (Last, First, Middle Initial)  Janice Gintzler                                    |                           |                          | Date of Receipt   |  |  |  |  |  |
|                   | Mailing Address 5241 James Ln   |                           |                          | 01 22 2016  |  |  |  |  |  |
|                   | City  | State                     | Zip Code                 | Transaction ID : VR07ZFFE6Q4  |  |  |  |  |  |
|                   | Crestwood   | IL                        | 60445-4125               | Amount of Each Receipt this Period  |  |  |  |  |  |
|                   | FEC ID number of contributing   |                           |                          |   |  |  |  |  |  |
|                   | federal political committee.  | C                         |                          | 10.00   |  |  |  |  |  |
|                   | Name of Employer  | Occupation                | <u> </u>                 |   |  |  |  |  |  |
|                   | n/a   | Retired                   |                          |   |  |  |  |  |  |
|                   | Receipt For:  | Aggregate                 | Year-to-Date ▼           |   |  |  |  |  |  |
|                   | Primary General   | 55 5                      |                          | Earmarked for Council for a Livable World   |  |  |  |  |  |
|                   | Other (specify) ▼   |                           | 0.00                     |   |  |  |  |  |  |
|                   |   |                           |                          |   |  |  |  |  |  |
| ls                | UBTOTAL of Receipts This Page (optional)  |                           |                          | 25.00   |  |  |  |  |  |

TOTAL This Period (last page this line number only).....

| SCHEDULE A (FEC Form 3) TEMIZED RECEIPTS   | <b>K</b> )                                 | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 132 OF 276 (check only one)  11a 11b 11c 12 13 14 15 16 🗙 17   |
|--|--|---|--|
|  | g the name and a                           | address of any political committee                                      | erson for the purpose of soliciting contributions e to solicit contributions from such committee.  |
| Full Name (Last, First, Middle Initial)  Thomas L Hall  Mailing Address 1515 16th Ave  City San Francisco  FEC ID number of contributing federal political committee.  Name of Employer  Not Employed  Receipt For:  Primary General Other (specify)           | State CA  C Occupation Retired Aggregate   | Zip Code<br>94122-3524<br>Year-to-Date ▼  0.00                          | Date of Receipt  O1 13 2016  Transaction ID: VR07ZFFE5Z6  Amount of Each Receipt this Period  50.00  Earmarked for Council for a Livable World |
| Full Name (Last, First, Middle Initial)  Lois Hamilton  Mailing Address 1432 Mountain View Rd  City  Santa Barbara  FEC ID number of contributing federal political committee.  Name of Employer  NA  Receipt For:  Primary  Other (specify)   Other (specify) | State CA  C  Occupation Retired  Aggregate | Zip Code<br>93109-1569<br>Year-to-Date ▼  0.00                          | Date of Receipt  01 12 2016  Transaction ID: VR07ZFFE5Q3  Amount of Each Receipt this Period  15.00  Earmarked for Council for a Livable World |
| Full Name (Last, First, Middle Initial)  Evan Hazard  Mailing Address 3119 Appletree Ct NW  City Bemidji  FEC ID number of contributing federal political committee.  Name of Employer  None  Receipt For:  Primary General Other (specify)                    | State MN  C Occupation Retired Aggregate   | Zip Code<br>56601-2107<br>Year-to-Date ▼  0.00                          | Date of Receipt  19 2016  Transaction ID: VR07ZFFE662  Amount of Each Receipt this Period  50.00  Earmarked for Council for a Livable World    |
| SUBTOTAL of Receipts This Page (optional   | l)l)                                       |   | 115.00   |

| )                     | Use separate schedule(s) for each category of the Detailed Summary Page                            | FOR LINE NUMBER: PAGE 133 OF 276 (check only one)  11a 11b 11c 12 13 14 15 16 🔀 17  |
|-----------------------|--|---|
|                       |  | person for the purpose of soliciting contributions  |
| andidate Fu           | und  |   |
| Infor Reque           | ested/Not Received  Year-to-Date ▼  0.00   | Date of Receipt  01 28 2016  Transaction ID: VR07ZFFE713  Amount of Each Receipt this Period  50.00  Earmarked for Council for a Livable World  |
| State<br>WA           | Zip Code<br>98024-0850   | Date of Receipt  01 28 2016  Transaction ID: VR07ZFFE770  Amount of Each Receipt this Period  |
| Occupation<br>Retired |  | Earmarked for Council for a Livable World   |
| State<br>CA           | Zip Code<br>90230-7164   | Date of Receipt  01 28 2016  Transaction ID: VR07ZFFE721  Amount of Each Receipt this Period  |
|                       | State NY  C  Occupation Infor Reque Aggregate  State WA  C  Occupation Retired Aggregate  State CA | Use separate schedule(s) for each category of the Detailed Summary Page  d Statements may not be sold or used by any pathename and address of any political committee and address of |

| 91   | CHEDULE A (FEC Form 3X)   |             | Г                        | T = 0.5 + 0.5 + 0.4 0.5 + 0.70                    |  |  |  |  |  |
|--|---|-------------|--------------------------|---|--|--|--|--|--|
| ,  |   |             | Use separate schedule(s) | FOR LINE NUMBER: PAGE 134 OF 276 (check only one) |  |  |  |  |  |
| Any information copied from such Reports and Stateme |   |             | for each category of the | 11a 11b 11c 12                                    |  |  |  |  |  |
|  |   |             | Detailed Summary Page    | 13 14 15 16 X 17                                  |  |  |  |  |  |
|  | ny information copied from such Reports and S for commercial purposes, other than using the |             |                          | erson for the purpose of soliciting contributions |  |  |  |  |  |
|  | NAME OF COMMITTEE (In Full)   |             |                          |   |  |  |  |  |  |
|  | Council for a Livable World Can   | didate Fu   | und                      |   |  |  |  |  |  |
| Α.   | Full Name (Last, First, Middle Initial) Suzanne S. Kerr                                     |             |                          | Date of Receipt                                   |  |  |  |  |  |
|  | Mailing Address 1427 Williams Dr  |             |                          | 01 18 2016  |  |  |  |  |  |
|  | City  | State       | Zip Code                 | Transaction ID : VR07ZFFE604                      |  |  |  |  |  |
|  | Winter Park   | FL          | 32789-1462               | Amount of Each Receipt this Period                |  |  |  |  |  |
|  | FEC ID number of contributing federal political committee.                                  | С           |                          | 50.00   |  |  |  |  |  |
|  | Name of Employer  | Occupation  | 1                        |   |  |  |  |  |  |
|  | retired   | Retired     |                          |   |  |  |  |  |  |
|  | Receipt For:  | Aggregate   | Year-to-Date ▼           |   |  |  |  |  |  |
|  | Primary General Other (specify) ▼   |             | 0.00                     | Earmarked for Council for a Livable World         |  |  |  |  |  |
|  | Other (specify)   |             | 7-1-7-1-8-1              |   |  |  |  |  |  |
|  | Full Name (Last, First, Middle Initial)   |             |                          |   |  |  |  |  |  |
| В.   | Linda Kitchens  |             |                          |   |  |  |  |  |  |
|  | Mailing Address PO Box 1886   |             |                          | 01 28 2016  |  |  |  |  |  |
|  | City  | State       | Zip Code                 | Transaction ID : VR07ZFFE754                      |  |  |  |  |  |
|  | Vancouver   | WA          | 98668-1886               | Amount of Each Receipt this Period                |  |  |  |  |  |
|  | FEC ID number of contributing federal political committee.                                  | С           |                          | 20.00   |  |  |  |  |  |
|  | Name of Employer  | Occupation  | 1                        |   |  |  |  |  |  |
|  | Retired   | Information | Requested                |   |  |  |  |  |  |
|  | Receipt For:  | Aggregate   | Year-to-Date ▼           |   |  |  |  |  |  |
|  | Primary General Other (specify) ▼   |             | 0.00                     | Earmarked for Council for a Livable World         |  |  |  |  |  |
|  | Cuter (speedily)  |             |                          |   |  |  |  |  |  |
| <u>с.</u>  | Full Name (Last, First, Middle Initial)  Gerson T Lesser                                    |             |                          | Date of Receipt                                   |  |  |  |  |  |
|  | Mailing Address 5800 Arlington Ave  |             |                          | 01 28 2016  |  |  |  |  |  |
|  | City<br>Bronx   | State<br>NY | Zip Code<br>10471-1402   | Transaction ID : VR07ZFFE6Z7                      |  |  |  |  |  |
|  |   | INI         | 1047 1-1402              | Amount of Each Receipt this Period                |  |  |  |  |  |
|  | FEC ID number of contributing federal political committee.                                  | С           |                          | 40.00   |  |  |  |  |  |
|  | Name of Employer  | Occupation  | l                        |   |  |  |  |  |  |
|  | Not Employed  | Retired Phy | ysician                  |   |  |  |  |  |  |
|  | Receipt For:  | Aggregate   | Year-to-Date ▼           |   |  |  |  |  |  |
|  | Primary General   |             | 0.00                     | Earmarked for Council for a Livable World         |  |  |  |  |  |
|  | Other (specify) ▼   |             | 0.00                     | 1   |  |  |  |  |  |
| [<br>,   | UBTOTAL of Receipts This Page (optional)  |             |                          | 110.00  |  |  |  |  |  |
| 13   | ODITION OF THEODING THIS FAYE (OPHOHAI)   |             |                          |   |  |  |  |  |  |

TOTAL This Period (last page this line number only).....

| S   | CHEDULE A (FEC Form 3X)  |                            | Use separate schedule(s)  | FOR LINE NUMBER: PAGE 135 OF 276  |  |  |  |  |  |
|---|--|----------------------------|---|---|--|--|--|--|--|
| Any information copied from such Reports and Staten |  |                            | for each category of the  | (check only one)  |  |  |  |  |  |
|   |  |                            | Detailed Summary Page   | 11a 11b 11c 12  |  |  |  |  |  |
|   |  |                            |   | 13   14   15   16   <b>X</b>   17   |  |  |  |  |  |
| Ar<br>or  | y information copied from such Reports and Si<br>for commercial purposes, other than using the | tatements ma<br>name and a | ay not be sold or used by any puddress of any political committed | erson for the purpose of soliciting contributions to solicit contributions from such committee. |  |  |  |  |  |
|   | NAME OF COMMITTEE (In Full)  |                            |   |   |  |  |  |  |  |
| $ \rangle$  | Council for a Livable World Can  | didate Fu                  | und   |   |  |  |  |  |  |
| Α.  | Full Name (Last, First, Middle Initial) Gregory Loew   |                            |   | Date of Receipt   |  |  |  |  |  |
|   | Mailing Address 255 Polhemus Ave   |                            |   | M M / D D / Y Y Y Y Y Y   |  |  |  |  |  |
|   | City   | State                      | Zip Code  | 01 28 2016<br>Transaction ID : VR07ZFFE739  |  |  |  |  |  |
|   | Atherton   | CA                         | 94027-5442  | Amount of Each Receipt this Period  |  |  |  |  |  |
|   | FFC ID number of contribution  |                            |   | Amount of Each neceipt this Period  |  |  |  |  |  |
|   | FEC ID number of contributing federal political committee.                                     | C                          |   | 20.00   |  |  |  |  |  |
|   | Name of Employer   | Occupation                 |   |   |  |  |  |  |  |
|   | SLAC/Stanford University   | Professor E                | meritus   |   |  |  |  |  |  |
|   | Receipt For:   | Aggregate                  | Year-to-Date ▼  |   |  |  |  |  |  |
|   | Primary General  | Aggregate                  | Teal-10-Date ▼  | Earmarked for Council for a Livable World   |  |  |  |  |  |
|   | Other (specify) ▼  | 1                          | 0.00  |   |  |  |  |  |  |
|   |  |                            |   | ·   |  |  |  |  |  |
|   | Full Name (Last, First, Middle Initial)  |                            |   |   |  |  |  |  |  |
| В.  | Peter Lugbauer   | •                          |   |   |  |  |  |  |  |
|   | Mailing Address 35 Judith PI   | M = M / D = D / Y = Y = Y  |   |   |  |  |  |  |  |
|   |  |                            |   | 01 24 2016  |  |  |  |  |  |
|   | City   | State                      | Zip Code  | Transaction ID : VR07ZFFE6T8  |  |  |  |  |  |
|   | East Islip   | NY                         | 11730-3203  | Amount of Each Receipt this Period  |  |  |  |  |  |
|   | FEC ID number of contributing federal political committee                                      |                            |   | 10.00   |  |  |  |  |  |
|   | federal political committee.   |                            |   |   |  |  |  |  |  |
|   | Name of Employer   | Occupation                 |   |   |  |  |  |  |  |
|   | None   | Information                | Requested   |   |  |  |  |  |  |
|   | Receipt For:   | Aggregate                  | Year-to-Date ▼  |   |  |  |  |  |  |
|   | Primary General  | 33.73                      |   | Earmarked for Council for a Livable World   |  |  |  |  |  |
|   | Other (specify) ▼  |                            | 0.00  |   |  |  |  |  |  |
|   |  |                            | , , , , , , , , , , , , , , , , , , ,                             |   |  |  |  |  |  |
| C.  | Full Name (Last, First, Middle Initial)  Madalyn M Martinez                                    |                            |   | Date of Receipt   |  |  |  |  |  |
|   | Mailing Address 370 Cliff Dr   |                            |   | M = M / D = D / Y = Y = Y   |  |  |  |  |  |
|   | Apt 7  |                            |   | 01 28 2016  |  |  |  |  |  |
|   | City   | State                      | Zip Code  | Transaction ID : VR07ZFFE747  |  |  |  |  |  |
|   | Pasadena   | CA                         | 91107-3033  | Amount of Each Receipt this Period  |  |  |  |  |  |
|   | FEC ID number of contributing  |                            |   | 5.00  |  |  |  |  |  |
|   | federal political committee.   | ů l                        |   |   |  |  |  |  |  |
|   | Name of Employer   | Occupation                 | 1   |   |  |  |  |  |  |
|   | None   |                            | Requested   |   |  |  |  |  |  |
|   | Receipt For:   |                            | · ·   |   |  |  |  |  |  |
|   | Primary General  | Aggregate                  | Year-to-Date ▼  | Earmarked for Council for a Livable World   |  |  |  |  |  |
|   | Other (specify)  |                            | 0.00  | Lamarkeu for Council for a Livable world  |  |  |  |  |  |
|   | · · · · · · ·  |                            | 4   |   |  |  |  |  |  |
|   |  |                            |   |   |  |  |  |  |  |
| s   | UBTOTAL of Receipts This Page (optional)   |                            |   | 35.00   |  |  |  |  |  |

TOTAL This Period (last page this line number only).....

| SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS  |  | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 136 OF 276 (check only one)  11a 11b 11c 12 13 14 15 16 🔀 17 |
|--|--|---|--|
| Any information copied from such Reports and or for commercial purposes, other than using t    |  |   | erson for the purpose of soliciting contributions                                  |
| NAME OF COMMITTEE (In Full) Council for a Livable World Ca                                     | ındidate Fu                            | und   |  |
| Full Name (Last, First, Middle Initial)  Kathleen M Mezoff  Mailing Address 508 Cabezon Ct     |  |   | Date of Receipt  |
| City<br>Gallup   | State<br>NM                            | Zip Code<br>87301-4558  | 01 28 2016 Transaction ID : VR07ZFFE762  |
| FEC ID number of contributing federal political committee.                                     | С                                      | 07301-4330  | Amount of Each Receipt this Period   |
| Name of Employer  none  Receipt For:  Primary General  Other (specify) ▼                       | Occupation<br>Information<br>Aggregate |   | Earmarked for Council for a Livable World  |
| Full Name (Last, First, Middle Initial)  Norman Mundhenk  Mailing Address 175 NE Lost Lake Way |  |   | Date of Receipt  01 12 2016  |
| City<br>Poulsbo  | State<br>WA                            | Zip Code<br>98370-8970  | Transaction ID : VR07ZFFE5T7  Amount of Each Receipt this Period                   |
| FEC ID number of contributing federal political committee.                                     | С                                      |   | 20.00  |
| Name of Employer none  Receipt For:  Primary General  Other (specify) ▼                        | Occupation<br>Retired<br>Aggregate     | Year-to-Date ▼  0.00  | Earmarked for Council for a Livable World  |
| Full Name (Last, First, Middle Initial)  Bruce O'Brien  Mailing Address 3316 Hoover Ave        |  |   | Date of Receipt  |
| City Altoona  FEC ID number of contributing federal political committee.                       | State<br>WI                            | Zip Code<br>54720-1028  | 01 28 2016  Transaction ID : VR07ZFFE6Y9  Amount of Each Receipt this Period  5.00 |
| Name of Employer  None  Receipt For:  Primary General  Other (specify) ▼                       | Occupation<br>RN<br>Aggregate          | Year-to-Date ▼  0.00  | Earmarked for Council for a Livable World  |

| SCHEDULE A (FEC Form 3X)   |  |   |   | FOR LINE NUMBER: PAGE 137 OF 276          |                  |        |               |            |   |       |  |  |  |
|--|--|---|---|---|------------------|--------|---------------|------------|---|-------|--|--|--|
|  | EMIZED RECEIPTS  | Use separate schedule(s) for each category of the |   |   | (check only one) |        |               |            |   |       |  |  |  |
| ''   | LIMIZED RECEIP 13  |   | Detailed Summary Page                     |   |                  |        | 11b           | 11c        | 12  |       |  |  |  |
| Any information copied from such Reports and Stateme or for commercial purposes, other than using the name |  |   |   |   |                  |        |               |            |   |       |  |  |  |
| OI   | NAME OF COMMITTEE (In Full)                                | name and a  | ladress of any political committee        | 10 :                                      | SOIICIL C        | Ontri  | bullons       | ITOTTI SUC | n commi                                   | ilee. |  |  |  |
|  | Council for a Livable World Can                            | und   |   |   |                  |        |               |            |   |       |  |  |  |
| Α.   | Full Name (Last, First, Middle Initial) Hayne Palmour      |   |   |   | Date             | of R   | eceipt        |            |   |       |  |  |  |
|  | Mailing Address 2707 N Mayview Rd                          |   |   |   | M                | - 1    | D             |            | Y = Y                                     | Y     |  |  |  |
|  | City   | State   | Zip Code                                  |   | 01<br>Trai       |        | 24<br>tion ID | : VR07ZF   | 2016<br>FF6M0                             | _     |  |  |  |
|  | Raleigh  | NC  | 27607-4140                                |   |                  |        |               | Receipt th |   |       |  |  |  |
|  | FEC ID number of contributing federal political committee. | С   |   |   |                  |        | 7             | 7          |   | 5.00  |  |  |  |
|  | Name of Employer   | Occupation  | 1   |   |                  |        |               |            |   |       |  |  |  |
|  | Not Employed   | Retired   |   |   |                  |        |               |            |   |       |  |  |  |
|  | Receipt For:  Primary General                              | Aggregate   | Year-to-Date ▼                            |   |                  |        |               |            |   |       |  |  |  |
|  | Other (specify)  |   | Earmarked for Council for a Livable World |   |                  |        |               | /orld      |   |       |  |  |  |
| В.   | Full Name (Last, First, Middle Initial)  Jack L Paradise   |   |   |   | Date             | of R   | eceipt        |            |   |       |  |  |  |
|  | Mailing Address 17 Brettwood Rd                            |   |   |   |                  |        | 01 19 2016    |            |   |       |  |  |  |
|  | City   | State   | Zip Code                                  | Transaction ID : VR07ZFFE679              |                  |        |               |            |   |       |  |  |  |
|  | Belmont  | MA  | 02478-2303                                | _   | Amou             | ınt of | Each I        | Receipt th | nis Perio                                 | d     |  |  |  |
|  | FEC ID number of contributing federal political committee. | С   |   |   |                  | Ξ      | 7             | 7          | 1   | 0.00  |  |  |  |
|  | Name of Employer   | Occupation  |   |   |                  |        |               |            |   |       |  |  |  |
|  | Not Employed   | Retired   |   |   |                  |        |               |            |   |       |  |  |  |
|  | Receipt For:  Primary  General  Other (specify)            | Aggregate   |   | Earmarked for Council for a Livable World |                  |        |               |            |   |       |  |  |  |
|  | ,  |   |   |   |                  |        |               |            |   |       |  |  |  |
| C.   |  |   |   |   | Date             | of R   | eceipt        |            |   |       |  |  |  |
|  | Mailing Address 17 Brettwood Rd                            | Chaha   | 01 23 2016                                |   |                  |        |               |            |   |       |  |  |  |
|  | City<br>Belmont  | State<br>MA                                       | Zip Code<br>02478-2303                    |   |                  |        |               | : VR07ZF   |   |       |  |  |  |
|  |  | 140.4   | 02470 2300                                | -   | Amou             | int of | Each          | Receipt th | nis Perio                                 | d     |  |  |  |
|  | FEC ID number of contributing federal political committee. |   |   | L   | _                | 7      | 7             | 1          | 0.00                                      |       |  |  |  |
|  | Name of Employer   | Name of Employer Occupation                       |   |   |                  |        |               |            |   |       |  |  |  |
|  | Not Employed   | Retired   |   |   |                  |        |               |            |   |       |  |  |  |
|  | Receipt For:   | Aggregate   | Year-to-Date ▼                            |   | _                |        |               |            |   |       |  |  |  |
|  | Other (specify)   General                                  | Primary General                                   |   |   |                  |        |               |            | Earmarked for Council for a Livable World |       |  |  |  |
| 5  | SUBTOTAL of Receipts This Page (optional)                  |   |   |   |                  |        | ,             |            | 25  | 5.00  |  |  |  |

| SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS   | )                               | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 138 OF 276 (check only one)  11a 11b 11c 12 13 14 15 16 🔀 17  |
|---|---------------------------------|---|---|
| Any information copied from such Reports and or for commercial purposes, other than using               |                                 |   | erson for the purpose of soliciting contributions                                   |
| NAME OF COMMITTEE (In Full) Council for a Livable World Ca  | andidate Fu                     | und   |   |
| Full Name (Last, First, Middle Initial)  Jose Perez  Mailing Address 1015 Martinique Ave                |                                 |   | Date of Receipt   |
| City Fort Pierce  | State<br>FL                     | Zip Code<br>34982-4329  | 01 12 2016  Transaction ID: VR07ZFFE5Y8  Amount of Each Receipt this Period         |
| FEC ID number of contributing federal political committee.  | С                               |   | 10.00   |
| Name of Employer  None  Receipt For:  Primary General  Other (specify) ▼                                | Occupation<br>None<br>Aggregate | Year-to-Date ▼  0.00  | Earmarked for Council for a Livable World   |
| Full Name (Last, First, Middle Initial)  Robert A Petersen  Mailing Address 975 Memorial Dr             |                                 |   | Date of Receipt   |
| Apt 204  City  Cambridge  FEC ID number of contributing federal political committee.                    | State<br>MA                     | Zip Code<br>02138-5755  | 01 18 2016  Transaction ID: VR07ZFFE620  Amount of Each Receipt this Period  100.00 |
| Name of Employer Children's Hospital Ophthalmology Foun Receipt For:  Primary General Other (specify) ▼ | Occupation Physician Aggregate  | Year-to-Date ▼  0.00  | Earmarked for Council for a Livable World   |
| Full Name (Last, First, Middle Initial)  R.K. Piper   |                                 |   | Date of Receipt   |
| Mailing Address 418 N 94th St  City Omaha  FEC ID number of contributing federal political committee.   | State<br>NE                     | Zip Code<br>68114-3862  | 01 12 2016  Transaction ID: VR07ZFFE5V5  Amount of Each Receipt this Period  5.00   |
| Name of Employer university of nebraska Receipt For:  Primary General Other (specify) ▼                 | Occupation Researcher Aggregate |   | Earmarked for Council for a Livable World   |

| SCHEDULE A (FEC Form 3X<br>TEMIZED RECEIPTS                                      | (3)                              | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER: PAGE 139 OF 276 (check only one)  11a 11b 11c 12 13 14 15 16 🗙 17                 |
|--|----------------------------------|---|--|
|  |                                  |   | person for the purpose of soliciting contributions e to solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full)  Council for a Livable World C                       | andidate Fu                      | und   |  |
| Full Name (Last, First, Middle Initial)  Robert V Poignant                       |                                  |   | Date of Receipt  |
| Mailing Address 300 Lansing Ave  |                                  |   | 01 19 2016   |
| City<br>Lynchburg  | State<br>VA                      | Zip Code<br>24503-2744  | Transaction ID : VR07ZFFE687  Amount of Each Receipt this Period                                   |
| FEC ID number of contributing federal political committee.                       | C                                |   | 12.00  |
| Name of Employer  retired  Receipt For:  Primary General  Other (specify) ▼      | Occupation Retired Aggregate     | Year-to-Date ▼  0.00  | Earmarked for Council for a Livable World  |
| Full Name (Last, First, Middle Initial)  Charlotte A Price                       | '                                |   | Date of Receipt  |
| Mailing Address 25 Thornton Way Apt 221  |                                  |   | 01 25 2016   |
| City<br>Brunswick  | State<br>ME                      | Zip Code<br>04011-3284  | Transaction ID : VR07ZFFE6V5  Amount of Each Receipt this Period                                   |
| FEC ID number of contributing federal political committee.                       | C                                |   | 10.00  |
| Name of Employer<br>Information Requested  | Occupation<br>Information        |   |  |
| Receipt For:  Primary General  Other (specify) ▼                                 | Aggregate                        | Year-to-Date ▼  0.00  | Earmarked for Council for a Livable World  |
| Full Name (Last, First, Middle Initial) Carolyn N Rosenstein                     | '                                |   | Date of Receipt  |
| Mailing Address 2194 Century HI  |                                  |   | 01 21 2016   |
| City<br>Los Angeles  | State<br>CA                      | Zip Code<br>90067-3502  | Transaction ID : VR07ZFFE6C7  Amount of Each Receipt this Period                                   |
| FEC ID number of contributing federal political committee.                       | С                                |   | 25.00  |
| Name of Employer  Not Employed  Receipt For:  Primary General  Other (specify) ▼ | Occupation Retired Soc Aggregate |   | Earmarked for Council for a Livable World  |
| SUBTOTAL of Receipts This Page (optional   | )                                |   | 47.00  |

| ~                        | NIEDIU E A (EEO E OV)  |                           |                                  |   |  |  |
|--------------------------|--|---------------------------|----------------------------------|---|--|--|
| SCHEDULE A (FEC Form 3X) |  |                           | Use separate schedule(s)         | FOR LINE NUMBER: PAGE 140 OF 276  |  |  |
| ITEMIZED RECEIPTS        |  |                           | for each category of the         | (check only one)  |  |  |
|                          |  |                           | Detailed Summary Page            | 11a   11b   11c   12  |  |  |
|                          | y information copied from such Reports and S for commercial purposes, other than using the |                           |                                  | erson for the purpose of soliciting contributions to solicit contributions from such committee. |  |  |
| <u></u>                  | NAME OF COMMITTEE (In Full)  |                           | tauros or arry pointed committee |   |  |  |
|                          | Council for a Livable World Can  | didate Fu                 | und                              |   |  |  |
| Α.                       | Full Name (Last, First, Middle Initial) D Stern  |                           |                                  | Date of Receipt   |  |  |
|                          | Mailing Address 1365 E 52nd St<br>Apt 3  |                           |                                  | 01 24 2016  |  |  |
|                          | City   | State                     | Zip Code                         | Transaction ID : VR07ZFFE6S0  Amount of Each Receipt this Period                                |  |  |
|                          | Chicago  | IL                        | 60615-4033                       |   |  |  |
|                          | FEC ID number of contributing federal political committee.                                 | С                         |                                  | 10.00   |  |  |
|                          | Name of Employer Information Requested   | Occupation<br>Information | Requested                        |   |  |  |
|                          | Receipt For:   | Aggregate                 | Year-to-Date ▼                   |   |  |  |
|                          | Primary General  | 33 13                     |                                  | Earmarked for Council for a Livable World   |  |  |
|                          | Other (specify)  |                           | 0.00                             |   |  |  |
| В.                       | Full Name (Last, First, Middle Initial) Esther Surovell                                    |                           |                                  | Date of Receipt   |  |  |
|                          | Mailing Address 700 Columbus Ave   | M M / D D / Y Y Y Y       |                                  |   |  |  |
|                          | Apt 3H   |                           |                                  | 01 19 _ 2016 _  |  |  |
|                          | City   | State                     | Zip Code                         | Transaction ID : VR07ZFFE695  |  |  |
|                          | New York   | NY                        | 10025-9468                       | Amount of Each Receipt this Period  |  |  |
|                          | FEC ID number of contributing federal political committee.                                 |                           |                                  | 5.00  |  |  |
|                          |  | Occupation                | l                                |   |  |  |
|                          | none   | Retired                   |                                  |   |  |  |
|                          | Receipt For:   | Aggregate                 | Year-to-Date ▼                   |   |  |  |
|                          | Primary General  Other (specify) ▼   |                           | 0.00                             | Earmarked for Council for a Livable World   |  |  |
| <del>С</del> .           | Full Name (Last, First, Middle Initial)  C. Chartis L Tebbetts                             |                           |                                  | Date of Receipt   |  |  |
|                          | Mailing Address 9 Jerusalem Road Dr  | 01 12 2016                |                                  |   |  |  |
|                          | City   | State                     | Zip Code                         | Transaction ID : VR07ZFFE5X0  |  |  |
|                          | Cohasset MA  FEC ID number of contributing federal political committee.                    |                           | 02025-1110                       | Amount of Each Receipt this Period  |  |  |
|                          |  |                           |                                  | 25.00   |  |  |
|                          | Name of Employer Occupation  |                           |                                  |   |  |  |
|                          | None   |                           |                                  |   |  |  |
|                          | Receipt For:   | Aggregate                 | Year-to-Date ▼                   |   |  |  |
|                          | Primary General  | 55 5                      |                                  | Earmarked for Council for a Livable World   |  |  |
|                          | Other (specify) ▼  |                           | 0.00                             |   |  |  |
| 5                        | UBTOTAL of Receipts This Page (optional)   |                           |                                  | 40.00   |  |  |

TOTAL This Period (last page this line number only).....

| 0                        |  |                           |   |  |  |  |
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| SCHEDULE A (FEC Form 3X) |  |                           | Use separate schedule(s)  | FOR LINE NUMBER: PAGE 141 OF 276 (check only one)                |  |  |
| ITEMIZED RECEIPTS        |  |                           | for each category of the  |  |  |  |
|                          |  |                           | Detailed Summary Page   | 11a   11b   11c   12<br>13   14   15   16   X   17               |  |  |
| Ar                       | y information copied from such Reports and Si<br>for commercial purposes, other than using the | atements mand a           | ay not be sold or used by any poddress of any political committee | erson for the purpose of soliciting contributions                |  |  |
|                          | NAME OF COMMITTEE (In Full)  |                           |   |  |  |  |
|                          | Council for a Livable World Can  | didate Fι                 | ınd   |  |  |  |
| Α.                       | Full Name (Last, First, Middle Initial) Joyce M Thibodeaux                                     |                           |   | Date of Receipt  |  |  |
|                          | Mailing Address 113 Oakdale Loop   |                           |   | 01 29 2016   |  |  |
|                          | City   | State                     | Zip Code  | Transaction ID: VR07ZFFE7A4                                      |  |  |
|                          | Houma  | LA                        | 70360-5932  | Amount of Each Receipt this Period                               |  |  |
|                          | FEC ID number of contributing federal political committee.                                     | С                         |   | 10.00  |  |  |
|                          | Name of Employer   | Occupation                |   |  |  |  |
|                          | Not Employed   | None                      |   |  |  |  |
|                          | Receipt For:   | Aggregate                 | Year-to-Date ▼  |  |  |  |
|                          | Primary General  |                           | 0.00  | Earmarked for Council for a Livable World                        |  |  |
|                          | Other (specify) ▼  |                           | 0.00  |  |  |  |
| _                        | Full Name (Last, First, Middle Initial)  |                           |   |  |  |  |
| В.                       | Anthony Urbano   | Date of Receipt           |   |  |  |  |
|                          | Mailing Address 11664 National Blvd  | M = M / D = D / Y = Y = Y |   |  |  |  |
|                          | # 148  | 01 09 2016                |   |  |  |  |
|                          | City   | State                     | Zip Code  | Transaction ID : VR07ZFFE5N7                                     |  |  |
|                          | Los Angeles  | CA                        | 90064-3802  | Amount of Each Receipt this Period                               |  |  |
|                          | FEC ID number of contributing federal political committee.                                     | С                         |   | 25.00  |  |  |
|                          | Name of Employer   | Occupation                |   |  |  |  |
|                          | Retired  | Retired                   |   |  |  |  |
|                          | Receipt For:   | Aggregate                 | Year-to-Date ▼  |  |  |  |
|                          | Primary General  |                           | 0.00  | Earmarked for Council for a Livable World                        |  |  |
|                          | Other (specify) ▼  |                           | 0.00  |  |  |  |
| C.                       | Full Name (Last, First, Middle Initial)  Barbara White   |                           |   | Date of Receipt  |  |  |
|                          | Mailing Address 129 N Walnut St  |                           |   | M M / D D / Y Y Y Y Y  |  |  |
|                          | Apt 205  | State                     | 01 21 2016  |  |  |  |
|                          | East Orange  | NJ                        | Zip Code<br>07017-3607  | Transaction ID : VR07ZFFE6E3  Amount of Each Receipt this Period |  |  |
|                          | FEC ID number of contributing federal political committee.                                     | С                         |   | 5.00   |  |  |
|                          | Name of Employer   |                           |   |  |  |  |
|                          | n/a  | Occupation<br>Information |   |  |  |  |
|                          | Receipt For:   |                           |   |  |  |  |
|                          | Primary General  | Aggregate                 | Year-to-Date ▼  | Earmarked for Council for a Livable World                        |  |  |
|                          | Other (specify) ▼  |                           | 0.00  |  |  |  |
| Г                        |  |                           |   |  |  |  |
| s                        | UBTOTAL of Receipts This Page (optional)   |                           |   | 40.00  |  |  |

| SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS   | )  | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 142 OF 276 (check only one)  11a 11b 11c 12  13 14 15 16 X 17  |
|---|--|---|--|
| Any information copied from such Reports and or for commercial purposes, other than using NAME OF COMMITTEE (In Full)  Council for a Livable World Ca   | the name and a                             | address of any political committee                                      | erson for the purpose of soliciting contributions e to solicit contributions from such committee.  |
| Full Name (Last, First, Middle Initial)  Jim Wiesenberg  Mailing Address 10040 E Happy Valley Rd  Unit 454  City Scottsdale  FEC ID number of contributing federal political committee.  Name of Employer self  Receipt For:  Primary General Other (specify) |  | Zip Code<br>85255-2388  | Date of Receipt  01 28 2016  Transaction ID: VR07ZFFE788  Amount of Each Receipt this Period  50.00  Earmarked for Council for a Livable World |
| Full Name (Last, First, Middle Initial)  Martin Wolf  Mailing Address 2220 Capra Way  City Colorado Spgs  FEC ID number of contributing federal political committee.  Name of Employer None  Receipt For: Primary General Other (specify)                     | State CO  C  Occupation Teacher  Aggregate | Zip Code<br>80919-3526<br>Year-to-Date ▼                                | Date of Receipt  O1 24 2016  Transaction ID: VR07ZFFE6K2  Amount of Each Receipt this Period  8.00  Earmarked for Council for a Livable World  |
| Full Name (Last, First, Middle Initial) Frank O Wyse  Mailing Address 8865 E Baseline Rd # 1501  City Mesa  FEC ID number of contributing federal political committee.  Name of Employer none  Receipt For: Primary General Other (specify)                   | State AZ  C  Occupation Retired  Aggregate | Zip Code<br>85209-5300<br>Year-to-Date ▼                                | Date of Receipt  01 26 2016  Transaction ID: VR07ZFFE6P6  Amount of Each Receipt this Period  25.00  Earmarked for Council for a Livable World |
| SUBTOTAL of Receipts This Page (optional)   |  | ,                                 | 83.00  |

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|-------------------|---|---------------------------|--|---|--|--|--|
| 50                | CHEDULE A (FEC Form 3X)   |                           | Use separate schedule(s)   | FOR LINE NUMBER: PAGE 143 OF 276 (check only one) |  |  |  |
| ITEMIZED RECEIPTS |   |                           | for each category of the   |   |  |  |  |
|                   |   |                           | Detailed Summary Page  | 11a 11b 11c 12<br>13 14 15 16 X 17                |  |  |  |
| Ar                | ny information copied from such Reports and S for commercial purposes, other than using the | tatements ma              | I<br>ay not be sold or used by any p<br>address of any political committed | erson for the purpose of soliciting contributions |  |  |  |
|                   | NAME OF COMMITTEE (In Full)   |                           |  |   |  |  |  |
| $ \rangle$        | Council for a Livable World Can   | didate Fu                 | und  |   |  |  |  |
| Α.                | Full Name (Last, First, Middle Initial)<br>Robert Zeppuhar                                  |                           |  |   |  |  |  |
|                   | Mailing Address 2924 Manuel Dr  | 01 24 2016                |  |   |  |  |  |
|                   | City  | State<br>PA               | Zip Code<br>15101-4154   | Transaction ID : VR07ZFFE6R2                      |  |  |  |
|                   | Allison Park  | PA                        | 15101-4154   | Amount of Each Receipt this Period                |  |  |  |
|                   | FEC ID number of contributing federal political committee.                                  | С                         |  | 10.00   |  |  |  |
|                   | Name of Employer  | Occupation                | l  |   |  |  |  |
|                   | Information Requested   | Information               | Requested  |   |  |  |  |
|                   | Receipt For:  | Aggregate                 | Year-to-Date ▼   | 1   |  |  |  |
|                   | Primary General   |                           | 0.00   | Earmarked for Council for a Livable World         |  |  |  |
|                   | Other (specify)   |                           | 0.00   |   |  |  |  |
| _                 | Full Name (Last, First, Middle Initial)   |                           |  |   |  |  |  |
| В.                | (   | Date of Receipt           |  |   |  |  |  |
|                   | Mailing Address   |                           |  | M M / D D / Y Y Y Y                               |  |  |  |
|                   | City  | State                     | Zip Code   |   |  |  |  |
|                   |   |                           |  | Amount of Each Receipt this Period                |  |  |  |
|                   | FEC ID number of contributing federal political committee.                                  |                           |  |   |  |  |  |
|                   |   |                           |  |   |  |  |  |
|                   | Name of Employer  | Occupation                | I  |   |  |  |  |
|                   | Receipt For:  | Aggregate                 | Year-to-Date ▼   |   |  |  |  |
|                   | Primary General   | 133.131.11                |  | 1   |  |  |  |
|                   | Other (specify) ▼   |                           | 4  |   |  |  |  |
| C.                | Full Name (Last, First, Middle Initial)   |                           |  | Date of Receipt                                   |  |  |  |
|                   | Mailing Address   | M = M / D = D / Y = Y = Y |  |   |  |  |  |
|                   | City  | State                     | Zip Code   | Amount of Each Receipt this Period                |  |  |  |
|                   | FEC ID number of contributing federal political committee.                                  |                           |  |   |  |  |  |
|                   | Name of Employer  | Occupation                |  |   |  |  |  |
|                   | Receipt For:  | Aggregate                 | Year-to-Date ▼   |   |  |  |  |
|                   | Primary General   | Aggregate                 | Tour to Date ¥   | 1   |  |  |  |
|                   | Other (specify) ▼   |                           | 7 7  |   |  |  |  |
| Г                 |   |                           |  |   |  |  |  |
| s                 | SUBTOTAL of Receipts This Page (optional)   |                           | )  | 10.00   |  |  |  |

TOTAL This Period (last page this line number only).....

1107.00

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| SCHEDULE B (FEC Form 3X)                                  |   | FOR LINE          | NUMBER:                      | PAGE 144 OF 276                                       |  |  |  |
|---|---|-------------------|------------------------------|---|--|--|--|
| ITEMIZED DISBURSEMENTS                                    | Use separate schedule(s) for each category of the | (check only       | one)                         |   |  |  |  |
|   | Detailed Summary Page                             | 27                |                              | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ |  |  |  |
| Any information copied from such Reports and Staten       | I<br>nents may not be sold or use                 | d by any perso    | on for the purpos            | se of soliciting contributions                        |  |  |  |
| or for commercial purposes, other than using the name     |   |                   |                              |   |  |  |  |
| NAME OF COMMITTEE (In Full)                               | ata Eural   |                   |                              |   |  |  |  |
| Council for a Livable World Candid                        | ate Fund  |                   |                              |   |  |  |  |
| Full Name (Last, First, Middle Initial)                   |   |                   | Date of Disbu                |   |  |  |  |
| A. IATS   | IAIS  |                   |                              |   |  |  |  |
| Mailing Address 300 Burnett St                            |   |                   | 01 /                         | 04 2016   |  |  |  |
| Ste 400   |   |                   |                              |   |  |  |  |
| City S<br>Ft Worth  | State Zip Code<br>TX 76102-2745                   |                   | Transaction                  | ID : VQZ8QA6FGW8                                      |  |  |  |
| Purpose of Disbursement                                   | 70102 27 10                                       |                   |                              |   |  |  |  |
| Credit card processing for PAC                            |   |                   | Amount of Ea                 | ach Disbursement this Period                          |  |  |  |
| Candidate Name  |   | Category/         |                              | 933.21  |  |  |  |
| Office Sought: House Disburser                            | nent For:   | Туре              |                              | 7   |  |  |  |
| Senate  | Primary General                                   |                   |                              |   |  |  |  |
| President   | Other (specify) ▼                                 |                   |                              |   |  |  |  |
| State: District:  Full Name (Last, First, Middle Initial) |   |                   |                              |   |  |  |  |
| 3.  |   |                   | Date of Disbu                | ırsement  |  |  |  |
|   |   |                   | M = M /                      | D D / Y Y Y Y Y                                       |  |  |  |
| Mailing Address   |   |                   |                              |   |  |  |  |
| City  | State Zip Code                                    |                   |                              |   |  |  |  |
| Purpose of Disbursement                                   |   |                   |                              |   |  |  |  |
| Fulpose of Disbursement                                   |   |                   | Amount of Ea                 | ach Disbursement this Period                          |  |  |  |
| Candidate Name  |   | Category/         |                              |   |  |  |  |
| 0.00  |   | Type              | 7                            | 7   |  |  |  |
| Office Sought: House Disbursen Senate                     | nent For:  Primary General                        |                   |                              |   |  |  |  |
| President   | Other (specify) ▼                                 |                   |                              |   |  |  |  |
| State: District:  |   |                   |                              |   |  |  |  |
| Full Name (Last, First, Middle Initial)                   |   |                   | Data of Diah                 | uvo om o nt   |  |  |  |
| C.  | Date of Disbursement                              |                   |                              |   |  |  |  |
| Mailing Address   | W - W /   |                   |                              |   |  |  |  |
| City  |   |                   |                              |   |  |  |  |
| Only  | City State Zip Code                               |                   |                              |   |  |  |  |
| Purpose of Disbursement                                   |   |                   |                              |   |  |  |  |
| Candidate Name  |   | Amount of Ea      | ach Disbursement this Period |   |  |  |  |
| Sandidate Hamo  |   | Category/<br>Type |                              |   |  |  |  |
| Office Sought: House Disburser                            | nent For:   |                   | 1                            |   |  |  |  |
|   | Primary General                                   |                   |                              |   |  |  |  |
| State: District:  | Other (specify) ▼                                 |                   |                              |   |  |  |  |
| 2.55  |   |                   |                              |   |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)            |   |                   | 40                           | 933.21  |  |  |  |
|   |   |                   |                              | 022.24  |  |  |  |
| TOTAL This Period (last page this line number only)       |   |                   |                              | 933.21  |  |  |  |

| SCHEDULE B (FEC Form 3X)   | Has assessed to the state of A                    | FOR LINE          |  |
|--|---|-------------------|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (check only       |  |
|  | Detailed Summary Page                             | 27                | 22 X 23 24 25 26<br>28a 28b 28c 29 30b         |
| Any information copied from such Reports and Statem  | ents may not be sold or us                        | ed by any perso   | on for the purpose of soliciting contributions |
| or for commercial purposes, other than using the nam   |   |                   |  |
| NAME OF COMMITTEE (In Full)  |   |                   |  |
| Council for a Livable World Candida  | ate Fund  |                   |  |
| Full Name (Last, First, Middle Initial)  |   |                   |  |
| A. CAIN FOR CONGRESS   |   |                   | Date of Disbursement                           |
| Mailing Address PO Box 1523  |   |                   | 01 04 2016                                     |
| City   | tate Zip Code                                     |                   | Transaction ID - VD077ET IM22C                 |
| 2490.  | ME 04402-1523                                     |                   | Transaction ID: VR07ZETJM32C                   |
| Purpose of Disbursement Conduit Contribution   |   |                   | Amount of Each Disbursement this Period        |
| Candidate Name   |   | Category/         | 25.00  |
| EMILY CAIN  Office Sought:  House Disbursem  | ent For: 2016                                     | Туре              | 20.00  |
| Senate   | Primary General  Other (specify)                  |                   | Earmarked by Shirley S Davis                   |
| State: ME District: 02   |   |                   |  |
| Full Name (Last, First, Middle Initial)  |   |                   |  |
| B. CAIN FOR CONGRESS   |   |                   | Date of Disbursement                           |
| Mailing Address PO Box 1523  |   |                   | 01 08 2016                                     |
| •  | tate Zip Code<br>ME 04402-1523                    |                   | Transaction ID : VR07ZFFHFA6C                  |
| Purpose of Disbursement Conduit Contribution   |   | · · · ·           | Amount of Each Disbursement this Period        |
| Candidate Name   |   | Category/         | 50.00  |
| EMILY CAIN   |   | Type              | 50.00  |
| Senate X   | ent For: 2016 Primary General Other (specify) ▼   |                   | [MEMO ITEM]<br>Earmarked by Richard T Field    |
| Full Name (Last, First, Middle Initial)  C. CAIN FOR CONGRESS  |   |                   | Date of Disbursement                           |
|  |   |                   | M M / D D / Y Y Y Y                            |
| Mailing Address PO Box 1523  |   |                   | 01 06 2016                                     |
| City   | tate Zip Code                                     |                   | Transaction ID : VR07ZFFHEZ9C                  |
| 9  | ME 04402-1523                                     |                   | Transaction is . VICTE FILE 250                |
| Purpose of Disbursement Conduit Contribution   |   |                   | Amount of Fools Diskumpersont this Davied      |
| Candidate Name   |   | Catagory          | Amount of Each Disbursement this Period        |
| EMILY CAIN   |   | Category/<br>Type | 50.00  |
| Senate<br>President  | ent For: 2016 Primary General Other (specify)     |                   | Earmarked by Steven E Shladover                |
| State: ME District: 02   |   |                   |  |
| SUBTOTAL of Disbursements This Page (optional)  TOTAL This Period (last page this line number only). |   |                   | 75.00  |

| SCHEDULE B (FEC Form 3X)                                      | Harris I I I I I I I                              | FOR LINE I          | NUMBER:                  | PAGE 146 OF 276    |
|---|---|---------------------|--------------------------|--------------------|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the | (Gricok Grily Gric) |                          |                    |
|   | Detailed Summary Page                             | 21b<br>27           | 22 X 23 24<br>28a 28b 28 |                    |
| Any information copied from such Reports and Statem           | ente may not be cold or use                       |                     |                          |                    |
| or for commercial purposes, other than using the name         |   |                     |                          |                    |
| NAME OF COMMITTEE (In Full)                                   |   |                     |                          |                    |
| $ \; angle$ Council for a Livable World Candida               | ate Fund  |                     |                          |                    |
| Full Name (Last, First, Middle Initial)                       |   |                     |                          |                    |
| A. CAIN FOR CONGRESS  |   |                     | Date of Disbursement     |                    |
|   |   |                     | M M / D D /              | Y Y Y Y Y          |
| Mailing Address PO Box 1523                                   |   |                     | 01 06                    | 2016               |
| City S  | tate Zip Code                                     |                     |                          |                    |
|   | ME 04402-1523                                     |                     | Transaction ID: VR07     | ZFFHF07C           |
| Purpose of Disbursement                                       |   |                     |                          |                    |
| Conduit Contribution  |   |                     | Amount of Each Disburs   | sement this Period |
| Candidate Name EMILY CAIN                                     |   | Category/           |                          | 25.00              |
| _   | ent For: 2016                                     | Туре                |                          |                    |
|   | Primary General                                   |                     | Earmarked by Ellen Zablo | ow                 |
| President   | Other (specify) ▼                                 |                     |                          |                    |
| State: ME District: 02  |   |                     |                          |                    |
| Full Name (Last, First, Middle Initial)                       |   |                     | Data of Dishuraamant     |                    |
| B. CAIN FOR CONGRESS  |   |                     | Date of Disbursement     | Y Y Y Y            |
| Mailing Address PO Box 1523                                   |   |                     | 01 06                    | 2016               |
| City S  | tate Zip Code                                     |                     |                          |                    |
|   | ME 04402-1523                                     |                     | Transaction ID: VR07     | ZFFHF15C           |
| Purpose of Disbursement Conduit Contribution                  |   |                     |                          |                    |
| Candidate Name  |   |                     | Amount of Each Disburs   | sement this Period |
| EMILY CAIN  |   | Category/<br>Type   |                          | 10.00              |
|   | ent For: 2016                                     | Турс                | ,                        |                    |
|   | Primary General                                   |                     | Earmarked by William Gr  | regory             |
|   | Other (specify) ▼                                 |                     |                          |                    |
| State: ME District: 02  |   |                     |                          |                    |
| Full Name (Last, First, Middle Initial)  C. CAIN FOR CONGRESS |   |                     | Date of Disbursement     |                    |
| CAIN FOR CONGRESS   |   |                     | M M / D D /              | YYYY               |
| Mailing Address PO Box 1523                                   |   |                     | 01 06                    | 2016               |
| City  | toto Zin Codo                                     |                     |                          |                    |
| ,   | tate Zip Code<br>ME 04402-1523                    |                     | Transaction ID: VR07     | ZFFHF23C           |
| Purpose of Disbursement                                       |   |                     |                          |                    |
| Conduit Contribution  |   |                     | Amount of Each Disburs   | sement this Period |
| Candidate Name EMILY CAIN                                     |   | Category/<br>Type   |                          | 10.00              |
|   | ent For: 2016                                     | туре                | 7                        |                    |
|   | Primary General                                   |                     | Earmarked by Robert M.   | Brown              |
| President   | Other (specify) ▼                                 |                     | •                        |                    |
| State: ME District: 02  |   |                     |                          |                    |
| CURTOTAL of Distance and The State of                         |   |                     |                          | 45.00              |
| SUBTOTAL of Disbursements This Page (optional)                |   | ······              |                          |                    |
| TOTAL This Period (last page this line number only).          |   |                     |                          |                    |

|                 | CHEDULE B (FEC Form 3X)  | Use separate schedule(s)                       | FOR LINE NUMBER: PAGE 147 |   |  |
|-----------------|--|--|---------------------------|---|--|
| IT              | EMIZED DISBURSEMENTS   | for each category of the                       | (check only               | one) 22 💢 23 🗍 24 📗 25 📄 26               |  |
|                 |  | Detailed Summary Page                          | 27                        | 28a 28b 28c 29 30b                        |  |
|                 | ny information copied from such Reports and Statem for commercial purposes, other than using the nam |  |                           |   |  |
| $\overline{\ }$ | NAME OF COMMITTEE (In Full)  |  |                           |   |  |
|                 | Council for a Livable World Candida  | ate Fund                                       |                           |   |  |
| ٨               | Full Name (Last, First, Middle Initial)  |  |                           | Date of Disbursement                      |  |
| ٦.              | CAIN FOR CONGRESS  |  |                           | M M / D D / Y Y Y Y                       |  |
|                 | Mailing Address PO Box 1523  |  |                           | 01 15 2016                                |  |
|                 | ,  | State Zip Code                                 |                           | Transaction ID : VR07ZFFHFB4C             |  |
|                 | 2490.  | ME 04402-1523                                  |                           | Transaction is . VNO7211111 540           |  |
|                 | Purpose of Disbursement<br>Conduit Contribution  |  |                           | Amount of Each Disbursement this Period   |  |
|                 | Candidate Name   |  | Category/                 | 100.00                                    |  |
|                 | EMILY CAIN   |  | Type                      | 100.00                                    |  |
|                 |  | nent For: 2016 Primary General                 |                           | [MEMO ITEM]                               |  |
|                 |  | Other (specify) ▼                              |                           | Earmarked by Marshall Baker               |  |
|                 | State: ME District: 02   |  |                           |   |  |
| Ь               | Full Name (Last, First, Middle Initial)  |  |                           | Data of Dishuranment                      |  |
| В.              | CAIN FOR CONGRESS  |  |                           | Date of Disbursement                      |  |
|                 | Mailing Address PO Box 1523  |  |                           | 01 15 2016                                |  |
|                 | ,  | State Zip Code<br>ME 04402-1523                |                           | Transaction ID : VR07ZFFHFC2C             |  |
|                 | Purpose of Disbursement<br>Conduit Contribution  |  |                           | Amount of Fool Dishuranant this David     |  |
|                 | Candidate Name   |  | Catanamil                 | Amount of Each Disbursement this Period   |  |
|                 | EMILY CAIN   |  | Category/<br>Type         | 50.00                                     |  |
|                 | Senate   | nent For: 2016 Primary General Other (specify) |                           | [MEMO ITEM] Earmarked by David E Burtis   |  |
|                 | State: ME District: 02   |  |                           |   |  |
| c.              | Full Name (Last, First, Middle Initial)  CAIN FOR CONGRESS   |  |                           | Date of Disbursement                      |  |
|                 | Mailing Address PO Box 1523  |  |                           | 01 15 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |  |
|                 | City   | State Zip Code                                 |                           |   |  |
|                 | Bangor   | ME 04402-1523                                  |                           | Transaction ID : VR07ZFFHFD0C             |  |
|                 | Purpose of Disbursement<br>Conduit Contribution  |  | · · ·                     | Amount of Each Disbursement this Period   |  |
|                 | Candidate Name   |  | Category/                 |   |  |
|                 | EMILY CAIN   |  | Туре                      | 50.00                                     |  |
|                 |  | nent For: 2016 Primary General                 |                           | [MEMO ITEM] Earmarked by David A Moon     |  |
|                 |  | Other (specify) ▼                              |                           | Earmarked by David A Moon                 |  |
|                 | State: ME District: 02   |  |                           |   |  |
| Ş               | SUBTOTAL of Disbursements This Page (optional)   |  |                           | 0.00                                      |  |
| _               |  |  |                           |   |  |
| Т               | <b>OTAL</b> This Period (last page this line number only).   |  |                           |   |  |

| SCHEDULE B (FEC Form 3X)   | Han anneath and 11.40                             | FOR LINE I      |                                    | PAGE 148 OF 276         |
|--|---|-----------------|------------------------------------|-------------------------|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (check only     |                                    | 25 26                   |
|  | Detailed Summary Page                             | 270             | 22 X 23 28b                        | 28c 29 30b              |
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| or for commercial purposes, other than using the name  | e and address of any political                    | al committee to | solicit contributions fro          | m such committee.       |
| NAME OF COMMITTEE (In Full)  |   |                 |                                    |                         |
| Council for a Livable World Candida  | ate Fund  |                 |                                    |                         |
| Full Name (Last, First, Middle Initial)  |   |                 |                                    |                         |
| A. CAIN FOR CONGRESS   |   |                 | Date of Disburseme                 |                         |
| Mailing Address PO Box 1523  |   |                 | 01 15                              | 2016                    |
| ,  | tate Zip Code                                     |                 | Transaction ID : V                 | R077FFHFF8C             |
| Bangor Purpose of Disbursement   | ME 04402-1523                                     |                 | Transaction is . Vi                | (072111111200           |
| Conduit Contribution   |   |                 | Amount of Each Dis                 | bursement this Period   |
| Candidate Name   |   | Category/       |                                    | 100.00                  |
| EMILY CAIN   |   | Туре            |                                    | 100.00                  |
|  | ent For: 2016 Primary General                     |                 | [MEMO ITEM]                        | - T DL 98               |
|  | Other (specify)                                   |                 | Earmarked by Charle                | s i Phillips            |
| State: ME District: 02   | · · · · · · · · · · · · · · · · · · ·             |                 |                                    |                         |
| Full Name (Last, First, Middle Initial)  |   |                 |                                    |                         |
| B. CAIN FOR CONGRESS   |   |                 | Date of Disbursemen                |                         |
| Mailing Address PO Box 1523  |   |                 | 01 / 27                            | 2016                    |
|  | tate Zip Code                                     |                 | Transaction ID : V                 | R07ZFFHF31C             |
| Bangor Purpose of Disbursement   | ME 04402-1523                                     |                 |                                    |                         |
| Conduit Contribution   |   |                 | Amount of Each Dis                 | bursement this Period   |
| Candidate Name   |   | Category/       |                                    | 10.00                   |
| EMILY CAIN   |   | Type            |                                    | 10.00                   |
|  | ent For: 2016 Primary General                     |                 | Engage and and have Authorise      | Danas                   |
|  | Other (specify)                                   |                 | Earmarked by Arthur                | Bacon                   |
| State: ME District: 02   | (-  <b>/</b> )                                    |                 |                                    |                         |
| Full Name (Last, First, Middle Initial)  |   |                 |                                    |                         |
| C. CAIN FOR CONGRESS   |   |                 | Date of Disbursemen                | nt                      |
| Mailing Address PO Box 1523  |   |                 | 01 29                              | 2016                    |
| Mailing Address FO Box 1323  |   |                 | 01 23                              | 2010                    |
| ,  | tate Zip Code                                     |                 | Transaction ID : V                 | R07ZFFHFF6C             |
| Bangor Purpose of Disbursement   | ME 04402-1523                                     |                 |                                    |                         |
| Conduit Contribution   |   |                 | Amount of Each Dis                 | bursement this Period   |
| Candidate Name   |   | Category/       | Amount of Each Dis                 |                         |
| EMILY CAIN   |   | Type            |                                    | 100.00                  |
| Senate X   | ent For: 2016 Primary General Other (specify) ▼   |                 | [MEMO ITEM]<br>Earmarked by Michae | el K Ferber             |
| State: ME District: 02   |   |                 |                                    |                         |
| SUBTOTAL of Disbursements This Page (optional)  TOTAL This Period (last page this line number only). |   |                 |                                    | 10.00                   |

| SCHEDULE B (FEC Form 3X)  | Har sament 1 12 C                                | FOR LINE          | NUMBER: PAG                      | E 149 OF 27     |
|---|--|-------------------|----------------------------------|-----------------|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s for each category of the | (orlean orling    | •                                |                 |
|   | Detailed Summary Page                            | 21b<br>27         | 22 X 23 24<br>28a 28b 28c        | 25 29 30        |
| Any information copied from such Reports and Staten                   |  |                   | on for the purpose of soliciting |                 |
| or for commercial purposes, other than using the name                 |  |                   |                                  |                 |
| NAME OF COMMITTEE (In Full)   |  |                   |                                  |                 |
| Council for a Livable World Candid                                    | ate Fund   |                   |                                  |                 |
| Full Name (Last, First, Middle Initial)                               |  |                   |                                  |                 |
| A. CAROL SHEA-PORTER FOR COI  | NGRESS   |                   | Date of Disbursement             |                 |
| Mailing Address PO Box 453  |  |                   | 01 06 / Y                        | 2016            |
|   |  |                   |                                  |                 |
| City S<br>Rochester   | State Zip Code NH 03866-0453                     |                   | Transaction ID : VR07ZE          | THW74C          |
| Purpose of Disbursement   | NH 03866-0453                                    |                   |                                  |                 |
| Conduit Contribution  |  |                   | Amount of Each Disbursem         | ent this Period |
| Candidate Name  |  | Category/         |                                  | 50.00           |
| CAROL SHEA-PORTER  Office Sought:                                     | nent For: 2016                                   | Туре              |                                  | 55.00           |
|   | Primary General                                  |                   | Earmarked by John L Benso        | n               |
| President   | Other (specify) ▼                                |                   |                                  |                 |
| State: NH District: 01  |  |                   |                                  |                 |
| Full Name (Last, First, Middle Initial)  B. CAROL SHEA-PORTER FOR COI | NCDESS   |                   | Date of Disbursement             |                 |
| CAROL SHEA-PORTER FOR COI   | NGKESS   |                   |                                  | - Y - Y - Y     |
| Mailing Address PO Box 453  |  |                   | 01 13                            | 2016            |
| City  | State Zip Code                                   |                   | Transaction ID : VR07ZFI         | F7CV4C          |
| Rochester Purpose of Disbursement                                     | NH 03866-0453                                    |                   | Transaction ID . VICEL           | 170140          |
| Conduit Contribution  |  |                   | Amount of Each Disbursem         | ent this Period |
| Candidate Name  |  | Category/         |                                  | 40.00           |
| CAROL SHEA-PORTER   |  | Туре              |                                  | 10.00           |
|   | nent For: 2016 Primary General                   |                   |                                  |                 |
| President   | Other (specify)                                  |                   | Earmarked by Thomas L Bru        | ıdenell         |
| State: NH District: 01  | · · · · · · · · · · · · · · · · · · ·            |                   |                                  |                 |
| Full Name (Last, First, Middle Initial)                               | 10000  |                   | Data of Dill                     |                 |
| C. CAROL SHEA-PORTER FOR COI  | NGRESS   |                   | Date of Disbursement             |                 |
| Mailing Address PO Box 453  |  |                   | 01 13 Y                          | 2016            |
| 21  |  |                   |                                  |                 |
| •   | State Zip Code<br>NH 03866-0453                  |                   | Transaction ID : VR07ZFI         | F7CW2C          |
| Purpose of Disbursement   | 222000.00  |                   |                                  |                 |
| Conduit Contribution  |  |                   | Amount of Each Disbursem         | ent this Period |
| Candidate Name CAROL SHEA-PORTER                                      |  | Category/<br>Type |                                  | 15.00           |
|   | nent For: 2016                                   | Турс              |                                  |                 |
| Senate  | Primary General                                  |                   | Earmarked by Lois Hamilton       |                 |
| President President   | Other (specify) ▼                                |                   |                                  |                 |
| State: NH District: 01  |  |                   |                                  |                 |
| SUBTOTAL of Disbursements This Page (optional)                        |  |                   |                                  | 75.00           |
| aga (optional)  |  |                   | 7 7                              |                 |
| TOTAL This Period (last page this line number only)                   |  |                   |                                  |                 |

|   | FOR LINE  | NUMBER: PAGE 150 OF 270  |
|---|---|--|
|   | (check only   | ,  |
|   |   | 22 X 23 24 25 26<br>28a 28b 28c 29 30  |
|   |   | on for the purpose of soliciting contributions   |
| e and address of any po                         | olitical committee to   | solicit contributions from such committee.   |
| ata Funal                                       |   |  |
| ate Fund  |   |  |
|   |   |  |
| NGRESS  |   | Date of Disbursement   |
|   |   | 01 13 2016   |
|   |   | Transaction ID : VR07ZFF7CX0C  |
| NH 03866-0453                                   |   | Transaction ib . VR072FF7CX0C  |
|   |   | Amount of Each Disbursement this Period  |
|   | Category/   |  |
|   | Type  | 5.00   |
| _0.0  |   |  |
| •   | II  | Earmarked by Charles Anderson  |
| - · · · · (-p-00.1)                             |   |  |
|   |   |  |
| NGRESS  |   | Date of Disbursement   |
|   |   | 01 13 _ 2016 _   |
|   |   | 01 13 2010   |
| '   |   | Transaction ID : VR07ZFF7CY8C  |
| NH 03866-0453                                   |   |  |
|   |   | Amount of Each Disbursement this Period  |
|   | Category/   | 10.00  |
|   | Type  | 10.00  |
|   |   |  |
| -   | ı   | Earmarked by Norman Mundhenk   |
| (-p/)/ ▼  |   |  |
|   |   |  |
| NGRESS  |   | Date of Disbursement   |
|   |   | 01 13 2016   |
|   |   |  |
| '   |   | Transaction ID : VR07ZFF7CZ6C  |
| U3800-U453                                      |   |  |
|   |   | Amount of Each Disbursement this Period  |
|   | Category/   | 5.00   |
|   | Туре  | 3.00   |
| aont For: 0040                                  |   |  |
| nent For: 2016  Primary Genera                  | 1   | Formarked by P. K. Diner   |
| nent For: 2016 Primary Genera Other (specify) ▼ | ıl  | Earmarked by R.K. Piper  |
| Primary Genera                                  | 1   | Earmarked by R.K. Piper  |
| Primary Genera Other (specify) ▼                |   |  |
| Primary Genera                                  |   | Earmarked by R.K. Piper  |
|   | for each category of the Detailed Summary Page nents may not be sold or ne and address of any positive ate Fund  NGRESS  State Zip Code NH 03866-0453  The NGRESS  State Zip Code Other (specify)   NGRESS | Use separate schedule(s) for each category of the Detailed Summary Page  Inents may not be sold or used by any persection and address of any political committee to atter Fund  Interest Type Code NH 03866-0453  Interest Type Code NH 03866-0453 |

| SCHEDULE B (FEC Form 3X)                             | Haraman I I I I                                  | , FOR LINE        | NUMBER: PA                | GE 151 OF 27     |
|--|--|-------------------|---------------------------|------------------|
| ITEMIZED DISBURSEMENTS                               | Use separate schedule(s for each category of the | (oricon oriny     | ,                         |                  |
|  | Detailed Summary Page                            | 21b<br>27         | 22 X 23 24<br>28a 28b 28c | 25 29 30         |
| Any information copied from such Reports and Stater  | nents may not be sold or u                       |                   |                           |                  |
| or for commercial purposes, other than using the nan |  |                   |                           |                  |
| NAME OF COMMITTEE (In Full)                          |  |                   |                           |                  |
| $\Big angle$ Council for a Livable World Candid      | late Fund  |                   |                           |                  |
| Full Name (Last, First, Middle Initial)              |  |                   |                           |                  |
| A. CAROL SHEA-PORTER FOR CO                          | NGRESS   |                   | Date of Disbursement      |                  |
| Matter Address BOD 199                               |  |                   | M M / D D / Y             | 2010             |
| Mailing Address PO Box 453                           |  |                   | 01 13                     | 2016             |
| City   | State Zip Code                                   |                   | Transaction ID - VD0771   |                  |
| Rochester  | NH 03866-0453                                    |                   | Transaction ID : VR07ZF   | F7D04C           |
| Purpose of Disbursement Conduit Contribution         |  |                   | Amount of Each Disburser  | ment this Pariod |
| Candidate Name                                       |  | 0.1               | Amount of Lacif Disburser | nent this renod  |
| CAROL SHEA-PORTER                                    |  | Category/<br>Type | 4                         | 10.00            |
|  | ment For: 2016                                   |                   |                           |                  |
|  | Primary General                                  |                   | Earmarked by Daniel Resni | ck               |
| State: NH District: 01                               | Other (specify) ▼                                |                   |                           |                  |
| Full Name (Last, First, Middle Initial)              |  |                   |                           |                  |
| B. CAROL SHEA-PORTER FOR CO                          | NGRESS   |                   | Date of Disbursement      |                  |
|  |  |                   | M = M / D = D / Y         | YYY              |
| Mailing Address PO Box 453                           |  |                   | 01 13                     | 2016             |
| ,  | State Zip Code                                   |                   | Transaction ID : VR07ZI   | FF7D11C          |
| Rochester Purpose of Disbursement                    | NH 03866-0453                                    |                   |                           |                  |
| Conduit Contribution                                 |  |                   | Amount of Each Disburser  | ment this Period |
| Candidate Name                                       |  | Category/         |                           |                  |
| CAROL SHEA-PORTER                                    |  | Type              |                           | 10.00            |
|  | ment For: 2016                                   |                   |                           |                  |
| Senate President                                     | Primary General Other (specify) ▼                |                   | Earmarked by Steven G Ax  | elrod            |
| State: NH District: 01                               | Other (specify)                                  |                   |                           |                  |
| Full Name (Last, First, Middle Initial)              |  |                   |                           |                  |
| C. CAROL SHEA-PORTER FOR CO                          | NGRESS   |                   | Date of Disbursement      |                  |
| Mailing Address BOR 170                              |  |                   |                           | 2016             |
| Mailing Address PO Box 453                           |  |                   | 01 13                     | 2016             |
| City   | State Zip Code                                   |                   | Transaction ID : VR07ZI   | F7D20C           |
| Rochester  | NH 03866-0453                                    |                   | mansacuon id : VKU/ZI     | 1 1 0 2 3 0      |
| Purpose of Disbursement Conduit Contribution         |  |                   |                           |                  |
| Candidate Name                                       |  | Catanani          | Amount of Each Disburser  | ment this Period |
| CAROL SHEA-PORTER                                    |  | Category/<br>Type |                           | 15.00            |
| Office Sought: House Disburser                       | ment For: 2016                                   |                   |                           |                  |
| Senate   | Primary General                                  |                   | Earmarked by Vreni Merria | m                |
| President State: NH District: 01                     | Other (specify) ▼                                |                   |                           |                  |
| State: NH District: 01                               |  |                   |                           |                  |
| SUBTOTAL of Disbursements This Page (optional)       |  |                   |                           | 35.00            |
| CONTROL OF PRODUCTION TO 1 age (optional)            |  | ·····             |                           | 1 1 1 1          |
| TOTAL This Period (last page this line number only)  |  |                   |                           |                  |

| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s)                         | FOR LINE NUMBER: PAGE 15 |  |    |
|---|--|--------------------------|--|----|
| TEMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page   | (check only 21b          | 22 💢 23 🗍 24 📗 25 📄 26   | ;  |
|   | Detailed Summary Page                            | 27                       | 28a 28b 28c 29 30  | Ιb |
| Any information copied from such Reports and Statem<br>or for commercial purposes, other than using the nam |  |                          |  |    |
| NAME OF COMMITTEE (In Full)   | o and address of any pointed                     |                          | Condition of the Condit | _  |
| Council for a Livable World Candid  | ate Fund   |                          |  |    |
| Full Name (Last, First, Middle Initial)   | IODEOO   |                          | Date of Disbursement   |    |
| A. CAROL SHEA-PORTER FOR CON  | NGRESS   |                          | M M / D D / Y Y Y Y  |    |
| Mailing Address PO Box 453  |  |                          | 01 13 2016   |    |
| ,   | State Zip Code                                   |                          | Transaction ID : VR07ZFF7D37C  |    |
| Rochester   | NH 03866-0453                                    |                          | Transaction is . There is a  |    |
| Purpose of Disbursement Conduit Contribution  |  |                          | Amount of Each Disbursement this Period  |    |
| Candidate Name  |  | Category/                |  |    |
| CAROL SHEA-PORTER   |  | Type                     | 25.00  |    |
|   | nent For: 2016  Primary General  Other (specify) |                          | Earmarked by Chartis L Tebbetts  |    |
| State: NH District: 01  |  |                          |  |    |
| Full Name (Last, First, Middle Initial)  B. CAROL SHEA-PORTER FOR CON                                       | NGRESS   |                          | Date of Disbursement   |    |
|   |  |                          | M M / D D / Y Y Y Y  |    |
| Mailing Address PO Box 453  |  |                          | 01 13 2016   |    |
| ,   | State Zip Code<br>NH 03866-0453                  |                          | Transaction ID: VR07ZFF7D45C   |    |
| Purpose of Disbursement Conduit Contribution  |  |                          | Amount of Each Disbursement this Period  |    |
| Candidate Name  |  | 0.1                      | Amount of Each Disbursement this 1 chou  | i  |
| CAROL SHEA-PORTER   |  | Category/<br>Type        | 10.00  |    |
| Senate President  | nent For: 2016  Primary General  Other (specify) | ,,                       | Earmarked by Jose Perez  |    |
| State: NH District: 01  |  |                          |  | _  |
| Full Name (Last, First, Middle Initial)  C. CAROL SHEA-PORTER FOR CON                                       | NGRESS   |                          | Date of Disbursement   |    |
| Mailing Address PO Box 453  |  |                          | 01 20 2016   |    |
| City  | State Zip Code                                   |                          | Transaction ID : VR07ZFF7D53C  |    |
|   | NH 03866-0453                                    |                          | Transaction ID: VR0/2FF/D53C   |    |
| Purpose of Disbursement Conduit Contribution  |  |                          | Amount of Each Disbursement this Period  |    |
| Candidate Name  |  | Category/                | 10.00  |    |
| CAROL SHEA-PORTER   |  | Type                     | 10.00  |    |
| Senate  | nent For: 2016  Primary General  Other (specify) |                          | Earmarked by Carol Giles-Straight  |    |
| State: NH District: 01  |  |                          |  |    |
| SUBTOTAL of Disbursements This Page (optional)  |  | ······                   | 45.00  |    |
| TOTAL This Period (last page this line number only)   |  |                          |  |    |

| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s)                               | dule(c) FOR LINE NUMBER: PAGE 153 |  |  |
|---|--|-----------------------------------|--|--|
| ITEMIZED DISBURSEMENTS  | for each category of the Detailed Summary Page         | (check only 21b                   | 22 🔀 23 24 25 26   |  |
|   | Detailed Summary Page                                  | 27                                | 28a 28b 28c 29 30b   |  |
| Any information copied from such Reports and States<br>or for commercial purposes, other than using the nar |  |                                   |  |  |
| NAME OF COMMITTEE (In Full)   | ne and address of any pointed                          | r committee to                    | Solicit contributions from Such committee.   |  |
| Council for a Livable World Candid  | late Fund  |                                   |  |  |
| Full Name (Last, First, Middle Initial)   | NODEOO   |                                   | Deta of Dishurasment   |  |
| A. CAROL SHEA-PORTER FOR CO   | NGRESS   |                                   | Date of Disbursement   |  |
| Mailing Address PO Box 453  |  |                                   | 01 20 2016   |  |
| City  | State Zip Code   |                                   | Transaction ID : VR07ZFF7D61C  |  |
| Rochester   | NH 03866-0453  |                                   | Transaction is . VNO/21175010  |  |
| Purpose of Disbursement<br>Conduit Contribution   |  |                                   | Amount of Each Disbursement this Period  |  |
| Candidate Name  |  | Category/                         |  |  |
| CAROL SHEA-PORTER   |  | Type                              | 50.00  |  |
| Office Sought: House Disburser  Senate President  | nent For: 2016 Primary General Other (specify)         |                                   | Earmarked by Thomas L Hall   |  |
| State: NH District: 01  |  |                                   |  |  |
| Full Name (Last, First, Middle Initial)  B. CAROL SHEA-PORTER FOR CO  | NGRESS   |                                   | Date of Disbursement   |  |
| Mailing Address PO Box 453  |  |                                   | 01 20 2016   |  |
| Rochester   | State         Zip Code           NH         03866-0453 |                                   | Transaction ID : VR07ZFF7D79C  |  |
| Purpose of Disbursement Conduit Contribution  | 1  |                                   | Amount of Each Disbursement this Period  |  |
| Candidate Name  | l  | Category/                         | The state of the s |  |
| CAROL SHEA-PORTER   |  | Type                              | 10.00  |  |
|   | nent For: 2016 Primary General Other (specify)         |                                   | Earmarked by James P Walsh   |  |
| Full Name (Last, First, Middle Initial)   |  |                                   |  |  |
| C. CAROL SHEA-PORTER FOR CO   | NGRESS   |                                   | Date of Disbursement   |  |
| Mailing Address PO Box 453  |  |                                   | 01 20 2016   |  |
| ,   | State Zip Code   |                                   | Transaction ID : VR07ZFF7D87C  |  |
| Rochester Purpose of Disbursement   | NH 03866-0453  |                                   |  |  |
| Conduit Contribution  |  |                                   | Amount of Each Disbursement this Period  |  |
| Candidate Name CAROL SHEA-PORTER  |  | Category/                         | 30.00  |  |
|   | ment For: 2016   | Туре                              |  |  |
| Senate President  | Primary General Other (specify) ▼                      |                                   | Earmarked by Gerson T Lesser   |  |
| State: NH District: 01  |  |                                   |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |  | <b>&gt;</b>                       | 90.00  |  |
| TOTAL This Period (last page this line number only  |  |                                   |  |  |

| SCHEDULE B (FEC Form 3X)  | 11  | FOR LINE 1        | NUMBER:                 | PAGE 154 OF 276        |
|---|---|-------------------|-------------------------|------------------------|
| TEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (Clieck Offig     | •                       |                        |
|   | Detailed Summary Page                             | 21b<br>27         | 22 X 23 28b             | 24 25 26<br>28c 29 30b |
| Anninformation conicd from such Departs and Chalen  |   |                   |                         |                        |
| Any information copied from such Reports and Staten<br>or for commercial purposes, other than using the nam |   |                   |                         |                        |
| NAME OF COMMITTEE (In Full)   | 71  |                   |                         |                        |
| Council for a Livable World Candid  | ate Fund  |                   |                         |                        |
|   | ato i aria  |                   |                         |                        |
| Full Name (Last, First, Middle Initial)   | _   |                   |                         |                        |
| <sup>A.</sup> CATHERINE CORTEZ MASTO FO   | OR SENATE   |                   | Date of Disburseme      | nt                     |
| Mailing Address 8020 S Rainbow Blvd   |   |                   | 01 06                   | 2016                   |
| # 100-112   |   |                   | 01 00                   | 2010                   |
|   | State Zip Code                                    |                   | Transaction ID - V      |                        |
| Las Vegas   | NV 89139-6483                                     |                   | Transaction ID: V       | RU/ZETJJH9C            |
| Purpose of Disbursement Conduit Contribution  |   |                   | Assessment of Foods Die | home and this Deviced  |
| Candidate Name  |   |                   | Amount of Each Dis      | bursement this Period  |
| CATHERINE CORTEZ MASTO  |   | Category/<br>Type |                         | 50.00                  |
|   | nent For: 2016                                    | Туре              |                         |                        |
|   | Primary General                                   |                   | Earmarked by Laurie     | T Dewey                |
| President   | Other (specify) ▼                                 |                   |                         | ,                      |
| State: NV District: 00  |   |                   |                         |                        |
| Full Name (Last, First, Middle Initial)   |   |                   |                         |                        |
| B. CATHERINE CORTEZ MASTO FO  | OR SENATE   |                   | Date of Disburseme      |                        |
| Mailing Address 8020 S Rainbow Blvd   |   |                   | 01 06                   | 2016                   |
| # 100-112   |   |                   | 01 00                   | 2010                   |
|   | State Zip Code                                    |                   | Transaction ID : V      | D077ET                 |
| Las Vegas   | NV 89139-6483                                     |                   | Transaction ib . v      | K072E13337C            |
| Purpose of Disbursement Conduit Contribution  |   |                   | Amount of Each Dis      | bursement this Period  |
| Candidate Name  |   |                   | Amount of Each Dis      | bursement this Feriod  |
| CATHERINE CORTEZ MASTO  |   | Category/<br>Type |                         | 100.00                 |
|   | nent For: 2016                                    | .,,,,             | ,                       | ,                      |
| X Senate  | Primary General                                   |                   | Earmarked by Betsy      | Levin                  |
| President   | Other (specify) ▼                                 |                   |                         |                        |
| State: NV District: 00  |   |                   |                         |                        |
| Full Name (Last, First, Middle Initial)   |   |                   | D ( D: .)               |                        |
| C. CATHERINE CORTEZ MASTO FO  | OR SENATE   |                   | Date of Disburseme      |                        |
| Mailing Address 8020 S Rainbow Blvd   |   |                   | 01 06                   | 2016                   |
| # 100-112   |   |                   |                         |                        |
| City  | State Zip Code                                    |                   | Transaction ID : V      | R077FT.LIK5C           |
| Las Vegas Purpose of Disbursement   | NV 89139-6483                                     |                   | Transaction 12 1 1      |                        |
| Conduit Contribution  |   |                   | Amount of Foot Die      | bursement this Period  |
| Candidate Name  |   | Catagory          | Amount of Each Dis      | bursement this Period  |
| CATHERINE CORTEZ MASTO  |   | Category/<br>Type |                         | 100.00                 |
| Office Sought: House Disburser  | nent For: 2016                                    |                   | ,                       | ,                      |
|   | Primary General                                   |                   | Earmarked by John L     | . Benson               |
| President Pictriotic 22   | Other (specify) ▼                                 |                   |                         |                        |
| State: NV District: 00  |   |                   |                         |                        |
| SUBTOTAL of Disbursements This Page (optional)  |   |                   |                         | 250.00                 |
| ODITINE OF DISDUISEMENTS THIS Page (OPHONAI)  |   |                   |                         | 7                      |
| TOTAL This Period (last page this line number only)   |   |                   | 1                       |                        |

| SCHEDULE B (FEC Form 3X)  |   | FOR LINE N        | NUMBER: PAGE 155 OF 27                   | 6  |
|---|---|-------------------|--|----|
| TEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (check only       |  |    |
|   | Detailed Summary Page                             | 21b               | 22 X 23 24 25 26                         |    |
|   |   | 27                |  | 0b |
| Any information copied from such Reports and Statem<br>or for commercial purposes, other than using the nam |   |                   |  |    |
| NAME OF COMMITTEE (In Full)   | s and address of any pointed                      |                   |  | _  |
| Council for a Livable World Candid  | ate Fund  |                   |  |    |
| / Council for a Livable World Caridia   | ato i ana   |                   |  |    |
| Full Name (Last, First, Middle Initial)   |   |                   |  |    |
| <sup>A.</sup> CATHERINE CORTEZ MASTO FO   | R SENATE  |                   | Date of Disbursement                     |    |
| Mailing Address 8020 S Rainbow Blvd   |   |                   | 01 06 2016                               |    |
| # 100-112   |   |                   | 0. 00 2010                               |    |
| City  | State Zip Code                                    |                   | Transaction ID : VR07ZETJJM3C            |    |
| Las Vegas   | NV 89139-6483                                     |                   | Transaction ib . VIVO/ZE100W3C           |    |
| Purpose of Disbursement Conduit Contribution  |   |                   | Amount of Each Disbursement this Period  |    |
| Candidate Name  |   | Cata nami/        | Amount of Each Blood Schieff this 1 ched | ï  |
| CATHERINE CORTEZ MASTO  |   | Category/<br>Type | 200.00                                   |    |
| Office Sought: House Disbursen  | nent For: 2016                                    |                   |  |    |
| X Senate  | Primary General                                   |                   | Earmarked by Arlene Schaupp              |    |
| President   | Other (specify) ▼                                 |                   |  |    |
| State: NV District: 00  |   |                   |  |    |
| Full Name (Last, First, Middle Initial)  B. CATHERINE CORTEZ MASTO FO                                       | D CENIATE   |                   | Date of Disbursement                     |    |
| CATHERINE CORTEZ MASTO FC   | OR SENATE   |                   | M M / D D / Y Y Y Y                      |    |
| Mailing Address 8020 S Rainbow Blvd   |   |                   | 01 06 2016                               |    |
| # 100-112   |   |                   |  |    |
| ,   | State Zip Code<br>NV 89139-6483                   |                   | Transaction ID : VR07ZETJJN1C            |    |
| Las Vegas Purpose of Disbursement   | 09139-0403  |                   |  |    |
| Conduit Contribution  |   |                   | Amount of Each Disbursement this Period  |    |
| Candidate Name  |   | Category/         | 150.00                                   | 1  |
| CATHERINE CORTEZ MASTO  |   | Type              | 150.00                                   | J. |
|   | nent For: 2016                                    |                   |  |    |
|   | Primary General Other (specify) ▼                 |                   | Earmarked by Aron Bernstein              |    |
| State: NV District: 00  | Canon (opcomy)                                    |                   |  |    |
| Full Name (Last, First, Middle Initial)   |   |                   |  | _  |
| C. CATHERINE CORTEZ MASTO FO  | R SENATE  |                   | Date of Disbursement                     |    |
|   |   |                   | M M / D D / Y Y Y Y                      |    |
| Mailing Address 8020 S Rainbow Blvd<br># 100-112  |   |                   | 01 06 2016                               |    |
|   | State Zip Code                                    |                   | T ID .VD0777711000                       |    |
|   | NV 89139-6483                                     |                   | Transaction ID: VR07ZETJJP9C             |    |
| Purpose of Disbursement Conduit Contribution  |   |                   |  |    |
| Candidate Name  |   |                   | Amount of Each Disbursement this Period  |    |
| CATHERINE CORTEZ MASTO  |   | Category/<br>Type | 50.00                                    | 1  |
|   | nent For: 2016                                    | Турс              |  | ı, |
|   | Primary General                                   |                   | Earmarked by Martha Rennie               |    |
|   | Other (specify) ▼                                 |                   | -  |    |
| State: NV District: 00  |   |                   |  |    |
| OUDTOTAL of Distance on This Day of the St  |   |                   | 400.00                                   | 1  |
| SUBTOTAL of Disbursements This Page (optional)  |   | ······            | 700.00                                   | Ţ  |
| TOTAL This Period (last page this line number only)   |   |                   |  |    |

| SCHEDULE B (FEC Form 3X)  | CHEDULE B (FEC Form 3X)  FOR LINE NUMBER:  PAGE 156 |                   |                       |                        |
|---|---|-------------------|-----------------------|------------------------|
| TEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the   | (Clieck Offiy     | •                     |                        |
|   | Detailed Summary Page                               | 21b<br>27         | 22 X 23 28b           | 24 25 26<br>28c 29 30b |
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| Any information copied from such Reports and Statem<br>or for commercial purposes, other than using the nam |   |                   |                       |                        |
| NAME OF COMMITTEE (In Full)   |   |                   |                       |                        |
| Council for a Livable World Candida   | ate Fund  |                   |                       |                        |
|   | ato i dila  |                   |                       |                        |
| Full Name (Last, First, Middle Initial)   | _   |                   |                       |                        |
| <sup>A.</sup> CATHERINE CORTEZ MASTO FO   | R SENATE  |                   | Date of Disbursemen   | nt                     |
| Mailing Address 8020 S Rainbow Blvd   |   |                   | 01 06                 | 2016                   |
| # 100-112   |   |                   | 01 00                 | 2010                   |
|   | tate Zip Code                                       |                   | : ID 1/1              | D0=====                |
| _ac regac   | NV 89139-6483                                       |                   | Transaction ID : VI   | R0/ZETJJQ/C            |
| Purpose of Disbursement Conduit Contribution  |   |                   |                       |                        |
|   |   |                   | Amount of Each Dis    | bursement this Period  |
| Candidate Name CATHERINE CORTEZ MASTO   |   | Category/         |                       | 100.00                 |
|   | nent For: 2016                                      | Type              |                       |                        |
|   | Primary General                                     |                   | Earmarked by Marcia   | Raker                  |
|   | Other (specify) ▼                                   |                   | Lamarked by Marcia    | Dakei                  |
| State: NV District: 00  |   |                   |                       |                        |
| Full Name (Last, First, Middle Initial)   |   |                   |                       |                        |
| B. CATHERINE CORTEZ MASTO FC  | R SENATE  |                   | Date of Disbursemen   | nt                     |
|   |   |                   | M M / D D             | / Y T Y T Y T Y        |
| Mailing Address 8020 S Rainbow Blvd # 100-112   |   |                   | 01 06                 | 2016                   |
|   | tate Zip Code                                       |                   |                       |                        |
| · · · · · · · · · · · · · · · · · · ·   | NV 89139-6483                                       |                   | Transaction ID : V    | R07ZFF8AV9C            |
| Purpose of Disbursement   |   |                   |                       |                        |
| Conduit Contribution  |   |                   | Amount of Each Dis    | bursement this Period  |
| Candidate Name CATHERINE CORTEZ MASTO   |   | Category/         |                       | 25.00                  |
|   | ent For: 2016                                       | Type              |                       |                        |
|   | Primary General                                     |                   | Earmarked by J. Mor   | gan Kousser            |
|   | Other (specify) ▼                                   |                   | Lamarked by 5. Mor    | gan Roussei            |
| State: NV District: 00  |   |                   |                       |                        |
| Full Name (Last, First, Middle Initial)   |   |                   |                       |                        |
| C. CATHERINE CORTEZ MASTO FO  | R SENATE  |                   | Date of Disbursemen   | nt                     |
| Matter Address 2000 0 Date - Date   |   |                   | M M / D D             | 7 7 7 7 7              |
| Mailing Address 8020 S Rainbow Blvd<br># 100-112  |   |                   | 01 20                 | 2016                   |
|   | tate Zip Code                                       |                   | Turner and and ID 140 | D077FF0 A W F O        |
|   | NV 89139-6483                                       |                   | Transaction ID : V    | RU/ZFF8AW5C            |
| Purpose of Disbursement Conduit Contribution  |   |                   |                       |                        |
| Candidate Name  |   |                   | Amount of Each Dis    | bursement this Period  |
| CATHERINE CORTEZ MASTO  |   | Category/<br>Type |                       | 20.00                  |
|   | nent For: 2016                                      | турс              | 7                     | 7                      |
|   | Primary General                                     |                   | Earmarked by Alan S   | aleski                 |
| President   | Other (specify) ▼                                   |                   | ,                     |                        |
| State: NV District: 00  |   |                   |                       |                        |
|   |   |                   |                       | 145.00                 |
| SUBTOTAL of Disbursements This Page (optional)  |   | ······            |                       | 145.00                 |
| TOTAL This Period (last page this line number only).  |   |                   |                       |                        |

| SCHEDULE B (FEC Form 3X)  | Harana and a sala dada (s)                        | FOR LINE N        | NUMBER: PAGE 157 OF 276                 |
|---|---|-------------------|---|
| TEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (check only       |   |
|   | Detailed Summary Page                             | 21b<br>27         | 22 X 23 24 25 26<br>28a 28b 28c 29 30b  |
| Any information copied from such Reports and Statem                   | anta may not be cold or you                       |                   |   |
| or for commercial purposes, other than using the nam                  |   |                   |   |
| NAME OF COMMITTEE (In Full)   |   |                   |   |
| Council for a Livable World Candid                                    | ate Fund  |                   |   |
| Full Name (Last, First, Middle Initial)                               |   |                   |   |
| A. CATHERINE CORTEZ MASTO FO  | OR SENATE   |                   | Date of Disbursement                    |
| Mailing Address 8020 S Rainbow Blvd<br># 100-112                      |   |                   | 01 20 2016                              |
| ,   | State Zip Code<br>NV 89139-6483                   |                   | Transaction ID: VR07ZFF8AX3C            |
| Las Vegas Purpose of Disbursement                                     | NV 89139-6483                                     |                   |   |
| Conduit Contribution  |   |                   | Amount of Each Disbursement this Period |
| Candidate Name  |   | Category/         | 5.00                                    |
| CATHERINE CORTEZ MASTO  |   | Type              | 5.00                                    |
| Senate President  | nent For: 2016  Primary General  Other (specify)  |                   | Earmarked by Suzanne S. Kerr            |
| State: NV District: 00  |   |                   |   |
| Full Name (Last, First, Middle Initial)  B. CATHERINE CORTEZ MASTO FO | ND CENATE   |                   | Date of Disbursement                    |
| B. CATHERINE CORTEZ MASTO FO  | OR SENATE   |                   | M M / D D / Y Y Y Y                     |
| Mailing Address 8020 S Rainbow Blvd # 100-112                         |   |                   | 01 20 2016                              |
| City S<br>Las Vegas   | State Zip Code<br>NV 89139-6483                   |                   | Transaction ID : VR07ZFF8AY1C           |
| Purpose of Disbursement<br>Conduit Contribution                       | ı   |                   |   |
| Candidate Name  |   |                   | Amount of Each Disbursement this Period |
| CATHERINE CORTEZ MASTO  |   | Category/<br>Type | 15.00                                   |
|   | nent For: 2016                                    | Туре              |   |
| X Senate  | Primary General Other (specify) ▼                 |                   | Earmarked by Jill - Godmilow            |
| Full Name (Last, First, Middle Initial)                               |   |                   |   |
| C. CATHERINE CORTEZ MASTO FO  | R SENATE  |                   | Date of Disbursement                    |
| Mailing Address 8020 S Rainbow Blvd<br># 100-112                      |   |                   | 01 20 2016                              |
| ,   | State Zip Code                                    |                   | Transaction ID : VR07ZFF8AZ9C           |
|   | NV 89139-6483                                     |                   | Transaction ib . VIVO7211 0A230         |
| Purpose of Disbursement Conduit Contribution                          |   |                   | Amount of Each Disbursement this Period |
| Candidate Name  | ,   | Category/         |   |
| CATHERINE CORTEZ MASTO  |   | Type              | 5.00                                    |
| X Senate  | nent For: 2016  Primary General  Other (specify)  |                   | Earmarked by Rosemary Erb               |
| State: NV District: 00  |   |                   |   |
| SUBTOTAL of Disbursements This Page (optional)                        |   | ·····             | 25.00                                   |
| TOTAL This Period (last page this line number only)                   |   |                   |   |

| SCHEDULE B (FEC Form 3X)                              | The engage of the first A                         | FOR LINE I        | TOWNDER.                   | PAGE 158 OF 276     |
|---|---|-------------------|----------------------------|---------------------|
| ITEMIZED DISBURSEMENTS                                | Use separate schedule(s) for each category of the | (oncor only onc)  |                            | 1 25 26             |
|   | Detailed Summary Page                             | 21b<br>27         | 22 X 23 24<br>28a 28b 28   |                     |
| Any information copied from such Reports and Stater   | Lents may not be sold or use                      | d by any perso    |                            | iting contributions |
| or for commercial purposes, other than using the nan  |   |                   |                            |                     |
| NAME OF COMMITTEE (In Full)                           |   |                   |                            |                     |
| $\left  ight>$ Council for a Livable World Candid     | ate Fund  |                   |                            |                     |
| Full Name (Last, First, Middle Initial)               |   |                   |                            |                     |
| A. CATHERINE CORTEZ MASTO FO                          | OR SENATE   |                   | Date of Disbursement       |                     |
| Mailing Address 2000 C Daigh and Blad                 |   |                   | M M / D D /                | 2016                |
| Mailing Address 8020 S Rainbow Blvd<br># 100-112      |   |                   | 01 20                      | 2016                |
|   | State Zip Code                                    |                   | Transaction ID - VD03      | 775500070           |
| Las Vegas   | NV 89139-6483                                     |                   | Transaction ID: VR07       | ZFF8BU/C            |
| Purpose of Disbursement Conduit Contribution          |   |                   | Amount of Each Disburs     | sement this Period  |
| Candidate Name  |   | Cotogogy          | Authority of Each Blooding | ooment till I ened  |
| CATHERINE CORTEZ MASTO                                |   | Category/<br>Type |                            | 100.00              |
|   | nent For: 2016                                    |                   |                            |                     |
|   | Primary General                                   |                   | Earmarked by Robert A F    | Petersen            |
| State: NV District: 00                                | Other (specify) ▼                                 |                   |                            |                     |
| Full Name (Last, First, Middle Initial)               |   |                   |                            |                     |
| B. CATHERINE CORTEZ MASTO FO                          | OR SENATE   |                   | Date of Disbursement       |                     |
|   |   |                   | M = M / D = D /            | Y Y Y Y Y           |
| Mailing Address 8020 S Rainbow Blvd<br># 100-112      |   |                   | 01 20                      | 2016                |
| City S<br>Las Vegas                                   | State Zip Code<br>NV 89139-6483                   |                   | Transaction ID: VR07       | ZFF8B14C            |
| Purpose of Disbursement                               | 09139-0403  |                   |                            |                     |
| Conduit Contribution                                  |   |                   | Amount of Each Disburs     | sement this Period  |
| Candidate Name  |   | Category/         |                            | 20.00               |
| CATHERINE CORTEZ MASTO Office Sought: House Disburser | nent For: 2016                                    | Туре              |                            | 20.00               |
|   | Primary General                                   |                   | Formarked by Harold T L    | Jodos               |
| President   | Other (specify) ▼                                 |                   | Earmarked by Harold T F    | Todes               |
| State: NV District: 00                                |   |                   |                            |                     |
| Full Name (Last, First, Middle Initial)               |   |                   |                            |                     |
| C. CATHERINE CORTEZ MASTO FO                          | OR SENATE   |                   | Date of Disbursement       |                     |
| Mailing Address 8020 S Rainbow Blvd                   |   |                   | 01 20                      | 2016                |
| # 100-112   |   |                   |                            |                     |
| •   | State Zip Code                                    |                   | Transaction ID: VR07       | ZFF8B22C            |
| Las Vegas Purpose of Disbursement                     | NV 89139-6483                                     |                   |                            |                     |
| Conduit Contribution                                  |   |                   | Amount of Each Disburs     | sement this Period  |
| Candidate Name  |   | Category/         |                            |                     |
| CATHERINE CORTEZ MASTO                                |   | Type              |                            | 10.00               |
| Office Sought: House Disburser  Senate                | nent For: 2016 Primary General                    |                   |                            |                     |
| President   | Other (specify)                                   |                   | Earmarked by Mary Garre    | ett                 |
| State: NV District: 00                                | (1 - 3)/ <b>∀</b>                                 |                   |                            |                     |
|   |   |                   |                            |                     |
| SUBTOTAL of Disbursements This Page (optional)        |   |                   |                            | 130.00              |
|   |   |                   |                            |                     |
| TOTAL This Period (last page this line number only)   |   |                   |                            |                     |

| SCHEDULE B (FEC Form 3X)                             |  | FOR LINE N        | NUMBER: PAGE 159 OF 276                 |
|--|--|-------------------|---|
| TEMIZED DISBURSEMENTS                                | Use separate schedule(s) for each category of the      | (check only       |   |
|  | Detailed Summary Page                                  | 21b<br>27         | 22 X 23 24 25 26<br>28a 28b 28c 29 30b  |
| Any information copied from such Reports and Statem  | onto mou not be cold or use                            |                   |   |
| or for commercial purposes, other than using the nam |  |                   |   |
| NAME OF COMMITTEE (In Full)                          |  |                   |   |
| Council for a Livable World Candid                   | ate Fund   |                   |   |
| Full Name (Last, First, Middle Initial)              |  |                   |   |
| A. CATHERINE CORTEZ MASTO FC                         | OR SENATE  |                   | Date of Disbursement                    |
| Mailing Address 8020 S Rainbow Blvd<br># 100-112     |  |                   | 01 20 2016                              |
| ,  | State Zip Code<br>NV 89139-6483                        |                   | Transaction ID: VR07ZFF8B30C            |
| Las Vegas Purpose of Disbursement                    | NV 89139-6483  |                   |   |
| Conduit Contribution                                 |  |                   | Amount of Each Disbursement this Period |
| Candidate Name                                       |  | Category/         | 5.00                                    |
| CATHERINE CORTEZ MASTO                               |  | Туре              | 5.00                                    |
|  | nent For: 2016  Primary General  Other (specify)       |                   | Earmarked by Kathleen Keenan-Takagi     |
| State: NV District: 00                               |  |                   |   |
| Full Name (Last, First, Middle Initial)              | ND OFMATE  |                   | Date of Disbursement                    |
| B. CATHERINE CORTEZ MASTO FO                         | OR SENATE  |                   | M M / D D / Y Y Y Y                     |
| Mailing Address 8020 S Rainbow Blvd # 100-112        |  |                   | 01 20 2016                              |
| Las Vegas  | State         Zip Code           NV         89139-6483 |                   | Transaction ID : VR07ZFF8B48C           |
| Purpose of Disbursement Conduit Contribution         |  |                   | Amount of Each Disbursement this Period |
| Candidate Name                                       |  |                   | Amount of Each disbursement this Period |
| CATHERINE CORTEZ MASTO                               |  | Category/<br>Type | 25.00                                   |
|  | nent For: 2016   | 71                | · · ·                                   |
|  | Primary General Other (specify) ▼                      |                   | Earmarked by Steven G Axelrod           |
| Full Name (Last, First, Middle Initial)              |  |                   |   |
| C. CATHERINE CORTEZ MASTO FO                         | R SENATE   |                   | Date of Disbursement                    |
| Mailing Address 8020 S Rainbow Blvd<br># 100-112     |  |                   | 01 20 2016                              |
| ,  | State Zip Code   |                   | Transaction ID : VR07ZFF8B56C           |
| Las Vegas Purpose of Disbursement                    | NV 89139-6483  |                   |   |
| Conduit Contribution                                 |  |                   | Amount of Each Disbursement this Period |
| Candidate Name                                       | ,  | Category/         | 25.00                                   |
| CATHERINE CORTEZ MASTO                               |  | Туре              | 23.00                                   |
| X Senate   | nent For: 2016  Primary General  Other (specify)       |                   | Earmarked by Jack Colwell               |
| State: NV District: 00                               |  |                   |   |
| SUBTOTAL of Disbursements This Page (optional)       |  | ······            | 55.00                                   |
| TOTAL This Period (last page this line number only)  |  |                   |   |

| SCHEDULE B (FEC Form 3X)  | 11  | FOR LINE I    | NUMBER:             | PAGE 160 OF 276        |
|---|---|---------------|---------------------|------------------------|
| TEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (CILECK OITI) | •                   | J.,                    |
|   | Detailed Summary Page                             | 21b<br>27     | 22 X 23 28b         | 24 25 26<br>28c 29 30b |
|   |   |               |                     |                        |
| Any information copied from such Reports and Staten<br>or for commercial purposes, other than using the nam |   |               |                     |                        |
| NAME OF COMMITTEE (In Full)   |   |               |                     |                        |
| Council for a Livable World Candid  | ate Fund  |               |                     |                        |
| / Countries a Elvable World Caridia   | ato i ana   |               |                     |                        |
| Full Name (Last, First, Middle Initial)   |   |               |                     |                        |
| <sup>A.</sup> CATHERINE CORTEZ MASTO FO   | OR SENATE   |               | Date of Disburseme  | nt                     |
| Mailing Address 8020 S Rainbow Blvd   |   |               | M M / D D           | 2016                   |
| # 100-112   |   |               | 01 20               | 2016                   |
|   | State Zip Code                                    |               |                     |                        |
| Las Vegas   | NV 89139-6483                                     |               | Transaction ID : V  | R07ZFF8B64C            |
| Purpose of Disbursement Conduit Contribution  |   |               |                     |                        |
|   |   |               | Amount of Each Dis  | bursement this Period  |
| CATHEDINE CORTEZ MASTO  |   | Category/     |                     | 5.00                   |
| CATHERINE CORTEZ MASTO Office Sought: House Disbursen   | nent For: 2016                                    | Type          |                     |                        |
|   | Primary General                                   |               | Earmarked by Jean C | Andorson               |
| President   | Other (specify)                                   |               | Eaimarked by Jean C | . Anderson             |
| State: NV District: 00  | , , , , , , , , , , , , , , , , , , ,             |               |                     |                        |
| Full Name (Last, First, Middle Initial)   |   |               |                     |                        |
| B. CATHERINE CORTEZ MASTO FO  | OR SENATE   |               | Date of Disburseme  | nt                     |
|   |   |               | M = M / D = D       | / Y = Y = Y = Y        |
| Mailing Address 8020 S Rainbow Blvd   |   |               | 01 20               | 2016                   |
| # 100-112<br>City   | State Zip Code                                    |               |                     |                        |
| Las Vegas   | NV 89139-6483                                     |               | Transaction ID: V   | R07ZFF8B72C            |
| Purpose of Disbursement   |   |               |                     |                        |
| Conduit Contribution  |   | 1 []          | Amount of Each Dis  | bursement this Period  |
| Candidate Name  |   | Category/     |                     | 1000.00                |
| CATHERINE CORTEZ MASTO  |   | Туре          |                     | 1000.00                |
|   | nent For: 2016 Primary General                    |               |                     |                        |
| President   | Other (specify)                                   |               | Earmarked by Mark N | Velkin                 |
| State: NV District: 00  | cance (opeany) V                                  |               |                     |                        |
| Full Name (Last, First, Middle Initial)   |   |               |                     |                        |
| C. CATHERINE CORTEZ MASTO FO  | R SENATE  |               | Date of Disburseme  | nt                     |
|   |   |               | M M / D D           | /                      |
| Mailing Address 8020 S Rainbow Blvd   |   |               | 01 20               | 2016                   |
| # 100-112<br>City \$  | State Zip Code                                    |               |                     |                        |
| ,   | NV 89139-6483                                     |               | Transaction ID: V   | R07ZFF8B80C            |
| Purpose of Disbursement   |   |               |                     |                        |
| Conduit Contribution  |   |               | Amount of Each Dis  | bursement this Period  |
| Candidate Name  |   | Category/     |                     | 25.00                  |
| CATHERINE CORTEZ MASTO  |   | Туре          |                     | 20.00                  |
|   | nent For: 2016 Primary General                    |               |                     | <b>**</b>              |
| President   | Other (specify)                                   |               | Earmarked by James  | ıvı vveiiman           |
| State: NV District: 00  | - \-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\           |               |                     |                        |
|   |   |               |                     |                        |
| SUBTOTAL of Disbursements This Page (optional)  |   |               |                     | 1030.00                |
|   |   | <u> </u>      |                     |                        |
| TOTAL This Period (last page this line number only)   |   |               |                     |                        |

| SCHEDULE B (FEC Form 3X)  | Llee concrete coloradida (-)                      | FOR LINE N        | TOMBETT.                             | 1 OF 276  |
|---|---|-------------------|--------------------------------------|-----------|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the | (check only       | one) 22 🔀 23 🗌 24 📗 25               | 5         |
|   | Detailed Summary Page                             | 27                | 28a 28b 28c 29                       |           |
| Any information copied from such Reports and Statem                   |   |                   |                                      |           |
| or for commercial purposes, other than using the name                 | e and address of any politica                     | al committee to   | solicit contributions from such comn | nittee.   |
| NAME OF COMMITTEE (In Full)   | ata Fund  |                   |                                      |           |
| Council for a Livable World Candida                                   | ale Fund  |                   |                                      |           |
| Full Name (Last, First, Middle Initial)                               |   |                   | D                                    |           |
| A. CATHERINE CORTEZ MASTO FO  | R SENATE  |                   | Date of Disbursement                 |           |
| Mailing Address 8020 S Rainbow Blvd                                   |   |                   | 01 20 2016                           |           |
| # 100-112   |   |                   |                                      |           |
|   | tate Zip Code<br>NV 89139-6483                    |                   | Transaction ID : VR07ZFF8B980        | С         |
| Las Vegas Purpose of Disbursement                                     | NV 89139-6483                                     |                   |                                      |           |
| Conduit Contribution  |   |                   | Amount of Each Disbursement thi      | s Period  |
| Candidate Name  |   | Category/         |                                      | 50.00     |
| CATHERINE CORTEZ MASTO Office Sought: House Disbursem                 | ont For: 0040                                     | Type              |                                      | 30.00     |
|   | ent For: 2016<br>Primary General                  |                   | Earmarked by Evan Hazard             |           |
|   | Other (specify)                                   |                   | Lamaineu by Evamilazalu              |           |
| State: NV District: 00  | ·   |                   |                                      |           |
| Full Name (Last, First, Middle Initial)                               | D 0511155   |                   | Data of Dial                         |           |
| B. CATHERINE CORTEZ MASTO FO  | K SENATE  |                   | Date of Disbursement                 |           |
| Mailing Address 8020 S Rainbow Blvd                                   |   |                   | 01 20 2016                           |           |
| # 100-112   |   |                   |                                      |           |
| ,   | tate Zip Code<br>NV 89139-6483                    |                   | Transaction ID : VR07ZFF8BA6         | c         |
| Purpose of Disbursement   | 09109-0400  |                   |                                      |           |
| Conduit Contribution  |   |                   | Amount of Each Disbursement thi      | s Period  |
| CATHEDINE CODIEZ MASTO  |   | Category/         |                                      | 10.00     |
| CATHERINE CORTEZ MASTO Office Sought: House Disbursem                 | ent For: 2016                                     | Туре              |                                      |           |
|   | Primary General                                   |                   | Earmarked by Jack L Paradise         |           |
|   | Other (specify)                                   |                   | _aaou by Gaon _ 1 a.a.aoo            |           |
| State: NV District: 00  |   |                   |                                      |           |
| Full Name (Last, First, Middle Initial)  C. CATHERINE CORTEZ MASTO FO | D CENIATE   |                   | Date of Disbursement                 |           |
| S. CATHERINE CORTEZ MASTO FO  | K SENATE  |                   | M M / D D / Y Y Y                    | Y         |
| Mailing Address 8020 S Rainbow Blvd                                   |   |                   | 01 20 2016                           |           |
| # 100-112   | toto 7ic Ocele                                    |                   |                                      |           |
| ,   | tate Zip Code<br>NV 89139-6483                    |                   | Transaction ID: VR07ZFF8BB3          | C         |
| Purpose of Disbursement   |   |                   |                                      |           |
| Conduit Contribution  |   |                   | Amount of Each Disbursement thi      | is Period |
| CATHERINE CORTEZ MASTO  |   | Category/<br>Type |                                      | 12.00     |
|   | ent For: 2016                                     | Type              |                                      |           |
|   | Primary General                                   |                   | Earmarked by Robert V Poignant       |           |
|   | Other (specify) ▼                                 |                   | ,                                    |           |
| State: NV District: 00  |   |                   |                                      |           |
| CURTOTAL of Dishumananta This Days (2011)                             |   |                   |                                      | 72.00     |
| SUBTOTAL of Disbursements This Page (optional)                        |   | ······            | 7 7 7                                |           |
| TOTAL This Period (last page this line number only).                  |   |                   |                                      |           |

| SCHEDULE B (FEC Form 3X)  |   | FOR LINE N        | NUMBER: PAGE 162 OF 276                                |
|---|---|-------------------|--|
| TEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (check only       |  |
|   | Detailed Summary Page                             | 21b<br>27         | 22 X 23 24 25 26<br>28a 28b 28c 29 30b                 |
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| Any information copied from such Reports and Staten<br>or for commercial purposes, other than using the nam |   |                   |  |
| NAME OF COMMITTEE (In Full)   |   |                   |  |
| Council for a Livable World Candid  | ate Fund  |                   |  |
| Full Name (Last, First, Middle Initial)   |   |                   |  |
| A. CATHERINE CORTEZ MASTO FO  | R SENATE  |                   | Date of Disbursement                                   |
| Mailing Address 8020 S Rainbow Blvd<br># 100-112  |   |                   | 01 20 2016   |
|   | State Zip Code                                    |                   |  |
| Las Vegas   | NV 89139-6483                                     |                   | Transaction ID: VR07ZFF8BC1C                           |
| Purpose of Disbursement Conduit Contribution  |   |                   | Amount of Each Disbursement this Period                |
| Candidate Name  |   | Category/         | 5.00   |
| CATHERINE CORTEZ MASTO  |   | Туре              | 5.00   |
|   | nent For: 2016  Primary General  Other (specify)  |                   | Earmarked by Esther Surovell                           |
| State: NV District: 00  |   |                   |  |
| Full Name (Last, First, Middle Initial)   | ND 05114.TE                                       |                   | Data of Dishamount                                     |
| B. CATHERINE CORTEZ MASTO FO  | OR SENATE   |                   | Date of Disbursement                                   |
| Mailing Address 8020 S Rainbow Blvd # 100-112   |   |                   | 01 27 2016   |
|   | State Zip Code                                    |                   |  |
| Las Vegas   | NV 89139-6483                                     |                   | Transaction ID: VR07ZFF8BD9C                           |
| Purpose of Disbursement Conduit Contribution  |   |                   | Assessment of Foods Biological and Military Profession |
| Candidate Name  |   |                   | Amount of Each Disbursement this Period                |
| CATHERINE CORTEZ MASTO  |   | Category/<br>Type | 10.00  |
|   | nent For: 2016                                    | .,,,,,            |  |
|   | Primary ☐ General Other (specify) ▼               |                   | Earmarked by Robert M. Brown                           |
| Full Name (Last, First, Middle Initial)   |   |                   |  |
| C. CATHERINE CORTEZ MASTO FO  | R SENATE  |                   | Date of Disbursement                                   |
| Mailing Address 8020 S Rainbow Blvd # 100-112   |   |                   | 01 27 2016   |
|   | State Zip Code                                    |                   |  |
|   | NV 89139-6483                                     |                   | Transaction ID : VR07ZFF8BE7C                          |
| Purpose of Disbursement Conduit Contribution  |   |                   | Amount of Each Disbursement this Period                |
| Candidate Name  | , I   | Category/         | 050.00   |
| CATHERINE CORTEZ MASTO  |   | Type              | 250.00   |
|   | nent For: 2016  Primary General  Other (specify)  |                   | Earmarked by Robert K Musil                            |
| State: NV District: 00  |   |                   |  |
| SUBTOTAL of Disbursements This Page (optional)  |   |                   | 265.00   |
| TOTAL This Period (last page this line number only)   |   |                   |  |

| SCHEDULE B (FEC Form 3X)  | Llea caparata ashadula(s)   | FOR LINE I        |   |
|---|---|-------------------|---|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the Detailed Summary Page | (check only 21b   | one) 22 X 23 24 25 26                   |
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| Any information copied from such Reports and Statem or for commercial purposes, other than using the name |   |                   |   |
| NAME OF COMMITTEE (In Full)   |   |                   |   |
| Council for a Livable World Candida   | ate Fund  |                   |   |
| Full Name (Last, First, Middle Initial)   |   |                   | Data of Bisham                          |
| A. CATHERINE CORTEZ MASTO FO  | R SENATE  |                   | Date of Disbursement                    |
| Mailing Address 8020 S Rainbow Blvd # 100-112   | 7: 0:1:   |                   | 01 27 2016                              |
| •   | tate Zip Code<br>NV 89139-6483  |                   | Transaction ID: VR07ZFF8BF5C            |
| Purpose of Disbursement   | 30100 0100  |                   |   |
| Conduit Contribution  |   |                   | Amount of Each Disbursement this Period |
| Cardidate Name  |   | Category/         | 10.00                                   |
| CATHERINE CORTEZ MASTO Office Sought: House Disbursem   | ent For: 2016   | Туре              | 10.00                                   |
| Senate President  | Primary General  Other (specify)  |                   | Earmarked by Janice Gintzler            |
| State: NV District: 00  |   |                   |   |
| Full Name (Last, First, Middle Initial)  B. CATHERINE CORTEZ MASTO FO                                     | R SENATE  |                   | Date of Disbursement                    |
| Mailing Address 8020 S Rainbow Blvd # 100-112   |   |                   | 01 27 2016                              |
| Las Vegas   | tate Zip Code<br>NV 89139-6483  |                   | Transaction ID : VR07ZFF8BG3C           |
| Purpose of Disbursement Conduit Contribution  |   |                   | Amount of Each Disbursement this Period |
| CATHERINE CORTEZ MASTO  |   | Category/         | 25.00                                   |
|   | ent For: 2016   | Туре              |   |
| ∑ Senate ∑ I  | Primary General  Other (specify) ▼                                      |                   | Earmarked by Arthur Bacon               |
| Full Name (Last, First, Middle Initial)   |   |                   |   |
| c. CATHERINE CORTEZ MASTO FO  | R SENATE  |                   | Date of Disbursement                    |
| Mailing Address 8020 S Rainbow Blvd<br># 100-112  |   |                   | 01 27 2016                              |
| Las Vegas   | tate Zip Code<br>NV 89139-6483  |                   | Transaction ID: VR07ZFF8BH1C            |
| Purpose of Disbursement Conduit Contribution  |   |                   |   |
| Candidate Name  |   | Catagony          | Amount of Each Disbursement this Period |
| CATHERINE CORTEZ MASTO  |   | Category/<br>Type | 150.00                                  |
| Senate President  | ent For: 2016 Primary General Other (specify)                           |                   | Earmarked by Aron Bernstein             |
| State: NV District: 00  |   |                   |   |
| SUBTOTAL of Disbursements This Page (optional)  TOTAL This Period (last page this line number only).      |   |                   | 185.00                                  |

| SCHEDULE B (FEC Form 3X)   | Hoe concrete activities   | FOR LINE I         |   |
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| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the Detailed Summary Page | (check only 21b 27 | one)  22  |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the name                          |   |                    |   |
| NAME OF COMMITTEE (In Full)  Council for a Livable World Candidate)  | ate Fund  |                    |   |
| Full Name (Last, First, Middle Initial)  A. CATHERINE CORTEZ MASTO FO  | R SENATE  |                    | Date of Disbursement  |
| Mailing Address 8020 S Rainbow Blvd<br># 100-112   |   |                    | 01 29 2016  |
| ,  | tate Zip Code<br>NV 89139-6483  |                    | Transaction ID : VR07ZFF8CF8C                                     |
| Conduit Contribution  Candidate Name   |   | 0.11               | Amount of Each Disbursement this Period                           |
| ∑ Senate   | nent For: 2016 Primary General Other (specify)                          | Category/<br>Type  | [MEMO ITEM] Earmarked by Stanley G Brown                          |
| State: NV District: 00  Full Name (Last, First, Middle Initial)  B. CATHERINE CORTEZ MASTO FO  Mailing Address 8020 S Rainbow Blvd | PR SENATE   |                    | Date of Disbursement  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| ,  | tate Zip Code<br>NV 89139-6483  |                    | Transaction ID : VR07ZFF8CG6C                                     |
| Purpose of Disbursement<br>Conduit Contribution  | 00.000  |                    | Amount of Each Disbursement this Period                           |
| Candidate Name CATHERINE CORTEZ MASTO  |   | Category/<br>Type  | 100.00  |
| X Senate   | ent For: 2016 Primary General Other (specify) ▼                         |                    | [MEMO ITEM] Earmarked by Pat Conover                              |
| Full Name (Last, First, Middle Initial)  C. CATHERINE CORTEZ MASTO FC  | R SENATE  |                    | Date of Disbursement  |
| Mailing Address 8020 S Rainbow Blvd<br># 100-112   |   |                    | 01 29 2016  |
| ,  | tate Zip Code<br>NV 89139-6483  |                    | Transaction ID: VR07ZFF8CH4C                                      |
| Conduit Contribution  Candidate Name  CATHERINE CORTEZ MASTO   |   | Category/<br>Type  | Amount of Each Disbursement this Period 10.00                     |
|  | ent For: 2016   |                    | [MEMO ITEM]   |

| SCHEDULE B (FEC Form 3X)   | Han annount of 1990                               | FOR LINE         | NUMBER: PAGE 165 OF                               |
|--|---|------------------|---|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (check only      | one) 22 🔀 23 24 25                                |
|  | Detailed Summary Page                             | 27               | 22 X 23 24 25 29 28a 28b 28c 29                   |
| Any information copied from such Reports and Statem                    | ents may not be sold or us                        | sed by any perso | on for the purpose of soliciting contributions    |
| or for commercial purposes, other than using the nam                   |   |                  |   |
| NAME OF COMMITTEE (In Full)  |   |                  |   |
| Council for a Livable World Candida                                    | ate Fund  |                  |   |
| Full Name (Last, First, Middle Initial)                                |   |                  |   |
| A. CATHERINE CORTEZ MASTO FO   | R SENATE  |                  | Date of Disbursement                              |
| Mailing Address 8020 S Rainbow Blvd                                    |   |                  | 01 29 2016  |
| # 100-112  |   |                  |   |
| •  | tate Zip Code<br>NV 89139-6483                    |                  | Transaction ID: VR07ZFF8CJ2C                      |
| Las Vegas Purpose of Disbursement                                      | NV 89139-6483                                     |                  |   |
| Conduit Contribution   |   |                  | Amount of Each Disbursement this Period           |
| Candidate Name   |   | Category/        | 100.00  |
| CATHERINE CORTEZ MASTO Office Sought: House Disbursen                  | ent For: 2016                                     | Туре             |   |
|  | Primary General                                   |                  | [MEMO ITEM] Earmarked by Clifford E Anderson      |
|  | Other (specify)                                   |                  | Lamained by Cilliold E Alidelson                  |
| State: NV District: 00   |   |                  |   |
| Full Name (Last, First, Middle Initial)                                | D 0511:55   |                  | Data of Bish                                      |
| B. CATHERINE CORTEZ MASTO FO   | R SENATE  |                  | Date of Disbursement                              |
| Mailing Address 8020 S Rainbow Blvd                                    |   |                  | 01 29 2016  |
| # 100-112  |   |                  |   |
| ,  | tate Zip Code<br>NV 89139-6483                    |                  | Transaction ID : VR07ZFF8CK9C                     |
| Las Vegas Purpose of Disbursement                                      | NV 89139-6483                                     |                  |   |
| Conduit Contribution   |   |                  | Amount of Each Disbursement this Period           |
| Candidate Name   |   | Category/        | 30.00   |
| CATHERINE CORTEZ MASTO Office Sought: House Disbursem                  | eent Fore 2010                                    | Туре             |   |
|  | ent For: 2016 Primary General                     |                  | [MEMO ITEM] Earmarked by Jeffrey Martin Dickemann |
|  | Other (specify) ▼                                 |                  | Earmarked by Jenrey Martin Dickemann              |
| State: NV District: 00   | ·<br>   |                  |   |
| Full Name (Last, First, Middle Initial)                                | D OFMATE  |                  | Data of Dishumanant                               |
| C. CATHERINE CORTEZ MASTO FO   | R SENATE  |                  | Date of Disbursement                              |
| Mailing Address 8020 S Rainbow Blvd                                    |   |                  | 01 29 2016  |
| # 100-112  |   |                  |   |
| ,  | tate Zip Code<br>NV 89139-6483                    |                  | Transaction ID : VR07ZFF8CM7C                     |
| Purpose of Disbursement  | 33130 0400  |                  |   |
| Conduit Contribution   |   |                  | Amount of Each Disbursement this Period           |
| CATHERINE CORTEZ MASTO   |   | Category/        | 20.00   |
|  | ent For: 2016                                     | Туре             |   |
|  | Primary General                                   |                  | [MEMO ITEM] Earmarked by Judy W Soffler           |
| President  | Other (specify) ▼                                 |                  |   |
| State: NV District: 00   |   |                  |   |
| State: NV District: 00  SUBTOTAL of Disbursements This Page (optional) |   | ······•          | 0.0   |

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| e Fund                     |   |  |
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|                            |   | Date of Disbursement   |
|                            |   | 01 13 2016   |
|                            |   | Transaction ID : VR07ZFF8826C  |
| 95360-6412                 |   |  |
|                            |   | Amount of Each Disbursement this Period  |
|                            | Category/   | 10.00  |
|                            | Type  | 10.00  |
| mary General               |   | Earmarked by Thomas L Brudenell  |
|                            |   |  |
|                            |   | Date of Disbursement   |
|                            |   | 01 13 2016   |
|                            |   | Transaction ID: VR07ZFF8834C   |
| 1                          |   | Amount of Each Disbursement this Period  |
|                            | Category/<br>Type   | 20.00  |
| mary General               |   | Earmarked by Lois Hamilton   |
|                            |   | Date of Disbursement   |
|                            |   | 01 13 7 2016   |
| •                          |   | Transaction ID : VR07ZFF8842C  |
| 1                          |   |  |
|                            | Category/   | Amount of Each Disbursement this Period 5.00   |
| mary General               | Турс  | Earmarked by Charles Anderson  |
| t t t t t                  | te Zip Code A 95380-8412  Int For: 2016 mary General her (specify)   te Zip Code A 95380-8412 | te Zip Code A 95380-8412  Category/ Type  te Zip Code A 95380-8412  Category/ Type |

| SCHEDULE B (FEC Form 3X)  |  | FOR LINE I        | NUMBER: PAGE 167 OF 2                   | 276       |
|---|--|-------------------|---|-----------|
| TEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the      | (check only       |   |           |
|   | Detailed Summary Page                                  | 21b<br>27         |   | 26<br>30b |
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| Any information copied from such Reports and State or for commercial purposes, other than using the nar |  |                   |   |           |
| NAME OF COMMITTEE (In Full)   |  |                   |   |           |
| Council for a Livable World Candid  | late Fund  |                   |   |           |
| Full Name (Last, First, Middle Initial)   |  |                   |   |           |
| A. EGGMAN FOR CONGRESS  |  |                   | Date of Disbursement                    |           |
| Mailing Address 3220 W Monte Vista Ave<br># 169   |  |                   | 01 13 2016                              |           |
| ,   | State Zip Code CA 95380-8412                           |                   | Transaction ID: VR07ZFF8850C            |           |
| Turlock Purpose of Disbursement   | CA 95380-8412  |                   |   |           |
| Conduit Contribution  |  |                   | Amount of Each Disbursement this Period | b         |
| Candidate Name  |  | Category/         | 10.00                                   | П         |
| MICHAEL RAY EGGMAN  |  | Type              | 10.00                                   | _         |
| Office Sought:  House Senate President  Disburse  | ment For: 2016 Primary General Other (specify)         |                   | Earmarked by Norman Mundhenk            |           |
| State: CA District: 10  |  |                   |   |           |
| Full Name (Last, First, Middle Initial)  B. EGGMAN FOR CONGRESS   |  |                   | Date of Disbursement                    |           |
| Mailing Address 3220 W Monte Vista Ave # 169  |  |                   | 01 13 2016                              |           |
| Turlock   | State         Zip Code           CA         95380-8412 |                   | Transaction ID : VR07ZFF8868C           |           |
| Purpose of Disbursement Conduit Contribution  |  |                   | Amount of Each Disbursement this Period | d         |
| Candidate Name  |  | Catagony          |   | _         |
| MICHAEL RAY EGGMAN  |  | Category/<br>Type | 5.00                                    | _         |
|   | ment For: 2016 Primary General Other (specify)         |                   | Earmarked by R.K. Piper                 |           |
| Full Name (Last, First, Middle Initial)   |  |                   |   |           |
| C. EGGMAN FOR CONGRESS  |  |                   | Date of Disbursement                    |           |
| Mailing Address 3220 W Monte Vista Ave<br># 169   |  |                   | 01 13 2016                              |           |
| ,   | State Zip Code   |                   | Transaction ID: VR07ZFF8875C            |           |
| Turlock Purpose of Disbursement   | CA 95380-8412  |                   |   |           |
| Conduit Contribution  |  |                   | Amount of Each Disbursement this Period | d         |
| Candidate Name  |  | Category/         | 10.00                                   | П         |
| MICHAEL RAY EGGMAN  Office Sought:  House Disburse  | mont Fore 2010   | Туре              | 10.00                                   | _         |
| Senate President  | ment For: 2016 Primary General Other (specify)         |                   | Earmarked by Daniel Resnick             |           |
| State: CA District: 10  |  |                   |   |           |
| SUBTOTAL of Disbursements This Page (optional)  |  | ······•           | 25.00                                   |           |
| TOTAL This Period (last page this line number only  | )  |                   |   |           |

| SCHEDULE B (FEC Form 3X)  | Har same to the                                  | , FOR LINE        | NUMBER:                    | PAGE 168 OF 27         |
|---|--|-------------------|----------------------------|------------------------|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s for each category of the | (orleast orliny   | •                          |                        |
|   | Detailed Summary Page                            | 21b<br>27         | 22 X 23 28b                | 24 25 26<br>28c 29 30  |
| Any information copied from such Reports and State              |  |                   |                            |                        |
| or for commercial purposes, other than using the nat            | me and address of any polit                      | ical committee to | solicit contributions from | om such committee.     |
| NAME OF COMMITTEE (In Full)                                     | data Furad                                       |                   |                            |                        |
| Council for a Livable World Candid                              | aate Fund  |                   |                            |                        |
| Full Name (Last, First, Middle Initial)                         |  |                   | Data of District           | ant                    |
| L. EGGMAN FOR CONGRESS  |  |                   | Date of Disburseme         | ent                    |
| Mailing Address 3220 W Monte Vista Ave                          |  |                   | 01 13                      | 2016                   |
| # 169   | Ctoto 7:- Cada                                   |                   |                            |                        |
| City<br>Turlock   | State Zip Code CA 95380-8412                     |                   | Transaction ID: \          | /R07ZFF8883C           |
| Purpose of Disbursement   |  |                   |                            |                        |
| Conduit Contribution  |  |                   | Amount of Each Dis         | sbursement this Period |
| Candidate Name MICHAEL RAY EGGMAN                               |  | Category/<br>Type |                            | 25.00                  |
|   | ment For: 2016                                   | 1,700             |                            |                        |
|   | Primary General                                  |                   | Earmarked by Steve         | n G Axelrod            |
| State: CA District: 10  | Other (specify) ▼                                |                   |                            |                        |
| Full Name (Last, First, Middle Initial)                         |  |                   |                            |                        |
| B. EGGMAN FOR CONGRESS  |  |                   | Date of Disburseme         | ent                    |
| Ma To a Address   |  |                   | M = M / D = D              | /                      |
| Mailing Address 3220 W Monte Vista Ave # 169                    |  |                   | 01 13                      | 2016                   |
| City  | State Zip Code                                   |                   | Transaction ID: \          | /R07ZFF8891C           |
| Turlock Purpose of Disbursement                                 | CA 95380-8412                                    |                   |                            |                        |
| Conduit Contribution  |  |                   | Amount of Each Dis         | sbursement this Period |
| Candidate Name  |  | Category/         |                            | 10.00                  |
| MICHAEL RAY EGGMAN  Office Sought:  House Disburse              | ment For: 2016                                   | Туре              |                            | 7                      |
|   | Primary General                                  |                   | Earmarked by Vreni         | Merriam                |
| President   | Other (specify)                                  |                   |                            |                        |
| State: CA District: 10  |  |                   |                            |                        |
| Full Name (Last, First, Middle Initial)  C. EGGMAN FOR CONGRESS |  |                   | Date of Disburseme         | ent                    |
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| Mailing Address 3220 W Monte Vista Ave                          |  |                   | 01 13                      | 2016                   |
| # 169<br>City   | State Zip Code                                   |                   |                            | /00========            |
| Turlock   | CA 95380-8412                                    |                   | Transaction ID : \         | /KU/ZFF88A9C           |
| Purpose of Disbursement Conduit Contribution                    |  |                   |                            |                        |
| Candidate Name  |  | Catagory          | Amount of Each Dis         | sbursement this Period |
| MICHAEL RAY EGGMAN  |  | Category/<br>Type |                            | 25.00                  |
|   | ment For: 2016                                   |                   |                            |                        |
| Senate President  | Primary General  Other (specify)                 |                   | Earmarked by Charti        | s L Tebbetts           |
| State: CA District: 10  | Caron (opoonly) ▼                                |                   |                            |                        |
|   |  |                   |                            |                        |
| <b>SUBTOTAL</b> of Disbursements This Page (optional).          |  | ······•           |                            | 60.00                  |
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| SCHEDULE B (FEC Form 3X)   | Hen congrate cohedula(a)  | FOR LINE I  |                      | PAGE 169 OF 276      |
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| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the Detailed Summary Page | (check only | 22 🗶 23              | 24 25 26             |
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| NAME OF COMMITTEE (In Full)  |   |             |                      |                      |
| Council for a Livable World Candid   | ate Fund  |             |                      |                      |
| Full Name (Last, First, Middle Initial)  |   |             |                      |                      |
| A. EGGMAN FOR CONGRESS   |   |             | Date of Disbursemen  | t<br>/               |
| Mailing Address 3220 W Monte Vista Ave<br># 169  |   |             | 01 13                | 2016                 |
| ,  | State Zip Code  |             | Transaction ID : VR  | 07ZFF88B7C           |
| Turlock Purpose of Disbursement  | CA 95380-8412   |             |                      |                      |
| Conduit Contribution   |   |             | Amount of Each Disb  | ursement this Period |
| Candidate Name   |   | Category/   |                      | 10.00                |
| MICHAEL RAY EGGMAN   |   | Туре        | 7                    | 10.00                |
|  | nent For: 2016  Primary General  Other (specify)                        |             | Earmarked by Jose Pe | erez                 |
| State: CA District: 10   |   |             |                      |                      |
| Full Name (Last, First, Middle Initial)  B. FGGMAN FOR CONGRESS  |   |             | Date of Disbursemen  | <del>t</del>         |
| B. EGGMAN FOR CONGRESS   |   |             | M M / D D            | / Y Y Y Y Y          |
| Mailing Address 3220 W Monte Vista Ave # 169   |   |             | 01 20                | 2016                 |
| Turlock  | State         Zip Code           CA         95380-8412                  |             | Transaction ID : VR  | 07ZFF88C5C           |
| Purpose of Disbursement Conduit Contribution   |   |             | Amount of Each Disb  | ursement this Period |
| Candidate Name   |   | Category/   |                      | 10.00                |
| MICHAEL RAY EGGMAN   |   | Туре        |                      | 10.00                |
|  | nent For: 2016  Primary General  Other (specify)                        |             | Earmarked by Carol G | iles-Straight        |
| Full Name (Last, First, Middle Initial)  C. EGGMAN FOR CONGRESS  |   |             | Date of Disbursemen  | t                    |
|  |   |             | M M / D D            | /                    |
| Mailing Address 3220 W Monte Vista Ave # 169   |   |             | 01 20                | 2016                 |
| City S<br>Turlock  | State Zip Code<br>CA 95380-8412   |             | Transaction ID : VR  | 07ZFF88D3C           |
| Purpose of Disbursement  |   |             |                      |                      |
| Conduit Contribution   |   |             | Amount of Each Disb  | ursement this Period |
| Candidate Name MICHAEL RAY EGGMAN  |   | Category/   |                      | 50.00                |
|  | nent For: 2016  | Туре        |                      | ,                    |
| Senate President State: CA District: 10  | Primary General Other (specify) ▼                                       |             | Earmarked by Thomas  | s L Hall             |
| 2.3.0. 0,1 2.0.10.1  |   |             |                      |                      |
| SUBTOTAL of Disbursements This Page (optional)   |   | ······      |                      | 70.00                |
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| SCHEDULE B (FEC Form 3X)  | Lien congrete askedula/s  | FOR LINE N        |                     | PAGE 170 OF 276             |
|---|---|-------------------|---------------------|-----------------------------|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the Detailed Summary Page | (check only       | 22 🗶 23             | 24 25 26                    |
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| Any information copied from such Reports and Statem or for commercial purposes, other than using the name |   |                   |                     |                             |
| NAME OF COMMITTEE (In Full)   |   |                   |                     |                             |
| Council for a Livable World Candida   | ate Fund  |                   |                     |                             |
| Full Name (Last, First, Middle Initial)   |   |                   |                     |                             |
| A. EGGMAN FOR CONGRESS  |   |                   | Date of Disburseme  | / Y Y Y Y Y                 |
| Mailing Address 3220 W Monte Vista Ave<br># 169   |   |                   | 01 20               | 2016                        |
| ,   | tate Zip Code   |                   | Transaction ID : V  | R07ZFF88E1C                 |
| Turlock Purpose of Disbursement   | CA 95380-8412   |                   |                     |                             |
| Conduit Contribution  |   |                   | Amount of Each Dis  | bursement this Period       |
| Candidate Name  | "   | Category/         |                     | 50.00                       |
| MICHAEL RAY EGGMAN  |   | Туре              |                     | 00.00                       |
| Senate President  | ent For: 2016 Primary General Other (specify) ▼                         |                   | Earmarked by Steve  | l Gallant                   |
| State: CA District: 10  |   |                   |                     |                             |
| Full Name (Last, First, Middle Initial)  B. EGGMAN FOR CONGRESS   |   |                   | Date of Disburseme  |                             |
| Mailing Address 3220 W Monte Vista Ave # 169  |   |                   | 01 20               | 2016                        |
| Turlock   | tate Zip Code<br>CA 95380-8412  |                   | Transaction ID : V  | R07ZFF88F9C                 |
| Purpose of Disbursement Conduit Contribution  |   |                   | Amount of Each Dis  | bursement this Period       |
| Candidate Name MICHAEL RAY EGGMAN   | ,   | Category/<br>Type |                     | 10.00                       |
| Senate X F  | ent For: 2016 Primary General Other (specify)                           | 71                | Earmarked by James  | s P Walsh                   |
| Full Name (Last, First, Middle Initial)  C. EGGMAN FOR CONGRESS   |   |                   | Date of Disburseme  | nt                          |
| Mailing Address 3220 W Monte Vista Ave # 169  |   |                   | 01 20               | 2016                        |
| City  | tate Zip Code<br>CA 95380-8412  |                   | Transaction ID : V  | R07ZFF88G7C                 |
| Purpose of Disbursement Conduit Contribution  | 1   |                   |                     |                             |
| Candidate Name MICHAEL RAY EGGMAN   | l   | Category/<br>Type | Amount of Each Dis  | bursement this Period 30.00 |
| Office Sought: House Disbursem  | ent For: 2016 Primary General Other (specify)                           | .,,,,             | Earmarked by Gerson | n T Lesser                  |
| SUBTOTAL of Disbursements This Page (optional)  TOTAL This Period (last page this line number only).      |   |                   | 7                   | 90.00                       |

| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s)                          | FOR LINE N         |   |
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| ITEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | (check only 21b 27 | one)  22 X 23 24 25 26  28a 28b 28c 29 30b                        |
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| NAME OF COMMITTEE (In Full)  Council for a Livable World Candida  | ate Fund  |                    |   |
| Full Name (Last, First, Middle Initial)  A. FRIENDS OF ANNA THRONE-HOI                                    | ST  |                    | Date of Disbursement  |
| Mailing Address PO Box 6  |   |                    | 01 04 7 2016  |
| ,   | tate Zip Code<br>NY 11969-0006                    |                    | Transaction ID : VR07ZETJ0X7C                                     |
| Purpose of Disbursement Conduit Contribution  |   |                    | Amount of Each Disbursement this Period                           |
| Candidate Name ANNA THRONE-HOLST  |   | Category/<br>Type  | 1000.00   |
| Senate X  | ent For: 2016  Primary General  Other (specify)   |                    | Earmarked by William Revelle                                      |
| Full Name (Last, First, Middle Initial)  B. FRIENDS OF ANNA THRONE-HO  Mailing Address PO Box 6           | LST   |                    | Date of Disbursement  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| ,   | tate Zip Code<br>NY 11969-0006                    |                    | Transaction ID : VR07ZFF6628C                                     |
| Purpose of Disbursement Conduit Contribution  | 11969-0006  |                    | Amount of Each Disbursement this Period                           |
| Candidate Name ANNA THRONE-HOLST  | 1   | Category/<br>Type  | 25.00   |
| Senate X F  | ent For: 2016 Primary ☐ General Other (specify) ▼ |                    | Earmarked by Ellen Zablow   |
| Full Name (Last, First, Middle Initial)  C. FRIENDS OF ANNA THRONE-HOL                                    | _ST   |                    | Date of Disbursement  |
| Mailing Address PO Box 6  |   |                    | 01 06 2016  |
| Southampton   | tate Zip Code<br>NY 11969-0006                    |                    | Transaction ID: VR07ZFF6636C                                      |
| Purpose of Disbursement Conduit Contribution  Candidate Name  ANNA THRONE-HOLST                           |   | Category/<br>Type  | Amount of Each Disbursement this Period 25.00                     |
| Senate Senate   | ent For: 2016 Primary General Other (specify)     |                    | Earmarked by William Gregory                                      |
| SUBTOTAL of Disbursements This Page (optional)  TOTAL This Period (last page this line number only).      |   |                    | 1050.00   |

| ITEMIZED DISBURSEMENTS   for   |                        |                   | 22 X 23 24 25 26 29 30b                         |
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| or for commercial purposes, other than using the name ar NAME OF COMMITTEE (In Full) |                        |                   | on for the nurnose of soliciting contributions  |
| 1 \ ' '  |                        | committee to      |   |
|  | Fund                   |                   |   |
| Full Name (Last, First, Middle Initial)  A. FRIENDS OF ANNA THRONE-HOLS              | <br>T                  |                   | Date of Disbursement                            |
| Mailing Address PO Box 6   |                        |                   | 01 06 7 2016                                    |
| City State Southampton NY  | Zip Code<br>11969-0006 |                   | Transaction ID : VR07ZFF6641C                   |
| Purpose of Disbursement Conduit Contribution   |                        |                   | Amount of Each Disbursement this Period         |
| Candidate Name  ANNA THRONE-HOLST  Office Sought:  House Disbursement                | For: 2016              | Category/<br>Type | 10.00   |
| Senate X Prim  |                        |                   | Earmarked by Robert M. Brown                    |
| Full Name (Last, First, Middle Initial)  B. FRIENDS OF ANNA THRONE-HOLS              | Т                      |                   | Date of Disbursement                            |
| Mailing Address PO Box 6  City State   | Zip Code               |                   | 01 15 2016                                      |
| Southampton NY Purpose of Disbursement   | 11969-0006             |                   | Transaction ID: VR07ZFF6690C                    |
| Conduit Contribution Candidate Name ANNA THRONE-HOLST                                |                        | Category/<br>Type | Amount of Each Disbursement this Period  100.00 |
| Office Sought: House Disbursement Senate Prim  |                        | Турс              | [MEMO ITEM] Earmarked by Marshall Baker         |
| Full Name (Last, First, Middle Initial)  C. FRIENDS OF ANNA THRONE-HOLS              | Т                      |                   | Date of Disbursement                            |
| Mailing Address PO Box 6   |                        |                   | 01 27 2016                                      |
| City State Southampton NY Purpose of Disbursement                                    | Zip Code<br>11969-0006 |                   | Transaction ID : VR07ZFF6659C                   |
| Conduit Contribution  Candidate Name  ANNA THRONE-HOLST                              |                        | Category/<br>Type | Amount of Each Disbursement this Period         |
| Office Sought:    House   Disbursement   |                        |                   | Earmarked by Arthur Bacon                       |

| SCHEDULE B (FEC Form 3X)  | Llos concrete cole adula (a)                      | FOR LINE I   |                           | PAGE 173 OF 276       |
|---|---|--------------|---------------------------|-----------------------|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the | (check only  | one) 22 🔀 23              | 24 25 26              |
|   | Detailed Summary Page                             | 27           | 28a 28b                   | 28c 29 30b            |
| Any information copied from such Reports and Statem                 |   |              |                           |                       |
| or for commercial purposes, other than using the nam                | e and address of any political                    | committee to | solicit contributions fro | m such committee.     |
| NAME OF COMMITTEE (In Full)  Council for a Livable World Candidate) | ate Fund  |              |                           |                       |
|   |   |              |                           |                       |
| Full Name (Last, First, Middle Initial)                             |   |              | Data of Diahumaana        |                       |
| A. FRIENDS OF JOE SESTAK  |   |              | Date of Disburseme        |                       |
| Mailing Address PO Box 1936   |   |              | 01 04                     | 2016                  |
| City  | State Zip Code                                    |              | Transaction ID : V        | R077FTHWQ0C           |
| Media Purpose of Disbursement                                       | PA 19063-8936                                     |              | Transaction ib . V        | NO/ZETHWQ0C           |
| Conduit Contribution  |   |              | Amount of Each Dis        | bursement this Period |
| Candidate Name  |   | Category/    |                           | 0500.00               |
| JOSEPH A JR SESTAK  |   | Туре         |                           | 2500.00               |
| X Senate  | nent For: 2016  Primary General  Other (specify)  |              | Earmarked by Sherw        | ood Johnson           |
| State: PA District: 00  |   |              |                           |                       |
| Full Name (Last, First, Middle Initial)                             |   |              | Date of Disburseme        | nt                    |
| B. FRIENDS OF JOE SESTAK  |   |              | M M / D D                 | / <b>Y Y Y Y</b>      |
| Mailing Address PO Box 1936   |   |              | 01 04                     | 2016                  |
| City S Media Purpose of Disbursement                                | State Zip Code<br>PA 19063-8936                   |              | Transaction ID : V        | R07ZETHWR8C           |
| Conduit Contribution  |   |              | Amount of Each Dis        | bursement this Period |
| Candidate Name  |   | Category/    |                           | 50.00                 |
| JOSEPH A JR SESTAK  |   | Type         |                           | 50.00                 |
| ∑ Senate ∑  | nent For: 2016  Primary General  Other (specify)  |              | Earmarked by John L       | . Benson              |
| Full Name (Last, First, Middle Initial)                             |   |              |                           |                       |
| C. FRIENDS OF JOE SESTAK  |   |              | Date of Disburseme        | nt                    |
| Mailing Address PO Box 1936   |   |              | 01 / 04                   | 2016                  |
| •   | State Zip Code                                    |              | Transaction ID : V        | R07ZETHWS6C           |
| Media Purpose of Disbursement                                       | PA 19063-8936                                     |              |                           |                       |
| Conduit Contribution  |   |              | Amount of Each Dis        | bursement this Period |
| Candidate Name  | ,   | Category/    | Timouni or Lucii Dio      |                       |
| JOSEPH A JR SESTAK  | . =   | Type         |                           | 200.00                |
| Senate President  | nent For: 2016  Primary General  Other (specify)  |              | Earmarked by Arlene       | Schaupp               |
| State: PA District: 00  |   |              |                           |                       |
| SUBTOTAL of Disbursements This Page (optional)                      |   | <u> </u>     | -                         | 2750.00               |
| TOTAL This Period (last page this line number only)                 |   | ·····        |                           |                       |

| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s)        | FOR LINE          | •  |    |  |
|---|---------------------------------|-------------------|--|----|--|
| ITEMIZED DISBURSEMENTS  | for each category of the        | (check only       | one) 22 🔀 23 🗌 24 📄 25 🦳 26                | 6  |  |
|   | Detailed Summary Page           | 27                |  | 0b |  |
| Any information copied from such Reports and Staten or for commercial purposes, other than using the name |                                 |                   |  |    |  |
| NAME OF COMMITTEE (In Full)   | le and address of any politica  | a committee to    | solicit contributions from such committee. | _  |  |
| Council for a Livable World Candid  | ate Fund                        |                   |  |    |  |
|   |                                 |                   |  |    |  |
| Full Name (Last, First, Middle Initial)  A. FRIENDS OF JOE SESTAK   |                                 |                   | Date of Disbursement                       |    |  |
| " FRIENDS OF JOE SESTAR   |                                 |                   | M M / D D / Y Y Y Y                        |    |  |
| Mailing Address PO Box 1936   |                                 |                   | 01 04 2016                                 |    |  |
| City  | State Zip Code                  |                   | Transaction ID : VR07ZETHWT4C              |    |  |
| Media   | PA 19063-8936                   |                   | Transaction is . ThereEmilian              |    |  |
| Purpose of Disbursement Conduit Contribution  |                                 |                   | Amount of Each Disbursement this Period    |    |  |
| Candidate Name  |                                 | Category/         | 5000                                       | ī  |  |
| JOSEPH A JR SESTAK  |                                 | Type              | 50.00                                      | l  |  |
|   | nent For: 2016 Primary General  |                   | 5  |    |  |
| President   | Other (specify)                 |                   | Earmarked by Roger D Johnson               |    |  |
| State: PA District: 00  |                                 |                   |  |    |  |
| Full Name (Last, First, Middle Initial)   |                                 |                   | Data of Distance and                       |    |  |
| B. FRIENDS OF JOE SESTAK  |                                 |                   | Date of Disbursement                       |    |  |
| Mailing Address PO Box 1936   |                                 |                   | 01 04 2016                                 |    |  |
| City  | State Zip Code                  |                   |  |    |  |
| City Media  | PA 19063-8936                   |                   | Transaction ID: VR07ZETHWV2C               |    |  |
| Purpose of Disbursement Conduit Contribution  |                                 |                   | Assessed of Foots Bishows and this Boston  |    |  |
| Candidate Name  |                                 |                   | Amount of Each Disbursement this Period    | ï  |  |
| JOSEPH A JR SESTAK  |                                 | Category/<br>Type | 100.00                                     |    |  |
|   | nent For: 2016                  |                   |  |    |  |
| Senate President  | Primary General                 |                   | Earmarked by Aron Bernstein                |    |  |
| State: PA District: 00  | Other (specify) ▼               |                   |  |    |  |
| Full Name (Last, First, Middle Initial)   |                                 |                   |  | _  |  |
| C. FRIENDS OF JOE SESTAK  |                                 |                   | Date of Disbursement                       |    |  |
| Mailing Address PO Box 1936   |                                 |                   | 01 04 2016                                 |    |  |
|   |                                 |                   |  |    |  |
| City S<br>Media   | State Zip Code<br>PA 19063-8936 |                   | Transaction ID: VR07ZETHWW0C               |    |  |
| Purpose of Disbursement   | 19003-0930                      |                   |  |    |  |
| Conduit Contribution  |                                 |                   | Amount of Each Disbursement this Period    |    |  |
| Candidate Name JOSEPH A JR SESTAK   |                                 | Category/         | 50.00                                      | 1  |  |
|   | nent For: 2016                  | Туре              |  | ı  |  |
| ∑ Senate ∑  | Primary General                 |                   | Earmarked by Martha Rennie                 |    |  |
| President   | Other (specify) ▼               |                   | •  |    |  |
| State: PA District: 00  |                                 |                   |  | _  |  |
| SUBTOTAL of Disbursements This Page (optional)  |                                 |                   | 200.00                                     |    |  |
|   |                                 |                   |  | í  |  |
| <b>TOTAL</b> This Period (last page this line number only)  |                                 |                   |  |    |  |

| SCHEDULE B (FEC Form 3X)                             | Llos congrete cohadula/a                          | FOR LINE I     |                            | PAGE 175 OF 276     |
|--|---|----------------|----------------------------|---------------------|
| ITEMIZED DISBURSEMENTS                               | Use separate schedule(s) for each category of the | (check only    |                            | 24 25 26            |
|  | Detailed Summary Page                             | 27             |                            | 28c 29 30b          |
| Any information copied from such Reports and Statem  |   |                |                            |                     |
| or for commercial purposes, other than using the nam | e and address of any political                    | I committee to | solicit contributions from | such committee.     |
| NAME OF COMMITTEE (In Full)                          | oto Fund  |                |                            |                     |
| Council for a Livable World Candid                   | ale Fund  |                |                            |                     |
| Full Name (Last, First, Middle Initial)              |   |                | D . (D).                   |                     |
| A. FRIENDS OF JOE SESTAK                             |   |                | Date of Disbursement       |                     |
| Mailing Address PO Box 1936                          |   |                | 01 04                      | 2016                |
| City   | State Zip Code                                    |                | Transaction ID : VR0       | 77ETUWY7C           |
| Media Purpose of Disbursement                        | PA 19063-8936                                     |                | Transaction ib . Vive      | 77ZETTIWATO         |
| Conduit Contribution                                 |   |                | Amount of Each Disbu       | rsement this Period |
| Candidate Name                                       |   | Category/      |                            | 2022.22             |
| JOSEPH A JR SESTAK                                   |   | Type           |                            | 2000.00             |
|  | nent For: 2016  Primary General  Other (specify)  |                | Earmarked by William F     | Revelle             |
| State: PA District: 00                               |   |                |                            |                     |
| Full Name (Last, First, Middle Initial)              |   |                | Data of Dishurasment       |                     |
| B. FRIENDS OF JOE SESTAK                             |   |                | Date of Disbursement       | Y Y Y Y             |
| Mailing Address PO Box 1936                          |   |                | 01 04                      | 2016                |
| City S Media Purpose of Disbursement                 | State Zip Code<br>PA 19063-8936                   |                | Transaction ID : VR        | 07ZETHWY5C          |
| Conduit Contribution                                 |   |                | Amount of Each Disbu       | rsement this Period |
| Candidate Name                                       |   | Category/      |                            | 400.00              |
| JOSEPH A JR SESTAK                                   |   | Type           | 7                          | 100.00              |
|  | nent For: 2016  Primary General  Other (specify)  |                | Earmarked by Marcia E      | Baker               |
| Full Name (Last, First, Middle Initial)              |   |                |                            |                     |
| C. FRIENDS OF JOE SESTAK                             |   |                | Date of Disbursement       |                     |
| Mailing Address PO Box 1936                          |   |                | 01 06                      | 2016                |
| ,  | State Zip Code                                    |                | Transaction ID : VR        | D7ZFF7DN9C          |
| Media Purpose of Disbursement                        | PA 19063-8936                                     |                |                            |                     |
| Conduit Contribution                                 |   |                | Amount of Each Disbu       | rsement this Period |
| Candidate Name                                       | ,   | Category/      |                            | 50.00               |
| JOSEPH A JR SESTAK                                   | ant Fam. 2015                                     | Туре           |                            | 30.00               |
| Senate President                                     | nent For: 2016  Primary General  Other (specify)  |                | Earmarked by Steven E      | E Shladover         |
| State: PA District: 00                               |   |                |                            |                     |
| SUBTOTAL of Disbursements This Page (optional)       |   | ·····•         |                            | 2150.00             |
| TOTAL This Period (last page this line number only)  |   |                |                            | , , , ,             |

| SCHEDULE B (FEC Form 3X)  |   | FOR LINE          | NUMBER: PAGE 176 OF                    |
|---|---|-------------------|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the Detailed Summary Page | (check only       | one) 22 🗙 23 24 25                     |
| Any information copied from such Reports and State                |   | end by any perso  | 28a 28b 28c 29                         |
| or for commercial purposes, other than using the nar              |   |                   |  |
| NAME OF COMMITTEE (In Full)                                       |   |                   |  |
| $\Big angle$ Council for a Livable World Candid                   | late Fund   |                   |  |
| Full Name (Last, First, Middle Initial)                           |   |                   | D . (D)                                |
| A. FRIENDS OF JOE SESTAK  |   |                   | Date of Disbursement                   |
| Mailing Address PO Box 1936                                       |   |                   | 01 15 2016                             |
| ,   | State Zip Code  |                   | Transaction ID : VR07ZFF7EN2C          |
| Media Purpose of Disbursement                                     | PA 19063-8936   |                   |  |
| Conduit Contribution  |   |                   | Amount of Each Disbursement this Perio |
| Candidate Name JOSEPH A JR SESTAK                                 |   | Category/<br>Type | 100.00                                 |
|   | ment For: 2016  | Type              | [MEMO ITEM]                            |
| Senate X  | Primary General Other (specify)   |                   | Earmarked by Perrin L French           |
| State: PA District: 00  |   |                   |  |
| Full Name (Last, First, Middle Initial)                           |   |                   | Data of Dishumanus                     |
| B. FRIENDS OF JOE SESTAK  |   |                   | Date of Disbursement                   |
| Mailing Address PO Box 1936                                       |   |                   | 01 27 2016                             |
| City<br>Media   | State Zip Code<br>PA 19063-8936   |                   | Transaction ID : VR07ZFF7DP7C          |
| Purpose of Disbursement Conduit Contribution                      |   | · · ·             | Amount of Each Disbursement this Perio |
| Candidate Name  |   | 0.1               | Amount of Lacif Disbursement this Feno |
| JOSEPH A JR SESTAK  |   | Category/<br>Type | 10.00                                  |
|   | ment For: 2016  |                   |  |
| Senate President  | Primary General   |                   | Earmarked by Edward M Rizzi            |
| State: PA District: 00  | Other (specify) ▼   |                   |  |
| Full Name (Last, First, Middle Initial)  C. FRIENDS OF JOE SESTAK |   |                   | Date of Disbursement                   |
| - FRIENDS OF JUE SESTAK   |   |                   | M M / D D / Y Y Y Y Y                  |
| Mailing Address PO Box 1936                                       |   |                   | 01 27 2016                             |
| City  | State Zip Code  |                   | Transaction ID : \/D077FF7E44C         |
| Media   | PA 19063-8936   |                   | Transaction ID : VR07ZFF7E14C          |
| Purpose of Disbursement Conduit Contribution                      |   |                   | Amount of Each Disbursement this Perio |
| Candidate Name  |   | Category/         |  |
| JOSEPH A JR SESTAK  |   | Type              | 150.00                                 |
| Senate President  | ment For: 2016 Primary General Other (specify)                          |                   | Earmarked by Aron Bernstein            |
| State: PA District: 00  |   |                   |  |
| SUBTOTAL of Disbursements This Page (optional)                    |   | ·····•            | 160.00                                 |
| TOTAL This David (lost page this line number of                   | <b>N</b>  |                   |  |
| TOTAL This Period (last page this line number only                | J   |                   |  |

| SCHEDULE B (FEC Form 3X)  | 11  | FOR LINE I        |                     | PAGE 177 OF 276        |
|---|---|-------------------|---------------------|------------------------|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the | (check only       |                     |                        |
|   | Detailed Summary Page                             | 21b<br>27         | 22 X 23 28b         | 24 25 26<br>28c 29 30b |
| Any information copied from such Reports and Staten             | pente may not be cold or used                     |                   |                     |                        |
| or for commercial purposes, other than using the nam            |   |                   |                     |                        |
| NAME OF COMMITTEE (In Full)                                     |   |                   |                     |                        |
| $ \; angle$ Council for a Livable World Candid                  | ate Fund  |                   |                     |                        |
| Full Name (Last, First, Middle Initial)                         |   | 1                 |                     |                        |
| A. FRIENDS OF JOE SESTAK  |   |                   | Date of Disbursemen | nt                     |
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| Mailing Address PO Box 1936                                     |   |                   | 01 27               | 2016                   |
| City  | State Zip Code                                    |                   |                     |                        |
| Media   | PA 19063-8936                                     |                   | Transaction ID : VI | R07ZFF7DQ5C            |
| Purpose of Disbursement Conduit Contribution                    | 1   |                   |                     |                        |
| Candidate Name  |   |                   | Amount of Each Dis  | bursement this Period  |
| JOSEPH A JR SESTAK  |   | Category/<br>Type |                     | 15.00                  |
|   | nent For: 2016                                    | Турс              |                     | ,                      |
| ∑ Senate ∑  | Primary General                                   |                   | Earmarked by Miriam | McLeod                 |
| President   | Other (specify) ▼                                 |                   |                     |                        |
| State: PA District: 00  Full Name (Last, First, Middle Initial) |   |                   |                     |                        |
| B. FRIENDS OF JOE SESTAK  |   |                   | Date of Disbursemer | nt                     |
|   |   |                   | M = M / D = D       | / Y = Y = Y = Y        |
| Mailing Address PO Box 1936                                     |   |                   | 01 27               | 2016                   |
|   | State Zip Code                                    |                   | Transaction ID : V  | R07ZFF7DS1C            |
| Media Purpose of Disbursement                                   | PA 19063-8936                                     |                   |                     |                        |
| Conduit Contribution  |   |                   | Amount of Each Dis  | bursement this Period  |
| Candidate Name  |   | Category/         |                     | 35.00                  |
| JOSEPH A JR SESTAK  |   | Туре              |                     | 35.00                  |
|   | nent For: 2016 Primary General                    |                   | Farmanda dha Oana   | - T.L                  |
| President   | Other (specify)                                   |                   | Earmarked by Gerson | n i Lesser             |
| State: PA District: 00  | · · · · · · · · · · · · · · · · · · ·             |                   |                     |                        |
| Full Name (Last, First, Middle Initial)                         |   |                   |                     |                        |
| C. FRIENDS OF JOE SESTAK  |   |                   | Date of Disbursemen |                        |
| Mailing Address PO Box 1936                                     |   |                   | 01 27               | 2016                   |
|   |   |                   |                     |                        |
| ,   | State Zip Code                                    |                   | Transaction ID : V  | R07ZFF7DT9C            |
| Media Purpose of Disbursement                                   | PA 19063-8936                                     |                   |                     |                        |
| Conduit Contribution  |   |                   | Amount of Each Dis  | bursement this Period  |
| Candidate Name  | ,   | Category/         |                     | F 00                   |
| JOSEPH A JR SESTAK  |   | Туре              |                     | 5.00                   |
| Office Sought: House Disbursen                                  | nent For: 2016 Primary General                    |                   |                     | N/ B                   |
| President   | Other (specify)                                   |                   | Earmarked by Wolsta | ın vv. Brown           |
| State: PA District: 00  | · · · · · · · · · · · · · · · · · · ·             |                   |                     |                        |
|   |   |                   |                     |                        |
| SUBTOTAL of Disbursements This Page (optional)                  |   | ······            |                     | 55.00                  |
| TOTAL This Period (last page this line number only)             |   |                   |                     |                        |
| I I I I I I I I I I I I I I I I I I I                           | •••••   |                   |                     |                        |

| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s)          | 1               | INE NUMBER: PAGE 178 OF 276                |     |  |  |
|---|-----------------------------------|-----------------|--|-----|--|--|
| ITEMIZED DISBURSEMENTS  | for each category of the          | (check only     |  | 26  |  |  |
|   | Detailed Summary Page             | 27              |  | 30b |  |  |
| Any information copied from such Reports and Staten             |                                   |                 |  |     |  |  |
| or for commercial purposes, other than using the name           | ne and address of any politica    | ii committee to | solicit contributions from such committee. |     |  |  |
| NAME OF COMMITTEE (In Full)  Council for a Livable World Candid | oto Fund                          |                 |  |     |  |  |
| Council for a Livable world Caridia                             | ale rund                          |                 |  |     |  |  |
| Full Name (Last, First, Middle Initial)                         |                                   |                 | B (B: )                                    |     |  |  |
| A. FRIENDS OF JOE SESTAK  |                                   |                 | Date of Disbursement                       |     |  |  |
| Mailing Address PO Box 1936                                     |                                   |                 | 01 27 2016                                 |     |  |  |
| City  | State Zip Code                    |                 | T  |     |  |  |
| Media   | PA 19063-8936                     |                 | Transaction ID: VR07ZFF7DV7C               |     |  |  |
| Purpose of Disbursement Conduit Contribution                    |                                   |                 | Amount of Each Disbursement this Period    | ł   |  |  |
| Candidate Name  |                                   | Category/       |  | т.  |  |  |
| JOSEPH A JR SESTAK  |                                   | Type            | 5.00                                       | _   |  |  |
|   | nent For: 2016                    |                 |  |     |  |  |
| Senate President  | Primary General Other (specify) ▼ |                 | Earmarked by Lawrence Tetenbaum            |     |  |  |
| State: PA District: 00  | Other (specify)                   |                 |  |     |  |  |
| Full Name (Last, First, Middle Initial)                         |                                   |                 |  |     |  |  |
| B. FRIENDS OF JOE SESTAK  |                                   |                 | Date of Disbursement                       |     |  |  |
| Matter Address BOD 1000   |                                   |                 | M M / D D / Y Y Y Y                        |     |  |  |
| Mailing Address PO Box 1936                                     |                                   |                 | 01 27 2016                                 |     |  |  |
| ,   | State Zip Code<br>PA 19063-8936   |                 | Transaction ID: VR07ZFF7DW5C               |     |  |  |
| Media Purpose of Disbursement                                   | PA 19063-8936                     |                 |  |     |  |  |
| Conduit Contribution  |                                   |                 | Amount of Each Disbursement this Period    | ł   |  |  |
| Candidate Name  |                                   | Category/       | 5.00                                       | П   |  |  |
| JOSEPH A JR SESTAK  |                                   | Туре            | 3.00                                       | 4   |  |  |
|   | nent For: 2016 Primary General    |                 | Former and the Date F. Deventor of         |     |  |  |
| President   | Other (specify) ▼                 |                 | Earmarked by Don E Dumond                  |     |  |  |
| State: PA District: 00  |                                   |                 |  |     |  |  |
| Full Name (Last, First, Middle Initial)                         |                                   |                 |  |     |  |  |
| C. FRIENDS OF JOE SESTAK  |                                   |                 | Date of Disbursement                       |     |  |  |
| Mailing Address PO Box 1936                                     |                                   |                 | 01 27 2016                                 |     |  |  |
|   |                                   |                 |  |     |  |  |
| ,   | State Zip Code                    |                 | Transaction ID: VR07ZFF7DX3C               |     |  |  |
| Media Purpose of Disbursement                                   | PA 19063-8936                     |                 |  |     |  |  |
| Conduit Contribution  |                                   |                 | Amount of Each Disbursement this Period    | t   |  |  |
| Candidate Name  |                                   | Category/       | 10.00                                      | 7   |  |  |
| JOSEPH A JR SESTAK  |                                   | Type            | 10.00                                      | _   |  |  |
|   | nent For: 2016 Primary General    |                 | 5 1 11 0 101 0 11                          |     |  |  |
| President   | Other (specify)                   |                 | Earmarked by Carol Giles-Straight          |     |  |  |
| State: PA District: 00  |                                   |                 |  |     |  |  |
|   |                                   |                 | 20.00                                      | 7   |  |  |
| SUBTOTAL of Disbursements This Page (optional)                  |                                   | ·····•          | 20.00                                      | _   |  |  |
| TOTAL This Period (last page this line number only)             |                                   |                 |  |     |  |  |

| SCHEDULE B (FEC Form 3X)   | 11   | , FOR LINE        | NUMBER:             | PAGE 179 OF 270        |
|--|--|-------------------|---------------------|------------------------|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s for each category of the | (check only       | one)                |                        |
|  | Detailed Summary Page                            |                   | 22 X 23 28b         | 24 25 26<br>28c 29 30  |
| Any information copied from such Reports and Stater or for commercial purposes, other than using the nan |  |                   |                     |                        |
| NAME OF COMMITTEE (In Full)  |  |                   |                     |                        |
| Council for a Livable World Candid   | ate Fund   |                   |                     |                        |
| Full Name (Last, First, Middle Initial)  |  |                   |                     |                        |
| A. FRIENDS OF JOE SESTAK   |  |                   | Date of Disburseme  |                        |
| Mailing Address PO Box 1936  |  |                   | 01 27               | 2016                   |
| City   | State Zip Code                                   |                   | Transaction ID : \  | /R077FF7DY1C           |
| Media Purpose of Disbursement  | PA 19063-8936                                    |                   | Transaction ib .    | 7.0721170110           |
| Conduit Contribution   |  |                   | Amount of Each Di   | sbursement this Period |
| Candidate Name   |  | Category/         |                     | 20.00                  |
| JOSEPH A JR SESTAK  Office Sought: House Disburser   | ment Ferr 2040                                   | Туре              |                     | 20.00                  |
| Senate President   | nent For: 2016  Primary General  Other (specify) |                   | Earmarked by Martir | n Wolf                 |
| State: PA District: 00   |  |                   |                     |                        |
| Full Name (Last, First, Middle Initial)  |  |                   | Date of Disburseme  | ant.                   |
| 3. FRIENDS OF JOE SESTAK   |  |                   |                     |                        |
| Mailing Address PO Box 1936  |  |                   | 01 27               | 2016                   |
| Media  | State Zip Code<br>PA 19063-8936                  |                   | Transaction ID : \  | /R07ZFF7DZ8C           |
| Purpose of Disbursement<br>Conduit Contribution  |  |                   | Amount of Each Di   | sbursement this Period |
| Candidate Name   |  | Category/         |                     | 5.00                   |
| JOSEPH A JR SESTAK   |  | Type              |                     | 5.00                   |
|  | nent For: 2016 Primary General Other (specify)   |                   | Earmarked by Hayn   | e Palmour              |
| Full Name (Last, First, Middle Initial)  C. FRIENDS OF JOE SESTAK  |  |                   | Date of Disburseme  | ent                    |
| Mailing Address PO Box 1936  |  |                   | 01 27               | 2016                   |
| City   | State Zip Code                                   |                   |                     |                        |
| Media  | PA 19063-8936                                    |                   | Transaction ID:     | /R07ZFF7E06C           |
| Purpose of Disbursement Conduit Contribution   |  |                   |                     |                        |
| Candidate Name   |  |                   | Amount of Each Di   | sbursement this Period |
| JOSEPH A JR SESTAK   |  | Category/<br>Type |                     | 15.00                  |
| Office Sought:  House Senate President  Disburser  | nent For: 2016  Primary General  Other (specify) |                   | Earmarked by Helen  | Dickey                 |
| State: PA District: 00   |  |                   |                     |                        |
| SUBTOTAL of Disbursements This Page (optional)   |  |                   |                     | 40.00                  |
|  |  | <u> </u>          |                     |                        |
| TOTAL This Period (last page this line number only)  |  |                   | 1                   |                        |

| SCHEDULE B (FEC Form 3X)   | 11   | , FOR LINE  | NUMBER:                   | PAGE 180 OF 27        |
|--|--|-------------|---------------------------|-----------------------|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s for each category of the | (check only | one)                      |                       |
|  | Detailed Summary Page                            | 21b<br>27   | 22 X 23 28b               | 24 25 26<br>28c 29 30 |
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| NAME OF COMMITTEE (In Full)  | no and address of any poin                       |             | Conoic Contributions from | T cucii committee.    |
| Council for a Livable World Candid   | late Fund  |             |                           |                       |
| Full Name (Last, First, Middle Initial)  |  |             |                           |                       |
| A. FRIENDS OF JOE SESTAK   |  |             | Date of Disbursement      | t                     |
| Mailing Address PO Box 1936  |  |             | 01 27                     | 2016                  |
| City   | State Zip Code                                   |             | Towns and an ID VD        | 0775575000            |
| Media  | PA 19063-8936                                    |             | Transaction ID : VR       | 0/ZFF/E22C            |
| Purpose of Disbursement<br>Conduit Contribution  |  |             | Amount of Each Disb       | ursement this Period  |
| Candidate Name   |  | Category/   |                           | 10.00                 |
| JOSEPH A JR SESTAK  Office Sought: House Disburser   | ment For: 2016                                   | Туре        |                           |                       |
| Senate President   | Primary General Other (specify)                  |             | Earmarked by Karen A      | mbrose                |
| State: PA District: 00   |  |             |                           |                       |
| Full Name (Last, First, Middle Initial)  |  |             | Data of Diskares          |                       |
| B. FRIENDS OF JOE SESTAK   |  |             | Date of Disbursement      |                       |
| Mailing Address PO Box 1936  |  |             | 01 27                     | 2016                  |
| ,  | State Zip Code<br>PA 19063-8936                  |             | Transaction ID : VR       | 07ZFF7E30C            |
| Media Purpose of Disbursement  | PA 19063-8936                                    |             |                           |                       |
| Conduit Contribution   |  |             | Amount of Each Disb       | ursement this Period  |
| Candidate Name   |  | Category/   |                           |                       |
| JOSEPH A JR SESTAK   |  | Type        |                           | 10.00                 |
|  | ment For: 2016 Primary General Other (specify) ▼ |             | Earmarked by Andrea       | L Watson              |
| Full Name (Last, First, Middle Initial)  |  |             |                           |                       |
| C. FRIENDS OF JOE SESTAK   |  |             | Date of Disbursement      | t                     |
| Mailing Address PO Box 1936  |  |             | 01 / D D D 27             | 2016                  |
| City   | State Zip Code                                   |             |                           |                       |
| Media  | PA 19063-8936                                    |             | Transaction ID : VR       | 07ZFF7E48C            |
| Purpose of Disbursement  |  |             |                           |                       |
| Conduit Contribution   |  |             | Amount of Each Disb       | ursement this Period  |
| Candidate Name   |  | Category/   |                           | 5.00                  |
| JOSEPH A JR SESTAK  Office Sought: House Disburser   | ment For: 2016                                   | Туре        |                           | 0.00                  |
| Senate President State: PA District: 00  | Primary General Other (specify)                  |             | Earmarked by Ziskind      | R Lieb                |
| 27 25 00   |  |             |                           |                       |
| SUBTOTAL of Disbursements This Page (optional)   |  | ·····       |                           | 25.00                 |
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| TOTAL This Period (last page this line number only)  | )  |             |                           | (D) 1 (D) 1           |

| SCHEDULE B (FEC Form 3X)                              | Hee concerts astrodule/                           | FOR LINE    |                         | PAGE 181 OF 276        |
|---|---|-------------|-------------------------|------------------------|
| ITEMIZED DISBURSEMENTS                                | Use separate schedule(s) for each category of the | (check only |                         | 24 25 26               |
|   | Detailed Summary Page                             | 27          | 22 X 23 28b             | 24 25 26<br>28c 29 30b |
| Any information copied from such Reports and Staten   | nents may not be sold or used                     |             |                         |                        |
| or for commercial purposes, other than using the name |   |             |                         |                        |
| NAME OF COMMITTEE (In Full)                           |   |             |                         |                        |
| Council for a Livable World Candid                    | ate Fund  |             |                         |                        |
| Full Name (Last, First, Middle Initial)               |   |             |                         |                        |
| A. FRIENDS OF JOE SESTAK                              |   |             | Date of Disbursemer     |                        |
| Mailing Address PO Box 1936                           |   |             | 01 27                   | 2016                   |
| City  | State Zip Code                                    |             | Transaction ID : VF     | 2077EE7E56C            |
| Media   | PA 19063-8936                                     |             | Transaction ib . Vi     | (0/211/2300            |
| Purpose of Disbursement<br>Conduit Contribution       |   |             | Amount of Each Dish     | oursement this Period  |
| Candidate Name  | ,   | Category/   |                         | 5.00                   |
| JOSEPH A JR SESTAK                                    | and Fam. 2046                                     | Type        |                         | 3.00                   |
|   | nent For: 2016  Primary General  Other (specify)  |             | Earmarked by Natalie    | Winter                 |
| State: PA District: 00                                |   |             |                         |                        |
| Full Name (Last, First, Middle Initial)               |   |             | Date of Disbursemer     | nt.                    |
| B. FRIENDS OF JOE SESTAK                              |   |             | M M / D D               | / Y Y Y Y              |
| Mailing Address PO Box 1936                           |   |             | 01 27                   | 2016                   |
| City S Media Purpose of Disbursement                  | State Zip Code<br>PA 19063-8936                   |             | Transaction ID : VI     | R07ZFF7E64C            |
| Conduit Contribution                                  |   |             | Amount of Each Disk     | oursement this Period  |
| Candidate Name  | I   | Category/   |                         | 100.00                 |
| JOSEPH A JR SESTAK                                    |   | Type        |                         | 100.00                 |
|   | nent For: 2016  Primary General  Other (specify)  |             | Earmarked by Michae     | el Mage                |
| Full Name (Last, First, Middle Initial)               |   |             |                         |                        |
| C. FRIENDS OF JOE SESTAK                              |   |             | Date of Disbursemer     | nt                     |
| Mailing Address PO Box 1936                           |   |             | 01 / 27                 | 2016                   |
| ,   | State Zip Code                                    |             | Transaction ID : VI     | R07ZFF7E72C            |
| Media Purpose of Disbursement                         | PA 19063-8936                                     |             |                         | -                      |
| Conduit Contribution                                  |   |             | Amount of Each Dist     | oursement this Period  |
| Candidate Name  |   | Category/   | Attribute of Each Block |                        |
| JOSEPH A JR SESTAK                                    |   | Туре        |                         | 10.00                  |
| Senate President                                      | nent For: 2016  Primary General  Other (specify)  |             | Earmarked by Robert     | Zeppuhar               |
| State: PA District: 00                                |   |             |                         |                        |
| SUBTOTAL of Disbursements This Page (optional)        |   | <u> </u>    |                         | 115.00                 |
| TOTAL This Period (last page this line number only)   |   |             |                         | 5                      |

| SCHEDULE B (FEC Form 3X)   |   | FOR LINE          | NUMBER: PAGE 182 OF 276                 |
|--|---|-------------------|---|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the Detailed Summary Page | 21b               | 22 🗙 23 🔲 24 🔲 25 🖂 26                  |
|  |   | 27                | 28a 28b 28c 29 30                       |
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| NAME OF COMMITTEE (In Full)  |   |                   |   |
| Council for a Livable World Candid   | late Fund   |                   |   |
| Full Name (Last, First, Middle Initial)  |   |                   | Date of Disbursement                    |
| A. FRIENDS OF JOE SESTAK   |   |                   | Man / Dad / Yayayay                     |
| Mailing Address PO Box 1936  |   |                   | 01 27 2016                              |
| City   | State Zip Code  |                   | Transaction ID : VR07ZFF7E80C           |
| Media  | PA 19063-8936   |                   | Transaction ID . VR0/2FF/E00C           |
| Purpose of Disbursement<br>Conduit Contribution  |   |                   | Amount of Each Disbursement this Period |
| Candidate Name JOSEPH A JR SESTAK  |   | Category/<br>Type | 10.00                                   |
|  | ment For: 2016  | .,,,,             |   |
| Senate President   | Primary General Other (specify) ▼                                       |                   | Earmarked by D Stern                    |
| State: PA District: 00   |   |                   |   |
| Full Name (Last, First, Middle Initial)  |   |                   | Data of Dishamana i                     |
| B. FRIENDS OF JOE SESTAK   |   |                   | Date of Disbursement                    |
| Mailing Address PO Box 1936  |   |                   | 01 27 2016                              |
| City<br>Media  | State Zip Code<br>PA 19063-8936   |                   | Transaction ID : VR07ZFF7E97C           |
| Purpose of Disbursement<br>Conduit Contribution  |   |                   | Amount of Each Disbursement this Period |
| Candidate Name   |   |                   | Amount of Each Disbursement this Feriod |
| JOSEPH A JR SESTAK   |   | Category/<br>Type | 10.00                                   |
|  | ment For: 2016  | .,,,,             | ,                                       |
|  | Primary General   |                   | Earmarked by Peter Lugbauer             |
| President PA District: 00  | Other (specify) ▼   |                   |   |
| State: PA District: 00  Full Name (Last, First, Middle Initial)  |   |                   |   |
| C. FRIENDS OF JOE SESTAK   |   |                   | Date of Disbursement                    |
| Mailing Address PO Box 1936  |   |                   | 01 27 2016                              |
| City   | State Zip Code  |                   |   |
| Media  | PA 19063-8936   |                   | Transaction ID: VR07ZFF7DR3C            |
| Purpose of Disbursement Conduit Contribution   |   | · · · ·           |   |
| Candidate Name   |   |                   | Amount of Each Disbursement this Period |
| JOSEPH A JR SESTAK   |   | Category/<br>Type | 5.00                                    |
|  | ment For: 2016  Primary General   | . , , , ,         |   |
| President  | Other (specify)   |                   | Earmarked by Melissa Bishop             |
| State: PA District: 00   |   |                   |   |
| SUBTOTAL of Disbursements This Page (optional)   |   | ·····             | 25.00                                   |
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| TOTAL This Period (last page this line number only)  | )   |                   |   |

| SCHEDULE B (FEC Form 3X)                             | Hoo conquete selectivity                          | FOR LINE I        |                      | PAGE 183 OF 276          |
|--|---|-------------------|----------------------|--------------------------|
| ITEMIZED DISBURSEMENTS                               | Use separate schedule(s) for each category of the | (check only       | one) 22 X 23         | 24 25 26                 |
|  | Detailed Summary Page                             | 27                | 28a 28b              | 28c 29 30b               |
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| or for commercial purposes, other than using the nam |   |                   |                      |                          |
| NAME OF COMMITTEE (In Full)                          | _   |                   |                      |                          |
| Council for a Livable World Candid                   | ate Fund  |                   |                      |                          |
| Full Name (Last, First, Middle Initial)              |   |                   |                      |                          |
| A. FRIENDS OF JOE SESTAK                             |   |                   | Date of Disbursem    | ent                      |
| Mailing Address PO Box 1936                          |   |                   | 01 27                | 2016                     |
| City   | State Zip Code                                    |                   | : .p                 | . (D.)                   |
| Media  | PA 19063-8936                                     |                   | Transaction ID:      | VRU/ZFF/EA5C             |
| Purpose of Disbursement<br>Conduit Contribution      |   |                   | Amount of Each D     | isbursement this Period  |
| Candidate Name                                       | "   | Category/         |                      | 10.00                    |
| JOSEPH A JR SESTAK  Office Sought: House Disbursen   | nent For: 2016                                    | Туре              |                      | 10.00                    |
| Senate President                                     | Primary General  Other (specify)                  |                   | Earmarked by Char    | lotte A Price            |
| State: PA District: 00                               |   |                   |                      |                          |
| Full Name (Last, First, Middle Initial)              |   |                   | Data of Diaburaam    | ant                      |
| B. FRIENDS OF JOE SESTAK                             |   |                   | Date of Disbursem    | _                        |
| Mailing Address PO Box 1936                          |   |                   | 01 27                | 2016                     |
| Media  | State Zip Code<br>PA 19063-8936                   |                   | Transaction ID :     | VR07ZFF7EB3C             |
| Purpose of Disbursement Conduit Contribution         | 1   |                   | Amount of Each D     | isbursement this Period  |
| Candidate Name                                       |   | Category/         |                      |                          |
| JOSEPH A JR SESTAK                                   |   | Type              |                      | 100.00                   |
|  | nent For: 2016  Primary General  Other (specify)  |                   | Earmarked by Davi    | d V Evans                |
| Full Name (Last, First, Middle Initial)              |   |                   |                      |                          |
| c. FRIENDS OF PATRICK MURPHY                         |   |                   | Date of Disbursem    | ent                      |
| Mailing Address 4521 Pga Blvd<br># 412               |   |                   | 01 06                | 2016                     |
|  | State Zip Code                                    |                   |                      | \/D0=75\/\\\000          |
| Palm Beach Gardens                                   | FL 33418-3997                                     |                   | Transaction ID:      | VR07ZEVH400C             |
| Purpose of Disbursement Conduit Contribution         | 1   |                   |                      |                          |
| Candidate Name                                       |   |                   | Amount of Each D     | isbursement this Period  |
| PATRICK E MURPHY                                     |   | Category/<br>Type |                      | 50.00                    |
|  | nent For: 2016                                    | Турс              |                      |                          |
| Senate President                                     | Primary General Other (specify) ▼                 |                   | Earmarked by Lauri   | e T Dewey                |
| State: FL District: 00                               |   |                   |                      |                          |
| SUBTOTAL of Disbursements This Page (optional)       |   | <u> </u>          | 7                    | 160.00                   |
| TOTAL This Period (last page this line number only)  |   |                   |                      |                          |

| SCHEDULE B (FEC Form 3X)                             |  | FOR LINE          | NUMBER:               | PAGE 184 OF 276      |
|--|--|-------------------|-----------------------|----------------------|
| ITEMIZED DISBURSEMENTS                               | Use separate schedule(s) for each category of the  | (check only       | one)                  | 04                   |
|  | Detailed Summary Page  | 21b<br>27         | 22 X 23 28b           | 24 25 26 30b         |
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| NAME OF COMMITTEE (In Full)                          |  |                   |                       |                      |
| $ \; angle$ Council for a Livable World Candid       | ate Fund   |                   |                       |                      |
| Full Name (Last, First, Middle Initial)              |  | i                 |                       |                      |
| A. FRIENDS OF PATRICK MURPHY                         |  |                   | Date of Disbursement  | t                    |
| I NILINDS OF FATRICK WORPH!                          |  |                   | M M / D D             | / Y Y Y Y            |
| Mailing Address 4521 Pga Blvd                        |  |                   | 01 06                 | 2016                 |
| # 412  | Otata 7'- 0 1  |                   |                       |                      |
| City Palm Beach Gardens                              | State Zip Code<br>FL 33418-3997  |                   | Transaction ID: VR    | 07ZEVH418C           |
| Purpose of Disbursement                              | . = 55410-5331   |                   |                       |                      |
| Conduit Contribution                                 |  |                   | Amount of Each Disb   | ursement this Period |
| Candidate Name                                       |  | Category/         |                       | 100.00               |
| PATRICK E MURPHY                                     | The same of the sa | Type              |                       | 100.00               |
|  | ment For: 2016 Primary General   |                   | Farmer de de Ad       | Anthural.            |
| President  | Other (specify)  |                   | Earmarked by Arthur N | riattuck             |
| State: FL District: 00                               | (-   |                   |                       |                      |
| Full Name (Last, First, Middle Initial)              |  |                   |                       |                      |
| B. FRIENDS OF PATRICK MURPHY                         |  |                   | Date of Disbursement  | t                    |
| Maillian Address :=====                              |  |                   | M M / D D             | / Y Y Y Y Y Y        |
| Mailing Address 4521 Pga Blvd<br># 412               |  |                   | 01 06                 | 2016                 |
| •  | State Zip Code   |                   | Transaction ID : VR   | .07ZEVH426C          |
| Palm Beach Gardens Purpose of Disbursement           | FL 33418-3997  |                   |                       |                      |
| Conduit Contribution                                 |  |                   | Amount of Each Disb   | ursement this Period |
| Candidate Name                                       |  | Category/         |                       |                      |
| PATRICK E MURPHY                                     |  | Type              |                       | 100.00               |
|  | nent For: 2016   |                   |                       |                      |
| Senate President                                     | Primary General  |                   | Earmarked by Betsy L  | evin                 |
| State: FL District: 00                               | Other (specify) ▼  |                   |                       |                      |
| Full Name (Last, First, Middle Initial)              |  |                   |                       |                      |
| C. FRIENDS OF PATRICK MURPHY                         |  |                   | Date of Disbursement  | t                    |
|  |  |                   | M M / D D             | /                    |
| Mailing Address 4521 Pga Blvd                        |  |                   | 01 06                 | 2016                 |
| # 412<br>City  | State Zip Code   |                   |                       |                      |
| Palm Beach Gardens                                   | FL 33418-3997  |                   | Transaction ID: VR    | 07ZEVH434C           |
| Purpose of Disbursement<br>Conduit Contribution      |  |                   |                       |                      |
| Candidate Name                                       |  |                   | Amount of Each Disb   | ursement this Period |
| PATRICK E MURPHY                                     |  | Category/<br>Type |                       | 150.00               |
|  | ment For: 2016   | туре              | 7                     | 7                    |
| Senate X   | Primary General  |                   | Earmarked by Arthur N | /lattuck             |
| President  | Other (specify) ▼  |                   |                       |                      |
| State: FL District: 00                               |  |                   |                       |                      |
|  |  | <u> </u>          |                       | 250.00               |
| SUBTOTAL of Disbursements This Page (optional)       |  | ······•           |                       | 350.00               |
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| SCHEDULE B (FEC Form 3X)  |   | FOR LINE I        | NUMBER: PAGE 185 OF 2                     | 276 |
|---|---|-------------------|---|-----|
| TEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (check only       |   |     |
|   | Detailed Summary Page                             | 21b               |   | 26  |
|   |   | 27                |   | 30b |
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| NAME OF COMMITTEE (In Full)   | o and dad occ or any pomice                       |                   |   |     |
| Council for a Livable World Candida   | ate Fund  |                   |   |     |
| / Courier for a Ervasie vveria Cariaia  | ato i dila  |                   |   |     |
| Full Name (Last, First, Middle Initial)   |   |                   |   |     |
| A. FRIENDS OF PATRICK MURPHY  |   |                   | Date of Disbursement                      |     |
| Mailing Address 4521 Pga Blvd   |   |                   | 01 06 2016                                |     |
| # 412   |   |                   | 0. 00 2010                                |     |
| City  | tate Zip Code                                     |                   | Transaction ID : VR07ZEVH442C             |     |
| Palm Beach Gardens  | FL 33418-3997                                     |                   | Transaction ib . VN0/2EVI1442C            |     |
| Purpose of Disbursement Conduit Contribution  |   |                   | Amount of Each Disbursement this Period   | Ч   |
| Candidate Name  |   | Ontropol          | Amount of Each bisbursement this I choose | _   |
| PATRICK E MURPHY  |   | Category/<br>Type | 50.00                                     |     |
| Office Sought: House Disbursem  | nent For: 2016                                    | 71                | ,   |     |
| Senate X  | Primary General                                   |                   | Earmarked by John L Benson                |     |
|   | Other (specify) ▼                                 |                   |   |     |
| State: FL District: 00  |   |                   |   |     |
| Full Name (Last, First, Middle Initial)  FRIENDS OF PATRICK MURPHY  |   |                   | Date of Disbursement                      |     |
| FRIENDS OF PATRICK WORFHT   |   |                   | M M / D D / Y Y Y Y                       |     |
| Mailing Address 4521 Pga Blvd   |   |                   | 01 06 2016                                |     |
| # 412   |   |                   |   |     |
| ,   | tate Zip Code<br>FL 33418-3997                    |                   | Transaction ID: VR07ZEVH450C              |     |
| Palm Beach Gardens Purpose of Disbursement  | 33410-3997  |                   |   |     |
| Conduit Contribution  |   |                   | Amount of Each Disbursement this Period   | d   |
| Candidate Name  |   | Category/         | 200.00                                    | П   |
| PATRICK E MURPHY  |   | Type              | 200.00                                    | _   |
|   | nent For: 2016                                    |                   |   |     |
|   | Primary General  Other (specify) ▼                |                   | Earmarked by Arlene Schaupp               |     |
| State: FL District: 00  | outer (opeony)                                    |                   |   |     |
| Full Name (Last, First, Middle Initial)   |   |                   |   |     |
| C. FRIENDS OF PATRICK MURPHY  |   |                   | Date of Disbursement                      |     |
|   |   |                   | M M / D D / Y Y Y Y                       |     |
| Mailing Address 4521 Pga Blvd   |   |                   | 01 06 2016                                |     |
| # 412<br>City S   | tate Zip Code                                     |                   |   |     |
| -   | FL 33418-3997                                     |                   | Transaction ID: VR07ZEVH468C              |     |
| Purpose of Disbursement Conduit Contribution  |   |                   |   |     |
|   |   |                   | Amount of Each Disbursement this Period   | b   |
| Candidate Name PATRICK E MURPHY   |   | Category/         | 50.00                                     | П.  |
|   | nent For: 2016                                    | Туре              |   | -   |
|   | Primary General                                   |                   | Earmarked by Martha Rennie                |     |
| President   | Other (specify) ▼                                 |                   |   |     |
| State: FL District: 00  |   |                   |   |     |
|   |   |                   | 300.00                                    | 7   |
| SUBTOTAL of Disbursements This Page (optional)  |   | ·····•            | 300.00                                    | ╛   |
| TOTAL This Period (last page this line number only).  |   |                   |   |     |

| SCHEDULE B (FEC Form 3X)  |   | FOR LINE I        | NUMBER: F               | PAGE 186 OF 276      |
|---|---|-------------------|-------------------------|----------------------|
| TEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (check only       |                         |                      |
|   | Detailed Summary Page                             | 21b               | 22 🗶 23 24              |                      |
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| NAME OF COMMITTEE (In Full)   | is and address of any pointed                     |                   |                         |                      |
| Council for a Livable World Candid  | ate Fund  |                   |                         |                      |
| / Council for a Livable World Caridia   | ato i ana   |                   |                         |                      |
| Full Name (Last, First, Middle Initial)   |   |                   | 5                       |                      |
| A. FRIENDS OF PATRICK MURPHY  |   |                   | Date of Disbursement    |                      |
| Mailing Address 4521 Pga Blvd   |   |                   | M M / D D /             | 2016                 |
| # 412   |   |                   | 0.1                     | 20.0                 |
| City  | State Zip Code                                    |                   | Transaction ID : VR07   | 7FE7HW2C             |
| Palm Beach Gardens  | FL 33418-3997                                     |                   | Transaction ID . VIVO   | 211 /11W20           |
| Purpose of Disbursement Conduit Contribution  |   |                   | Amount of Each Disburs  | sement this Period   |
| Candidate Name  |   | 0-1               | Amount of Each Disburs  | Schieffe this i chou |
| PATRICK E MURPHY  |   | Category/<br>Type |                         | 50.00                |
| Office Sought: House Disbursen  | nent For: 2016                                    | 71                | ,                       |                      |
| X Senate  | Primary General                                   |                   | Earmarked by Steven E S | Shladover            |
| President   | Other (specify) ▼                                 |                   |                         |                      |
| State: FL District: 00  |   |                   |                         |                      |
| Full Name (Last, First, Middle Initial)  FRIENDS OF PATRICK MURPHY  |   |                   | Date of Disbursement    |                      |
| FRIENDS OF PATRICK WORFHT   |   |                   | M M / D D /             | Y Y Y                |
| Mailing Address 4521 Pga Blvd   |   |                   | 01 15                   | 2016                 |
| # 412   |   |                   |                         |                      |
| City S Palm Beach Gardens   | State Zip Code<br>FL 33418-3997                   |                   | Transaction ID: VR07    | ZFF7KJ9C             |
| Purpose of Disbursement   | 33410-3997  |                   |                         |                      |
| Conduit Contribution  |   |                   | Amount of Each Disburs  | sement this Period   |
| Candidate Name  |   | Category/         |                         | 5.00                 |
| PATRICK E MURPHY  | _   | Туре              | 7                       | 5.00                 |
|   | nent For: 2016 Primary General                    |                   | [MEMO ITEM]             |                      |
| President   | Other (specify)                                   |                   | Earmarked by Peter G R  | oper                 |
| State: FL District: 00  | (spss.), <b>v</b>                                 |                   |                         |                      |
| Full Name (Last, First, Middle Initial)   |   |                   |                         |                      |
| C. FRIENDS OF PATRICK MURPHY  |   |                   | Date of Disbursement    |                      |
|   |   |                   | M M / D D /             | Y Y Y Y Y            |
| Mailing Address 4521 Pga Blvd<br># 412  |   |                   | 01 15                   | 2016                 |
|   | State Zip Code                                    |                   | T (1 ID 1/D)            | 755514400            |
| Palm Beach Gardens  | FL 33418-3997                                     |                   | Transaction ID: VR07    | ZFF/KK6C             |
| Purpose of Disbursement Conduit Contribution  |   |                   |                         |                      |
| Candidate Name  |   |                   | Amount of Each Disburs  | sement this Period   |
| PATRICK E MURPHY  |   | Category/<br>Type |                         | 100.00               |
|   | nent For: 2016                                    | 1,700             | [MEMO ITEM]             |                      |
|   | Primary General                                   |                   | Earmarked by David L Go | ould                 |
| President   | Other (specify) ▼                                 |                   | ,                       |                      |
| State: FL District: 00  |   |                   |                         |                      |
| OUDTOTAL of Distance of Time Day of the time  |   |                   |                         | 50.00                |
| SUBTOTAL of Disbursements This Page (optional)  |   | ·····•            |                         | 55.50                |
| TOTAL This Period (last page this line number only)   |   |                   |                         |                      |

| SCHEDULE B (FEC Form 3X)  |   | FOR LINE I  | NUMBER:             | PAGE 187 OF 276        |
|---|---|-------------|---------------------|------------------------|
| TEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (check only | •                   | ]                      |
|   | Detailed Summary Page                             | 21b<br>27   | 22 X 23 28b         | 24 25 26<br>28c 29 30b |
| A (   |   |             |                     |                        |
| Any information copied from such Reports and Statem<br>or for commercial purposes, other than using the nam |   |             |                     |                        |
| NAME OF COMMITTEE (In Full)   | · · · · · · · · · · · · · · · · · · ·             |             |                     |                        |
| Council for a Livable World Candida   | ate Fund  |             |                     |                        |
| / Courion for a Livable World Caridian  | ate i dila  |             |                     |                        |
| Full Name (Last, First, Middle Initial)   |   |             |                     |                        |
| <sup>A.</sup> FRIENDS OF SHAUGHNESSY NA   | UGHTON  |             | Date of Disbursemen | nt                     |
| Moiling Address DO Dev 754  |   |             | M M / D D           | 2016                   |
| Mailing Address PO Box 751  |   |             | 01 04               | 2016                   |
| City  | State Zip Code                                    |             |                     |                        |
| Doylestown  | PA 18901-0751                                     |             | Transaction ID : V  | R07ZETJ291C            |
| Purpose of Disbursement Conduit Contribution  |   |             |                     |                        |
|   |   |             | Amount of Each Dis  | bursement this Period  |
| Candidate Name SHAUGHNESSY NAUGHTON   |   | Category/   |                     | 250.00                 |
|   | nent For: 2016                                    | Туре        |                     | 7                      |
|   | Primary General                                   |             | Earmarked by Arthur | Mottuok                |
|   | Other (specify)                                   |             | Earmarked by Armur  | Walluck                |
| State: PA District: 08  | , , , , , , , , , , , , , , , , , , ,             |             |                     |                        |
| Full Name (Last, First, Middle Initial)   |   |             |                     |                        |
| B. FRIENDS OF SHAUGHNESSY NA  | UGHTON  |             | Date of Disbursemen | nt                     |
|   |   |             | M = M / D = D       | / Y = Y = Y = Y        |
| Mailing Address PO Box 751  |   |             | 01 04               | 2016                   |
| City  | state Zip Code                                    |             |                     |                        |
| •   | PA 18901-0751                                     |             | Transaction ID : V  | R07ZETJ2A9C            |
| Purpose of Disbursement   |   |             |                     |                        |
| Conduit Contribution  |   |             | Amount of Each Dis  | bursement this Period  |
| Candidate Name  |   | Category/   |                     | 150.00                 |
| SHAUGHNESSY NAUGHTON  |   | Туре        |                     | 100.00                 |
|   | nent For: 2016 Primary General                    |             |                     |                        |
|   | Other (specify)                                   |             | Earmarked by Arthur | Mattuck                |
| State: PA District: 08  | • (opes) •  |             |                     |                        |
| Full Name (Last, First, Middle Initial)   |   |             |                     |                        |
| C. FRIENDS OF SHAUGHNESSY NA  | UGHTON  |             | Date of Disbursemen | nt                     |
|   |   |             | M M / D D           | /                      |
| Mailing Address PO Box 751  |   |             | 01 04               | 2016                   |
| City  | State Zip Code                                    |             |                     |                        |
| ,   | PA 18901-0751                                     |             | Transaction ID: V   | R07ZETJ2B7C            |
| Purpose of Disbursement   |   |             |                     |                        |
| Conduit Contribution  |   | 1 []        | Amount of Each Dis  | bursement this Period  |
| Candidate Name  |   | Category/   |                     | 2500.00                |
| SHAUGHNESSY NAUGHTON  |   | Туре        |                     | 2300.00                |
|   | nent For: 2016                                    |             |                     |                        |
|   | Primary General Other (specify) ▼                 |             | Earmarked by Sherwo | ood Johnson            |
| State: PA District: 08  | Canon (opcony)                                    |             |                     |                        |
|   |   |             |                     |                        |
| SUBTOTAL of Disbursements This Page (optional)  |   |             |                     | 2900.00                |
|   |   |             |                     |                        |
| TOTAL This Period (last page this line number only).  |   |             |                     |                        |

| SCHEDULE B (FEC Form 3X)   |   | FOR LINE I        | NUMBER:                             | PAGE 188 OF 27        |
|--|---|-------------------|-------------------------------------|-----------------------|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the Detailed Summary Page | (check only       | one) 22 X 23                        | 24 25 26              |
| Any information copied from such Departs and Older   |   | 27                | 28a 28b                             | 28c 29 3              |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the nam |   |                   |                                     |                       |
| NAME OF COMMITTEE (In Full)  |   |                   |                                     |                       |
| Council for a Livable World Candid   | ate Fund  |                   |                                     |                       |
| Full Name (Last, First, Middle Initial)  |   |                   |                                     |                       |
| A. FRIENDS OF SHAUGHNESSY NA   | UGHTON  |                   | Date of Disbursemen                 | nt                    |
| Mailing Address PO Box 751   |   |                   | 01 08                               | 2016                  |
| •  | State Zip Code  |                   | Transaction ID : VI                 | R07ZFF7H86C           |
| 20,100.0   | PA 18901-0751   |                   |                                     |                       |
| Purpose of Disbursement Conduit Contribution   |   |                   | Amount of Each Disl                 | oursement this Period |
| Candidate Name   |   | Category/         |                                     | 50.00                 |
| SHAUGHNESSY NAUGHTON  Office Sought:  House Disbursem  | pont For: 0040  | Туре              |                                     | 30.00                 |
| Senate President   | nent For: 2016  Primary General  Other (specify)                        |                   | [MEMO ITEM]<br>Earmarked by Richard | d T Field             |
| State: PA District: 08   |   |                   |                                     |                       |
| Full Name (Last, First, Middle Initial)  |   |                   | D ( D) . l                          |                       |
| B. FRIENDS OF SHAUGHNESSY NA   | NUGHTON   |                   | Date of Disbursemer                 |                       |
| Mailing Address PO Box 751   |   |                   | 01 08                               | 2016                  |
| City   | state Zip Code  |                   | Transaction ID : V                  | D077EE7H04C           |
| 20,0000  | PA 18901-0751   |                   | Transaction ib . Vi                 | 1.07211711540         |
| Purpose of Disbursement Conduit Contribution   |   |                   | Amount of Each Disl                 | oursement this Period |
| Candidate Name SHAUGHNESSY NAUGHTON  |   | Category/<br>Type |                                     | 25.00                 |
|  | nent For: 2016  | .,,,,             | [MEMO ITEM]                         | ,                     |
| Senate   | Primary General   |                   | Earmarked by Richard                | d P Hall              |
| President State: PA District: 08   | Other (specify) ▼   |                   |                                     |                       |
| Full Name (Last, First, Middle Initial)  | LIGUTON   |                   | Data of Diahuraaman                 |                       |
| 5. FRIENDS OF SHAUGHNESSY NA   | UGHTON  |                   | Date of Disbursemen                 |                       |
| Mailing Address PO Box 751   |   |                   | 01 06                               | 2016                  |
| City   | State Zip Code  |                   | Transaction ID - W                  | 00775570540           |
| Doylestown   | PA 18901-0751   |                   | Transaction ID : Vi                 | KU/ZFF/GETC           |
| Purpose of Disbursement Conduit Contribution   |   |                   | Amount of Each Disl                 | oursement this Period |
| Candidate Name   |   | Category/         | 7 61. 246.1 216.1                   |                       |
| SHAUGHNESSY NAUGHTON   |   | Type              |                                     | 25.00                 |
| Senate<br>President  | nent For: 2016  Primary General  Other (specify)                        |                   | Earmarked by Ellen Z                | ablow                 |
| State: PA District: 08   |   |                   |                                     |                       |
| SUBTOTAL of Disbursements This Page (optional)   |   | ·····•            |                                     | 25.00                 |
| TOTAL This Period (last page this line number only).   |   |                   |                                     | 4                     |

| SCHEDULE B (FEC Form 3X)                              | 11   | , FOR LINE         | NUMBER:                   | PAGE 189 OF 27        |
|---|--|--------------------|---------------------------|-----------------------|
| ITEMIZED DISBURSEMENTS                                | Use separate schedule(s for each category of the | Olicok olily       | one) 22 🔀 23              | 24 25 26              |
|   | Detailed Summary Page                            |                    | 28a 28b                   | 28c 29 30             |
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| or for commercial purposes, other than using the name | ne and address of any poli                       | tical committee to | solicit contributions fro | m such committee.     |
| NAME OF COMMITTEE (In Full)                           | loto Eurod                                       |                    |                           |                       |
| Council for a Livable World Candid                    | ate Fund   |                    |                           |                       |
| Full Name (Last, First, Middle Initial)               |  |                    |                           |                       |
| $^{f A_c}$ FRIENDS OF SHAUGHNESSY N $^{f A}$          | AUGHTON  |                    | Date of Disburseme        |                       |
| Mailing Address PO Box 751                            |  |                    | 01 06                     | 2016                  |
|   | State Zip Code                                   |                    | Transaction ID : V        | R077FF7GF8C           |
| Doylestown Purpose of Disbursement                    | PA 18901-0751                                    |                    | 1141134CHOH ID . V        |                       |
| Conduit Contribution                                  |  |                    | Amount of Each Dis        | bursement this Period |
| Candidate Name  |  | Category/          |                           |                       |
| SHAUGHNESSY NAUGHTON                                  |  | Type               |                           | 10.00                 |
|   | nent For: 2016 Primary General                   |                    |                           |                       |
| Senate   X  | Primary General Other (specify) ▼                |                    | Earmarked by Willian      | n Gregory             |
| State: PA District: 08                                | - · · · · · (-p-o)/ ▼                            |                    |                           |                       |
| Full Name (Last, First, Middle Initial)               |  |                    |                           |                       |
| FRIENDS OF SHAUGHNESSY NA                             | AUGHTON  |                    | Date of Disburseme        | nt                    |
| Mailing Address BS B TT                               |  |                    | M M / D D                 | / Y Y Y Y Y           |
| Mailing Address PO Box 751                            |  |                    | 01 06                     | 2016                  |
| •   | State Zip Code                                   |                    | Transaction ID : V        | R07ZFF7GG6C           |
| Doylestown Purpose of Disbursement                    | PA 18901-0751                                    |                    |                           |                       |
| Conduit Contribution                                  |  |                    | Amount of Each Dis        | bursement this Period |
| Candidate Name  |  | Category/          |                           |                       |
| SHAUGHNESSY NAUGHTON                                  |  | Type               |                           | 10.00                 |
|   | nent For: 2016                                   |                    |                           |                       |
| Senate   X  | Primary General Other (specify) ▼                |                    | Earmarked by Rober        | t M. Brown            |
| State: PA District: 08                                | ouler (specify) ▼                                |                    |                           |                       |
| Full Name (Last, First, Middle Initial)               |  |                    |                           |                       |
| FRIENDS OF SHAUGHNESSY NA                             | AUGHTON  |                    | Date of Disburseme        | nt                    |
| Mailing Address PO Box 751                            |  |                    | 01 15                     | 2016                  |
| IVIAIIIIIY AUUI 655 PU DUX /51                        |  |                    | 01 15                     | 2010                  |
| •   | State Zip Code                                   |                    | Transaction ID : V        | R07ZFF7HA2C           |
| Doylestown Purpose of Disbursement                    | PA 18901-0751                                    |                    |                           |                       |
| Conduit Contribution                                  |  |                    | Amount of Each Dic        | bursement this Period |
| Candidate Name  |  | Category/          | Amount of Lacif Dis       |                       |
| SHAUGHNESSY NAUGHTON                                  |  | Type               |                           | 100.00                |
|   | nent For: 2016                                   |                    | [MEMO ITEM]               |                       |
| Senate   X  | Primary General Other (specify)                  |                    | Earmarked by Marsh        | all Baker             |
| State: PA District: 08                                | onier (specify)                                  |                    |                           |                       |
| 17. 2.55 00   |  |                    |                           |                       |
| SUBTOTAL of Disbursements This Page (optional)        |  |                    |                           | 20.00                 |
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| TOTAL This Period (last page this line number only)   |  |                    | 1                         |                       |

| SCHEDULE B (FEC Form 3X)   | Llog concrete sales dul- (-)  | FOR LINE          |  |
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| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the Detailed Summary Page | (check only 21b   | v one)  22 X 23 24 25 26  28a 28b 28c 29 30l   |
| Any information copied from such Reports and State or for commercial purposes, other than using the nar  |   | sed by any perso  | on for the purpose of soliciting contributions |
| NAME OF COMMITTEE (In Full) Council for a Livable World Candid   | late Fund   |                   |  |
| Full Name (Last, First, Middle Initial)  A. FRIENDS OF SHAUGHNESSY NAME OF SHAUGHNESSY | AUGHTON   |                   | Date of Disbursement                           |
| Mailing Address PO Box 751   |   |                   | 01 15 2016                                     |
| Doylestown   | State Zip Code<br>PA 18901-0751   |                   | Transaction ID : VR07ZFF7HB0C                  |
| Purpose of Disbursement Conduit Contribution Candidate Name  |   |                   | Amount of Each Disbursement this Period        |
| SHAUGHNESSY NAUGHTON   | ment For: 2016  | Category/<br>Type | 50.00<br>[MEMO ITEM]                           |
| Senate President State: PA District: 08  | Primary General Other (specify) ▼                                       |                   | Earmarked by David A Moon                      |
| State: PA District: 08  Full Name (Last, First, Middle Initial)  B. FRIENDS OF SHAUGHNESSY N.  | AUGHTON   |                   | Date of Disbursement                           |
| Mailing Address PO Box 751   |   |                   | 01 15 2016                                     |
| City Doylestown Purpose of Disbursement  | State         Zip Code           PA         18901-0751                  |                   | Transaction ID : VR07ZFF7HC8C                  |
| Conduit Contribution  Candidate Name   |   | 24                | Amount of Each Disbursement this Period        |
| SHAUGHNESSY NAUGHTON  Office Sought:  House Disburse   | ment For: 2016  | Category/<br>Type | 25.00 [MEMO ITEM]                              |
|  | Primary General Other (specify) ▼                                       |                   | Earmarked by Judith Mellow                     |
| Full Name (Last, First, Middle Initial)  C. FRIENDS OF SHAUGHNESSY NAME OF SHAUGHNESSY | AUGHTON   |                   | Date of Disbursement                           |
| Mailing Address PO Box 751   |   |                   | 01 15 2016                                     |
| City Doylestown Purpose of Disbursement  | State         Zip Code           PA         18901-0751                  |                   | Transaction ID: VR07ZFF7HD5C                   |
| Conduit Contribution  Candidate Name  SHAUGHNESSY NAUGHTON   |   | Category/<br>Type | Amount of Each Disbursement this Period        |
| Office Sought: House Disburse Senate   | ment For: 2016 Primary General  |                   | [MEMO ITEM] Earmarked by Charles T Phillips    |

| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s)                         | FOR LINE N           | •  |
|---|--|----------------------|--|
| ITEMIZED DISBURSEMENTS  | for each category of the Detailed Summary Page   | 21b                  | 22 🔀 23 24 25 26                               |
|   | Detailed Summary 1 age                           | 27                   | 28a 28b 28c 29 30b                             |
| Any information copied from such Reports and Staten<br>or for commercial purposes, other than using the nam |  |                      |  |
| NAME OF COMMITTEE (In Full)   | ic and address of any pointed                    |                      | Solicit Contributions from Sacri Committee.    |
| Council for a Livable World Candid  | ate Fund   |                      |  |
| Full Name (Last, First, Middle Initial)   |  |                      |  |
| A. FRIENDS OF SHAUGHNESSY NA  | AUGHTON  |                      | Date of Disbursement                           |
| Mailing Address PO Box 751  |  |                      | 01 27 2016                                     |
| City  | State Zip Code                                   |                      | Transaction ID: VR07ZFF7GH4C                   |
| Doylestown  | PA 18901-0751                                    |                      | Transaction ID . VN072117G114C                 |
| Purpose of Disbursement Conduit Contribution  |  |                      | Amount of Each Disbursement this Period        |
| Candidate Name  |  | Category/            |  |
| SHAUGHNESSY NAUGHTON  |  | Type                 | 10.00  |
|   | nent For: 2016  Primary General  Other (specify) |                      | Earmarked by Arthur Bacon                      |
| State: PA District: 08  |  |                      |  |
| Full Name (Last, First, Middle Initial)  B. FRIENDS OF SHAUGHNESSY NA                                       | AUGHTON  |                      | Date of Disbursement                           |
| Mailing Address PO Box 751  |  |                      | 01 29 2016                                     |
| City  | State Zip Code                                   |                      |  |
| Doylestown  | PA 18901-0751                                    |                      | Transaction ID: VR07ZFF7HE3C                   |
| Purpose of Disbursement Conduit Contribution  | 1  |                      | Amount of Each Disbursement this Period        |
| Candidate Name  | l  | Cotogony             |  |
| SHAUGHNESSY NAUGHTON  |  | Category/<br>Type    | 75.00  |
| Senate President  | nent For: 2016  Primary General  Other (specify) |                      | [MEMO ITEM]<br>Earmarked by Mary B Mangelsdorf |
| State: PA District: 08  Full Name (Last, First, Middle Initial)   |  |                      |  |
| C. GRETCHEN DRISKELL FOR CON  | IGRESS   |                      | Date of Disbursement                           |
| Mailing Address PO Box 464  |  |                      | 01 27 2016                                     |
| ,   | State Zip Code                                   |                      | Transaction ID : VR07ZFF8AC1C                  |
| Saline Purpose of Disbursement  | MI 48176-0464                                    |                      |  |
| Conduit Contribution  |  |                      | Amount of Each Disbursement this Period        |
| Candidate Name  | ,  | Category/            | 10.00  |
| GRETCHEN DRISKELL   | and Fam. 2015                                    | Туре                 | 10.00  |
|   | nent For: 2016  Primary General  Other (specify) |                      | Earmarked by Bruce S Cohen                     |
| State: MI District: 07  |  |                      |  |
| SUBTOTAL of Disbursements This Page (optional)  |  | ········ <b>&gt;</b> | 20.00  |
| TOTAL This Period (last page this line number only)   |  |                      |  |

| SCHEDULE B (FEC Form 3X)                             |   | FOR LINE          | TOWNDETT.                 | AGE 192 OF 276    |
|--|---|-------------------|---------------------------|-------------------|
| ITEMIZED DISBURSEMENTS                               | Use separate schedule(s) for each category of the | (check only       |                           |                   |
|  | Detailed Summary Page                             | 21b<br>27         | 22 X 23 24<br>28a 28b 28c | 25 26<br>29 30b   |
| Any information copied from such Reports and State   | ments may not be sold or use                      |                   |                           |                   |
| or for commercial purposes, other than using the nar |   |                   |                           |                   |
| NAME OF COMMITTEE (In Full)                          |   |                   |                           |                   |
| $ \; angle$ Council for a Livable World Candid       | late Fund   |                   |                           |                   |
| Full Name (Last, First, Middle Initial)              |   | I                 |                           |                   |
| A. GRETCHEN DRISKELL FOR CON                         | NGRESS  |                   | Date of Disbursement      |                   |
|  |   |                   | M M / D D /               | Y   Y   Y   Y     |
| Mailing Address PO Box 464                           |   |                   | 01 27                     | 2016              |
| City   | State Zip Code                                    |                   |                           |                   |
| Saline   | MI 48176-0464                                     |                   | Transaction ID: VR072     | ZFF8AD8C          |
| Purpose of Disbursement Conduit Contribution         |   |                   | Amount of Foot District   | oment this David  |
| Candidate Name                                       |   |                   | Amount of Each Disburse   | ement this Period |
| GRETCHEN DRISKELL                                    |   | Category/<br>Type |                           | 10.00             |
|  | ment For: 2016                                    |                   |                           |                   |
| Senate   | Primary General                                   |                   | Earmarked by Howard Ste   | ein               |
| State: MI District: 07                               | Other (specify) ▼                                 |                   |                           |                   |
| Full Name (Last, First, Middle Initial)              |   |                   |                           |                   |
| B. GRETCHEN DRISKELL FOR COI                         | NGRESS  |                   | Date of Disbursement      |                   |
|  |   |                   | M M / D D /               | Y = Y = Y = Y     |
| Mailing Address PO Box 464                           |   |                   | 01 27                     | 2016              |
| ,  | State Zip Code MI 48176-0464                      |                   | Transaction ID : VR072    | ZFF8AE6C          |
| Saline Purpose of Disbursement                       | MI 48176-0464                                     |                   |                           |                   |
| Conduit Contribution                                 |   |                   | Amount of Each Disburse   | ement this Period |
| Candidate Name                                       |   | Category/         |                           | 50.00             |
| GRETCHEN DRISKELL  Office Sought:  House Disburse    | mont For: 0043                                    | Туре              |                           | 30.00             |
|  | ment For: 2016 Primary General                    |                   | Earmarked by Ctays I Cal  | llant             |
| President  | Other (specify)                                   |                   | Earmarked by Steve I Gal  | liaiií            |
| State: MI District: 07                               | · ·   |                   |                           |                   |
| Full Name (Last, First, Middle Initial)              |   |                   | 5 . (5)                   |                   |
| C. GRETCHEN DRISKELL FOR CON                         | NGRESS  |                   | Date of Disbursement      |                   |
| Mailing Address PO Box 464                           |   |                   | 01 27                     | 2016              |
|  |   |                   |                           |                   |
| City<br>Saline                                       | State Zip Code MI 48176-0464                      |                   | Transaction ID: VR072     | ZFF8AF4C          |
| Purpose of Disbursement                              |   |                   |                           |                   |
| Conduit Contribution                                 |   |                   | Amount of Each Disburse   | ement this Period |
| Candidate Name                                       |   | Category/         |                           | 25.00             |
| GRETCHEN DRISKELL                                    | mont For: 2242                                    | Туре              |                           | 25.00             |
| Office Sought: House Disburse                        | ment For: 2016 Primary General                    |                   | Formarkad by Ctaves O A   | valrad            |
| President  | Other (specify)                                   |                   | Earmarked by Steven G A   | хеігоа            |
| State: MI District: 07                               |   |                   |                           |                   |
|  |   | '                 |                           |                   |
| SUBTOTAL of Disbursements This Page (optional)       |   |                   |                           | 85.00             |
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| TOTAL This Period (last page this line number only   | )   |                   |                           |                   |

| SCHEDULE B (FEC Form 3X)                            | Harris I and the state of the s | FOR LINE                 |  |
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| ITEMIZED DISBURSEMENTS                              | Use separate schedule(s) for each category of the  | (check only              |  |
|   | Detailed Summary Page  | 210                      | 22 X 23 24 25 22 28a 28b 28c 29 3          |
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| or for commercial purposes, other than using the na | me and address of any politica   | al committee to          | solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full)                         |  |                          |  |
| $\left   ight>$ Council for a Livable World Candid  | date Fund  |                          |  |
| Full Name (Last, First, Middle Initial)             |  |                          |  |
| A. GRETCHEN DRISKELL FOR CO                         | NGRESS   |                          | Date of Disbursement                       |
| Mailing Address DOD 404                             |  |                          | M M / D D / Y Y Y Y                        |
| Mailing Address PO Box 464                          |  |                          | 01 27 2016                                 |
| City  | State Zip Code   |                          | Transaction ID : VR07ZFF8AG2C              |
| Saline  | MI 48176-0464  |                          | Transaction ID . VRU/ZFF0AGZC              |
| Purpose of Disbursement Conduit Contribution        |  | · · ·                    | Amount of Each Disbursement this Period    |
| Candidate Name                                      |  | Category/                |  |
| GRETCHEN DRISKELL                                   |  | Type                     | 10.00                                      |
|   | ment For: 2016   |                          |  |
| Senate Yresident                                    | Primary General Other (specify) ▼  |                          | Earmarked by Joseph Crowley                |
| State: MI District: 07                              | Caron (opcony)   |                          |  |
| Full Name (Last, First, Middle Initial)             |  |                          |  |
| B. GRETCHEN DRISKELL FOR CO                         | NGRESS   |                          | Date of Disbursement                       |
| Mailing Address DO Barratot                         |  |                          | M M / D D / Y Y Y Y Y                      |
| Mailing Address PO Box 464                          |  |                          | 01 27 2016                                 |
| City  | State Zip Code   |                          | Transaction ID : VR07ZFF8AH0C              |
| Saline Purpose of Disbursement                      | MI 48176-0464  |                          |  |
| Conduit Contribution                                |  |                          | Amount of Each Disbursement this Period    |
| Candidate Name                                      |  | Category/                | 10.00                                      |
| GRETCHEN DRISKELL                                   |  | Type                     | 10.00                                      |
|   | ment For: 2016 Primary General   |                          |  |
| President   | Other (specify)  |                          | Earmarked by Carolyn N Rosenstein          |
| State: MI District: 07                              |  |                          |  |
| Full Name (Last, First, Middle Initial)             |  |                          |  |
| C. GRETCHEN DRISKELL FOR CO                         | NGRESS   |                          | Date of Disbursement                       |
| Mailing Address PO Box 464                          |  |                          | 01 27 2016                                 |
|   |  |                          |  |
| City  | State Zip Code<br>MI 48176-0464  |                          | Transaction ID: VR07ZFF8AJ8C               |
| Saline Purpose of Disbursement                      | 40170-0404   |                          |  |
| Conduit Contribution                                |  |                          | Amount of Each Disbursement this Period    |
| Candidate Name                                      |  | Category/                | 12.00                                      |
| GRETCHEN DRISKELL                                   | mont For: 2242   | Туре                     | 12.00                                      |
| Office Sought: House Disburse Senate                | ment For: 2016  Primary General  |                          | Formarked by Jose M. Cohen                 |
| President   | Other (specify)  |                          | Earmarked by Joel M Cohen                  |
| State: MI District: 07                              | · · · · · · · · · · · · · · · · · · ·  |                          |  |
|   |  |                          |  |
| SUBTOTAL of Disbursements This Page (optional).     |  | ············ <b>&gt;</b> | 32.00                                      |
| TOTAL This Period (last page this line number only  | ······································   |                          |  |
| I   | ,  |                          |  |

| S           | CHEDULE B (FEC Form 3X)   |                                     |               | FOR LINE 1  | NUMBFR:       | PAGE 194 OF 276                       |
|-------------|---|-------------------------------------|---------------|-------------|---------------|---------------------------------------|
| IT          | EMIZED DISBURSEMENTS  | Use separate sc<br>for each categor | ` '           | (check only | one)          | · · · · · · · · · · · · · · · · · · · |
|             |   | Detailed Summa                      |               | 21b<br>27   | 22 X 2        | 3 24 25 26<br>8b 28c 29 30b           |
| Δ           | ay information copied from such Departs and Chita   | onte mou net he                     | old or use    |             |               |                                       |
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| $\setminus$ | NAME OF COMMITTEE (In Full)   |                                     |               |             |               |                                       |
| $  \rangle$ | Council for a Livable World Candid  | ate Fund                            |               |             |               |                                       |
| $\angle$    | Full Name (Lost First Middle Island   |                                     |               | -           |               |                                       |
| Α.          | Full Name (Last, First, Middle Initial)  GRETCHEN DRISKELL FOR CON                                      | ICRESS                              |               |             | Date of Disbu | ursement                              |
| - 41        | GILLIOILIN DRISKELL FOR CON   | IGINESS                             |               |             |               | D D / Y Y Y Y                         |
|             | Mailing Address PO Box 464  |                                     |               |             | 01            | 27 2016                               |
|             | City  | State 7in C                         | ada           |             |               |                                       |
|             | City S<br>Saline  | State Zip Ci<br>MI 48176            | oae<br>6-0464 |             | Transaction   | 1 ID : VR07ZFF8AK6C                   |
|             | Purpose of Disbursement   | .517                                |               |             |               |                                       |
|             | Conduit Contribution  |                                     |               |             | Amount of Ea  | ach Disbursement this Period          |
|             | Candidate Name  |                                     | 7 "           | Category/   |               | 10.00                                 |
|             | GRETCHEN DRISKELL  Office Sought: House Disbursen   | nent For: 2016                      |               | Туре        |               | 7                                     |
|             |   |                                     | General       |             | Farmarked by  | Georgiana I Anderson                  |
|             | President   | Other (specify)                     |               |             | _a.mamoa by   | 200.giana i / maoroon                 |
|             | State: MI District: 07  |                                     |               |             |               |                                       |
| P           | Full Name (Last, First, Middle Initial)   | 100500                              |               |             | Dota of Dist  | uroomont                              |
| В.          | GRETCHEN DRISKELL FOR CON   | IGRESS                              |               |             | Date of Disbu |                                       |
|             | Mailing Address PO Box 464  |                                     |               |             | 01 /          | 27 2016                               |
|             |   |                                     |               |             |               |                                       |
|             | ,   | State Zip C                         |               |             | Transaction   | n ID : VR07ZFF8AM4C                   |
|             | Saline Purpose of Disbursement  | MI 4817                             | 6-0464        |             |               |                                       |
|             | Conduit Contribution  |                                     |               |             | Amount of Ea  | ach Disbursement this Period          |
|             | Candidate Name  |                                     |               | Category/   |               | 5.00                                  |
|             | GRETCHEN DRISKELL   | and Fam                             |               | Type        |               | 5.00                                  |
|             |   | nent For: 2016 Primary              | General       |             | Earmonis de   | , Parhara White                       |
|             |   | Other (specify)                     | acriciai      |             | ⊨armarked by  | Barbara White                         |
| _           | State: MI District: 07  |                                     |               |             |               |                                       |
|             | Full Name (Last, First, Middle Initial)   |                                     |               |             |               |                                       |
| C.          | GRETCHEN DRISKELL FOR CON   | IGRESS                              |               |             | Date of Disbu |                                       |
|             | Mailing Address PO Box 464  |                                     |               |             | M M / 01      | 27 2016                               |
|             | Maining Address FO BOX 404  |                                     |               |             | VI            | 2010                                  |
|             | City  | State Zip C                         |               |             | Transaction   | n ID : VR07ZFF8AP0C                   |
|             | Saline Purpose of Disbursement  | MI 48176                            | 6-0464        |             |               |                                       |
|             | Conduit Contribution  |                                     |               |             | Amount of ⊑   | ach Disbursement this Period          |
|             | Candidate Name  |                                     | I             | Category/   | AINOUIL OI E  |                                       |
|             | GRETCHEN DRISKELL   |                                     |               | Type        |               | 15.00                                 |
|             |   | nent For: 2016                      |               |             |               |                                       |
|             | Senate President  |                                     | General       |             | Earmarked by  | Arthur Bacon                          |
|             | State: MI District: 07  | Other (specify)                     |               |             |               |                                       |
| Г           | 01  |                                     |               |             |               |                                       |
| s           | UBTOTAL of Disbursements This Page (optional)   |                                     |               |             |               | 30.00                                 |
| $\vdash$    | ·   |                                     |               |             |               |                                       |
| T           | OTAL This Period (last page this line number only)  |                                     |               |             | 1             |                                       |

| SCHEDULE B (FEC Form 3X)   |   | FOR LINE          | NUMBER: PAGE 195 OF 276                 |
|--|---|-------------------|---|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (check only       | one)                                    |
|  | Detailed Summary Page                             | 21b               | 22 X 23 24 25 26<br>28a 28b 28c 29 30b  |
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| or for commercial purposes, other than using the na  |   |                   |   |
| NAME OF COMMITTEE (In Full)  |   |                   |   |
| Council for a Livable World Candi  | date Fund   |                   |   |
| Full Name (Last, First, Middle Initial)  |   |                   | B : (B)                                 |
| A. GRETCHEN DRISKELL FOR CO  | NGRESS  |                   | Date of Disbursement                    |
| Mailing Address PO Box 464   |   |                   | 01 27 2016                              |
| City   | State Zip Code                                    |                   | Transaction ID : VR07ZFF8AN2C           |
| Saline   | MI 48176-0464                                     |                   | Transaction is . VIOTE FOARE            |
| Purpose of Disbursement Conduit Contribution   |   | · · ·             | Amount of Each Disbursement this Period |
| Candidate Name   |   | Category/         |   |
| GRETCHEN DRISKELL  |   | Type              | 10.00                                   |
| Office Sought: House Disburse Senate   | ment For: 2016 Primary General                    |                   |   |
| President  | Other (specify)                                   |                   | Earmarked by Jack L Paradise            |
| State: MI District: 07   | (-  |                   |   |
| Full Name (Last, First, Middle Initial)  |   |                   |   |
| B. KIRKPATRICK FOR SENATE  |   |                   | Date of Disbursement                    |
| Mailing Address PO Box 34421   |   |                   | 01 04 2016                              |
| Mailing Address FO Box 34421   |   |                   | 01 04 2010                              |
| City<br>Phoenix  | State Zip Code<br>AZ 85067-4421                   |                   | Transaction ID: VR07ZETJ609C            |
| Purpose of Disbursement  | AZ 85067-4421                                     |                   |   |
| Conduit Contribution   |   |                   | Amount of Each Disbursement this Period |
| Candidate Name   |   | Category/         | 25.00                                   |
| ANN LEILA KIRKPATRICK Office Sought: House Disburse  | ment For: 2016                                    | Туре              |   |
| Senate   | Primary General                                   |                   | Earmarked by Shirley S Davis            |
| President  | Other (specify) ▼                                 |                   | Zamanou sy omnoy o bavio                |
| State: AZ District: 00   |   |                   |   |
| Full Name (Last, First, Middle Initial)  |   |                   | Date of Disbursement                    |
| C. KIRKPATRICK FOR SENATE  |   |                   | M M / D D / Y Y Y Y                     |
| Mailing Address PO Box 34421   |   |                   | 01 04 2016                              |
| City   | State Zip Code                                    |                   |   |
| City<br>Phoenix  | AZ 85067-4421                                     |                   | Transaction ID : VR07ZETJ617C           |
| Purpose of Disbursement<br>Conduit Contribution  |   |                   |   |
| Candidate Name   |   |                   | Amount of Each Disbursement this Period |
| ANN LEILA KIRKPATRICK  |   | Category/<br>Type | 50.00                                   |
|  | ment For: 2016                                    | Турс              |   |
| X Senate   | Primary General                                   |                   | Earmarked by Laurie T Dewey             |
| President  | Other (specify)                                   |                   |   |
| State: AZ District: 00   |   |                   |   |
| SUBTOTAL of Disbursements This Page (optional).  |   |                   | 85.00                                   |
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| TOTAL This Period (last page this line number only   | ·)  |                   |   |

| SCHEDULE B (FEC Form 3X)  | Llee concrete cabadula(a)                              | FOR LINE        |                                      | 276  |
|---|--|-----------------|--------------------------------------|------|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the      | (check only 21b | one) 22 💢 23 🔲 24 📗 25 🦳             | 26   |
|   | Detailed Summary Page                                  | 27              | 28a 28b 28c 29                       | 30b  |
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| NAME OF COMMITTEE (In Full)   | to and address of any politica                         | a committee to  | Concretionations from Such Committee |      |
| Council for a Livable World Candid  | ate Fund   |                 |                                      |      |
| Full Name (Last, First, Middle Initial)   |  |                 |                                      |      |
| A. KIRKPATRICK FOR SENATE   |  |                 | Date of Disbursement                 |      |
| Mailing Address PO Box 34421  |  |                 | 01 04 2016                           |      |
| •   | State Zip Code   |                 | Transaction ID : VR07ZETJ625C        |      |
| Phoenix Purpose of Disbursement   | AZ 85067-4421  |                 |                                      |      |
| Conduit Contribution  |  |                 | Amount of Each Disbursement this Per | riod |
| Candidate Name  |  | Category/       | 200 00                               |      |
| ANN LEILA KIRKPATRICK   | 15   | Type            | 200.00                               | J    |
| Senate President  | nent For: 2016  Primary General  Other (specify)       |                 | Earmarked by Arlene Schaupp          |      |
| State: AZ District: 00  |  |                 |                                      |      |
| Full Name (Last, First, Middle Initial)  B. KIRKPATRICK FOR SENATE  |  |                 | Date of Disbursement                 |      |
| Mailing Address PO Box 34421  |  |                 | 01 04 7 2016                         | ]    |
| Phoenix   | State         Zip Code           AZ         85067-4421 |                 | Transaction ID : VR07ZETJ633C        |      |
| Purpose of Disbursement Conduit Contribution  |  |                 | Amount of Each Disbursement this Per | riod |
| Candidate Name  |  | Category/       | 50.00                                | 0    |
| ANN LEILA KIRKPATRICK   |  | Туре            | 30.00                                | U    |
|   | nent For: 2016  Primary General  Other (specify)       |                 | Earmarked by Martha Rennie           |      |
| Full Name (Last, First, Middle Initial)  C. KIRKPATRICK FOR SENATE  |  |                 | Date of Disbursement                 |      |
|   |  |                 | M   M / D   D / Y   Y   Y   Y   Y    | 1    |
| Mailing Address PO Box 34421  |  |                 | 01 04 2016                           | _    |
| ,   | State Zip Code<br>AZ 85067-4421                        |                 | Transaction ID : VR07ZETJ641C        |      |
| Purpose of Disbursement<br>Conduit Contribution   |  |                 |                                      |      |
| Candidate Name ANN LEILA KIRKPATRICK  |  | Category/       | Amount of Each Disbursement this Per |      |
|   | nent For: 2016   | Туре            |                                      |      |
| Senate President  | Primary General Other (specify) ▼                      |                 | Earmarked by Marcia Baker            |      |
| State: AZ District: 00  |  |                 |                                      |      |
| SUBTOTAL of Disbursements This Page (optional)  |  | ······          | 350.00                               | )    |
| TOTAL This Period (last page this line number only)   |  | ·····•          |                                      |      |

| SCHEDULE B (FEC Form 3X)   | Llee concrete cabadula(a)                         | FOR LINE I         | TOWNELL I.                      | GE 197 OF 276    |
|--|---|--------------------|---------------------------------|------------------|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (orlean orly orle) |                                 | 25 26            |
|  | Detailed Summary Page                             | 27                 | 28a 28b 28c                     | 29 30b           |
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| or for commercial purposes, other than using the name              | ne and address of any politica                    | I committee to     | solicit contributions from sucr | n committee.     |
| NAME OF COMMITTEE (In Full)  Council for a Livable World Candid    | ate Fund  |                    |                                 |                  |
|  |   |                    |                                 |                  |
| Full Name (Last, First, Middle Initial)  A. KIRKPATRICK FOR SENATE |   |                    | Date of Disbursement            |                  |
| " KIRKPATRICK FOR SENATE   |   |                    |                                 | YYY              |
| Mailing Address PO Box 34421                                       |   |                    | 01 06                           | 2016             |
| City   | State Zip Code                                    |                    |                                 |                  |
| Phoenix  | AZ 85067-4421                                     |                    | Transaction ID : VR07ZFI        | F8299C           |
| Purpose of Disbursement Conduit Contribution                       |   |                    |                                 |                  |
| Candidate Name   |   |                    | Amount of Each Disbursem        | ient this Period |
| ANN LEILA KIRKPATRICK  |   | Category/<br>Type  |                                 | 35.00            |
| Office Sought: House Disburser                                     | nent For: 2016                                    |                    |                                 |                  |
|  | Primary General                                   |                    | Earmarked by Ellen Zablow       |                  |
| State: AZ District: 00   | Other (specify) ▼                                 |                    |                                 |                  |
| Full Name (Last, First, Middle Initial)                            |   |                    |                                 |                  |
| B. KIRKPATRICK FOR SENATE  |   |                    | Date of Disbursement            |                  |
| Mailing Address DO D. 2000   |   |                    |                                 | 2010             |
| Mailing Address PO Box 34421                                       |   |                    | 01 20                           | 2016             |
|  | State Zip Code                                    |                    | Transaction ID : VR07ZFI        | F82P2C           |
| Phoenix Purpose of Disbursement                                    | AZ 85067-4421                                     |                    |                                 |                  |
| Conduit Contribution   |   |                    | Amount of Each Disbursem        | ent this Period  |
| Candidate Name   |   | Category/          |                                 | 25.00            |
| ANN LEILA KIRKPATRICK  Office Sought: House Disburser              | aont Fore 2012                                    | Туре               |                                 | 25.00            |
|  | nent For: 2016 Primary General                    |                    | Earmarked by Sigrid Hepp-D      | Jav              |
| President  | Other (specify) ▼                                 |                    | Lamarked by Olynd Hepp-L        | Jax              |
| State: AZ District: 00   |   |                    |                                 |                  |
| Full Name (Last, First, Middle Initial)                            |   |                    | Date of Disbursement            |                  |
| C. KIRKPATRICK FOR SENATE  |   |                    |                                 | TY TY TY         |
| Mailing Address PO Box 34421                                       |   |                    | 01 15                           | 2016             |
| City   | State Zip Code                                    |                    |                                 |                  |
|  | AZ 85067-4421                                     |                    | Transaction ID : VR07ZFI        | F8351C           |
| Purpose of Disbursement Conduit Contribution                       |   |                    |                                 |                  |
| Candidate Name   |   |                    | Amount of Each Disbursem        | ent this Period  |
| ANN LEILA KIRKPATRICK  |   | Category/<br>Type  |                                 | 10.00            |
| Office Sought: House Disburser                                     | nent For: 2016                                    |                    | [MEMO ITEM]                     |                  |
| Senate   | Primary General                                   |                    | Earmarked by Barbara L Sar      | ndmel            |
| State: AZ District: 00   | Other (specify) ▼                                 |                    |                                 |                  |
| 7.2  |   |                    |                                 |                  |
| SUBTOTAL of Disbursements This Page (optional)                     |   |                    |                                 | 60.00            |
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| TOTAL This Period (last page this line number only)                |   |                    |                                 |                  |

| SCHEDULE B (FEC Form 3X)                              |   | (a) FOR LINE  | NUMBER:                             | PAGE 198 OF 27        |
|---|---|---------------|-------------------------------------|-----------------------|
| ITEMIZED DISBURSEMENTS                                | Use separate schedule for each category of the    | (orlook orli) | *                                   | ] 24                  |
|   | Detailed Summary Pag                              |               | 22 X 23 28b                         | 24 25 26<br>28c 29 30 |
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| or for commercial purposes, other than using the nan  |   |               |                                     |                       |
| NAME OF COMMITTEE (In Full)                           | la Carlo  |               |                                     |                       |
| $\Big angle$ Council for a Livable World Candid       | late Fund   |               |                                     |                       |
| Full Name (Last, First, Middle Initial)               |   |               |                                     |                       |
| A. KIRKPATRICK FOR SENATE                             |   |               | Date of Disbursemen                 |                       |
| Mailing Address PO Box 34421                          |   |               | 01 / 15                             | 2016                  |
| City  | State Zip Code                                    |               | Transaction ID : VI                 | P077EE8360C           |
| Phoenix Purpose of Disbursement                       | AZ 85067-4421                                     |               | Transaction ID : VI                 | 1.07 ZI I 03030       |
| Conduit Contribution                                  |   |               | Amount of Each Dis                  | bursement this Period |
| Candidate Name  |   | Category/     |                                     | 100.00                |
| ANN LEILA KIRKPATRICK  Office Sought: House Disburser | ment For: 2016                                    | Туре          |                                     | 7                     |
|   | Primary Genera Other (specify) ▼                  | al .          | [MEMO ITEM]<br>Earmarked by David I | L Gould               |
| State: AZ District: 00                                |   |               |                                     |                       |
| Full Name (Last, First, Middle Initial)               |   |               |                                     |                       |
| 3. KIRKPATRICK FOR SENATE                             |   |               | Date of Disbursemen                 |                       |
| Mailing Address PO Box 34421                          |   |               | 01 20                               | 2016                  |
| ,   | State Zip Code                                    |               | Transaction ID : V                  | R07ZFF82A7C           |
| Phoenix Purpose of Disbursement                       | AZ 85067-4421                                     |               |                                     |                       |
| Conduit Contribution                                  |   |               | Amount of Each Dis                  | bursement this Period |
| Candidate Name  |   | Category/     |                                     | 10.00                 |
| ANN LEILA KIRKPATRICK                                 |   | Type          |                                     | 10.00                 |
|   | ment For: 2016  Primary Genera  Other (specify) ▼ | ıl            | Earmarked by Alan S                 | aleski                |
| Full Name (Last, First, Middle Initial)               |   |               |                                     |                       |
| KIRKPATRICK FOR SENATE                                |   |               | Date of Disbursemen                 |                       |
| Mailing Address PO Box 34421                          |   |               | 01 / 20                             | 2016                  |
| City  | State Zip Code                                    |               | Transaction ID : V                  | D077EE92B5C           |
| Phoenix   | AZ 85067-4421                                     |               | Transaction ID: V                   | NO/ZFF0ZD3U           |
| Purpose of Disbursement Conduit Contribution          |   |               | Amount of Each Diel                 | bursement this Period |
| Candidate Name  |   | Category/     | Sain of Edon Dis                    |                       |
| ANN LEILA KIRKPATRICK                                 |   | Type          |                                     | 5.00                  |
| Senate President                                      | ment For: 2016 Primary Genera Other (specify) ▼   | ıl            | Earmarked by Suzani                 | ne S. Kerr            |
| State: AZ District: 00                                |   |               |                                     |                       |
| SUBTOTAL of Disbursements This Page (optional)        |   |               |                                     | 15.00                 |
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| TOTAL This Period (last page this line number only)   | )   |               |                                     |                       |

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| TEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the Detailed Summary Page | (check only 21b 27 | one)  22 X 23 24 25 26 28a 28b 28c 29 30b      |
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| NAME OF COMMITTEE (In Full)  Council for a Livable World Candid  |   |                    |  |
| Full Name (Last, First, Middle Initial)  |   |                    |  |
| A. KIRKPATRICK FOR SENATE  |   |                    | Date of Disbursement                           |
| Mailing Address PO Box 34421   |   |                    | 01 20 2016                                     |
| City<br>Phoenix  | State Zip Code<br>AZ 85067-4421   |                    | Transaction ID: VR07ZFF82C3C                   |
| Purpose of Disbursement<br>Conduit Contribution  |   |                    | Amount of Each Disbursement this Period        |
| Candidate Name ANN LEILA KIRKPATRICK   |   | Category/<br>Type  | 15.00  |
| Senate President   | ment For: 2016 Primary General Other (specify)                          |                    | Earmarked by Jill - Godmilow                   |
| State: AZ District: 00   Full Name (Last, First, Middle Initial)  FURKPATRICK FOR SENATE               |   |                    | Date of Disbursement                           |
| Mailing Address PO Box 34421   |   |                    | 01 20 / Y Y Y Y Y Y                            |
| City<br>Phoenix  | State         Zip Code           AZ         85067-4421                  |                    | Transaction ID : VR07ZFF82D1C                  |
| Purpose of Disbursement<br>Conduit Contribution  |   |                    | Amount of Each Disbursement this Period        |
| Candidate Name ANN LEILA KIRKPATRICK   |   | Category/<br>Type  | 5.00   |
|  | ment For: 2016 Primary General Other (specify) ▼                        |                    | Earmarked by Rosemary Erb                      |
| Full Name (Last, First, Middle Initial)  KIRKPATRICK FOR SENATE  |   |                    | Date of Disbursement                           |
| Mailing Address PO Box 34421   |   |                    | 01 20 2016                                     |
| City<br>Phoenix  | State Zip Code<br>AZ 85067-4421   |                    | Transaction ID : VR07ZFF82E9C                  |
| Purpose of Disbursement Conduit Contribution  Candidate Name  ANN LEILA KIRKPATRICK                    |   | Category/<br>Type  | Amount of Each Disbursement this Period        |
|  | ment For: 2016 Primary General Other (specify)                          | 71.                | Earmarked by Donald Goldwasser                 |

| SCHEDULE B (FEC Form 3X)  | Harrison to the state  | FOR LINE       | NUMBER: PAGE 200 OF  |
|---|--|----------------|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule<br>for each category of the<br>Detailed Summary Page | e Concort only | 22 🗙 23 🔲 24 📗 25  |
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| NAME OF COMMITTEE (In Full)   | and addition of any po   |                | The second secon |
| Council for a Livable World Candid  | date Fund  |                |  |
| / Full Name /Lost First Middle Initial  |  |                |  |
| Full Name (Last, First, Middle Initial)  A. KIRKPATRICK FOR SENATE                                      |  |                | Date of Disbursement   |
| " KIKKFATKIOK FOK SENATE  |  |                | M M / D D / Y Y Y Y  |
| Mailing Address PO Box 34421  |  |                | 01 20 2016   |
| City  | State Zip Code   |                |  |
| Phoenix   | AZ 85067-4421  |                | Transaction ID: VR07ZFF82F7C   |
| Purpose of Disbursement Conduit Contribution  |  |                | Amount of Each Disbursement this Per   |
| Candidate Name  |  | Category/      | 400.00   |
| ANN LEILA KIRKPATRICK   |  | Type           | 100.00   |
| 9   | ment For: 2016 Primary General Other (specify) ▼                           | I              | Earmarked by Robert A Petersen   |
| State: AZ District: 00  |  |                |  |
| Full Name (Last, First, Middle Initial)   |  |                | 5  |
| B. KIRKPATRICK FOR SENATE   |  |                | Date of Disbursement   |
| Mailing Address PO Box 34421  |  |                | 01 20 / Y Y Y Y  |
| City  | State Zip Code   |                |  |
| Phoenix   | AZ 85067-4421  |                | Transaction ID : VR07ZFF82G5C  |
| Purpose of Disbursement<br>Conduit Contribution   |  |                | Amount of Each Disbursement this Per   |
| Candidate Name  |  | Category/      |  |
| ANN LEILA KIRKPATRICK   |  | Type           | 20.00  |
|   | ment For: 2016  Primary General  Other (specify) ▼                         | ı              | Earmarked by Harold T Hodes  |
| Full Name (Last, First, Middle Initial)   |  |                |  |
| C. KIRKPATRICK FOR SENATE   |  |                | Date of Disbursement   |
| Mailing Address PO Box 34421  |  |                | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |
|   |  |                |  |
| City<br>Phoenix   | State Zip Code<br>AZ 85067-4421  |                | Transaction ID: VR07ZFF82H3C   |
| Purpose of Disbursement   | , 00007-4421   |                |  |
| Conduit Contribution  |  |                | Amount of Each Disbursement this Per   |
| Candidate Name  |  | Category/      |  |
| ANN LEILA KIRKPATRICK   |  | Type           | 10.00  |
| Office Sought:  House Senate President State: AZ District: 00   | ment For: 2016 Primary ☐ General Other (specify) ▼                         | I              | Earmarked by Mary Garrett  |
| otato. AZ Biotriot. 00  |  |                |  |
| SUBTOTAL of Disbursements This Page (optional)  |  |                | 130.00   |
|   |  |                |  |
| TOTAL This Period (last page this line number only  | )  |                |  |

| SCHEDULE B (FEC Form 3X)   | Lico conorato cobadula(=)   | FOR LINE I  |   |
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| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the Detailed Summary Page | (check only | 22 🗙 23 🔲 24 🔲 25 🖂 2                   |
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| NAME OF COMMITTEE (In Full)  |   |             |   |
| Council for a Livable World Candida  | ate Fund  |             |   |
| Full Name (Last, First, Middle Initial)  |   |             |   |
| A. KIRKPATRICK FOR SENATE  |   |             | Date of Disbursement                    |
| Mailing Address PO Box 34421   |   |             | 01 20 2016                              |
| City   | tate Zip Code   |             | Transaction ID - VD077EF92 IAC          |
|  | AZ 85067-4421   |             | Transaction ID : VR07ZFF82J1C           |
| Purpose of Disbursement Conduit Contribution   |   |             | Amount of Each Disbursement this Period |
| Candidate Name   |   | Category/   | 5.00                                    |
| ANN LEILA KIRKPATRICK  Office Sought: House Disbursem  | ent For: 2016   | Туре        | 5.00                                    |
| Senate President   | Primary General  Other (specify)  |             | Earmarked by Kathleen Keenan-Takagi     |
| State: AZ District: 00   |   |             |   |
| Full Name (Last, First, Middle Initial)  B. KIRKPATRICK FOR SENATE                                       |   |             | Date of Disbursement                    |
| KIKKI ATKIOK FOR SENATE  |   |             | M M / D D / Y Y Y Y                     |
| Mailing Address PO Box 34421   |   |             | 01 20 2016                              |
| Phoenix  | tate Zip Code<br>AZ 85067-4421  |             | Transaction ID: VR07ZFF82K8C            |
| Purpose of Disbursement Conduit Contribution   |   |             | Amount of Each Disbursement this Period |
| Candidate Name   |   | Category/   | 05.00                                   |
| ANN LEILA KIRKPATRICK  |   | Type        | 25.00                                   |
| Senate X   | ent For: 2016 Primary General Other (specify) ▼                         |             | Earmarked by Jack Colwell               |
| Full Name (Last, First, Middle Initial)  |   |             |   |
| C. KIRKPATRICK FOR SENATE  |   |             | Date of Disbursement                    |
| Mailing Address PO Box 34421   |   |             | 01 20 / Y Y Y Y Y Y                     |
| City   | tate Zip Code   |             | Transaction ID: VR07ZFF82M6C            |
|  | AZ 85067-4421   |             | Transaction ib . VNO/2FF02M0C           |
| Purpose of Disbursement Conduit Contribution   |   |             |   |
| Candidate Name   |   | Category/   | Amount of Each Disbursement this Period |
| ANN LEILA KIRKPATRICK  |   | Type        | 5.00                                    |
| Senate President   | ent For: 2016 Primary General Other (specify)                           |             | Earmarked by Jean C. Anderson           |
| State: AZ District: 00   |   |             |   |
| SUBTOTAL of Disbursements This Page (optional)  TOTAL This Period (last page this line number only).     |   |             | 35.00                                   |

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| Date of Disbursement  O1 20 2016  Transaction ID: VR07ZFF82N4C  Amount of Each Disbursement this Period   |
| Transaction ID: VR07ZFF82N4C  Amount of Each Disbursement this Period   |
| Transaction ID: VR07ZFF82N4C  Amount of Each Disbursement this Period   |
| Transaction ID : VR07ZFF82N4C  Amount of Each Disbursement this Period  1000.00   |
| Amount of Each Disbursement this Period   |
| 1000.00   |
|   |
| Earmarked by Mark Nelkin  |
|   |
| Date of Disbursement  |
| 01 20 2016  |
| Transaction ID : VR07ZFF82Q0C   |
| Amount of Each Disbursement this Period   |
| 25.00   |
| Earmarked by James M Wellman  |
| Date of Disbursement  |
| 01 20 2016  |
| Transaction ID : VR07ZFF82R8C   |
| Amount of Each Disbursement this Period 50.00   |
| Earmarked by Dean F Amel  |
|   |

| SCHEDULE B (FEC Form 3X)   | Lice concrete cohodula(a)   | FOR LINE I         |   |
|--|---|--------------------|---|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the Detailed Summary Page | (check only 21b 27 | one)  22 X 23 24 25 26  28a 28b 28c 29 30b                          |
| Any information copied from such Reports and State or for commercial purposes, other than using the na                   |   |                    |   |
| NAME OF COMMITTEE (In Full)  Council for a Livable World Candid  | date Fund   |                    |   |
| Full Name (Last, First, Middle Initial)  A. KIRKPATRICK FOR SENATE   |   |                    | Date of Disbursement  |
| Mailing Address PO Box 34421   |   |                    | 01 20 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                         |
| City<br>Phoenix  | State Zip Code AZ 85067-4421  |                    | Transaction ID : VR07ZFF82S6C                                       |
| Purpose of Disbursement Conduit Contribution   | 83007-4421  |                    | Amount of Each Disbursement this Period                             |
| Candidate Name ANN LEILA KIRKPATRICK   |   | Category/<br>Type  | 50.00   |
| Senate President   | ment For: 2016 Primary General Other (specify)                          |                    | Earmarked by Evan Hazard  |
| State: AZ District: 00  Full Name (Last, First, Middle Initial)  B. KIRKPATRICK FOR SENATE  Mailing Address PO Box 34421 |   |                    | Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| City<br>Phoenix  | State Zip Code<br>AZ 85067-4421   |                    | Transaction ID : VR07ZFF82T4C                                       |
| Purpose of Disbursement<br>Conduit Contribution  |   |                    | Amount of Each Disbursement this Period                             |
| Candidate Name ANN LEILA KIRKPATRICK   |   | Category/<br>Type  | 10.00   |
|  | ment For: 2016 Primary General Other (specify)                          |                    | Earmarked by Jack L Paradise  |
| Full Name (Last, First, Middle Initial)  C. KIRKPATRICK FOR SENATE   |   |                    | Date of Disbursement  |
| Mailing Address PO Box 34421   |   |                    | 01 20 2016  |
| City<br>Phoenix  | State         Zip Code           AZ         85067-4421                  |                    | Transaction ID : VR07ZFF82V2C                                       |
| Purpose of Disbursement Conduit Contribution  Candidate Name  ANN LEILA KIRKPATRICK                                      |   | Category/<br>Type  | Amount of Each Disbursement this Period                             |
| Office Sought: House Disburse  | ment For: 2016 Primary General  |                    | Earmarked by Robert V Poignant                                      |

| SCHEDULE B (FEC Form 3X)  | Hea congrete cohodule(s)  | , TOIT EINE NOMBER. |                                      | PAGE 204 OF 276    |
|---|---|---------------------|--------------------------------------|--------------------|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the Detailed Summary Page | (check only 21b     | one) 22 X 23 24                      | 4 25 26            |
|   | Detailed Summary Page   | 27                  |                                      | 30b                |
| Any information copied from such Reports and Stater or for commercial purposes, other than using the name |   |                     |                                      |                    |
| NAME OF COMMITTEE (In Full)   |   |                     |                                      |                    |
| Council for a Livable World Candid  | ate Fund  |                     |                                      |                    |
| Full Name (Last, First, Middle Initial)   |   |                     | Data of Distriction                  |                    |
| A. KIRKPATRICK FOR SENATE   |   |                     | Date of Disbursement                 | Y                  |
| Mailing Address PO Box 34421  |   |                     | 01 20                                | 2016               |
| ,   | State Zip Code  |                     | Transaction ID : VR07                | 77FF82W0C          |
| Phoenix Purpose of Disbursement   | AZ 85067-4421   |                     | Transaction 12 Trivo                 | 2 0200             |
| Conduit Contribution  |   |                     | Amount of Each Disbur                | sement this Period |
| Candidate Name  |   | Category/           |                                      | 5.00               |
| ANN LEILA KIRKPATRICK   | 1.5   | Type                |                                      | 5.00               |
| Senate President  | nent For: 2016  Primary General  Other (specify)                        |                     | Earmarked by Esther Su               | rovell             |
| State: AZ District: 00  |   |                     |                                      |                    |
| Full Name (Last, First, Middle Initial)  B. KIRKPATRICK FOR SENATE  |   |                     | Date of Disbursement                 |                    |
| KIKKI ATKIOKI OK OLIVATE  |   |                     | M M / D D /                          | Y Y Y Y Y          |
| Mailing Address PO Box 34421  |   |                     | 01 27                                | 2016               |
| City Phoenix Purpose of Disbursement  | State         Zip Code           AZ         85067-4421                  |                     | Transaction ID : VR0                 | 7ZFF82X7C          |
| Conduit Contribution  |   |                     | Amount of Each Disbur                | sement this Period |
| Candidate Name  |   | Category/           |                                      | 10.00              |
| ANN LEILA KIRKPATRICK   |   | Type                |                                      | 10.00              |
|   | nent For: 2016  Primary General  Other (specify)                        |                     | Earmarked by Robert M.               | Brown              |
| Full Name (Last, First, Middle Initial)   |   |                     |                                      |                    |
| C. KIRKPATRICK FOR SENATE   |   |                     | Date of Disbursement                 |                    |
| Mailing Address PO Box 34421  |   |                     | 01 22                                | 2016               |
| ,   | State Zip Code  |                     | Transaction ID : VR07                | 7ZFF8376C          |
| Phoenix Purpose of Disbursement   | AZ 85067-4421   |                     |                                      |                    |
| Conduit Contribution  |   |                     | Amount of Each Disbur                | sement this Period |
| Candidate Name  |   | Category/           | 7 0. 200. 2.000                      | 100.00             |
| ANN LEILA KIRKPATRICK  Office Sought: House Disburser   | cont Form 2010  | Туре                |                                      | 100.00             |
| Senate President  | nent For: 2016 Primary General Other (specify)                          |                     | [MEMO ITEM]<br>Earmarked by Ann Lown | y                  |
| State: AZ District: 00  |   |                     |                                      |                    |
| SUBTOTAL of Disbursements This Page (optional)  TOTAL This Period (last page this line number only)       |   |                     |                                      | 15.00              |
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| SCHEDULE B (FEC Form 3X)   | Llee congrete cohedule(a)   | FOR LINE NUMBER: PAGE 205 OF 276 |   |  |
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| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the Detailed Summary Page | (check only 21b 27               | one)  22 X 23 24 25 26  28a 28b 28c 29 30l                          |  |
| Any information copied from such Reports and State or for commercial purposes, other than using the na                   |   |                                  |   |  |
| NAME OF COMMITTEE (In Full) Council for a Livable World Candid   | date Fund   |                                  |   |  |
| Full Name (Last, First, Middle Initial)  A. KIRKPATRICK FOR SENATE   |   |                                  | Date of Disbursement  |  |
| Mailing Address PO Box 34421   |   |                                  | 01 22 2016  |  |
| City   | State Zip Code AZ 85067-4421  |                                  | Transaction ID : VR07ZFF8384C                                       |  |
| Phoenix Purpose of Disbursement Conduit Contribution   | AZ 85067-4421   |                                  | Amount of Each Disbursement this Period                             |  |
| Candidate Name ANN LEILA KIRKPATRICK   |   | Category/<br>Type                | 250.00  |  |
| Senate President   | ment For: 2016 Primary General Other (specify)                          |                                  | [MEMO ITEM]<br>Earmarked by Robert L Blake                          |  |
| State: AZ District: 00  Full Name (Last, First, Middle Initial)  B. KIRKPATRICK FOR SENATE  Mailing Address PO Box 34421 |   |                                  | Date of Disbursement  M M M / D D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |  |
| City<br>Phoenix  | State Zip Code<br>AZ 85067-4421   |                                  | Transaction ID : VR07ZFF82Z3C                                       |  |
| Purpose of Disbursement Conduit Contribution   |   |                                  | Amount of Each Disbursement this Period                             |  |
| Candidate Name ANN LEILA KIRKPATRICK   |   | Category/<br>Type                | 25.00   |  |
|  | ment For: 2016 Primary General Other (specify)                          |                                  | Earmarked by Arthur Bacon   |  |
| Full Name (Last, First, Middle Initial)  C. KIRKPATRICK FOR SENATE   |   |                                  | Date of Disbursement  |  |
| Mailing Address PO Box 34421   |   |                                  | 01 27 2016  |  |
| City<br>Phoenix  | State         Zip Code           AZ         85067-4421                  |                                  | Transaction ID : VR07ZFF82Y5C                                       |  |
| Purpose of Disbursement Conduit Contribution  Candidate Name  ANN LEILA KIRKPATRICK                                      |   | Category/<br>Type                | Amount of Each Disbursement this Period 50.00                       |  |
| Office Sought: House Disburse  | ment For: 2016 Primary General  |                                  | Earmarked by Frank O Wyse   |  |

|   | Lies congreto cohodula(a)   | FOR LINE NUMBER: PAGE 206 OF 276 |  |  |
|---|---|----------------------------------|--|--|
| TEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the Detailed Summary Page | (check only 21b 27               | one)  22 X 23 24 25 26 28a 28b 28c 29 30b      |  |
| Any information copied from such Reports and State or for commercial purposes, other than using the national commercial purposes. |   | sed by any perso                 | on for the purpose of soliciting contributions |  |
| NAME OF COMMITTEE (In Full) Council for a Livable World Candid  | late Fund   |                                  |  |  |
| Full Name (Last, First, Middle Initial)  MAGGIE FOR NH  |   |                                  | Date of Disbursement                           |  |
| Mailing Address PO Box 298  |   |                                  | 01 06 2016                                     |  |
| City Concord Purpose of Disbursement  | State Zip Code<br>NH 03302-0298   |                                  | Transaction ID : VR07ZETJ7R0C                  |  |
| Conduit Contribution  Candidate Name  |   | 24444                            | Amount of Each Disbursement this Period        |  |
| MARGARET WOOD HASSAN Office Sought: House Disburse  | ment For: 2016  | Category/<br>Type                | 50.00  |  |
| State: NH District: 00  | Primary General Other (specify) ▼                                       |                                  | Earmarked by Laurie T Dewey                    |  |
| State: NH District: 00  Full Name (Last, First, Middle Initial)  - MAGGIE FOR NH  |   |                                  | Date of Disbursement                           |  |
| Mailing Address PO Box 298  |   |                                  | 01 06 2016                                     |  |
| City Concord Purpose of Disbursement  | State Zip Code<br>NH 03302-0298   |                                  | Transaction ID : VR07ZETJ7S8C                  |  |
| Conduit Contribution  Candidate Name  |   | Category/                        | Amount of Each Disbursement this Period        |  |
|   | ment For: 2016  | Type                             | 100.00   |  |
| State: NH District: 00  | Primary General Other (specify) ▼                                       |                                  | Earmarked by Betsy Levin                       |  |
| Full Name (Last, First, Middle Initial)  MAGGIE FOR NH  |   |                                  | Date of Disbursement                           |  |
| Mailing Address PO Box 298  |   |                                  | 01 06 2016                                     |  |
| City Concord Purpose of Disbursement  | State         Zip Code           NH         03302-0298                  |                                  | Transaction ID : VR07ZETJ7T6C                  |  |
| Conduit Contribution Candidate Name MARGARET WOOD HASSAN  |   | Category/<br>Type                | Amount of Each Disbursement this Period 25.00  |  |
| Office Sought: House Disburse   | ment For: 2016  Primary General  Other (specify)                        |                                  | Earmarked by Andrea L Watson                   |  |

| SCHEDULE B (FEC Form 3X)                                       | Has assessed to the first                              | FOR LINE NUMBER: PAGE 207 OF 276 |  |  |
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| TEMIZED DISBURSEMENTS  | Use separate schedule(s for each category of the       | (oricon oriny                    | •  |  |
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| or for commercial purposes, other than using the r             | name and address of any poli                           | tical committee to               | o solicit contributions from such committee. |  |
| NAME OF COMMITTEE (In Full)                                    | P. L. C  |                                  |  |  |
| igr > Council for a Livable World Cand                         | lidate Fund  |                                  |  |  |
| Full Name (Last, First, Middle Initial)                        |  |                                  |  |  |
| A. MAGGIE FOR NH   |  |                                  | Date of Disbursement                         |  |
| Mailing Address PO Box 298                                     |  |                                  | 01 06 2016                                   |  |
| City   | State Zip Code   |                                  | Transaction ID : VR07ZETJ7V3C                |  |
| Concord Purpose of Disbursement                                | NH 03302-0298  |                                  | Transaction is . VIVO/2E10/ VSC              |  |
| Conduit Contribution   |  |                                  | Amount of Each Disbursement this Period      |  |
| Candidate Name   |  | Category/                        | 100.00                                       |  |
| MARGARET WOOD HASSAN   |  | Туре                             | 100.00                                       |  |
|  | sement For: 2016  ✓ Primary General  Other (specify) ▼ |                                  | Earmarked by John L Benson                   |  |
| State: NH District: 00   | _  |                                  |  |  |
| Full Name (Last, First, Middle Initial)                        |  |                                  | Date of Disbursement                         |  |
| B. MAGGIE FOR NH   |  |                                  | Date of Disbursement                         |  |
| Mailing Address PO Box 298                                     |  |                                  | 01 06 2016                                   |  |
| City   | State Zip Code   |                                  | Transaction ID : VR07ZETJ7W1C                |  |
| Concord Purpose of Disbursement                                | NH 03302-0298  |                                  |  |  |
| Conduit Contribution   |  |                                  | Amount of Each Disbursement this Period      |  |
| Candidate Name   |  | Category/                        | 200.00                                       |  |
| MARGARET WOOD HASSAN Office Sought: House Disbur               | sement For: 2016                                       | Туре                             | 200.00                                       |  |
|  | Primary General Other (specify)                        |                                  | Earmarked by Arlene Schaupp                  |  |
| State: NH District: 00   | Other (appears)  |                                  |  |  |
| Full Name (Last, First, Middle Initial)                        |  |                                  | Date of Disbursement                         |  |
| C. MAGGIE FOR NH   |  |                                  | Date of Disbursement                         |  |
| Mailing Address PO Box 298                                     |  |                                  | 01 06 2016                                   |  |
| City   | State Zip Code   |                                  | Transaction ID: VR07ZETJ7X9C                 |  |
| Concord Purpose of Disbursement                                | NH 03302-0298  |                                  |  |  |
| Conduit Contribution   |  |                                  | Amount of Each Disbursement this Period      |  |
| Candidate Name   |  | Category/                        |  |  |
| MARGARET WOOD HASSAN   |  | Type                             | 50.00  |  |
| Office Sought:  House Senate President  State: NH District: 00 | sement For: 2016  ✓ Primary General  Other (specify) ▼ |                                  | Earmarked by Martha Rennie                   |  |
| State: 1411 Station 00   |  |                                  |  |  |
| SUBTOTAL of Disbursements This Page (optional                  | l)   | ·····                            | 350.00                                       |  |
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| TOTAL This Period (last page this line number or               | ոly)   |                                  |  |  |

| SCHEDULE B (FEC Form 3X)  | Liea caparata cabadula(a)   | FOR LINE NUMBER: PAGE 208 OF 276 |  |                                      |
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| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the Detailed Summary Page | (check only                      | 22 🗙 23 🗀 2  | 25 26                                |
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| Any information copied from such Reports and State or for commercial purposes, other than using the nar | ments may not be sold or use<br>ne and address of any politica          | a by any perso<br>I committee to | on for the purpose of solid solicit contributions from | citing contributions such committee. |
| NAME OF COMMITTEE (In Full)   |   |                                  |  |                                      |
| Council for a Livable World Candid  | late Fund   |                                  |  |                                      |
| Full Name (Last, First, Middle Initial)   |   |                                  | D . (D)  |                                      |
| A. MAGGIE FOR NH  |   |                                  | Date of Disbursement                                   |                                      |
| Mailing Address PO Box 298  |   |                                  | 01 06  | 2016                                 |
| City  | State Zip Code  |                                  | Transaction ID - V/D0                                  | 77FT 17V70                           |
| Concord   | NH 03302-0298   |                                  | Transaction ID : VR0                                   | /ZE1J/1/C                            |
| Purpose of Disbursement Conduit Contribution  |   |                                  | Amount of Each Disbu                                   | rsement this Period                  |
| Candidate Name  |   | Category/                        |  | 100.00                               |
| MARGARET WOOD HASSAN Office Sought: House Disburse  | ment For: 2016  | Туре                             |  | ,                                    |
| Senate President  | Primary General Other (specify) ▼                                       |                                  | Earmarked by Marcia Ba                                 | aker                                 |
| State: NH District: 00  |   |                                  |  |                                      |
| Full Name (Last, First, Middle Initial)   |   |                                  | Data of Dishurasment                                   |                                      |
| B. MAGGIE FOR NH  |   |                                  | Date of Disbursement                                   |                                      |
| Mailing Address PO Box 298  |   |                                  | 01 06  | 2016                                 |
| Concord   | State         Zip Code           NH         03302-0298                  |                                  | Transaction ID: VR0                                    | 7ZFF83R1C                            |
| Purpose of Disbursement<br>Conduit Contribution   |   |                                  | Amount of Each Disbu                                   | rsement this Period                  |
| Candidate Name  |   | Category/                        |  | 25.00                                |
| MARGARET WOOD HASSAN  Office Sought: House Disburse   | ment For: 2016  | Туре                             | 7  | ,                                    |
|   | Primary General Other (specify)   |                                  | Earmarked by J. Morga                                  | n Kousser                            |
| Full Name (Last, First, Middle Initial)   |   |                                  |  |                                      |
| C. MAGGIE FOR NH  |   |                                  | Date of Disbursement                                   |                                      |
|   |   |                                  | M M M / D D /  | Y Y Y Y Y                            |
| Mailing Address PO Box 298  |   |                                  | 01 20  | 2016                                 |
| City  | State Zip Code  |                                  |  |                                      |
| Concord   | NH 03302-0298   |                                  | Transaction ID: VR0                                    | 7ZFF83S9C                            |
| Purpose of Disbursement Conduit Contribution  |   |                                  |  |                                      |
| Candidate Name  |   |                                  | Amount of Each Disbu                                   | rsement this Period                  |
| MARGARET WOOD HASSAN  |   | Category/<br>Type                |  | 20.00                                |
|   | ment For: 2016  | туре                             | 7  | ,                                    |
| Senate President  | Primary General Other (specify) ▼                                       |                                  | Earmarked by Alan Sale                                 | eski                                 |
| State: NH District: 00  |   |                                  |  |                                      |
| SUBTOTAL of Disbursements This Page (optional)  |   | ·····•                           | 7  | 145.00                               |
| TOTAL This Period (last page this line number only  | )   |                                  |  |                                      |

| SCHEDULE B (FEC Form 3X)   | llea caparata cabadula/a  | FOR LINE NUMBER: PAGE 209 OF 276 |   |  |
|--|---|----------------------------------|---|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the Detailed Summary Page | (check only 21b                  | 22 🗶 23 🔲 24 📗 25 🖂 2                   |  |
|  |   | 27                               | 28a 28b 28c 29 3                        |  |
| Any information copied from such Reports and State or for commercial purposes, other than using the na |   |                                  |   |  |
| NAME OF COMMITTEE (In Full)  |   |                                  |   |  |
| Council for a Livable World Candi  | date Fund   |                                  |   |  |
| Full Name (Last, First, Middle Initial)  |   |                                  |   |  |
| A. MAGGIE FOR NH   |   |                                  | Date of Disbursement                    |  |
| Mailing Address PO Box 298   |   |                                  | 01 20 2016                              |  |
| City   | State Zip Code  |                                  | Transaction ID : VR07ZFF83T7C           |  |
| Concord  | NH 03302-0298   |                                  | Transaction ib . VICO721103170          |  |
| Purpose of Disbursement Conduit Contribution   |   |                                  | Amount of Each Disbursement this Period |  |
| Candidate Name   |   | Category/                        | 50.00                                   |  |
| MARGARET WOOD HASSAN   |   | Туре                             | 50.00                                   |  |
| Office Sought:  House  Senate  President  Disburse   | ement For: 2016 Primary General Other (specify)                         |                                  | Earmarked by Suzanne S. Kerr            |  |
| State: NH District: 00   | -   |                                  |   |  |
| Full Name (Last, First, Middle Initial)  |   |                                  |   |  |
| B. MAGGIE FOR NH   |   |                                  | Date of Disbursement                    |  |
| Mailing Address PO Box 298   |   |                                  | 01 20 2016                              |  |
| City<br>Concord  | State Zip Code<br>NH 03302-0298   |                                  | Transaction ID: VR07ZFF83V4C            |  |
| Purpose of Disbursement Conduit Contribution   |   |                                  | Amount of Each Disbursement this Period |  |
| Candidate Name   |   | Category/                        | 15.00                                   |  |
| MARGARET WOOD HASSAN Office Sought: House Disburse   | ement For: 2016   | Туре                             | 7 7                                     |  |
| Senate President   | Primary General  Other (specify) ▼                                      |                                  | Earmarked by Jill - Godmilow            |  |
| State: NH District: 00  Full Name (Last, First, Middle Initial)  |   |                                  |   |  |
| C. MAGGIE FOR NH   |   |                                  | Date of Disbursement                    |  |
| Mailing Address PO Box 298   |   |                                  | 01 20 2016                              |  |
| City   | State Zip Code  |                                  | Transaction ID : VR07ZFF83W2C           |  |
| Concord Purpose of Disbursement  | NH 03302-0298   |                                  |   |  |
| Conduit Contribution   |   |                                  | Amount of Each Disbursement this Period |  |
| Candidate Name   |   | Category/                        |   |  |
| MARGARET WOOD HASSAN   |   | Type                             | 5.00                                    |  |
| Senate President   | ement For: 2016 Primary General Other (specify)                         |                                  | Earmarked by Rosemary Erb               |  |
| State: NH District: 00   |   |                                  |   |  |
| SUBTOTAL of Disbursements This Page (optional)   |   |                                  | 70.00                                   |  |
| TOTAL This Period (last page this line number only   | /)  |                                  |   |  |

| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s)                         | FOR LINE NUMBER: PAGE 210 OF 27 |   |  |  |
|---|--|---------------------------------|---|--|--|
| TEMIZED DISBURSEMENTS   | for each category of the                         | (check only                     |   |  |  |
|   | Detailed Summary Page                            | 27                              | 28a 28b 28c 29 30b                      |  |  |
| Any information copied from such Reports and State or for commercial purposes, other than using the nai |  |                                 |   |  |  |
| NAME OF COMMITTEE (In Full)   | , , , , , , , , , , , , , , , , , , ,            |                                 |   |  |  |
| Council for a Livable World Candid  | date Fund  |                                 |   |  |  |
| Full Name (Last, First, Middle Initial)   |  |                                 | Data of Dishamourant                    |  |  |
| A. MAGGIE FOR NH  |  |                                 | Date of Disbursement                    |  |  |
| Mailing Address PO Box 298  |  |                                 | 01 20 2016                              |  |  |
| City  | State Zip Code                                   |                                 | Transaction ID : VR07ZFF83X0C           |  |  |
| Concord   | NH 03302-0298                                    |                                 | Transaction ib . VR0/2FF03A0C           |  |  |
| Purpose of Disbursement Conduit Contribution  |  |                                 | Amount of Each Disbursement this Period |  |  |
| Candidate Name  |  | Category/                       |   |  |  |
| MARGARET WOOD HASSAN  |  | Type                            | 10.00                                   |  |  |
| Office Sought:  House  Senate  President  Disburse  | ment For: 2016 Primary General Other (specify) ▼ |                                 | Earmarked by Donald Goldwasser          |  |  |
| State: NH District: 00  |  |                                 |   |  |  |
| Full Name (Last, First, Middle Initial)   |  |                                 | Data of Dishuranment                    |  |  |
| B. MAGGIE FOR NH  |  |                                 | Date of Disbursement                    |  |  |
| Mailing Address PO Box 298  |  |                                 | 01 20 2016                              |  |  |
| City<br>Concord   | State Zip Code<br>NH 03302-0298                  |                                 | Transaction ID : VR07ZFF83Y8C           |  |  |
| Purpose of Disbursement Conduit Contribution  |  |                                 | Amount of Each Disbursement this Period |  |  |
| Candidate Name  |  |                                 | Amount of Each Dispursement this Period |  |  |
| MARGARET WOOD HASSAN  |  | Category/<br>Type               | 100.00                                  |  |  |
|   | ment For: 2016 Primary General Other (specify)   |                                 | Earmarked by Robert A Petersen          |  |  |
| Full Name (Last, First, Middle Initial)   |  |                                 |   |  |  |
| C. MAGGIE FOR NH  |  |                                 | Date of Disbursement                    |  |  |
| Mailing Address PO Box 298  |  |                                 | 01 20 2016                              |  |  |
| City  | State Zip Code                                   |                                 | Transaction ID : VR07ZFF83Z6C           |  |  |
| Concord   | NH 03302-0298                                    |                                 | Transaction ib . VN072FF6320C           |  |  |
| Purpose of Disbursement<br>Conduit Contribution   |  |                                 | Amount of Each Disbursement this Period |  |  |
| Candidate Name  |  | Category/                       | 10.00                                   |  |  |
| MARGARET WOOD HASSAN  |  | Туре                            | 10.00                                   |  |  |
| Offlice Sought:  House  Senate  President  Disburse   | ment For: 2016 Primary General Other (specify) ▼ |                                 | Earmarked by Mary Garrett               |  |  |
| State: NH District: 00  |  |                                 |   |  |  |
| SUBTOTAL of Disbursements This Page (optional).   |  | ······· <b>&gt;</b>             | 120.00                                  |  |  |
| TOTAL This Period (last page this line number only  | )  |                                 |   |  |  |

| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s)                           | FOR LINE NUMBER: PAGE 211 OF 27 |   |  |
|---|--|---------------------------------|---|--|
| TEMIZED DISBURSEMENTS   | for each category of the                           | (check only                     | one) 22 🔀 23 24 25 26                   |  |
|   | Detailed Summary Page                              | 27                              | 28a 28b 28c 29 30b                      |  |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the name |  |                                 |   |  |
| NAME OF COMMITTEE (In Full)   | - and dadress of any points                        | <u></u>                         |   |  |
| Council for a Livable World Candid  | ate Fund   |                                 |   |  |
| Full Name (Last, First, Middle Initial)   |  |                                 | Data of Dialousanaant                   |  |
| A. MAGGIE FOR NH  |  |                                 | Date of Disbursement                    |  |
| Mailing Address PO Box 298  |  |                                 | 01 20 2016                              |  |
| City  | State Zip Code                                     |                                 | Transaction ID: VR07ZFF8404C            |  |
| Concord   | NH 03302-0298                                      |                                 | Transaction ID . VICO7211 04040         |  |
| Purpose of Disbursement<br>Conduit Contribution   |  |                                 | Amount of Each Disbursement this Period |  |
| Candidate Name  |  | Category/                       |   |  |
| MARGARET WOOD HASSAN  |  | Type                            | 5.00                                    |  |
|   | nent For: 2016  Primary General  Other (specify) ▼ |                                 | Earmarked by Kathleen Keenan-Takagi     |  |
| State: NH District: 00  |  |                                 |   |  |
| Full Name (Last, First, Middle Initial)   |  |                                 | Date of Disbursement                    |  |
| B. MAGGIE FOR NH  |  |                                 | M M / D D / Y Y Y Y                     |  |
| Mailing Address PO Box 298  |  |                                 | 01 20 2016                              |  |
| Concord   | State Zip Code<br>NH 03302-0298                    |                                 | Transaction ID : VR07ZFF8412C           |  |
| Purpose of Disbursement Conduit Contribution  |  |                                 | Amount of Each Disbursement this Period |  |
| Candidate Name  |  | Cotogogy                        | Amount of Each Disbursement this renou  |  |
| MARGARET WOOD HASSAN  |  | Category/<br>Type               | 25.00                                   |  |
| X Senate  | nent For: 2016 Primary General Other (specify)     |                                 | Earmarked by Jack Colwell               |  |
| Full Name (Last, First, Middle Initial)   |  |                                 |   |  |
| C. MAGGIE FOR NH  |  |                                 | Date of Disbursement                    |  |
| Mailing Address PO Box 298  |  |                                 | 01 20 2016                              |  |
| City  | State Zip Code                                     |                                 | Transaction ID : VR07ZFF8420C           |  |
|   | NH 03302-0298                                      |                                 | Transaction ib . VICO7211 04200         |  |
| Purpose of Disbursement Conduit Contribution  |  |                                 | Amount of Each Disbursement this Period |  |
| Candidate Name  |  | Category/                       | 5.00                                    |  |
| MARGARET WOOD HASSAN  |  | Type                            | 5.00                                    |  |
| X Senate  | nent For: 2016  Primary General  Other (specify)   |                                 | Earmarked by Jean C. Anderson           |  |
| State: NH District: 00  |  |                                 |   |  |
| SUBTOTAL of Disbursements This Page (optional)  |  | ················· <b>&gt;</b>   | 35.00                                   |  |
| TOTAL This Period (last page this line number only)   |  |                                 |   |  |

| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s)                       | FOR LINE NUMBER: PAGE 212 OF 27 |  |  |
|---|--|---------------------------------|--|--|
| TEMIZED DISBURSEMENTS   | for each category of the                       | (check only                     | one) 22 🔀 23 24 25 26                        |  |
|   | Detailed Summary Page                          | 27                              | 28a 28b 28c 29 30b                           |  |
| Any information copied from such Reports and Stater or for commercial purposes, other than using the name |  |                                 |  |  |
| NAME OF COMMITTEE (In Full)   |  |                                 |  |  |
| Council for a Livable World Candid  | late Fund                                      |                                 |  |  |
| Full Name (Last, First, Middle Initial)   |  |                                 | Data of Dishurasment                         |  |
| A. MAGGIE FOR NH  |  |                                 | Date of Disbursement                         |  |
| Mailing Address PO Box 298  |  |                                 | 01 20 2016                                   |  |
| City  | State Zip Code                                 |                                 | Transaction ID: VR07ZFF8438C                 |  |
| Concord   | NH 03302-0298                                  |                                 | Transaction ID . VN0/2FF0430C                |  |
| Purpose of Disbursement<br>Conduit Contribution   |  |                                 | Amount of Each Disbursement this Period      |  |
| Candidate Name  |  | Category/                       |  |  |
| MARGARET WOOD HASSAN  |  | Type                            | 1000.00                                      |  |
|   | nent For: 2016 Primary General Other (specify) |                                 | Earmarked by Mark Nelkin                     |  |
| State: NH District: 00  |  |                                 |  |  |
| Full Name (Last, First, Middle Initial)  B. MAGGIE FOR NH   |  |                                 | Date of Disbursement                         |  |
|   |  |                                 | M M / D D / Y Y Y Y                          |  |
| Mailing Address PO Box 298  |  |                                 | 01 20 2016                                   |  |
| Concord   | State Zip Code<br>NH 03302-0298                |                                 | Transaction ID: VR07ZFF8446C                 |  |
| Purpose of Disbursement Conduit Contribution  |  |                                 | Amount of Each Disbursement this Period      |  |
| Candidate Name  |  | Cotogony                        | 7 tilledik er Zaer Biobareement tille i ened |  |
| MARGARET WOOD HASSAN  |  | Category/<br>Type               | 25.00  |  |
|   | nent For: 2016 Primary General Other (specify) |                                 | Earmarked by James M Wellman                 |  |
| Full Name (Last, First, Middle Initial)   |  |                                 |  |  |
| C. MAGGIE FOR NH  |  |                                 | Date of Disbursement                         |  |
| Mailing Address PO Box 298  |  |                                 | 01 20 2016                                   |  |
| City  | State Zip Code                                 |                                 | Transaction ID: VR07ZFF8453C                 |  |
| Concord   | NH 03302-0298                                  |                                 | Transaction ID: VR0/2FF6453C                 |  |
| Purpose of Disbursement Conduit Contribution  |  |                                 | Amount of Each Disbursement this Period      |  |
| Candidate Name  |  | Category/                       |  |  |
| MARGARET WOOD HASSAN  |  | Type                            | 50.00  |  |
| Office Sought:  House  Senate  President  Disburser   | nent For: 2016 Primary General Other (specify) |                                 | Earmarked by Dean F Amel                     |  |
| State: NH District: 00  |  |                                 |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |  | ······ •                        | 1075.00                                      |  |
| TOTAL This Period (last page this line number only)   |  |                                 |  |  |

| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s)                         | FOR LINE NUMBER: PAGE 213 OF 27 |   |  |
|---|--|---------------------------------|---|--|
| TEMIZED DISBURSEMENTS   | for each category of the                         | (check only                     | one) 22 🔀 23 24 25 26                   |  |
|   | Detailed Summary Page                            | 27                              | 28a 28b 28c 29 30b                      |  |
| Any information copied from such Reports and Staten or for commercial purposes, other than using the name |  |                                 |   |  |
| NAME OF COMMITTEE (In Full)   |  |                                 |   |  |
| Council for a Livable World Candid  | ate Fund   |                                 |   |  |
| Full Name (Last, First, Middle Initial)   |  |                                 | Data of Dishurasment                    |  |
| A. MAGGIE FOR NH  |  |                                 | Date of Disbursement                    |  |
| Mailing Address PO Box 298  |  |                                 | 01 20 2016                              |  |
| City  | State Zip Code                                   |                                 | Transaction ID : VR07ZFF8461C           |  |
| Concord   | NH 03302-0298                                    |                                 | Transaction ID . VN072FF640TC           |  |
| Purpose of Disbursement Conduit Contribution  |  | · · · ·                         | Amount of Each Disbursement this Period |  |
| Candidate Name  |  | Category/                       |   |  |
| MARGARET WOOD HASSAN  |  | Type                            | 50.00                                   |  |
|   | nent For: 2016  Primary General  Other (specify) |                                 | Earmarked by Evan Hazard                |  |
| State: NH District: 00  |  |                                 |   |  |
| Full Name (Last, First, Middle Initial)   |  |                                 | Data of Dishurasment                    |  |
| B. MAGGIE FOR NH  |  |                                 | Date of Disbursement                    |  |
| Mailing Address PO Box 298  |  |                                 | 01 20 2016                              |  |
| Concord   | State Zip Code<br>NH 03302-0298                  |                                 | Transaction ID : VR07ZFF8479C           |  |
| Purpose of Disbursement Conduit Contribution  |  |                                 | Amount of Each Disbursement this Period |  |
| Candidate Name  |  |                                 | Amount of Each Disbursement this Period |  |
| MARGARET WOOD HASSAN  |  | Category/<br>Type               | 12.00                                   |  |
|   | nent For: 2016 Primary General Other (specify)   |                                 | Earmarked by Robert V Poignant          |  |
| Full Name (Last, First, Middle Initial)   |  |                                 |   |  |
| C. MAGGIE FOR NH  |  |                                 | Date of Disbursement                    |  |
| Mailing Address PO Box 298  |  |                                 | 01 20 / Y Y Y Y Y Y                     |  |
| City  | State Zip Code                                   |                                 | T ID VD0777704070                       |  |
|   | NH 03302-0298                                    |                                 | Transaction ID: VR07ZFF8487C            |  |
| Purpose of Disbursement<br>Conduit Contribution   |  |                                 | Amount of Each Disbursement this Period |  |
| Candidate Name  |  | Category/                       |   |  |
| MARGARET WOOD HASSAN  |  | Type                            | 5.00                                    |  |
|   | nent For: 2016  Primary General  Other (specify) |                                 | Earmarked by Esther Surovell            |  |
| State: NH District: 00  | ·  |                                 |   |  |
| SUBTOTAL of Disbursements This Page (optional)  |  |                                 | 67.00                                   |  |
| TOTAL This Period (last page this line number only)   |  |                                 |   |  |

| SCHEDULE B (FEC Form 3X)   | Use separate schedule(s)                       | FOR LINE NUMBER: PAGE 214 OF 276 |  |  |
|--|--|----------------------------------|--|--|
| TEMIZED DISBURSEMENTS  | for each category of the                       | (check only                      | one) 22 🗙 23 24 25 26                      |  |
|  | Detailed Summary Page                          | 27                               | 28a 28b 28c 29 30b                         |  |
| Any information copied from such Reports and State or for commercial purposes, other than using the na |  |                                  |  |  |
| NAME OF COMMITTEE (In Full)  | The and address of any pointed                 |                                  | Solicit Contributions from Such Continues. |  |
| Council for a Livable World Candid   | date Fund                                      |                                  |  |  |
| Full Name (Last, First, Middle Initial)  |  |                                  | Data of Dishurasment                       |  |
| A. MAGGIE FOR NH   |  |                                  | Date of Disbursement                       |  |
| Mailing Address PO Box 298   |  |                                  | 01 27 2016                                 |  |
| City   | State Zip Code                                 |                                  | Transaction ID: VR07ZFF8495C               |  |
| Concord  | NH 03302-0298                                  |                                  | 11a113a0tion 15 . VN07211 04330            |  |
| Purpose of Disbursement Conduit Contribution   |  |                                  | Amount of Each Disbursement this Period    |  |
| Candidate Name   |  | Category/                        |  |  |
| MARGARET WOOD HASSAN   |  | Type                             | 10.00                                      |  |
| Office Sought:  House  Senate  President  Disburse   | ment For: 2016 Primary General Other (specify) |                                  | Earmarked by Robert M. Brown               |  |
| State: NH District: 00   | •  |                                  |  |  |
| Full Name (Last, First, Middle Initial)  B. MAGGIE FOR NH  |  |                                  | Date of Disbursement                       |  |
|  |  |                                  | M M / D D / Y Y Y Y                        |  |
| Mailing Address PO Box 298   |  |                                  | 01 27 2016                                 |  |
| City<br>Concord  | State Zip Code<br>NH 03302-0298                |                                  | Transaction ID: VR07ZFF84A3C               |  |
| Purpose of Disbursement Conduit Contribution   |  |                                  | Amount of Each Disbursement this Period    |  |
| Candidate Name   |  | Category/                        | Amount of Each Biobardement the Ferica     |  |
| MARGARET WOOD HASSAN   |  | Type                             | 100.00                                     |  |
|  | Primary General Other (specify)                |                                  | Earmarked by Michael Litt                  |  |
| Full Name (Last, First, Middle Initial)  |  |                                  |  |  |
| C. MAGGIE FOR NH   |  |                                  | Date of Disbursement                       |  |
| Mailing Address PO Box 298   |  |                                  | 01 27 2016                                 |  |
| City   | State Zip Code                                 |                                  | Transaction ID: VR07ZFF84B1C               |  |
| Concord  | NH 03302-0298                                  |                                  | Hallsaction ib . VR0/2FF04BTC              |  |
| Purpose of Disbursement<br>Conduit Contribution  |  |                                  | Amount of Each Disbursement this Period    |  |
| Candidate Name   |  | Category/                        |  |  |
| MARGARET WOOD HASSAN   |  | Туре                             | 10.00                                      |  |
| Offlice Sought:  House  Senate  President  Disburse  | ment For: 2016 Primary General Other (specify) |                                  | Earmarked by Eleanor Nefsky Singer         |  |
| State: NH District: 00   |  |                                  |  |  |
| SUBTOTAL of Disbursements This Page (optional).  |  | ·····•                           | 120.00                                     |  |
| TOTAL This Period (last page this line number only   | · · · · · · · · · · · · · · · · · · ·          |                                  |  |  |

| SCHEDULE B (FEC Form 3X)  | Lice congrete cohedula(a)   | FOR LINE NUMBER: PAGE 215 OF 276 |  |                        |
|---|---|----------------------------------|--|------------------------|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the Detailed Summary Page | (check only 21b                  | one) 22 X 23                                       | 24 25 26               |
|   | Dotalied Suffilliary Fage   | 27                               | 28a 28b  | 28c 29 30b             |
| Any information copied from such Reports and State or for commercial purposes, other than using the nar | ments may not be sold or use<br>ne and address of any politica          | d by any perso                   | n for the purpose of so solicit contributions from | liciting contributions |
| NAME OF COMMITTEE (In Full)   |   |                                  |  |                        |
| Council for a Livable World Candid  | late Fund   |                                  |  |                        |
| Full Name (Last, First, Middle Initial)   |   |                                  | Data of Dialasmana                                 |                        |
| A. MAGGIE FOR NH  |   |                                  | Date of Disbursemen                                | /                      |
| Mailing Address PO Box 298  |   |                                  | 01 27  | 2016                   |
| ,   | State Zip Code  |                                  | Transaction ID : VR                                | 07ZFF84C9C             |
| Concord Purpose of Disbursement   | NH 03302-0298   |                                  | Transaction 12 1 VIII                              | 0.20.000               |
| Conduit Contribution  |   |                                  | Amount of Each Disb                                | ursement this Period   |
| Candidate Name  |   | Category/                        |  | 40.00                  |
| MARGARET WOOD HASSAN  |   | Туре                             |  | 10.00                  |
| Office Sought:  House  Senate  President  Disburse  | ment For: 2016 Primary General Other (specify) ▼                        |                                  | Earmarked by Janice (                              | Gintzler               |
| State: NH District: 00  |   |                                  |  |                        |
| Full Name (Last, First, Middle Initial)   |   |                                  | Data of Diahamaanaan                               |                        |
| B. MAGGIE FOR NH  |   |                                  | Date of Disbursemen                                |                        |
| Mailing Address PO Box 298  |   |                                  | 01 27  | 2016                   |
| City Concord Purpose of Disbursement  | State         Zip Code           NH         03302-0298                  |                                  | Transaction ID : VR                                | 07ZFF84D7C             |
| Conduit Contribution  |   |                                  | Amount of Each Disb                                | ursement this Period   |
| Candidate Name  |   | Category/                        |  | 45.00                  |
| MARGARET WOOD HASSAN  |   | Туре                             |  | 15.00                  |
|   | ment For: 2016 Primary General Other (specify) ▼                        |                                  | Earmarked by Arthur E                              | Bacon                  |
| Full Name (Last, First, Middle Initial)  C. MAGGIE FOR NH   |   |                                  | Date of Disbursemen                                | t                      |
|   |   |                                  | M   M / D   D                                      | /                      |
| Mailing Address PO Box 298  |   |                                  | 01 27  | 2016                   |
| •   | State Zip Code  |                                  | Transaction ID : VR                                | 07ZFF84E5C             |
| Concord Purpose of Disbursement   | NH 03302-0298   |                                  |  |                        |
| Conduit Contribution  |   |                                  | Amount of Each Disb                                | ursement this Period   |
| Candidate Name  |   | Category/                        |  | 200.00                 |
| MARGARET WOOD HASSAN  |   | Туре                             |  | 200.00                 |
| Senate President  | nent For: 2016  Primary General  Other (specify)                        |                                  | Earmarked by Aron Be                               | rnstein                |
| State: NH District: 00  |   |                                  |  |                        |
| SUBTOTAL of Disbursements This Page (optional)  |   | ······• <u></u>                  |  | 225.00                 |
| TOTAL This Period (last page this line number only  | )   | ······                           |  | 7                      |

| SCHEDULE B (FEC Form 3X)                           |   | FOR LINE          | NUMBER: PAGE 216 OF 27                  | 76        |
|--|---|-------------------|---|-----------|
| TEMIZED DISBURSEMENTS                              | Use separate schedule(s) for each category of the | (oricon oring     | •                                       | 20        |
|  | Detailed Summary Page                             | 21b               |   | 26<br>30b |
| Any information copied from such Reports and       | Statements may not be sold or us                  |                   |   |           |
| or for commercial purposes, other than using the   |   |                   |   |           |
| NAME OF COMMITTEE (In Full)                        |   |                   |   |           |
| Council for a Livable World Ca                     | indidate Fund                                     |                   |   |           |
| /  |   |                   |   |           |
| Full Name (Last, First, Middle Initial)            |   |                   | Date of Disbursement                    |           |
| A. MAGGIE FOR NH                                   |   |                   | M M / D D / Y Y Y Y                     |           |
| Mailing Address PO Box 298                         |   |                   | 01 27 2016                              |           |
|  |   |                   |   |           |
| City<br>Concord                                    | State Zip Code<br>NH 03302-0298                   |                   | Transaction ID : VR07ZFF84F2C           |           |
| Purpose of Disbursement                            | NH 03302-0298                                     |                   |   |           |
| Conduit Contribution                               |   |                   | Amount of Each Disbursement this Period |           |
| Candidate Name                                     |   | Category/         |   | 7         |
| MARGARET WOOD HASSAN                               |   | Type              | 50.00                                   | _         |
|  | sbursement For: 2016                              |                   |   |           |
| Senate President                                   | Primary General Other (specify) ▼                 |                   | Earmarked by Lowell M Schwartz          |           |
| State: NH District: 00                             | Other (specify)                                   |                   |   |           |
| Full Name (Last, First, Middle Initial)            |   |                   |   |           |
| B. MAGGIE FOR NH                                   |   |                   | Date of Disbursement                    |           |
|  |   |                   | M = M / D = D / Y = Y = Y               |           |
| Mailing Address PO Box 298                         |   |                   | 01 29 2016                              |           |
| City   | State Zip Code                                    |                   |   |           |
| Concord  | NH 03302-0298                                     |                   | Transaction ID : VR07ZFF85F2C           |           |
| Purpose of Disbursement Conduit Contribution       |   |                   |   |           |
| Candidate Name                                     |   |                   | Amount of Each Disbursement this Period |           |
| MARGARET WOOD HASSAN                               | I   | Category/<br>Type | 30.00                                   | Н         |
|  | bursement For: 2016                               | 1,500             | [MEMO ITEM]                             |           |
| X Senate   | Y Primary General                                 |                   | Earmarked by Jeffrey Martin Dickemann   |           |
| President  | Other (specify) ▼                                 |                   |   |           |
| State: NH District: 00                             |   |                   |   |           |
| Full Name (Last, First, Middle Initial)            |   |                   | Date of Disbursement                    |           |
| C. MAGGIE FOR NH                                   |   |                   | M M / D D / Y Y Y Y                     |           |
| Mailing Address PO Box 298                         |   |                   | 01 29 2016                              |           |
|  |   |                   |   |           |
| City<br>Concord                                    | State Zip Code<br>NH 03302-0298                   |                   | Transaction ID : VR07ZFF85G0C           |           |
| Purpose of Disbursement                            | 03302 0230  |                   |   |           |
| Conduit Contribution                               |   |                   | Amount of Each Disbursement this Period |           |
| Candidate Name                                     |   | Category/         | 50.00                                   | 1         |
| MARGARET WOOD HASSAN                               |   | Type              |   | J         |
| Office Sought: House Dis                           | sbursement For: 2016  Primary  General            |                   | [MEMO ITEM]                             |           |
| President  | Other (specify)                                   |                   | Earmarked by Martin Pope                |           |
| State: NH District: 00                             |   |                   |   |           |
| '  |   |                   |   | Ŧ         |
| SUBTOTAL of Disbursements This Page (opti          | onal)   |                   | 50.00                                   | _         |
| TOTAL This Period (last page this line number      | or only)  |                   |   | 1         |
| I TIME I THIS I CHOOL (IASE PAYE THIS HITE HUITIDE | · • · · · · y / · · · · · · · · · · · · · ·       |                   |   | - 11      |

| SCHEDULE B (FEC Form 3X)   | Lien congrato cohodula(a)   | FOR LINE           |   |  |  |
|--|---|--------------------|---|--|--|
| TEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the Detailed Summary Page | (check only 21b 27 | 7 one) 22 X 23 24 25 26 28a 28b 28c 29 30b    |  |  |
| Any information copied from such Reports and State or for commercial purposes, other than using the na |   |                    |   |  |  |
| NAME OF COMMITTEE (In Full) Council for a Livable World Candi  | date Fund   |                    |   |  |  |
| Full Name (Last, First, Middle Initial)  A. MAGGIE FOR NH  |   |                    | Date of Disbursement                          |  |  |
| Mailing Address PO Box 298   |   |                    | 01 29 2016                                    |  |  |
| City<br>Concord  | State         Zip Code           NH         03302-0298                  |                    | Transaction ID : VR07ZFF85H8C                 |  |  |
| Purpose of Disbursement<br>Conduit Contribution  |   |                    | Amount of Each Disbursement this Period       |  |  |
| Candidate Name MARGARET WOOD HASSAN  |   | Category/<br>Type  | 10.00   |  |  |
| Office Sought:  House  Senate  President  Disburse   | ement For: 2016 Primary General Other (specify)                         |                    | [MEMO ITEM]<br>Earmarked by Joel E Thacker    |  |  |
| State: NH District: 00  Full Name (Last, First, Middle Initial)  MAGGIE FOR NH                         |   |                    | Date of Disbursement                          |  |  |
| Mailing Address PO Box 298   |   |                    | 01 29 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |  |  |
| City<br>Concord  | State Zip Code<br>NH 03302-0298   |                    | Transaction ID : VR07ZFF85J6C                 |  |  |
| Purpose of Disbursement Conduit Contribution Candidate Name  |   |                    | Amount of Each Disbursement this Period       |  |  |
| MARGARET WOOD HASSAN   |   | Category/<br>Type  | 100.00  |  |  |
|  | ement For: 2016 Primary General Other (specify) ▼                       |                    | [MEMO ITEM]<br>Earmarked by Pat Conover       |  |  |
| Full Name (Last, First, Middle Initial)  MAGGIE FOR NH   |   |                    | Date of Disbursement                          |  |  |
| Mailing Address PO Box 298   |   |                    | 01 29 2016                                    |  |  |
| City<br>Concord  | State         Zip Code           NH         03302-0298                  |                    | Transaction ID : VR07ZFF85K4C                 |  |  |
| Purpose of Disbursement Conduit Contribution  Candidate Name  MARGARET WOOD HASSAN                     |   | Category/<br>Type  | Amount of Each Disbursement this Period 25.00 |  |  |
| Office Sought: House Disburse  | ement For: 2016 Primary General Other (specify)                         |                    | [MEMO ITEM]<br>Earmarked by Rolf M.A. Hahne   |  |  |

| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s)          | 1                                      | NE NUMBER: PAGE 218 OF 276              |               |  |  |
|---|-----------------------------------|--|---|---------------|--|--|
| ITEMIZED DISBURSEMENTS  | for each category of the          | (check only 21b                        | one)<br>22 🗙 23 🗆 24 🗀 25 🗀             | 26            |  |  |
|   | Detailed Summary Page             | 27                                     | 28a 28b 28c 29                          | 30b           |  |  |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the name |                                   |  |   |               |  |  |
| NAME OF COMMITTEE (In Full)   |                                   |  |   |               |  |  |
| Council for a Livable World Candid  | ate Fund                          |  |   |               |  |  |
| Full Name (Last, First, Middle Initial)   |                                   |  | Date of Disbursement                    |               |  |  |
| A. MAGGIE FOR NH  |                                   |  | M M / D D / Y Y Y Y                     |               |  |  |
| Mailing Address PO Box 298  |                                   |  | 01 29 2016                              |               |  |  |
| City  | State Zip Code                    |  | Transaction ID : VR07ZFF85M2C           |               |  |  |
| Concord   | NH 03302-0298                     |  | Transaction ib . Vitorzi i oswiec       |               |  |  |
| Purpose of Disbursement<br>Conduit Contribution   |                                   |  | Amount of Each Disbursement this Perio  | d             |  |  |
| Candidate Name  |                                   | Category/                              |   |               |  |  |
| MARGARET WOOD HASSAN  |                                   | Type                                   | 20.00                                   |               |  |  |
|   | nent For: 2016                    |  | [MEMO ITEM]                             |               |  |  |
| Senate President  | Primary General Other (specify)   |  | Earmarked by Judy W Soffler             |               |  |  |
| State: NH District: 00  | Other (specify)                   |  |   |               |  |  |
| Full Name (Last, First, Middle Initial)   |                                   |  |   |               |  |  |
| B. MAGGIE FOR NH  |                                   |  | Date of Disbursement                    |               |  |  |
| Mailing Address PO Box 298  |                                   |  | 01 29 2016                              |               |  |  |
| ,   | State Zip Code<br>NH 03302-0298   |  | Transaction ID : VR07ZFF85N0C           |               |  |  |
| Purpose of Disbursement   | 03302-0296                        |  |   |               |  |  |
| Conduit Contribution  |                                   |  | Amount of Each Disbursement this Period |               |  |  |
| Candidate Name  | "                                 | Category/                              | 10.00                                   | П             |  |  |
| MARGARET WOOD HASSAN  Office Sought: House Disbursen  | ant Fam. 2012                     | Туре                                   | 10.00                                   | -             |  |  |
| 0   | nent For: 2016 Primary General    |  | [MEMO ITEM]                             |               |  |  |
|   | Other (specify)                   |  | Earmarked by Donald A Graham            |               |  |  |
| State: NH District: 00  | ,                                 |  |   |               |  |  |
| Full Name (Last, First, Middle Initial)   |                                   |  |   |               |  |  |
| $^{	extsf{C}_{+}}$ MONICA VERNON FOR CONGRE   | SS                                |  | Date of Disbursement                    |               |  |  |
| Mailing Address PO Box 1635   |                                   |  | 01 04 2016                              |               |  |  |
| Mailing Address PO Box 1635   |                                   |  | 01 04 2010                              |               |  |  |
| City  | State Zip Code                    |  | Transaction ID : VR07ZETHSX1C           |               |  |  |
| Cedar Rapids  | IA 52406-1635                     |  | Transaction ib . VN072ETHOXTO           |               |  |  |
| Purpose of Disbursement Conduit Contribution  |                                   | Amount of Each Disbursement this Perio | nd                                      |               |  |  |
| Candidate Name  |                                   | Category/                              |   | _             |  |  |
| MONICA W VERNON   |                                   | Type                                   | 1000.00                                 |               |  |  |
|   | nent For: 2016                    |  |   |               |  |  |
|   | Primary General Other (specify) ▼ |  | Earmarked by William Revelle            |               |  |  |
| State: IA District: 01  | <b>□</b> (opoony) <b>▼</b>        |  |   |               |  |  |
| · · · · · · · · · · · · · · · · · · ·   |                                   |  |   | $\overline{}$ |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |                                   | ·····                                  | 1000.00                                 |               |  |  |
| TOTAL This Period (last page this line number only)   |                                   |  |   |               |  |  |

|                        |   | one)  22 X 23 24 25 26 28a 28b 28c 29 30b  on for the purpose of soliciting contributions solicit contributions from such committee.  Date of Disbursement  01 04 2016 |
|------------------------|---|--|
| und  Zip Code          |   | Date of Disbursement   |
| Zip Code               |   | M = M / D = D / Y = Y = Y  |
|                        |   | M = M / D = D / Y = Y = Y  |
|                        |   | M = M / D = D / Y = Y = Y  |
|                        |   |  |
|                        |   |  |
|                        |   | Transaction ID : VR07ZETHSY9C  |
|                        |   | Amount of Each Disbursement this Period  |
| "                      | Category/<br>Type   | 250.00   |
| General                |   | Earmarked by Thomas B Newman   |
|                        |   | Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |
| Zip Code<br>52406-1635 |   | Transaction ID : VR07ZFF6320C  |
|                        |   | Amount of Each Disbursement this Period  |
| "                      | Category/<br>Type   | 25.00  |
| General                |   | [MEMO ITEM]<br>Earmarked by Richard P Hall   |
|                        |   | Date of Disbursement   |
|                        |   | 01 06 2016   |
| Zip Code<br>52406-1635 |   | Transaction ID : VR07ZFF6176C  |
|                        | Category/<br>Type   | Amount of Each Disbursement this Period 50.00  |
| General pecify)        | 31  | Earmarked by Steven E Shladover  |
|                        | General pecify) ▼  Zip Code 52406-1635  E 2016 General pecify) ▼  Zip Code 52406-1635 | Zip Code 52406-1635  Category/ Type  Zip Code 52406-1635  Category/ Type  Zip Code 52406-1635  Category/ Type  Category/ Type  |

| SCHEDULE B (FEC Form 3X)   |   | FOR LINE 1        | NUMBER: PAGE 220 OF 276                 |
|--|---|-------------------|---|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (check only       |   |
|  | Detailed Summary Page                             | 21b<br>27         | 22 X 23 24 25 26<br>28a 28b 28c 29 30b  |
| Any information copied from such Reports and Statem  | ents may not be sold or used                      |                   |   |
| or for commercial purposes, other than using the nam   |   |                   |   |
| NAME OF COMMITTEE (In Full)  |   |                   |   |
| Council for a Livable World Candida  | ate Fund  |                   |   |
| Full Name (Last, First, Middle Initial)  |   |                   |   |
| A. MONICA VERNON FOR CONGRE  | SS  |                   | Date of Disbursement                    |
| Mailing Address PO Box 1635  |   |                   | 01 06 2016                              |
| City   | tate Zip Code                                     |                   | Transaction ID : VP077EE6494C           |
| Cedar Rapids   | IA 52406-1635                                     |                   | Transaction ID : VR07ZFF6184C           |
| Purpose of Disbursement<br>Conduit Contribution  |   |                   | Amount of Each Disbursement this Period |
| Candidate Name   | ,   | Category/         | 25.00                                   |
| MONICA W VERNON  | . =   | Туре              | 25.00                                   |
| Senate   | nent For: 2016  Primary General  Other (specify)  |                   | Earmarked by Ellen Zablow               |
| State: IA District: 01   |   |                   |   |
| Full Name (Last, First, Middle Initial)  |   |                   | D (D)                                   |
| B. MONICA VERNON FOR CONGRE  | SS  |                   | Date of Disbursement                    |
| Mailing Address PO Box 1635  |   |                   | 01 06 2016                              |
| Cedar Rapids   | tate Zip Code<br>IA 52406-1635                    |                   | Transaction ID : VR07ZFF6191C           |
| Purpose of Disbursement Conduit Contribution   |   |                   | Amount of Each Disbursement this Period |
| Candidate Name   | \   | Category/         | 40.00                                   |
| MONICA W VERNON  |   | Type              | 10.00                                   |
| Senate   | nent For: 2016  Primary General  Other (specify)  |                   | Earmarked by William Gregory            |
| Full Name (Last, First, Middle Initial)  |   |                   |   |
| C. MONICA VERNON FOR CONGRE  | SS  |                   | Date of Disbursement                    |
| Mailing Address PO Box 1635  |   |                   | 01 06 7 2016                            |
| City   | tate Zip Code                                     |                   | Transaction ID : VR07ZFF61A9C           |
|  | IA 52406-1635                                     |                   | Transaction id . VR0/2FF61A9C           |
| Purpose of Disbursement Conduit Contribution   |   |                   |   |
| Candidate Name   | [   | 2                 | Amount of Each Disbursement this Period |
| MONICA W VERNON  |   | Category/<br>Type | 10.00                                   |
| Senate<br>President  | nent For: 2016 Primary General Other (specify)    | 71                | Earmarked by Robert M. Brown            |
| State: IA District: 01   |   |                   |   |
| SUBTOTAL of Disbursements This Page (optional)  TOTAL This Period (last page this line number only). |   |                   | 45.00                                   |

| SCHEDULE B (FEC Form 3X)  | 11  | FOR LINE I     |                                    | PAGE 221 OF 276          |  |
|---|---|----------------|------------------------------------|--------------------------|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the | (check only    | eck only one)<br>21b 22 🔀 23 24 25 |                          |  |
|   | Detailed Summary Page                             | 27             | 22 X 23 28b                        | 24 25 26<br>28c 29 30b   |  |
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| or for commercial purposes, other than using the nan  | ne and address of any political                   | committee to   | solicit contributions fr           | om such committee.       |  |
| NAME OF COMMITTEE (In Full)   | lata Fund   |                |                                    |                          |  |
| Council for a Livable World Candic  | iate Fund   |                |                                    |                          |  |
| Full Name (Last, First, Middle Initial)   |   |                | D (D) .                            |                          |  |
| A. MONICA VERNON FOR CONGRE   | ESS   |                | Date of Disburseme                 |                          |  |
| Mailing Address PO Box 1635   |   |                | 01 15                              | 2016                     |  |
| City  | State Zip Code                                    |                | Transaction ID: VR07ZFF6338C       |                          |  |
| Cedar Rapids Purpose of Disbursement  | IA 52406-1635                                     |                | Transaction is .                   | 71.072.1100000           |  |
| Conduit Contribution  |   |                | Amount of Each Di                  | sbursement this Period   |  |
| Candidate Name  |   | Category/      |                                    | 400.00                   |  |
| MONICA W VERNON   |   | Туре           |                                    | 100.00                   |  |
|   | ment For: 2016 Primary General                    |                | [MEMO ITEM]                        | all Daker                |  |
| President   | Other (specify) ▼                                 |                | Earmarked by Marsl                 | IAII DAKEI               |  |
| State: IA District: 01  |   |                |                                    |                          |  |
| Full Name (Last, First, Middle Initial)   |   |                |                                    |                          |  |
| B. MONICA VERNON FOR CONGRE   | ESS   |                | Date of Disburseme                 |                          |  |
| Mailing Address PO Box 1635   |   |                | 01 / 27                            | 2016                     |  |
| Cedar Rapids  | State Zip Code<br>IA 52406-1635                   |                | Transaction ID:                    | VR07ZFF61B7C             |  |
| Purpose of Disbursement Conduit Contribution  |   |                | Amount of Each Di                  | sbursement this Period   |  |
| Candidate Name  |   | Category/      |                                    | 40.00                    |  |
| MONICA W VERNON   |   | Type           | -1-7-1-                            | 10.00                    |  |
|   | nent For: 2016 Primary General Other (specify)    |                | Earmarked by Arthu                 | r Bacon                  |  |
| State: IA District: 01  |   |                |                                    |                          |  |
| Full Name (Last, First, Middle Initial)  C. MOWRER FOR IOWA   |   |                | Date of Disburseme                 |                          |  |
| Mailing Address PO Box 13470  |   |                | 01 06                              | 2016                     |  |
| City Des Moines   | State Zip Code IA 50310-0470                      |                | Transaction ID : \                 | VR07ZETJ4P8C             |  |
| Purpose of Disbursement   | 30310 0470  |                |                                    |                          |  |
|   | Candidate Name  LIMA MOVAPED  Category            |                | Amount of Each Di                  | sbursement this Period   |  |
| JIM MOWRER  |   |                |                                    | 25.00                    |  |
|   | ment For: 2016                                    | Туре           |                                    |                          |  |
| Senate President  | Primary General Other (specify) ▼                 |                | Earmarked by Andre                 | ea L Watson              |  |
| State: IA District: 03  |   |                |                                    |                          |  |
| SUBTOTAL of Disbursements This Page (optional)  TOTAL This Period (last page this line number only) |   |                |                                    | 35.00                    |  |

| SCHEDULE B (FEC Form 3X)  | Lico congreto cohodule/e   | FOR LINE           | I VOINIDEIT.              | PAGE 222 OF 27      |
|---|--|--------------------|---------------------------|---------------------|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s<br>for each category of the<br>Detailed Summary Page | (check only 21b 27 | 22 🗙 23 🗀 2               | 4 25 26<br>8c 29 30 |
| Any information copied from such Reports and Staten or for commercial purposes, other than using the name |  |                    |                           |                     |
| NAME OF COMMITTEE (In Full)  Council for a Livable World Candid   | •  |                    | COLOR CONTRIBUTIONS HOTEL | cash committee.     |
| Full Name (Last, First, Middle Initial)   |  |                    |                           |                     |
| A. MOWRER FOR IOWA  |  |                    | Date of Disbursement      |                     |
| Mailing Address PO Box 13470  |  |                    | 01 13                     | 2016                |
| ,   | State Zip Code   |                    | Transaction ID : VR0      | 7ZFF7MN5C           |
| Des Moines Purpose of Disbursement  | IA 50310-0470  |                    |                           |                     |
| Conduit Contribution  |  |                    | Amount of Each Disbu      | rsement this Period |
| Candidate Name  |  | Category/          |                           | 40.00               |
| JIM MOWRER  |  | Type               |                           | 10.00               |
|   | nent For: 2016  Primary General  Other (specify)                             |                    | Earmarked by Thomas I     | _ Brudenell         |
| State: IA District: 03  |  |                    |                           |                     |
| Full Name (Last, First, Middle Initial)   |  |                    | Date of Dill              |                     |
| B. MOWRER FOR IOWA  |  |                    | Date of Disbursement      |                     |
| Mailing Address PO Box 13470  |  |                    | 01 13 2016                |                     |
| City S Des Moines   | State Zip Code IA 50310-0470   |                    | Transaction ID : VR0      | 7ZFF7MP3C           |
| Purpose of Disbursement Conduit Contribution  | 30310 0470   |                    | Amount of Fook Dicky      | roomant this Daviad |
| Candidate Name  |  |                    | Amount of Each Disbu      | rsement this Period |
| JIM MOWRER  |  | Category/<br>Type  |                           | 100.00              |
| Office Sought: House Disbursen  | nent For: 2016 Primary General Other (specify)                               | 1, 1,5,0           | Earmarked by Robert J     | Schloss             |
| Full Name (Last, First, Middle Initial)  C. MOWRER FOR IOWA   |  |                    | Date of Disbursement      |                     |
| Mailing Address PO Box 13470  |  |                    | 01 13                     | 2016                |
| ,   | State Zip Code   |                    | Transaction ID : VR0      | 7ZFF7MQ1C           |
| Des Moines Purpose of Disbursement  | IA 50310-0470  |                    | -                         |                     |
| Conduit Contribution  Candidate Name  | Conduit Contribution   |                    | Amount of Each Disbu      | rsement this Period |
| JIM MOWRER  |  | Category/<br>Type  |                           | 20.00               |
| Office Sought: House Disbursen  | nent For: 2016  Primary General  Other (specify)                             | Турс               | Earmarked by Lois Ham     | ilton               |
| State. IA District. US  |  |                    |                           |                     |
| SUBTOTAL of Disbursements This Page (optional)  |  | ·····•             |                           | 130.00              |
| TOTAL This Period (last page this line number only)   |  |                    | 45                        |                     |

| schedule(s) gory of the mary Page   |
|---|
| Date of Disbursement  Of any political committee to solicit contributions from such committee.  Date of Disbursement  Of any political committee to solicit contributions from such committee.  Date of Disbursement  Transaction ID: VR07ZFF7MS7C  Amount of Each Disbursement this Period  Category/ Type  General  Earmarked by Charles Anderson |
| Date of Disbursement  O1 13 2016  Code 310-0470  Transaction ID: VR07ZFF7MS7C  Amount of Each Disbursement this Period  Category/ Type  General  Earmarked by Charles Anderson  |
| Code 310-0470  Transaction ID: VR07ZFF7MS7C  Amount of Each Disbursement this Period  Category/ Type  General  Earmarked by Charles Anderson  |
| Code 310-0470  Transaction ID: VR07ZFF7MS7C  Amount of Each Disbursement this Period  Category/ Type  General  Earmarked by Charles Anderson  |
| Code 310-0470  Transaction ID: VR07ZFF7MS7C  Amount of Each Disbursement this Period  Category/ Type  General  Earmarked by Charles Anderson  |
| Transaction ID: VR07ZFF7MS7C  Amount of Each Disbursement this Period  Category/ Type  General  Earmarked by Charles Anderson   |
| Amount of Each Disbursement this Period  Category/ Type  5.00  Earmarked by Charles Anderson  |
| Category/ Type  General   |
| General Earmarked by Charles Anderson   |
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| Data of Dishursoment  |
| Date of Disbursement  |
| 01 13 / 2016  |
| Code Transaction ID: VR07ZFF7MT5C   |
| Amount of Each Disbursement this Period   |
| Category/<br>Type 10.00   |
| •   |
| Date of Disbursement  |
| 01 13 7 2016  |
| Code Transaction ID: VR07ZFF7MV2C   |
| Amount of Each Disbursement this Period   |
| Category/ Type 5.00   |
| General Earmarked by R.K. Piper ▼   |
| 5   |

| SCHEDULE B (FEC Form 3X)   | Use separate schedule(s)                                      | FOR LINE N                       |   | PAGE 224 OF 276                       |
|--|---|----------------------------------|---|---------------------------------------|
| ITEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page             | (check only 21b 27               | 22 🗶 23   | 24 25 26<br>28c 29 30b                |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the nam | ents may not be sold or used<br>e and address of any politica | d by any perso<br>I committee to | n for the purpose of solicit contributions from | iciting contributions such committee. |
| NAME OF COMMITTEE (In Full) Council for a Livable World Candida  | ate Fund  |                                  |   |                                       |
| Full Name (Last, First, Middle Initial)  |   |                                  |   |                                       |
| A. MOWRER FOR IOWA   |   |                                  | Date of Disbursement                            |                                       |
| Mailing Address PO Box 13470   |   |                                  | 01 13   | 2016                                  |
| •  | tate Zip Code   |                                  | Transaction ID : VR                             | D7ZFF7MW0C                            |
| Des Moines Purpose of Disbursement   | IA 50310-0470   |                                  |   |                                       |
| Conduit Contribution   |   |                                  | Amount of Each Disbu                            | ursement this Period                  |
| Candidate Name   |   | Category/                        |   | 10.00                                 |
| JIM MOWRER  Office Sought:  House Disbursem  | nent For: 2016  | Туре                             | 7   | 7                                     |
| Senate President   | Primary General  Other (specify) ▼                            |                                  | Earmarked by Daniel R                           | esnick                                |
| State: IA District: 03   |   |                                  |   |                                       |
| Full Name (Last, First, Middle Initial)  B. MOWRER FOR IOWA  |   | Date of Disburser                |   |                                       |
| Mailing Address PO Box 13470   |   |                                  | 01 13   | 2016                                  |
| Des Moines   | tate Zip Code<br>IA 50310-0470                                |                                  | Transaction ID : VR                             | 07ZFF7MX8C                            |
| Purpose of Disbursement Conduit Contribution   |   |                                  | Amount of Each Disbu                            | ursement this Period                  |
| Candidate Name   |   | Category/                        |   | 10.00                                 |
| JIM MOWRER  Office Sought:   | ent For: 2016   | Туре                             | 7   |                                       |
| Senate   | Primary ☐ General  Other (specify) ▼                          |                                  | Earmarked by Steven (                           | G Axelrod                             |
| Full Name (Last, First, Middle Initial)  C. MOWRER FOR IOWA  |   |                                  | Date of Disbursement                            |                                       |
| Mailing Address PO Box 13470   | Mailing Address PO Box 13470                                  |                                  | 01 13   | 2016                                  |
| Des Moines   | tate Zip Code<br>IA 50310-0470                                |                                  | Transaction ID : VR                             | 07ZFF7MY6C                            |
| Purpose of Disbursement Conduit Contribution   |   |                                  |   |                                       |
| Candidate Name JIM MOWRER  |   | Category/<br>Type                | Amount of Each Disbu                            | 10.00                                 |
| Office Sought: House Senate Disbursem  | nent For: 2016 Primary General Other (specify)                | 71-                              | Earmarked by Vreni Me                           | erriam                                |
| SUBTOTAL of Disbursements This Page (optional)  TOTAL This Period (last page this line number only).     |   |                                  | 7   | 30.00                                 |

| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s)                          | FOR LINE I         |  |
|---|---|--------------------|--|
| ITEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | (check only 21b 27 | one) 22 X 23 24 25 26 28a 28b 28c 29 30b |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the name |   |                    |  |
| NAME OF COMMITTEE (In Full) Council for a Livable World Candida   | ate Fund  |                    |  |
| Full Name (Last, First, Middle Initial)   |   |                    |  |
| A. MOWRER FOR IOWA  |   |                    | Date of Disbursement                     |
| Mailing Address PO Box 13470  |   |                    | 01 13 2016                               |
|   | tate Zip Code                                     |                    | Transaction ID : VR07ZFF7MZ4C            |
| Des Moines Purpose of Disbursement  | IA 50310-0470                                     |                    |  |
| Conduit Contribution  |   |                    | Amount of Each Disbursement this Period  |
| Candidate Name  JIM MOWRER  |   | Category/<br>Type  | 25.00                                    |
| Senate X F  | ent For: 2016 Primary General Other (specify)     |                    | Earmarked by Chartis L Tebbetts          |
| State: IA District: 03  |   |                    |  |
| Full Name (Last, First, Middle Initial)  B. MOWRER FOR IOWA   |   |                    | Date of Disbursement                     |
| Mailing Address PO Box 13470  |   |                    | 01 13 2016                               |
| Des Moines  | tate Zip Code<br>IA 50310-0470                    |                    | Transaction ID : VR07ZFF7N00C            |
| Purpose of Disbursement Conduit Contribution  |   |                    | Amount of Each Disbursement this Period  |
| Candidate Name JIM MOWRER   |   | Category/<br>Type  | 10.00                                    |
| Senate X F  | ent For: 2016 Primary ☐ General Other (specify) ▼ | ,,                 | Earmarked by Jose Perez                  |
| Full Name (Last, First, Middle Initial)  C. MOWRER FOR IOWA   |   |                    | Date of Disbursement                     |
| Mailing Address PO Box 13470  |   |                    | 01 20 2016                               |
| •   | tate Zip Code<br>IA 50310-0470                    |                    | Transaction ID : VR07ZFF7MR9C            |
| Purpose of Disbursement Conduit Contribution  | Purpose of Disbursement                           |                    | Amount of Each Disbursement this Period  |
| Candidate Name JIM MOWRER   |   | Category/<br>Type  | 10.00                                    |
| Senate X F  | ent For: 2016 Primary General Other (specify) ▼   | 31                 | Earmarked by Carol Giles-Straight        |
| SUBTOTAL of Disbursements This Page (optional)  TOTAL This Period (last page this line number only).      |   |                    | 45.00                                    |

| S             | CHEDULE B (FEC Form 3X)                            |  |             | EOD LINE A            | II IMPED:                  | PAGE 226 OF 276     |
|---------------|--|--|-------------|-----------------------|----------------------------|---------------------|
|               | EMIZED DISBURSEMENTS                               | Use separate schedu                        |             | e(s) (check only one) |                            |                     |
| • •           | LIVIIZED DISDOTISEIVILIATS                         | for each category of<br>Detailed Summary P |             | 21b                   |                            | 24 25 26            |
|               |  | Detailed Suffilliary P                     | aye         | 27                    | 28a 28b 2                  | 28c 29 30k          |
|               | y information copied from such Reports and Staten  |  |             |                       |                            |                     |
| or            | for commercial purposes, other than using the name | ne and address of any                      | political   | I committee to        | solicit contributions from | such committee.     |
|               | NAME OF COMMITTEE (In Full)                        |  |             |                       |                            |                     |
| $ \rangle$    | Council for a Livable World Candid                 | ate Fund                                   |             |                       |                            |                     |
| $\angle$      | Full Name (Last, First, Middle Initial)            |  |             |                       |                            |                     |
| A.            | MOWRER FOR IOWA                                    |  |             |                       | Date of Disbursement       |                     |
|               | MOWNER FOR IOWA                                    |  |             |                       | M M / D D /                | Y Y Y Y Y           |
|               | Mailing Address PO Box 13470                       |  |             |                       | 01 20                      | 2016                |
|               |  |  |             |                       |                            |                     |
|               | •  | State Zip Code IA 50310-04                 | 70          |                       | Transaction ID : VR0       | 7ZFF7N18C           |
|               | Des Moines Purpose of Disbursement                 | IA 50310-04                                | 10          |                       |                            |                     |
|               | Conduit Contribution                               |  |             |                       | Amount of Each Disbu       | rsement this Period |
|               | Candidate Name                                     |  |             | Category/             |                            |                     |
|               | JIM MOWRER   |  |             | Type                  |                            | 50.00               |
|               |  | nent For: 2016                             | 1           |                       |                            |                     |
|               |  | Primary Gene                               | eral        |                       | Earmarked by Thomas        | L Hall              |
|               | State: IA District: 03                             | Other (specify) ▼                          |             |                       |                            |                     |
| _             | Full Name (Last, First, Middle Initial)            |  |             |                       |                            |                     |
| В.            | •  |  |             |                       | Date of Disbursement       |                     |
|               | INIOVINEIX I OIX IOVVA                             |  |             |                       | M M / D D /                | Y Y Y Y Y           |
|               | Mailing Address PO Box 13470                       |  |             |                       | 01 20                      | 2016                |
|               |  |  |             |                       |                            |                     |
|               | ,  | State Zip Code                             | 70          |                       | Transaction ID : VR0       | 07ZFF7N26C          |
|               | Purpose of Disbursement                            | IA 50310-04                                | 10          |                       |                            |                     |
|               | Conduit Contribution                               |  |             |                       | Amount of Each Disbu       | rsement this Period |
|               | Candidate Name                                     |  | _   "       | Category/             |                            |                     |
|               | JIM MOWRER   |  |             | Type                  |                            | 50.00               |
|               |  | nent For: 2016                             |             |                       |                            |                     |
|               |  | Primary Gene                               | eral        |                       | Earmarked by Steve I C     | Gallant             |
|               | President State: IA District: 03                   | Other (specify) ▼                          |             |                       |                            |                     |
| _             | Full Name (Last, First, Middle Initial)            |  |             |                       |                            |                     |
| C.            | MOWRER FOR IOWA                                    |  |             |                       | Date of Disbursement       |                     |
| ٠.            | INOVVICENT ON TOVVA                                |  |             |                       | M M / D D /                | Y I Y I Y I Y       |
|               | Mailing Address PO Box 13470                       | lailing Address PO Box 13470               |             |                       | 01 20                      | 2016                |
|               |  |  |             |                       |                            |                     |
|               | ,  | State Zip Code<br>IA 50310-04              | 70          |                       | Transaction ID : VR0       | 07ZFF7N34C          |
|               | Des Moines Purpose of Disbursement                 | IA 50310-04                                | /U<br>      |                       |                            |                     |
|               | Conduit Contribution                               |  |             |                       | Amount of Each Disbu       | rsement this Period |
|               | Candidate Name                                     |  | <del></del> | Category/             | I IIII SI LUGIT BIODU      |                     |
|               | JIM MOWRER   |  |             | Type                  |                            | 10.00               |
|               |  | nent For: 2016                             |             |                       |                            |                     |
|               |  | Primary Gene                               | eral        |                       | Earmarked by James P       | Walsh               |
|               | State: IA District: 03                             | Other (specify) ▼                          |             |                       |                            |                     |
| $\overline{}$ | State: IA District: 03                             |  |             |                       |                            |                     |
| ,             | UBTOTAL of Disbursements This Page (optional)      |  |             |                       |                            | 110.00              |
| $\vdash$      | ODITION DISSUISCENCE THIS LAYE (OPHOHAI)           |  |             | ·····                 |                            | <u> </u>            |
| Т             | OTAL This Period (last page this line number only) |  |             |                       | 1                          |                     |

| SCHEDULE B (FEC Form 3X)  | Hen concrete sales dutates                        | FOR LINE          | TOWDEIT.                           | GE 227 OF 276    |
|---|---|-------------------|------------------------------------|------------------|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the | (check only       | (check only one) 21b 22 X 23 24 25 |                  |
|   | Detailed Summary Page                             | 27                | 28a 28b 28c                        | 25 26<br>29 30b  |
| Any information copied from such Reports and Stater             |   |                   |                                    |                  |
| or for commercial purposes, other than using the nan            | ne and address of any politica                    | al committee to   | solicit contributions from suc     | h committee.     |
| NAME OF COMMITTEE (In Full)                                     | ata Eund  |                   |                                    |                  |
| Council for a Livable World Candid                              | ale Fullu   |                   |                                    |                  |
| Full Name (Last, First, Middle Initial)                         |   |                   | D : (D):                           |                  |
| A. MOWRER FOR IOWA  |   |                   | Date of Disbursement               |                  |
| Mailing Address PO Box 13470                                    |   |                   | 01 22                              | 2016             |
| City  | State Zip Code                                    |                   | Transaction ID : VR07ZF            | E7N92C           |
| Des Moines  | IA 50310-0470                                     |                   | Transaction ID . VR072F            | r/No3C           |
| Purpose of Disbursement Conduit Contribution                    |   |                   | Amount of Each Disbursen           | nent this Period |
| Candidate Name  |   | Category/         |                                    | 100.00           |
| JIM MOWRER  |   | Туре              |                                    | 100.00           |
|   | ment For: 2016 Primary General                    |                   | [MEMO ITEM]                        |                  |
| President   | Other (specify)                                   |                   | Earmarked by Frank C Bald          | win              |
| State: IA District: 03  | (-  |                   |                                    |                  |
| Full Name (Last, First, Middle Initial)                         |   |                   |                                    |                  |
| B. NANCY ROTERING FOR CONGR                                     | RESS  |                   | Date of Disbursement               |                  |
| Mailing Address PO Box 18                                       |   |                   | 01 27 Y                            | 2016             |
| City Highland Park  | State Zip Code IL 60035-0018                      |                   | Transaction ID : VR07ZF            | F7FF6C           |
| Purpose of Disbursement Conduit Contribution                    |   |                   |                                    |                  |
| Candidate Name  |   |                   | Amount of Each Disbursen           | nent this Period |
| NANCY RODKIN ROTERING   |   | Category/<br>Type |                                    | 10.00            |
|   | ment For: 2016                                    | - 7               |                                    |                  |
|   | Primary General                                   | ral               | Earmarked by Bruce S Cohe          | en               |
| President District: 40  | Other (specify) ▼                                 |                   |                                    |                  |
| State: IL District: 10  Full Name (Last, First, Middle Initial) |   |                   |                                    |                  |
| C. NANCY ROTERING FOR CONGR                                     | ESS   |                   | Date of Disbursement               |                  |
|   |   |                   | M M / D D / Y                      | YYY              |
| Mailing Address PO Box 18                                       |   |                   | 01 27                              | 2016             |
| City  | State Zip Code                                    |                   | Transaction ID : VR07ZF            | E7EGAC           |
| Highland Park Purpose of Disbursement                           | IL 60035-0018                                     |                   | Transaction ib . VIVO721           | 171 040          |
| Conduit Contribution  |   |                   | Amount of Each Disbursen           | aand thia Daviad |
| Candidate Name  |   | Category/         | Amount of Each Disbursen           | nent this Period |
| NANCY RODKIN ROTERING   |   | Type              |                                    | 10.00            |
|   | nent For: 2016                                    |                   | ,                                  |                  |
| Senate  | Primary General                                   |                   | Earmarked by Howard Stein          | 1                |
| State: IL District: 10  | Other (specify) ▼                                 |                   |                                    |                  |
| District 10   |   |                   |                                    |                  |
| SUBTOTAL of Disbursements This Page (optional)                  |   |                   |                                    | 20.00            |
|   |   |                   |                                    |                  |
| TOTAL This Period (last page this line number only)             |   |                   |                                    |                  |

| SCHEDULE B (FEC Form 3X)                                  |   | FOR LINE N        | IUMBER:                       | PAGE 228 OF 276        |
|---|---|-------------------|-------------------------------|------------------------|
| ITEMIZED DISBURSEMENTS                                    | Use separate schedule(s) for each category of the | (check only one)  |                               |                        |
|   | Detailed Summary Page                             | 21b<br>27         | 22 X 23 28b                   | 24 25 26<br>28c 29 30b |
| Any information copied from such Reports and Statem       | ants may not be sald or used                      |                   |                               |                        |
| or for commercial purposes, other than using the nam      |   |                   |                               |                        |
| NAME OF COMMITTEE (In Full)                               |   |                   |                               |                        |
| $ \; angle$ Council for a Livable World Candida           | ate Fund  |                   |                               |                        |
| Full Name (Last, First, Middle Initial)                   |   | <u> </u>          |                               |                        |
| A. NANCY ROTERING FOR CONGR                               | <b>-</b> 99                                       |                   | Date of Disbursemer           | nt                     |
| TANCT KOTEKINGT OK CONGK                                  | _00   |                   | M M / D D                     | / Y Y Y Y              |
| Mailing Address PO Box 18                                 |   |                   | 01 27                         | 2016                   |
| City  | 7:- 0   |                   |                               |                        |
| City S<br>Highland Park                                   | tate Zip Code<br>IL 60035-0018                    |                   | Transaction ID : VI           | R07ZFF7FH1C            |
| Purpose of Disbursement                                   | 00000000  |                   |                               |                        |
| Conduit Contribution                                      |   |                   | Amount of Each Disl           | oursement this Period  |
| Candidate Name  | "   | Category/         |                               | 50.00                  |
| NANCY RODKIN ROTERING  Office Sought:   House   Disbursem | ent For: 2016                                     | Туре              | ,                             | 13.00                  |
|   | Primary General                                   |                   | Earmarked by Steve I          | Gallant                |
|   | Other (specify) ▼                                 |                   | Lamained by Sieve I           | Guilant                |
| State: IL District: 10                                    |   |                   |                               |                        |
| Full Name (Last, First, Middle Initial)                   |   |                   |                               |                        |
| B. NANCY ROTERING FOR CONGR                               | ESS   |                   | Date of Disbursemer           |                        |
| Mailing Address PO Box 18                                 |   |                   | 01 27                         | 2016                   |
| mailing / teal eds     O Box     O                        |   |                   | , <u> </u>                    | 20,0                   |
|   | tate Zip Code                                     |                   | Transaction ID : V            | R07ZFF7FJ9C            |
| Highland Park Purpose of Disbursement                     | IL 60035-0018                                     |                   |                               |                        |
| Conduit Contribution                                      |   |                   | Amount of Each Disl           | oursement this Period  |
| Candidate Name  |   | Category/         |                               |                        |
| NANCY RODKIN ROTERING                                     |   | Type              |                               | 25.00                  |
|   | ent For: 2016                                     |                   |                               |                        |
|   | Primary General  Other (specify) ▼                | deneral E         | Earmarked by Steven G Axelrod |                        |
| State: IL District: 10                                    | Striet (specify)                                  |                   |                               |                        |
| Full Name (Last, First, Middle Initial)                   |   |                   |                               |                        |
| C. NANCY ROTERING FOR CONGRI                              | ESS   |                   | Date of Disbursemen           | nt                     |
|   |   |                   | M M / D D                     | / Y Y Y Y Y            |
| Mailing Address PO Box 18                                 |   |                   | 01 27                         | 2016                   |
| City  | tate Zip Code                                     |                   | IS V                          | 2022555                |
| Highland Park   | IL 60035-0018                                     |                   | Transaction ID : Vi           | R07ZFF7FK7C            |
| Purpose of Disbursement Conduit Contribution              |   |                   |                               |                        |
| Candidate Name  |   |                   | Amount of Each Disl           | oursement this Period  |
| NANCY RODKIN ROTERING                                     |   | Category/<br>Type |                               | 10.00                  |
| Office Sought: House Disbursem                            | ent For: 2016                                     |                   |                               |                        |
|   | Primary General                                   |                   | Earmarked by Joseph           | Crowley                |
|   | Other (specify) ▼                                 |                   |                               |                        |
| State: IL District: 10                                    |   |                   |                               |                        |
| SURTOTAL of Dichurcomente This Base (anticas)             |   |                   |                               | 85.00                  |
| SUBTOTAL of Disbursements This Page (optional)            |   |                   | 7                             | 7                      |
| TOTAL This Period (last page this line number only).      |   |                   |                               | 7                      |

| SCHEDULE B (FEC Form 3X)                                 |  | FOR LINE NUMBER: PAGE 229 OF 276 |                      |                        |
|--|--|----------------------------------|----------------------|------------------------|
| ITEMIZED DISBURSEMENTS                                   | Use separate schedule(s) for each category of the      | (check only                      |                      |                        |
|  | Detailed Summary Page                                  | 21b<br>27                        | 22 X 23 28b          | 24 25 26<br>28c 29 30b |
| Any information copied from such Reports and State       | nents may not be sold or use                           |                                  |                      |                        |
| or for commercial purposes, other than using the nar     |  |                                  |                      |                        |
| NAME OF COMMITTEE (In Full)                              |  |                                  |                      |                        |
| Council for a Livable World Candid                       | late Fund  |                                  |                      |                        |
| Full Name (Last, First, Middle Initial)                  |  |                                  |                      |                        |
| A. NANCY ROTERING FOR CONGR                              | RESS   |                                  | Date of Disburseme   |                        |
| Mailing Address PO Box 18                                |  |                                  | 01 27                | 2016                   |
| •  | State Zip Code   |                                  | Transaction ID : V   | R077FF7FM5C            |
| Highland Park  | IL 60035-0018  |                                  | Transaction ib . V   | NOTZITTI WISC          |
| Purpose of Disbursement Conduit Contribution             |  |                                  | Amount of Each Dis   | bursement this Period  |
| Candidate Name   |  | Category/                        |                      | 40.00                  |
| NANCY RODKIN ROTERING                                    |  | Type                             |                      | 10.00                  |
| Office Sought: House Disburse Senate President           | ment For: 2016 Primary General Other (specify)         |                                  | Earmarked by Caroly  | n N Rosenstein         |
| State: IL District: 10                                   |  |                                  |                      |                        |
| Full Name (Last, First, Middle Initial)                  |  |                                  |                      |                        |
| NANCY ROTERING FOR CONGRESS                              |  |                                  | Date of Disbursement |                        |
| Mailing Address PO Box 18                                | ailing Address PO Box 18                               |                                  | 01 27 2016           |                        |
| City Highland Park Purpose of Disbursement               | State         Zip Code           IL         60035-0018 |                                  | Transaction ID: V    | R07ZFF7FN3C            |
| Conduit Contribution                                     |  |                                  | Amount of Each Dis   | bursement this Period  |
| Candidate Name   |  | Category/                        |                      | 12.00                  |
| NANCY RODKIN ROTERING  Office Sought:   House   Disburse | mont For 2010  | Туре                             | ,                    | 12.00                  |
|  | ment For: 2016 Primary General Other (specify) ▼       |                                  | Earmarked by Joel M  | l Cohen                |
| Full Name (Last, First, Middle Initial)                  |  |                                  |                      |                        |
| C. NANCY ROTERING FOR CONGR                              | RESS   |                                  | Date of Disburseme   | nt                     |
| Mailing Address PO Box 18                                |  |                                  | 01 27                | 2016                   |
| •  | State Zip Code IL 60035-0018                           |                                  | Transaction ID: V    | R07ZFF7FP1C            |
| Highland Park Purpose of Disbursement                    | IL 60035-0018  |                                  |                      |                        |
| Conduit Contribution                                     |  |                                  | Amount of Each Dis   | bursement this Period  |
| Candidate Name   |  | Category/                        |                      | 10.00                  |
| NANCY RODKIN ROTERING                                    |  | Type                             |                      | 10.00                  |
| Office Sought:    House   Disburse                       | ment For: 2016 Primary General Other (specify)         |                                  | Earmarked by Georg   | iana I Anderson        |
|  |  |                                  |                      |                        |
| SUBTOTAL of Disbursements This Page (optional)           |  | ······•                          |                      | 32.00                  |
| TOTAL This Period (last page this line number only       | )  |                                  |                      | 7                      |

| SCHEDULE B (FEC Form 3X)   |   | FOR LINE NUMBER: PAGE 230 OF 276 |                     |                        |
|--|---|----------------------------------|---------------------|------------------------|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (check only                      | one)                |                        |
|  | Detailed Summary Page                             | 21b<br>27                        | 22 X 23 28b         | 24 25 26<br>28c 29 30b |
| Any information copied from such Reports and State                   | monte may not be cold or                          |                                  |                     |                        |
| or for commercial purposes, other than using the nar                 |   |                                  |                     |                        |
| NAME OF COMMITTEE (In Full)  |   |                                  |                     |                        |
| Council for a Livable World Candid                                   | late Fund   |                                  |                     |                        |
| /  |   |                                  |                     |                        |
| Full Name (Last, First, Middle Initial)  A. NANCY ROTERING FOR CONGR | DECC  |                                  | Date of Disburseme  | ent                    |
| " NAINGT KUTEKING FUK CUNGF  | (E)   |                                  | Date of Disburseme  | / Y Y Y Y              |
| Mailing Address PO Box 18  |   |                                  | 01 27               | 2016                   |
|  |   |                                  |                     |                        |
|  | State Zip Code IL 60035-0018                      |                                  | Transaction ID: V   | /R07ZFF7FQ9C           |
| Highland Park Purpose of Disbursement                                | IL 60035-0018                                     |                                  |                     |                        |
| Conduit Contribution   |   |                                  | Amount of Each Dis  | sbursement this Period |
| Candidate Name   |   | Category/                        |                     | 5.00                   |
| NANCY RODKIN ROTERING  |   | Type                             |                     | 5.00                   |
|  | ment For: 2016                                    |                                  |                     |                        |
| Senate President   | Primary General Other (specify) ▼                 |                                  | Earmarked by Barba  | ra White               |
| State: IL District: 10   | Curior (opeony)                                   |                                  |                     |                        |
| Full Name (Last, First, Middle Initial)                              |   |                                  |                     |                        |
| <b>B.</b> NANCY ROTERING FOR CONGR                                   | RESS  |                                  | Date of Disburseme  | ent                    |
|  |   |                                  | M = M / D = D       | /                      |
| Mailing Address PO Box 18  |   |                                  | 01 27 2016          |                        |
|  | State Zip Code IL 60035-0018                      |                                  | Transaction ID: \   | /R07ZFF7FS5C           |
| Highland Park Purpose of Disbursement                                | IL 60035-0018                                     |                                  |                     |                        |
| Conduit Contribution   |   |                                  | Amount of Each Dis  | sbursement this Period |
| Candidate Name   |   | Category/                        |                     | 15.00                  |
| NANCY RODKIN ROTERING  |   | Type                             |                     | 15.00                  |
|  | ment For: 2016 Primary General                    |                                  |                     |                        |
| President  | Other (specify)                                   |                                  | Earmarked by Arthui | r Bacon                |
| State: IL District: 10   | (-    -   -   -   -   -   -                       |                                  |                     |                        |
| Full Name (Last, First, Middle Initial)                              |   |                                  |                     |                        |
| C. NANCY ROTERING FOR CONGR  | RESS  |                                  | Date of Disburseme  | ent                    |
| Mailing Address DO D 10  |   |                                  | M M / D D           | 7 7 7 7 7 7            |
| Mailing Address PO Box 18  |   |                                  | 01 27               | 2016                   |
| City   | State Zip Code                                    |                                  | Transaction IP 1    | /D077F77FD70           |
| Highland Park  | IL 60035-0018                                     |                                  | Transaction ID: \   | /KU/ZFF/FK/C           |
| Purpose of Disbursement Conduit Contribution                         |   |                                  |                     |                        |
| Candidate Name   |   | السيا                            | Amount of Each Dis  | sbursement this Period |
| NANCY RODKIN ROTERING  |   | Category/<br>Type                |                     | 10.00                  |
|  | ment For: 2016                                    | .,,,,                            |                     |                        |
| Senate   | Primary General                                   |                                  | Earmarked by Jack L | _ Paradise             |
| President  | Other (specify) ▼                                 |                                  | •                   |                        |
| State: IL District: 10   |   |                                  |                     |                        |
|  |   |                                  |                     | 30.00                  |
| SUBTOTAL of Disbursements This Page (optional)                       |   | ·····•                           | 7                   | 30.00                  |
| TOTAL This Period (last page this line number only                   | )   |                                  |                     |                        |
| I I I I I I I I I I I I I I I I I I I                                | ,   |                                  |                     |                        |

| SCHEDULE B (FEC Form 3X)   | Use separate schedule(s)                               | FOR LINE I      | •   |
|--|--|-----------------|---|
| ITEMIZED DISBURSEMENTS   | for each category of the                               | (check only 21b | one) 22 🗙 23 24 25 26   |
|  | Detailed Summary Page                                  | 27              | 28a 28b 28c 29 30b  |
| Any information copied from such Reports and Staten<br>or for commercial purposes, other than using the name |  |                 |   |
| NAME OF COMMITTEE (In Full)  | le and address of any political                        | i committee to  | solicit contributions from such committee.                        |
| Council for a Livable World Candid   | ate Fund   |                 |   |
| / Full Name (Last, First, Middle Initial)  |  |                 |   |
| A. PEOPLE FOR PATTY MURRAY   |  |                 | Date of Disbursement  |
| Mailing Address PO Box 3662  |  |                 | 01 04 2016  |
| City   | State Zip Code   |                 |   |
| Seattle  | WA 98124-3662  |                 | Transaction ID: VR07ZETJ3V6C                                      |
| Purpose of Disbursement Conduit Contribution   |  |                 | Amount of Each Disbursement this Period                           |
| Candidate Name   |  | Category/       | 10.00   |
| PATTY MURRAY   |  | Type            | 50.00   |
|  | nent For: 2016 Primary General Other (specify)         |                 | Earmarked by John L Benson  |
| State: WA District: 00   |  |                 |   |
| Full Name (Last, First, Middle Initial)  B. PEOPLE FOR PATTY MURRAY  Mailing Address PO Box 3662             |  |                 | Date of Disbursement  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
|  | 7.01   |                 | 0, 0, 20,0  |
| Seattle  | State         Zip Code           WA         98124-3662 |                 | Transaction ID: VR07ZETJ3W4C                                      |
| Purpose of Disbursement<br>Conduit Contribution  |  |                 | Amount of Each Disbursement this Period                           |
| Candidate Name   |  | Category/       | 200.00  |
| PATTY MURRAY   |  | Туре            | 200.00  |
|  | nent For: 2016  Primary General  Other (specify)       |                 | Earmarked by Arlene Schaupp                                       |
| Full Name (Last, First, Middle Initial)  |  |                 |   |
| C. PEOPLE FOR PATTY MURRAY   |  |                 | Date of Disbursement  |
| Mailing Address PO Box 3662  |  |                 | 01 04 2016  |
| City   | State Zip Code   |                 | Transaction ID : VR07ZETJ3X2C                                     |
| Seattle Purpose of Disbursement  | WA 98124-3662  |                 | Transaction is . VNO72E103A20                                     |
| Conduit Contribution   |  |                 | Amount of Each Disbursement this Period                           |
| Candidate Name   |  | Category/       | 100.00  |
| PATTY MURRAY  Office Sought: House Disburser   | nent For: 2016   | Туре            |   |
| Senate President   | Primary General Other (specify) ▼                      |                 | Earmarked by Marcia Baker   |
| State: WA District: 00   |  |                 |   |
| SUBTOTAL of Disbursements This Page (optional)   |  | ······•         | 350.00  |
| TOTAL This Period (last page this line number only)  |  |                 |   |

| SCHEDULE B (FEC Form 3X)   | Llos concrete och adula(a)  | FOR LINE NUMBER: PAGE 232 OF 276 |   |  |
|--|---|----------------------------------|---|--|
| TEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the Detailed Summary Page | (check only 21b 27               | one) 22 X 23 24 25 26 28a 28b 28c 29 30b      |  |
| Any information copied from such Reports and State or for commercial purposes, other than using the na |   |                                  |   |  |
| NAME OF COMMITTEE (In Full)  Council for a Livable World Candid  | date Fund   |                                  |   |  |
| Full Name (Last, First, Middle Initial) - PEOPLE FOR PATTY MURRAY                                      |   |                                  | Date of Disbursement                          |  |
| Mailing Address PO Box 3662  |   |                                  | 01 08 2016                                    |  |
| City<br>Seattle  | State Zip Code<br>WA 98124-3662   |                                  | Transaction ID : VR07ZFF7MC4C                 |  |
| Purpose of Disbursement Conduit Contribution   |   |                                  | Amount of Each Disbursement this Period       |  |
| Candidate Name PATTY MURRAY  |   | Category/<br>Type                | 50.00   |  |
| Senate President   | ment For: 2016 Primary General Other (specify) ▼                        |                                  | [MEMO ITEM]<br>Earmarked by James C Cramer    |  |
| State: WA District: 00 Full Name (Last, First, Middle Initial)  PEOPLE FOR PATTY MURRAY                |   |                                  | Date of Disbursement                          |  |
| Mailing Address PO Box 3662  |   |                                  | 01 06 2016                                    |  |
| City Seattle Purpose of Disbursement   | State         Zip Code           WA         98124-3662                  |                                  | Transaction ID : VR07ZFF7KR6C                 |  |
| Conduit Contribution  Candidate Name   |   |                                  | Amount of Each Disbursement this Period       |  |
| PATTY MURRAY   | ment For: 2016  | Category/<br>Type                | 25.00   |  |
|  | Primary General  Other (specify) ▼                                      |                                  | Earmarked by Debby Vajda                      |  |
| Full Name (Last, First, Middle Initial) - PEOPLE FOR PATTY MURRAY                                      |   |                                  | Date of Disbursement                          |  |
| Mailing Address PO Box 3662  |   |                                  | 01 06 2016                                    |  |
| City<br>Seattle  | State Zip Code<br>WA 98124-3662   |                                  | Transaction ID : VR07ZFF7KS4C                 |  |
| Purpose of Disbursement Conduit Contribution  Candidate Name PATTY MURRAY                              |   | Category/<br>Type                | Amount of Each Disbursement this Period 35.00 |  |
| Office Sought: House Disburse  | ment For: 2016 Primary General  |                                  | Earmarked by Ellen Zablow                     |  |

| SCHEDULE B (FEC Form 3X)   | Use separate schedule(s)                         | FOR LINE I        |   |
|--|--|-------------------|---|
| TEMIZED DISBURSEMENTS  | for each category of the Detailed Summary Page   | (check only 21b   | one) 22 🔀 23 24 25 26                         |
|  | Detailed Summary 1 age                           | 27                | 28a 28b 28c 29 30b                            |
| Any information copied from such Reports and Stater<br>or for commercial purposes, other than using the name |  |                   |   |
| NAME OF COMMITTEE (In Full)  |  |                   |   |
| Council for a Livable World Candid   | ate Fund   |                   |   |
| Full Name (Last, First, Middle Initial)  |  |                   | Date of Disbursement                          |
| A. PEOPLE FOR PATTY MURRAY   |  |                   | M M / D D / Y Y Y Y                           |
| Mailing Address PO Box 3662  |  |                   | 01 20 2016                                    |
| ,  | State Zip Code                                   |                   | Transaction ID : VR07ZFF7KT2C                 |
| Seattle  | WA 98124-3662                                    |                   | Transaction is . VICELLET TRIES               |
| Purpose of Disbursement<br>Conduit Contribution  |  |                   | Amount of Each Disbursement this Period       |
| Candidate Name   |  | Category/         | 05.00   |
| PATTY MURRAY   |  | Туре              | 25.00   |
|  | nent For: 2016  Primary General  Other (specify) |                   | Earmarked by Sigrid Hepp-Dax                  |
| State: WA District: 00   |  |                   |   |
| Full Name (Last, First, Middle Initial)  B. PEOPLE FOR PATTY MURRAY  Mailing Address PO Box 3662             |  |                   | Date of Disbursement  O1 15 2016              |
| City   | State 7:a Code                                   |                   |   |
| City Seattle   | State Zip Code<br>WA 98124-3662                  |                   | Transaction ID : VR07ZFF7MD2C                 |
| Purpose of Disbursement Conduit Contribution   |  |                   | Amount of Each Disbursement this Period       |
| Candidate Name   | I  | 0                 | Amount of Each Disbursement this Period       |
| PATTY MURRAY   |  | Category/<br>Type | 10.00   |
|  | nent For: 2016  Primary General  Other (specify) |                   | [MEMO ITEM]<br>Earmarked by Barbara L Sandmel |
| Full Name (Last, First, Middle Initial)  |  |                   |   |
| C. PEOPLE FOR PATTY MURRAY   |  |                   | Date of Disbursement                          |
| Mailing Address PO Box 3662  |  |                   | 01 15 7 2016                                  |
| City   | State Zip Code                                   |                   | Transaction ID: VR07ZFF7ME0C                  |
|  | WA 98124-3662                                    |                   | Transaction id . VR0/2FF/MEOC                 |
| Purpose of Disbursement<br>Conduit Contribution  |  |                   | Amount of Each Disbursement this Period       |
| Candidate Name   |  | Category/         |   |
| PATTY MURRAY   |  | Туре              | 100.00  |
| Office Sought:  House Senate President  Disburser  | nent For: 2016  Primary General  Other (specify) |                   | [MEMO ITEM]<br>Earmarked by David L Gould     |
| State: WA District: 00   |  |                   |   |
| SUBTOTAL of Disbursements This Page (optional)   |  | ·····•            | 25.00   |
| TOTAL This Period (last page this line number only)  |  |                   |   |

| SCHEDULE B (FEC Form 3X)   |  | FOR LINE          | NUMBER: PAGE 234 OF 276                    |
|--|--|-------------------|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s)                       | (check only       | NOMBER:                                    |
|  | for each category of the Detailed Summary Page | 21b               | 22 🗙 23 24 25 26                           |
|  | , ,  | 27                | 28a 28b 28c 29 30b                         |
| Any information copied from such Reports and State or for commercial purposes, other than using the na |  |                   |  |
|  | The and address of any politic                 | car committee to  | Solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full)  | data Eund                                      |                   |  |
| Council for a Livable World Candid   | aale Fund                                      |                   |  |
| Full Name (Last, First, Middle Initial)  |  |                   |  |
| A. PEOPLE FOR PATTY MURRAY   |  |                   | Date of Disbursement                       |
| Mallian Address BOD access   |  |                   | M M / D D / Y Y Y Y                        |
| Mailing Address PO Box 3662  |  |                   | 01 15 2016                                 |
| City   | State Zip Code                                 |                   |  |
| Seattle  | WA 98124-3662                                  |                   | Transaction ID: VR07ZFF7MF8C               |
| Purpose of Disbursement Conduit Contribution   |  |                   |  |
| Candidate Name   |  |                   | Amount of Each Disbursement this Period    |
| PATTY MURRAY   |  | Category/<br>Type | 100.00                                     |
|  | ment For: 2016                                 | Турс              | [MEMO ITEM]                                |
| X Senate   | Primary General                                |                   | Earmarked by Charles T Phillips            |
| President  | Other (specify) ▼                              |                   |  |
| State: WA District: 00   |  |                   |  |
| Full Name (Last, First, Middle Initial)  B. RUSS FOR WISCONSIN   |  |                   | Date of Disbursement                       |
| B. RUSS FOR WISCONSIN  |  |                   | M M / D D / Y Y Y Y                        |
| Mailing Address PO Box 620061  |  |                   | 01 06 2016                                 |
|  |  |                   |  |
| City   | State Zip Code                                 |                   | Transaction ID: VR07ZETJ9A5C               |
| Middleton Purpose of Disbursement  | WI 53562-0061                                  |                   |  |
| Conduit Contribution   |  |                   | Amount of Each Disbursement this Period    |
| Candidate Name   |  | Category/         | 25.00                                      |
| RUSSELL D FEINGOLD   |  | Type              | 25.00                                      |
|  | ment For: 2016                                 |                   |  |
| Senate President   | Primary General Other (specify) ▼              |                   | Earmarked by Shirley S Davis               |
| State: WI District: 00   | Care (opcony)                                  |                   |  |
| Full Name (Last, First, Middle Initial)  |  |                   |  |
| C. RUSS FOR WISCONSIN  |  |                   | Date of Disbursement                       |
|  |  |                   | M M / D D / Y Y Y Y                        |
| Mailing Address PO Box 620061  |  |                   | 01 06 2016                                 |
| City   | State Zip Code                                 |                   | Transaction ID VD077FT I0D00               |
| Middleton  | WI 53562-0061                                  |                   | Transaction ID : VR07ZETJ9B3C              |
| Purpose of Disbursement Conduit Contribution   |  |                   |  |
| Candidate Name   |  |                   | Amount of Each Disbursement this Period    |
| RUSSELL D FEINGOLD   |  | Category/<br>Type | 100.00                                     |
|  | ment For: 2016                                 | 71,-              |  |
| X Senate   | Primary General                                |                   | Earmarked by Edith W Allen                 |
| President  | Other (specify) ▼                              |                   |  |
| State: WI District: 00   |  |                   |  |
| SURTOTAL of Dichuramente This Base (antional)  |  |                   | 125.00                                     |
| SUBTOTAL of Disbursements This Page (optional).  |  | ·····             |  |
| TOTAL This Period (last page this line number only   | ·)   |                   | 1  |

| SCHEDULE B (FEC Form 3X)   | Lisa saparata sabadula(a)   | FOR LINE NUMBER: PAGE 235 OF 276                      |  |  |
|--|---|---|--|--|
| TEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the Detailed Summary Page | (check only one) 21b 22 X 27 28a                      | 23 24 25 26<br>28b 28c 29 30b                                |  |
| Any information copied from such Reports and State or for commercial purposes, other than using the na | ments may not be sold or used me and address of any political           | y any person for the purpormmittee to solicit contrib | pose of soliciting contributions utions from such committee. |  |
| NAME OF COMMITTEE (In Full)  Council for a Livable World Candid  | date Fund   |   |  |  |
| Full Name (Last, First, Middle Initial)  A. RUSS FOR WISCONSIN   |   | Date of Dis   | sbursement   |  |
| Mailing Address PO Box 620061  |   | 01  | 06 / 2016  |  |
| City<br>Middleton  | State         Zip Code           WI         53562-0061                  | Transacti   | ion ID : VR07ZETJ9C1C  |  |
| Purpose of Disbursement Conduit Contribution   |   | Amount of   | Each Disbursement this Period                                |  |
| Candidate Name  RUSSELL D FEINGOLD  Office Sought: House Disburse                                      | ment For: 2016  | ategory/<br>Type                                      | 200.00   |  |
| Senate President State: WI District: 00  | Primary General  Other (specify) ▼                                      | Earmarked   | by Arlene Schaupp  |  |
| Full Name (Last, First, Middle Initial)  3. RUSS FOR WISCONSIN   |   | Date of Dis   | D D / Y T Y T Y  |  |
| Mailing Address PO Box 620061  | 7. 0.4  | 01  | 06 2016  |  |
| City Middleton Purpose of Disbursement   | State         Zip Code           WI         53562-0061                  | Transacti   | ion ID : VR07ZETJ9D8C  |  |
| Conduit Contribution Candidate Name  |   | Amount of ategory/                                    | Each Disbursement this Period                                |  |
|  | ment For: 2016 Primary General Other (specify)                          | Type  | 50.00<br>by Roger D Johnson                                  |  |
| Full Name (Last, First, Middle Initial)  RUSS FOR WISCONSIN  |   | Date of Dis   | sbursement   |  |
| Mailing Address PO Box 620061  |   | 01  | 06 2016  |  |
| City<br>Middleton  | State         Zip Code           WI         53562-0061                  | Transacti   | ion ID : VR07ZETJ9E6C  |  |
| Purpose of Disbursement Conduit Contribution  Candidate Name  RUSSELL D FEINGOLD                       |   | Amount of ategory/                                    | Each Disbursement this Period 25.00                          |  |
| Office Sought: House Disburse Senate   | ment For: 2016 Primary General Other (specify)                          | Earmarked   | by Martha Rennie   |  |

| SCHEDULE B (FEC Form 3X)  | Lico concrete cobadula(s)   | FOR LINE NUMBER: PAGE 236 OF 276 |  |  |
|---|---|----------------------------------|--|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the Detailed Summary Page | (check only 21b 27               | one)  22 X 23 24 25 26  28a 28b 28c 29 30b |  |
| Any information copied from such Reports and State or for commercial purposes, other than using the na                |   |                                  |  |  |
| NAME OF COMMITTEE (In Full) Council for a Livable World Candid  | date Fund   |                                  |  |  |
| Full Name (Last, First, Middle Initial)   |   |                                  | Date of Disbursement                       |  |
| A. RUSS FOR WISCONSIN  Mailing Address PO Box 620061  |   |                                  | 01 06 2016                                 |  |
|   |   |                                  | 01 00 2010                                 |  |
| City<br>Middleton   | State         Zip Code           WI         53562-0061                  |                                  | Transaction ID: VR07ZETJ9F4C               |  |
| Purpose of Disbursement Conduit Contribution  |   |                                  | Amount of Each Disbursement this Period    |  |
| Candidate Name RUSSELL D FEINGOLD   |   | Category/<br>Type                | 2000.00                                    |  |
| Senate President  | ment For: 2016 Primary General Other (specify)                          |                                  | Earmarked by William Revelle               |  |
| State: WI District: 00  Full Name (Last, First, Middle Initial)  B. RUSS FOR WISCONSIN  Mailing Address PO Box 620061 |   |                                  | Date of Disbursement  M M O1 06 2016       |  |
| City  | State Zip Code  |                                  |  |  |
| Middleton Purpose of Disbursement   | WI 53562-0061   |                                  | Transaction ID: VR07ZETJ9G2C               |  |
| Conduit Contribution  |   |                                  | Amount of Each Disbursement this Period    |  |
| Candidate Name RUSSELL D FEINGOLD   |   | Category/<br>Type                | 100.00                                     |  |
|   | ment For: 2016 Primary General Other (specify)                          |                                  | Earmarked by Marcia Baker                  |  |
| Full Name (Last, First, Middle Initial) C. RUSS FOR WISCONSIN   |   |                                  | Date of Disbursement                       |  |
| Mailing Address PO Box 620061   |   |                                  | 01 08 2016                                 |  |
| City<br>Middleton   | State Zip Code<br>WI 53562-0061   |                                  | Transaction ID : VR07ZFF8698C              |  |
| Purpose of Disbursement Conduit Contribution  Candidate Name  RUSSELL D FEINGOLD                                      | [   | Category/<br>Type                | Amount of Each Disbursement this Period    |  |
|   | ment For: 2016 Primary General Other (specify)                          | 71.                              | [MEMO ITEM] Earmarked by Miriam Horowitz   |  |

| SCHEDULE B (FEC Form 3X)                         |  | EOD LINE          | NUMBER: PAGE 237 OF 276                    |
|--|--|-------------------|--|
| ITEMIZED DISBURSEMENTS                           | Use separate schedule(s for each category of the | (CILCUX OTTI)     | one)                                       |
|  | Detailed Summary Page                            | 21b               | 22 X 23 24 25 26<br>28a 28b 28c 29 30      |
| Any information copied from such Reports and S   | tatements may not be sold or i                   |                   |  |
| or for commercial purposes, other than using the | name and address of any polit                    | ical committee to | solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full)                      |  |                   |  |
| Council for a Livable World Can                  | didate Fund                                      |                   |  |
| Full Name (Last, First, Middle Initial)          |  |                   |  |
| A. RUSS FOR WISCONSIN                            |  |                   | Date of Disbursement                       |
| Mailing Address PO Box 620061                    |  |                   | 01 08 2016                                 |
|  |  |                   |  |
| City<br>Middleton                                | State Zip Code<br>WI 53562-0061                  |                   | Transaction ID: VR07ZFF86A6C               |
| Purpose of Disbursement                          |  |                   |  |
| Conduit Contribution                             |  |                   | Amount of Each Disbursement this Period    |
| Candidate Name RUSSELL D FEINGOLD                |  | Category/<br>Type | 500.00                                     |
|  | irsement For: 2016                               | туре              | [MEMO ITEM]                                |
| Senate   | Primary General                                  |                   | Earmarked by Linda L Brownrigg             |
| State: WI District: 00                           | Other (specify)                                  |                   |  |
| Full Name (Last, First, Middle Initial)          |  |                   |  |
| B. RUSS FOR WISCONSIN                            |  |                   | Date of Disbursement                       |
| Markey Address - D. D.                           |  |                   | M M / D D / Y Y Y Y                        |
| Mailing Address PO Box 620061                    |  |                   | 01 06 2016                                 |
| City<br>Middleton                                | State Zip Code<br>WI 53562-0061                  |                   | Transaction ID : VR07ZFF85W5C              |
| Purpose of Disbursement                          | 33362-0061                                       |                   |  |
| Conduit Contribution                             |  |                   | Amount of Each Disbursement this Period    |
| Candidate Name RUSSELL D FEINGOLD                |  | Category/         | 50.00                                      |
|  | irsement For: 2016                               | Туре              |  |
| X Senate   | Primary General                                  | Earma             | Earmarked by Steven E Shladover            |
| State: WI District: 00                           | Other (specify)                                  |                   |  |
| Full Name (Last, First, Middle Initial)          |  |                   |  |
| C. RUSS FOR WISCONSIN                            |  |                   | Date of Disbursement                       |
| Mailing Address DO Day 200004                    |  |                   | 01 20 2016                                 |
| Mailing Address PO Box 620061                    |  |                   | 20 2010                                    |
| City   | State Zip Code<br>WI 53562-0061                  |                   | Transaction ID : VR07ZFF85Y1C              |
| Middleton Purpose of Disbursement                | WI 53562-0061                                    |                   |  |
| Conduit Contribution                             |  |                   | Amount of Each Disbursement this Period    |
| Candidate Name RUSSELL D FEINGOLD                |  | Category/         | 25.00                                      |
|  | irsement For: 2016                               | Туре              |  |
| X Senate   | Primary General                                  |                   | Earmarked by Roy D Silverfarb              |
| President State: WI District: 00                 | Other (specify)                                  |                   |  |
| State: WI District: 00                           |  |                   |  |
| SUBTOTAL of Disbursements This Page (option      | al)  |                   | 75.00                                      |
|  |  |                   |  |
| TOTAL This Period (last page this line number    | only)  |                   |  |

| SCHEDULE B (FEC Form 3X)   | Use separate schedule(s)        | FOR LINE          |   |
|--|---------------------------------|-------------------|---|
| TEMIZED DISBURSEMENTS  | for each category of the        | (check only       | v one)<br>                                    |
|  | Detailed Summary Page           | 27                | 28a 28b 28c 29 30b                            |
| Any information copied from such Reports and States or for commercial purposes, other than using the nar |                                 |                   |   |
| NAME OF COMMITTEE (In Full)  | ne and address of any point     | car committee to  | Joint Communicia non Such Commune.            |
| Council for a Livable World Candid   | late Fund                       |                   |   |
| Full Name (Last, First, Middle Initial)  |                                 |                   | Data of Dishumannant                          |
| A. RUSS FOR WISCONSIN  |                                 |                   | Date of Disbursement                          |
| Mailing Address PO Box 620061  |                                 |                   | 01 15 2016                                    |
| City   | State Zip Code                  |                   | Transaction ID - VD077FF06D2C                 |
| Middleton  | WI 53562-0061                   |                   | Transaction ID : VR07ZFF86B3C                 |
| Purpose of Disbursement<br>Conduit Contribution  |                                 | · · · ·           | Amount of Each Disbursement this Period       |
| Candidate Name   |                                 | Category/         | 5.00  |
| RUSSELL D FEINGOLD   |                                 | Type              | 5.00  |
| Office Sought: House Disburse  | ment For: 2016 Primary General  |                   | [MEMO ITEM]                                   |
| President  | Other (specify)                 |                   | Earmarked by Peter G Roper                    |
| State: WI District: 00   |                                 |                   |   |
| Full Name (Last, First, Middle Initial)  |                                 |                   |   |
| B. RUSS FOR WISCONSIN  |                                 |                   | Date of Disbursement                          |
| Mailing Address PO Box 620061  |                                 |                   | 01 15 2016                                    |
| City   | State Zip Code                  |                   |   |
| Middleton  | WI 53562-0061                   |                   | Transaction ID : VR07ZFF86C1C                 |
| Purpose of Disbursement Conduit Contribution   |                                 |                   | Amount of Each Disbursement this Period       |
| Candidate Name   |                                 |                   | Amount of Each Disbursement this Feriou       |
| RUSSELL D FEINGOLD   |                                 | Category/<br>Type | 100.00  |
|  | ment For: 2016                  |                   | [MEMO ITEM]                                   |
| Senate President   | Primary General                 |                   | Earmarked by Roger Des Forges                 |
| State: WI District: 00   | Other (specify) ▼               |                   |   |
| Full Name (Last, First, Middle Initial)  |                                 |                   |   |
| C. RUSS FOR WISCONSIN  |                                 |                   | Date of Disbursement                          |
| Mailing Address PO Box 620061  |                                 |                   | 01 15 2016                                    |
|  |                                 |                   |   |
| City<br>Middleton  | State Zip Code<br>WI 53562-0061 |                   | Transaction ID : VR07ZFF86D9C                 |
| Purpose of Disbursement  | 33302-0001                      |                   |   |
| Conduit Contribution   |                                 |                   | Amount of Each Disbursement this Period       |
| Candidate Name RUSSELL D FEINGOLD  |                                 | Category/         | 90.00   |
|  | ment For: 2016                  | Туре              | IMEMO ITEMI                                   |
| X Senate   | Primary General                 |                   | [MEMO ITEM] Earmarked by Carl Nestor Anderson |
| President  | Other (specify) ▼               |                   |   |
| State: WI District: 00   |                                 |                   |   |
| SUBTOTAL of Disbursements This Page (optional)   |                                 |                   | 0.00  |
|  |                                 |                   |   |
| TOTAL This Period (last page this line number only   | )                               |                   |   |

| S          | CHEDULE B (FEC Form 3X)  |  |          | FOR LINE N   | NUMBER: PAGE 239 OF  | 276  |
|------------|--|--|----------|--------------|--|------|
| ΙT         | EMIZED DISBURSEMENTS   | Use separate schedu for each category of | the      | (check only  |  | 7 26 |
|            |  | Detailed Summary Pa                      | age      | 27           | 28a 28b 28c 29   | 30b  |
|            | y information copied from such Reports and Staten                              |  |          |              |  | 3    |
| or         | for commercial purposes, other than using the name NAME OF COMMITTEE (In Full) | ne and address of any p                  | ooiitica | committee to | solicit contributions from such committee.   |      |
| $ \rangle$ | Council for a Livable World Candid   | ate Fund                                 |          |              |  |      |
| $\angle$   |  |  |          | ·            |  |      |
| Α.         | Full Name (Last, First, Middle Initial) RUSS FOR WISCONSIN                     |  |          |              | Date of Disbursement   |      |
|            | RUSS FOR WISCONSIN   |  |          |              | M M / D D / Y Y Y Y  |      |
|            | Mailing Address PO Box 620061  |  |          |              | 01 20 2016   |      |
|            | City   | State Zip Code                           |          |              | Transaction ID : VR07ZFF85X3C  |      |
|            | Middleton  Purpose of Disburgement   | WI 53562-006                             | 51       |              | Transaction ID . VR072FF63X3C  |      |
|            | Purpose of Disbursement<br>Conduit Contribution                                |  |          |              | Amount of Each Disbursement this Perio   | od   |
|            | Candidate Name   |  | _   "    | Category/    | 400.00   |      |
|            | RUSSELL D FEINGOLD   |  |          | Type         | 100.00   |      |
|            |  | nent For: 2016  Primary Gener            | ral      |              | Farmarked by Marc Tolo   |      |
|            | President  | Other (specify)                          |          |              | Earmarked by Marc Tolo   |      |
|            | State: WI District: 00   |  |          |              |  |      |
| В.         | Full Name (Last, First, Middle Initial)  |  |          |              | Date of Disbursement   |      |
| υ.         | RUSS FOR WISCONSIN   |  |          |              | M M / D D / Y Y Y Y  |      |
|            | Mailing Address PO Box 620061  |  |          |              | 01 22 2016   |      |
|            | Middleton  | State Zip Code<br>WI 53562-006           | 61       |              | Transaction ID : VR07ZFF86E7C  |      |
|            | Purpose of Disbursement<br>Conduit Contribution                                |  | - 11     |              | Amount of Each Disbursement this Perio   | nd   |
|            | Candidate Name   |  | -        | Category/    |  |      |
|            | RUSSELL D FEINGOLD   |  |          | Type         | 500.00   |      |
|            |  | nent For: 2016 Primary Gener             | ral      |              | [MEMO ITEM]  |      |
|            | President  | Other (specify)                          | ıaı      |              | Earmarked by Robert L Blake  |      |
|            | State: WI District: 00   | ·<br>                                    |          |              |  |      |
| _          | Full Name (Last, First, Middle Initial)  |  |          |              | Date of Disbursement   |      |
| Ο.         | RUSS FOR WISCONSIN   |  |          |              | M M / D D / Y Y Y Y  |      |
|            | Mailing Address PO Box 620061  |  |          |              | 01 27 2016   |      |
|            | City   | State Zip Code                           |          |              | Transaction ID : VR07ZFF85Z9C  |      |
|            | Middleton Purpose of Disbursement  | WI 53562-006                             | S1       |              | THE TENED OF THE T |      |
|            | Conduit Contribution   |  |          |              | Amount of Each Disbursement this Perio   | nd   |
|            | Candidate Name   |  | _   "    | Category/    | 150.00   |      |
|            | RUSSELL D FEINGOLD   |  |          | Type         | 150.00   |      |
|            | Office Sought: House Disburser  Senate   | nent For: 2016  Primary Gener            | ral      |              | Earmarked by Aron Bernstein  |      |
|            | President  | Other (specify) ▼                        |          |              | Lamarked by Alon Demstein  |      |
| _          | State: WI District: 00   |  |          |              |  |      |
| s          | UBTOTAL of Disbursements This Page (optional)                                  |  |          |              | 250.00   |      |
| $\vdash$   |  |  |          |              |  | =    |
| T          | OTAL This Period (last page this line number only)                             |  |          |              |  |      |

| SCHEDULE B (FEC Form 3X)   | Llon concrete och adula/-\  | FOR LINE NUMBER: PAGE 240 OF 276 |  |  |
|--|---|----------------------------------|--|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the Detailed Summary Page | (check only 21b                  | one) 22 X 23 24 25                     |  |
|  | Detailed Suffilliary Fage   | 27                               | 28a 28b 28c 29                         |  |
| Any information copied from such Reports and State or for commercial purposes, other than using the na |   |                                  |  |  |
| NAME OF COMMITTEE (In Full)  |   |                                  |  |  |
| Council for a Livable World Candid   | date Fund   |                                  |  |  |
| Full Name (Last, First, Middle Initial)  |   |                                  | B (B) .                                |  |
| A. SCHATZ FOR SENATE   |   |                                  | Date of Disbursement                   |  |
| Mailing Address PO Box 3828  |   |                                  | 01 06 2016                             |  |
| City   | State Zip Code  |                                  | Transaction ID : VR07ZETHXT7C          |  |
| Honolulu Purpose of Disbursement   | HI 96812-3828   |                                  | Transaction is . VIVIZETTIATIO         |  |
| Conduit Contribution   |   |                                  | Amount of Each Disbursement this Perio |  |
| Candidate Name   |   | Category/                        | 200.00                                 |  |
| BRIAN SCHATZ  Office Sought: House Disburse  | ment For 2042   | Туре                             | 200.00                                 |  |
| Office Sought:  House  Senate  President  Disburse   | ment For: 2016 Primary General Other (specify)                          |                                  | Earmarked by Arlene Schaupp            |  |
| State: HI District: 00   |   |                                  |  |  |
| Full Name (Last, First, Middle Initial)  |   |                                  | Date of Disbursement                   |  |
| B. SCHATZ FOR SENATE   |   |                                  |  |  |
| Mailing Address PO Box 3828  |   |                                  | 01 06 7 2016                           |  |
| City<br>Honolulu   | State         Zip Code           HI         96812-3828                  |                                  | Transaction ID: VR07ZETHXV4C           |  |
| Purpose of Disbursement Conduit Contribution   |   |                                  | Amount of Each Disbursement this Perio |  |
| Candidate Name   |   | Category/                        | 100.00                                 |  |
| BRIAN SCHATZ   |   | Туре                             | 100.00                                 |  |
|  | ment For: 2016 Primary General Other (specify)                          |                                  | Earmarked by Aron Bernstein            |  |
| Full Name (Last, First, Middle Initial)  |   |                                  | Data of Dishamount                     |  |
| C. SCHATZ FOR SENATE   |   |                                  | Date of Disbursement                   |  |
| Mailing Address PO Box 3828  |   |                                  | 01 06 2016                             |  |
| City<br>Honolulu   | State Zip Code<br>HI 96812-3828   |                                  | Transaction ID : VR07ZETHXW2C          |  |
| Purpose of Disbursement  | 30012-3020  |                                  |  |  |
| Conduit Contribution   |   |                                  | Amount of Each Disbursement this Perio |  |
| Candidate Name   |   | Category/                        | 25.00                                  |  |
| BRIAN SCHATZ   |   | Туре                             | 25.00                                  |  |
| Senate President   | ment For: 2016 Primary General Other (specify) ▼                        |                                  | Earmarked by Martha Rennie             |  |
| State: HI District: 00   |   |                                  |  |  |
| SUBTOTAL of Disbursements This Page (optional).  |   | ······                           | 325.00                                 |  |
| TOTAL This Period (last page this line number only   | ′)  |                                  |  |  |

| SCHEDULE B (FEC Form 3X)   | Llos congrete cohodule/-\   | FOR LINE NUMBER: PAGE 241        |   |  |
|--|---|----------------------------------|---|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the Detailed Summary Page | (check only 21b                  | 22 🗶 23 🔲 24 📗 25 🖂 26  |  |
|  | Dominou Cummuny : ago   | 27                               | 28a 28b 28c 29 30b  |  |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the nam | nents may not be sold or used<br>the and address of any politica        | d by any perso<br>I committee to | on for the purpose of soliciting contributions solicit contributions from such committee. |  |
| NAME OF COMMITTEE (In Full)  |   |                                  |   |  |
| Council for a Livable World Candid   | ate Fund  |                                  |   |  |
| Full Name (Last, First, Middle Initial)  |   |                                  |   |  |
| A. SCHATZ FOR SENATE   |   |                                  | Date of Disbursement  |  |
| Mailing Address PO Box 3828  |   |                                  | 01 27 2016  |  |
| City   | State Zip Code  |                                  | Transaction ID : VR07ZFF7F15C   |  |
| Honolulu   | HI 96812-3828   |                                  | Transaction ID . VR0/2FF/F13C   |  |
| Purpose of Disbursement Conduit Contribution   |   |                                  | Amount of Each Disbursement this Period   |  |
| Candidate Name   |   | Category/                        | 10.00   |  |
| BRIAN SCHATZ   |   | Type                             | 10.00   |  |
| X Senate   | nent For: 2016  Primary General  Other (specify)                        |                                  | Earmarked by Edward M Rizzi   |  |
| State: HI District: 00   |   |                                  |   |  |
| Full Name (Last, First, Middle Initial)  |   |                                  |   |  |
| B. STRICKLAND FOR SENATE   |   |                                  | Date of Disbursement  |  |
| Mailing Address PO Box 2196  |   |                                  | 01 06 2016  |  |
| Columbus   | State Zip Code<br>OH 43216-2196   |                                  | Transaction ID : VR07ZETHV13C   |  |
| Purpose of Disbursement Conduit Contribution   |   |                                  | Amount of Each Disbursement this Period   |  |
| Candidate Name   |   | Category/                        | 50.00   |  |
| TED STRICKLAND   |   | Type                             | 50.00   |  |
|  | nent For: 2016  |                                  |   |  |
|  | Primary General   |                                  | Earmarked by Betsy Levin  |  |
| State: OH District: 00   | Other (specify) ▼   |                                  |   |  |
| Full Name (Last, First, Middle Initial)  |   |                                  | Date of Disbursement  |  |
| C. STRICKLAND FOR SENATE   |   |                                  |   |  |
| Mailing Address PO Box 2196  |   |                                  | 01 06 2016  |  |
| City   | State Zip Code  |                                  | T (1 ID UD07777111/040  |  |
|  | OH 43216-2196   |                                  | Transaction ID: VR07ZETHV21C  |  |
| Purpose of Disbursement Conduit Contribution   |   |                                  |   |  |
| Candidate Name   |   |                                  | Amount of Each Disbursement this Period   |  |
| TED STRICKLAND   |   | Category/                        | 25.00   |  |
|  | nent For: 2016  | Туре                             |   |  |
| X Senate   | Primary General Other (specify) ▼                                       |                                  | Earmarked by Andrea L Watson  |  |
| State: OH District: 00   |   |                                  |   |  |
| SUBTOTAL of Disbursements This Page (optional)  TOTAL This Period (last page this line number only)      |   |                                  | 85.00   |  |

| S           | CHEDULE B (FEC Form 3X)  |                               |                 | FO           | RII    | NE NI       | JMBER:    |        |         | F        | AGE    | 242 (   | 2 OF 276 | <u></u> 76 |
|-------------|--|-------------------------------|-----------------|--------------|--------|-------------|-----------|--------|---------|----------|--------|---------|----------|------------|
| ΙT          | EMIZED DISBURSEMENTS   |                               | e schedule(s)   | -            |        | only o      |           |        |         |          |        |         |          |            |
|             |  | for each cate<br>Detailed Sur |                 |              |        | 1b          | 22        | X      | 23      | 24       |        | 25      |          | 26         |
| _           |  |                               |                 |              | 2      | 7           | 28a       |        | 28b     | 28       | С      | 29      |          | 30b        |
|             | ny information copied from such Reports and Staten<br>for commercial purposes, other than using the name |                               |                 |              |        |             |           |        |         |          |        |         |          |            |
| 01          |  | e and address                 | or arry politic | ai comi      | mue    | e 10 S      | Olicit co | ППП    | JUOIIS  | IIOIII S | ucii c | Ommi    | .ee.     |            |
| $  \rangle$ | NAME OF COMMITTEE (In Full)  Council for a Livable World Candid  | oto Eund                      |                 |              |        |             |           |        |         |          |        |         |          |            |
| /           | Council for a Livable World Caridia  | ale Fullu                     |                 |              |        |             |           |        |         |          |        |         |          |            |
|             | Full Name (Last, First, Middle Initial)  |                               |                 |              |        |             |           |        |         |          |        |         |          | _          |
| Α.          | STRICKLAND FOR SENATE  |                               |                 |              |        |             | Date of   | f Dis  | burseı  | ment     |        |         |          |            |
|             | Moiling Address DO Day 0400  |                               |                 |              |        |             | M M       | /      | D       |          |        | 046     | Υ        |            |
|             | Mailing Address PO Box 2196  |                               |                 |              |        |             | 01        |        | 06      | )        |        | 016     |          |            |
|             | City   | State Z                       | p Code          |              |        |             | T         | 4!     | ID      | VDOZ     |        | V200    |          |            |
|             | Columbus   | OH 4                          | 3216-2196       |              |        |             | irans     | actio  | טו חס   | VR07     | ZEIH   | V39C    |          |            |
|             | Purpose of Disbursement<br>Conduit Contribution  |                               |                 | -            | _      | 1           | Amoun     | + of I | ⊏oob ∣  | Diahura  |        | t thio  | Dorio    | 4          |
|             | Candidate Name   |                               |                 |              | -      | -           | Amoun     | t OI I | Lacii   | Disbuis  | emen   | 1 11115 | enoc     | ,          |
|             | TED STRICKLAND   |                               |                 | Categ<br>Typ |        |             | Ι.        |        |         |          |        | 100     | 0.00     |            |
|             |  | nent For: 2010                | 6               | - 71-        |        |             |           |        |         | ,        |        |         |          |            |
|             | ∑ Senate ∑   | Primary                       | General         |              |        |             | Earmarl   | ked b  | y Joh   | n L Bei  | nson   |         |          |            |
|             | President  | Other (specify)               | ▼               |              |        |             |           |        |         |          |        |         |          |            |
| _           | State: OH District: 00   |                               |                 |              |        |             |           |        |         |          |        |         |          |            |
| В.          | Full Name (Last, First, Middle Initial)  STRICKLAND FOR SENATE   |                               |                 |              |        |             | Date of   | f Die  | hureai  | mont     |        |         |          |            |
| ٥.          | STRICKLAND FOR SENATE  |                               |                 |              |        |             | M M       | , DI3  | Duisci  | _        | V 1    | / Y     | V        |            |
|             | Mailing Address PO Box 2196  |                               |                 |              |        |             | 01        | '      | 06      |          |        | 2016    | 1        |            |
|             |  |                               |                 |              |        |             |           |        |         |          |        |         |          |            |
|             |  |                               | p Code          |              |        |             | Trans     | acti   | on ID   | : VR07   | ZETH   | V47C    |          |            |
|             | Columbus Purpose of Disbursement   | OH 4                          | 3216-2196       |              |        |             |           |        |         |          |        |         |          |            |
|             | Conduit Contribution   |                               |                 | Г.           |        |             | Amoun     | t of I | Each    | Disburs  | emen   | t this  | Period   | t          |
|             | Candidate Name   |                               |                 | Categ        | gory/  |             |           | -      |         |          |        | 45      |          | ٦          |
|             | TED STRICKLAND   |                               |                 | Тур          |        |             |           |        | 7       |          |        | 150     | 0.00     | J          |
|             |  | nent For: 201                 |                 |              |        |             |           |        |         |          |        |         |          |            |
|             | Senate Yresident   | Primary                       | General         |              |        |             | Earmar    | ked l  | oy Aro  | n Bern   | stein  |         |          |            |
|             | State: OH District: 00   | Other (specify)               | •               |              |        |             |           |        |         |          |        |         |          |            |
| _           | Full Name (Last, First, Middle Initial)  |                               |                 |              |        |             |           |        |         |          |        |         |          | _          |
| C.          | STRICKLAND FOR SENATE  |                               |                 |              |        |             | Date of   | f Dis  | burseı  | ment     |        |         |          |            |
|             |  |                               |                 |              |        |             | M = M     | 1      | D       |          |        | Υ       | Υ        |            |
|             | Mailing Address PO Box 2196  |                               |                 |              |        |             | 01        |        | 06      | i        | 2      | 016     |          |            |
|             | City   | State Zi                      | p Code          |              |        |             |           |        |         |          |        |         |          |            |
|             | Columbus   |                               | 3216-2196       |              |        |             | Trans     | acti   | on ID   | : VR07   | ZETH   | V55C    |          |            |
|             | Purpose of Disbursement<br>Conduit Contribution  |                               |                 |              | _      | 7           |           |        |         |          |        |         |          |            |
|             |  |                               |                 |              |        | Ш           | Amoun     | t of I | Each I  | Disburs  | emen   | t this  | Period   | ţ          |
|             | Candidate Name TED STRICKLAND  |                               |                 | Categ        |        |             |           |        |         |          |        | 25      | 5.00     | ٦          |
|             |  | nent For: 2010                | <u> </u>        | Тур          | be     |             |           |        | ,       |          |        |         | -        | _          |
|             | Senate   | Primary                       | General         |              |        |             | Earmarl   | ked h  | ov Mar  | tha Re   | nnie   |         |          |            |
|             | President  | Other (specify)               | <b>\</b>        |              |        |             | Laman     | NCU L  | y iviai | illa IXC | iiiic  |         |          |            |
|             | State: OH District: 00   |                               |                 |              |        |             |           |        |         |          |        | _       |          |            |
| Γ           |  |                               |                 |              |        |             |           |        |         | -        |        |         | 00       | 7          |
| [ S         | SUBTOTAL of Disbursements This Page (optional)   |                               |                 |              | ···· ) | <b>&gt;</b> |           |        | 7       |          |        | 275     | .00      |            |
| ļ ,         | OTAL This Period (last page this line number only)   |                               |                 |              |        |             |           |        |         |          |        |         |          | 7          |
|             | VIAL THIS I CHOO (IASE PAYE THIS HITE HUTTINE! UTILY)  |                               |                 |              |        | -           |           |        | BD      | 1 4      |        | 100     |          |            |

| SCHEDULE B (FEC Form 3X)   | Use separate schedule(s)   | FOR LINE I          |  | <u>}</u> |
|--|--|---------------------|--|----------|
| TEMIZED DISBURSEMENTS  | for each category of the   | (check only         | one) 22 🔀 23 🗌 24 📄 25 🦳 26                  | i        |
|  | Detailed Summary Page  | 27                  | 28a 28b 28c 29 30                            |          |
| Any information copied from such Reports and States or for commercial purposes, other than using the nar |  |                     |  |          |
| NAME OF COMMITTEE (In Full)  |  |                     |  |          |
| Council for a Livable World Candid   | late Fund  |                     |  |          |
| Full Name (Last, First, Middle Initial)  |  |                     | Date of Dielevracement                       |          |
| A. STRICKLAND FOR SENATE   |  |                     | Date of Disbursement                         |          |
| Mailing Address PO Box 2196  |  |                     | 01 06 2016                                   |          |
| City   | State Zip Code   |                     | Transaction ID - VD077ETUV62C                | _        |
| Columbus   | OH 43216-2196  |                     | Transaction ID: VR07ZETHV63C                 |          |
| Purpose of Disbursement<br>Conduit Contribution  |  |                     | Amount of Each Disbursement this Period      |          |
| Candidate Name   |  | Category/           | 2002.00                                      |          |
| TED STRICKLAND   |  | Туре                | 2000.00                                      |          |
| Office Sought:  House  Senate  President  Disburse   | ment For: 2016 Primary General Other (specify) ▼   |                     | Earmarked by William Revelle                 |          |
| State: OH District: 00   |  |                     |  |          |
| Full Name (Last, First, Middle Initial)  B. STRICKLAND FOR SENATE  |  |                     | Date of Disbursement                         |          |
| Mailing Address PO Box 2196  |  |                     | 01 06 2016                                   |          |
| Columbus   | State         Zip Code           OH         43216-2196   |                     | Transaction ID : VR07ZETHV71C                |          |
| Purpose of Disbursement Conduit Contribution   |  |                     | Amount of Each Disbursement this Period      |          |
| Candidate Name   |  | Catagony            | Attribute of Edon Biobardoment this 1 ched   |          |
| TED STRICKLAND   |  | Category/<br>Type   | 100.00                                       |          |
|  | nent For: 2016 Primary General Other (specify)   |                     | Earmarked by Marcia Baker                    |          |
| Full Name (Last, First, Middle Initial)  |  |                     |  | _        |
| C. STRICKLAND FOR SENATE   |  |                     | Date of Disbursement                         |          |
| Mailing Address PO Box 2196  |  |                     | 01 08 2016                                   |          |
| City   | State Zip Code   |                     | Transaction ID : VR07ZFF7CD3C                | _        |
| Columbus   | OH 43216-2196  |                     | Hallsaction ID . VN0/2FF/CD3C                |          |
| Purpose of Disbursement<br>Conduit Contribution  |  |                     | Amount of Each Disbursement this Period      |          |
| Candidate Name   |  | Category/           | 2000.00                                      |          |
| TED STRICKLAND  Office Sought: House Disburse  | ment For: 2016   | Туре                | 7 7 7  |          |
| Office Sought:  House  Senate  President  Disburse   | Primary General  Other (specify)     The primary General  Other (specify)    The primary General Gener |                     | [MEMO ITEM] Earmarked by Christopher J Regan |          |
| State: OH District: 00   |  |                     |  |          |
| SUBTOTAL of Disbursements This Page (optional)   |  | ······· <b>&gt;</b> | 2100.00                                      |          |
| TOTAL This Period (last page this line number only   | )  |                     |  |          |

| SCHEDULE B (FEC Form 3X)   | Llos conorote cohodula(a)                         | FOR LINE          |  |
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| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (check only       | one) 22 💢 23 24 25 26                      |
|  | Detailed Summary Page                             | 27                | 28a 28b 28c 29 30b                         |
| Any information copied from such Reports and Statem  |   |                   |  |
| or for commercial purposes, other than using the name  | e and address of any politic                      | al committee to   | solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full)  | ata Eural   |                   |  |
| Council for a Livable World Candida  | ate Fund  |                   |  |
| Full Name (Last, First, Middle Initial)  |   |                   |  |
| A. STRICKLAND FOR SENATE   |   |                   | Date of Disbursement                       |
| Mailing Address PO Box 2196  |   |                   | 01 06 2016                                 |
| City   | tate Zip Code                                     |                   | Transaction ID - VD077FF66666              |
| 00.0   | OH 43216-2196                                     |                   | Transaction ID : VR07ZFF66G6C              |
| Purpose of Disbursement Conduit Contribution   |   |                   | Amount of Each Disbursement this Period    |
| Candidate Name   |   | Category/         | 25.00                                      |
| TED STRICKLAND  Office Sought: House Disbursem   | nent For: 2016                                    | Туре              | 2000                                       |
| Senate X   | Primary General  Other (specify)                  |                   | Earmarked by J. Morgan Kousser             |
| State: OH District: 00   |   |                   |  |
| Full Name (Last, First, Middle Initial)  |   |                   | Data of Dishawaanant                       |
| B. STRICKLAND FOR SENATE   |   |                   | Date of Disbursement                       |
| Mailing Address PO Box 2196  |   |                   | 01 06 2016                                 |
| Columbus   | tate Zip Code<br>OH 43216-2196                    |                   | Transaction ID : VR07ZFF66H4C              |
| Purpose of Disbursement Conduit Contribution   |   |                   | Amount of Each Disbursement this Period    |
| Candidate Name   |   | Category/         | 50.00                                      |
| TED STRICKLAND   | ant Fam. 2015                                     | Туре              | 30.00                                      |
| ▼ Senate   | nent For: 2016 Primary General                    |                   | Earmarked by Steven E Shladover            |
| President State: OH District: 00   | Other (specify) ▼                                 |                   |  |
| Full Name (Last, First, Middle Initial)  |   |                   |  |
| C. STRICKLAND FOR SENATE   |   |                   | Date of Disbursement                       |
| Mailing Address PO Box 2196  |   |                   | 01 15 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |
| City S   | tate Zip Code                                     |                   |  |
| Columbus   | OH 43216-2196                                     |                   | Transaction ID : VR07ZFF7CE1C              |
| Purpose of Disbursement Conduit Contribution   |   |                   |  |
| Candidate Name   |   |                   | Amount of Each Disbursement this Period    |
| TED STRICKLAND   |   | Category/<br>Type | 100.00                                     |
|  | ent For: 2016                                     | Турс              | IMEMO ITEMI                                |
| Senate X   | Primary General  Other (specify) ▼                |                   | [MEMO ITEM] Earmarked by Perrin L French   |
| State: OH District: 00   |   |                   |  |
| SUBTOTAL of Disbursements This Page (optional)  TOTAL This Period (last page this line number only). |   |                   | 75.00                                      |

| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s)                               | , , ,   TOTT EINE NOMBER. |   | GE 245 OF 276              |
|---|--|---------------------------|---|----------------------------|
| ITEMIZED DISBURSEMENTS  | for each category of the Detailed Summary Page         | (check only 21b 27        | one)  22                                  | 25 26<br>29 30b            |
| Any information copied from such Reports and State or for commercial purposes, other than using the nar |  | by any perso              | on for the purpose of soliciting          | g contributions            |
| NAME OF COMMITTEE (In Full) Council for a Livable World Candid  | date Fund  |                           |   |                            |
| Full Name (Last, First, Middle Initial)  A. STRICKLAND FOR SENATE                                       |  |                           | Date of Disbursement                      |                            |
| Mailing Address PO Box 2196   |  |                           | 01 / 27 / Y                               | 2016                       |
| Columbus  | State         Zip Code           OH         43216-2196 |                           | Transaction ID: VR07ZF                    | F66J2C                     |
| Purpose of Disbursement Conduit Contribution Candidate Name   |  |                           | Amount of Each Disbursen                  | nent this Period           |
| TED STRICKLAND  | ment For: 2016   | Category/<br>Type         |   | 10.00                      |
| Senate President State: OH District: 00   | Primary General Other (specify) ▼                      |                           | Earmarked by Edward M Riz                 | zzi                        |
| Full Name (Last, First, Middle Initial)  B. STRICKLAND FOR SENATE                                       |  |                           |   | 2010                       |
| Mailing Address PO Box 2196  City   | State Zip Code   |                           | 01 22                                     | 2016                       |
| Columbus Purpose of Disbursement Conduit Contribution   | OH 43216-2196  |                           | Transaction ID : VR07ZF                   |                            |
| Candidate Name TED STRICKLAND   |  | Category/<br>Type         | Amount of Each Disbursen                  | nent this Period<br>250.00 |
| Office Sought: House Disburse   | ment For: 2016 Primary General Other (specify)         | 71                        | [MEMO ITEM]<br>Earmarked by Robert L Blak | ке                         |
| Full Name (Last, First, Middle Initial)  C. TAMMY FOR ILLINOIS  |  |                           | Date of Disbursement                      |                            |
| Mailing Address PO Box 10793  |  |                           | 01  | 2016                       |
| City Chicago Purpose of Disbursement  | State         Zip Code           IL         60610-0793 |                           | Transaction ID : VR07ZE                   | TJFF7C                     |
| Conduit Contribution  Candidate Name  L TAMMY DUCKWORTH   |  | Category/<br>Type         | Amount of Each Disbursen                  | nent this Period           |
| Office Sought:  House  Senate  President  State: IL District: 00  | ment For: 2016 Primary General Other (specify) ▼       |                           | Earmarked by Robert J Schl                | loss                       |
| President   | Other (specify) ▼                                      |                           | Earmarked by Robert J Sch                 | 210.00                     |

| SCHEDULE B (FEC Form 3X)                                       | Llas concrete cobodula(s)                         | FOR LINE I     |  |
|--|---|----------------|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (check only    | one) 22 🔀 23 24 25 26                          |
|  | Detailed Summary Page                             | 27             | 28a 28b 28c 29 30b                             |
| Any information copied from such Reports and Stater            | nents may not be sold or use                      | d by any perso | on for the purpose of soliciting contributions |
| or for commercial purposes, other than using the nar           |   |                |  |
| NAME OF COMMITTEE (In Full)                                    |   |                |  |
| Council for a Livable World Candid                             | late Fund   |                |  |
| Full Name (Last, First, Middle Initial)                        |   |                |  |
| A. TAMMY FOR ILLINOIS  |   |                | Date of Disbursement                           |
| Mailing Address PO Box 10793                                   |   |                | 01 04 2016                                     |
| City   | State Zip Code                                    |                | Transaction ID : VR07ZETJFG5C                  |
| Chicago  | IL 60610-0793                                     |                | Transaction ID . VR0/ZETJFG3C                  |
| Purpose of Disbursement<br>Conduit Contribution                |   |                | Amount of Each Disbursement this Period        |
| Candidate Name   |   | Category/      | 25.00  |
| L TAMMY DUCKWORTH  |   | Type           | 25.00  |
| Senate President   | nent For: 2016 Primary General Other (specify)    |                | Earmarked by Shirley S Davis                   |
| State: IL District: 00   |   |                |  |
| Full Name (Last, First, Middle Initial)  B. TAMMY FOR ILLINOIS |   |                | Date of Disbursement                           |
| Mailing Address PO Box 10793                                   |   |                | 01 04 2016                                     |
| ,  | State Zip Code IL 60610-0793                      |                | Transaction ID: VR07ZETJFH3C                   |
| Chicago Purpose of Disbursement                                | IL 60610-0793                                     |                |  |
| Conduit Contribution   |   |                | Amount of Each Disbursement this Period        |
| Candidate Name   |   | Category/      |  |
| L TAMMY DUCKWORTH  |   | Type           | 100.00   |
|  | ment For: 2016 Primary General Other (specify) ▼  |                | Earmarked by Betsy Levin                       |
| Full Name (Last, First, Middle Initial)                        |   |                |  |
| C. TAMMY FOR ILLINOIS  |   |                | Date of Disbursement                           |
| Mailing Address PO Box 10793                                   |   |                | 01 04 2016                                     |
| City   | State Zip Code                                    |                |  |
| Chicago  | IL 60610-0793                                     |                | Transaction ID : VR07ZETJFJ1C                  |
| Purpose of Disbursement  |   |                |  |
| Conduit Contribution   |   |                | Amount of Each Disbursement this Period        |
| Candidate Name   |   | Category/      | 200.00   |
| L TAMMY DUCKWORTH  Office Sought: House Disburser              | word Form 2012                                    | Туре           | 200.00   |
| Office Sought:  House  Senate  President  Disburser            | nent For: 2016 Primary General Other (specify)    |                | Earmarked by Arlene Schaupp                    |
| State: IL District: 00   |   |                |  |
| SUBTOTAL of Disbursements This Page (optional)                 |   | ·····          | 325.00   |
| TOTAL This Period (last page this line number only)            | )   |                |  |

| TEMIZED DISBURSEMENTS   | Use separate schedule(s)                          |                    |   |
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|   | for each category of the<br>Detailed Summary Page | (check only 21b 27 | one)  22 X 23 24 25 26 28a 28b 28c 29 30b                                   |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the name |   |                    | on for the purpose of soliciting contributions                              |
| NAME OF COMMITTEE (In Full)  Council for a Livable World Candidate)                                       | ate Fund  |                    |   |
| Full Name (Last, First, Middle Initial)  A. TAMMY FOR ILLINOIS  |   |                    | Date of Disbursement  |
| Mailing Address PO Box 10793  |   |                    | 01 04 7 2016  |
| City S<br>Chicago   | tate Zip Code<br>IL 60610-0793                    |                    | Transaction ID : VR07ZETJFK9C   |
| Purpose of Disbursement Conduit Contribution  |   |                    | Amount of Each Disbursement this Period                                     |
| Candidate Name  L TAMMY DUCKWORTH  Office Sought: House Disbursen   | ort Form 2010                                     | Category/<br>Type  | 150.00  |
| X Senate  | ent For: 2016  Primary General  Other (specify)   |                    | Earmarked by Aron Bernstein   |
| Full Name (Last, First, Middle Initial)  3. TAMMY FOR ILLINOIS  Mailing Address PO Box 10793              |   |                    | Date of Disbursement  M = M / D = D / Y = Y = Y = Y = Y = Y = Y = Y = Y = Y |
| City  | tate Zip Code                                     |                    | Transaction ID : VR07ZETJFM7C   |
| Chicago Purpose of Disbursement Conduit Contribution  | IL 60610-0793                                     | · · ·              | Amount of Each Disbursement this Period                                     |
| Candidate Name L TAMMY DUCKWORTH  |   | Category/<br>Type  | 25.00   |
| X Senate  | ent For: 2016 Primary General Other (specify) ▼   |                    | Earmarked by Martha Rennie  |
| Full Name (Last, First, Middle Initial) - TAMMY FOR ILLINOIS  |   |                    | Date of Disbursement  |
| Mailing Address PO Box 10793  |   |                    | 01 04 2016  |
| Chicago   | tate Zip Code<br>IL 60610-0793                    |                    | Transaction ID : VR07ZETJFN4C   |
| Purpose of Disbursement Conduit Contribution  Candidate Name  L TAMMY DUCKWORTH                           |   | Category/<br>Type  | Amount of Each Disbursement this Period                                     |
| X Senate  | ent For: 2016 Primary General Other (specify)     |                    | Earmarked by Donald E Sprague   |

| SCHEDULE B (FEC Form 3X)   | Lieu conoveta asia dula (a)                       | FOR LINE NUMBER: PAGE 248 ( |  |  |
|--|---|-----------------------------|--|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (check only                 | one) 22 🔀 23 24 25                         |  |
|  | Detailed Summary Page                             | 27                          | 28a 28b 28c 29                             |  |
| Any information copied from such Reports and State                               |   |                             |  |  |
| or for commercial purposes, other than using the na  NAME OF COMMITTEE (In Full) | me and address of any politica                    | al committee to             | solicit contributions from such committee. |  |
| Council for a Livable World Candid   | date Fund   |                             |  |  |
|  |   |                             |  |  |
| Full Name (Last, First, Middle Initial)  A. TAMMY FOR ILLINOIS                   |   |                             | Date of Disbursement                       |  |
| " TAIVIIVIT FOR ILLINOIS   |   |                             | M M / D D / Y Y Y Y                        |  |
| Mailing Address PO Box 10793   |   |                             | 01 04 2016                                 |  |
| City   | State Zip Code                                    |                             |  |  |
| Chicago  | IL 60610-0793                                     |                             | Transaction ID : VR07ZETJFP2C              |  |
| Purpose of Disbursement Conduit Contribution                                     |   |                             |  |  |
| Candidate Name   |   |                             | Amount of Each Disbursement this Perio     |  |
| L TAMMY DUCKWORTH  |   | Category/<br>Type           | 2000.00                                    |  |
|  | ment For: 2016                                    |                             |  |  |
| Senate President   | Primary General Other (specify) ▼                 |                             | Earmarked by William Revelle               |  |
| State: IL District: 00   | Other (specify)                                   |                             |  |  |
| Full Name (Last, First, Middle Initial)  |   |                             |  |  |
| B. TAMMY FOR ILLINOIS  |   |                             | Date of Disbursement                       |  |
| Mailing Address PO Box 10793   |   |                             | 01 04 2016                                 |  |
| Maining Address FO Box 10793   |   |                             | 01 04 2010                                 |  |
| City   | State Zip Code<br>IL 60610-0793                   |                             | Transaction ID : VR07ZETJFQ0C              |  |
| Chicago Purpose of Disbursement  | IL 60610-0793                                     |                             |  |  |
| Conduit Contribution   |   |                             | Amount of Each Disbursement this Perio     |  |
| Candidate Name  L TAMMY DUCKWORTH  |   | Category/                   | 100.00                                     |  |
|  | ment For: 2016                                    | Туре                        |  |  |
| X Senate   | Primary General                                   |                             | Earmarked by Marcia Baker                  |  |
| President  | Other (specify) ▼                                 |                             |  |  |
| State: IL District: 00  Full Name (Last, First, Middle Initial)                  |   |                             |  |  |
| C. TAMMY FOR ILLINOIS  |   |                             | Date of Disbursement                       |  |
|  |   |                             | M M / D D / Y Y Y Y                        |  |
| Mailing Address PO Box 10793   |   |                             | 01 06 2016                                 |  |
| City   | State Zip Code                                    |                             | Transaction ID : VR07ZFF88T6C              |  |
| Chicago  | IL 60610-0793                                     |                             | Transaction ID . VR072FF0010C              |  |
| Purpose of Disbursement Conduit Contribution                                     |   |                             | Amount of Each Disbursement this Perio     |  |
| Candidate Name   |   | Category/                   |  |  |
| L TAMMY DUCKWORTH  |   | Туре                        | 25.00                                      |  |
| Office Sought: House Disburse  | ment For: 2016 Primary General                    |                             |  |  |
| President  | Other (specify)                                   |                             | Earmarked by J. Morgan Kousser             |  |
| State: IL District: 00   |   |                             |  |  |
| SUBTOTAL of Disbursements This Page (optional).                                  |   |                             | 2125.00                                    |  |
| CONTROL OF DISDUISORIORIS THIS I age (optional).                                 |   |                             |  |  |
| TOTAL This Period (last page this line number only                               | ′)  |                             |  |  |

| SCHEDULE B (FEC Form 3X)   | Hoo congrete selectivity                          | FOR LINE NUMBER: PAGE 249 |                          |                   |
|--|---|---------------------------|--------------------------|-------------------|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (check only one)          |                          | 25 26             |
|  | Detailed Summary Page                             | 27                        | 22 X 23 24<br>28a 28b 28 |                   |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the nam |   |                           |                          |                   |
| NAME OF COMMITTEE (In Full)  | e and address of any politica                     | r committee to            | SOUCH COMMIDATIONS HOMES | ucii committee.   |
| Council for a Livable World Candid   | ate Fund  |                           |                          |                   |
| Full Name (Last, First, Middle Initial)  |   |                           |                          |                   |
| A. TAMMY FOR ILLINOIS  |   |                           | Date of Disbursement     |                   |
| Mailing Address DOD 40700  |   |                           | M M / D D /              | Y   Y   Y   Y   Y |
| Mailing Address PO Box 10793   |   |                           | 01 06                    | 2016              |
|  | tate Zip Code                                     |                           | Transaction ID: VR07     | ZFF88V3C          |
| Chicago Purpose of Disbursement  | IL 60610-0793                                     |                           |                          |                   |
| Conduit Contribution   |   |                           | Amount of Each Disburs   | ement this Period |
| Candidate Name   | ,   | Category/                 |                          | 50.00             |
| L TAMMY DUCKWORTH  Office Sought: House Disbursen  | nent For: 2016                                    | Туре                      | 7                        | //                |
|  | Primary General                                   |                           | Earmarked by Steven E S  | Shladover         |
|  | Other (specify) ▼                                 |                           | ·                        |                   |
| State: IL District: 00  Full Name (Last, First, Middle Initial)  |   |                           |                          |                   |
| B. TAMMY FOR ILLINOIS  |   |                           | Date of Disbursement     |                   |
|  |   |                           | M M / D D /              | Y                 |
| Mailing Address PO Box 10793   |   |                           | 01 06                    | 2016              |
| City S<br>Chicago  | tate Zip Code<br>IL 60610-0793                    |                           | Transaction ID : VR07    | ZFF88W1C          |
| Purpose of Disbursement  | 33313 3733  |                           |                          |                   |
| Conduit Contribution  Candidate Name   |   |                           | Amount of Each Disburs   | ement this Period |
| L TAMMY DUCKWORTH  |   | Category/<br>Type         |                          | 35.00             |
| Office Sought: House Disbursem   | nent For: 2016                                    | 71                        | ,                        |                   |
|  | Primary General                                   |                           | Earmarked by Ellen Zablo | ow .              |
| State: IL District: 00   | Other (specify) ▼                                 |                           |                          |                   |
| Full Name (Last, First, Middle Initial)  |   |                           |                          |                   |
| C. TAMMY FOR ILLINOIS  |   |                           | Date of Disbursement     |                   |
| Mailing Address PO Box 10793   |   |                           | 01 20                    | 2016              |
| -  |   |                           |                          |                   |
| City S<br>Chicago  | State Zip Code<br>IL 60610-0793                   |                           | Transaction ID: VR07     | ZFF88X9C          |
| Purpose of Disbursement Conduit Contribution   |   |                           |                          |                   |
| Candidate Name   | I   |                           | Amount of Each Disburs   | ement this Period |
| L TAMMY DUCKWORTH  |   | Category/<br>Type         |                          | 25.00             |
|  | nent For: 2016                                    |                           | ,                        |                   |
|  | Primary General  Other (specify)                  |                           | Earmarked by Sigrid Hep  | o-Dax             |
| State: IL District: 00   | outer (opeony)                                    |                           |                          |                   |
| '  |   |                           |                          | 110.00            |
| SUBTOTAL of Disbursements This Page (optional)   |   | ·····•                    |                          | 110.00            |
| TOTAL This Period (last page this line number only).   |   |                           |                          |                   |

| SCHEDULE B (FEC Form 3X)                             | Lles concrete cohedule(s)                         | FOR LINE          |   | F 276 |
|--|---|-------------------|---|-------|
| ITEMIZED DISBURSEMENTS                               | Use separate schedule(s) for each category of the | (check only       | one) 22 🔀 23 🗆 24 🗆 25                        | □ 26  |
|  | Detailed Summary Page                             | 27                | 28a 28b 28c 29                                | 30b   |
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| or for commercial purposes, other than using the nan |   |                   |   |       |
| NAME OF COMMITTEE (In Full)                          |   |                   |   |       |
| Council for a Livable World Candid                   | ate Fund  |                   |   |       |
| Full Name (Last, First, Middle Initial)              |   |                   |   |       |
| A. TAMMY FOR ILLINOIS                                |   |                   | Date of Disbursement                          | Υ     |
| Mailing Address PO Box 10793                         |   |                   | 01 15 2016                                    | _     |
| •  | State Zip Code                                    |                   | Transaction ID : VR07ZFF89X2C                 |       |
| Chicago  | IL 60610-0793                                     |                   | Transaction ib . Trovel 1 03A20               |       |
| Purpose of Disbursement<br>Conduit Contribution      |   |                   | Amount of Each Disbursement this P            | eriod |
| Candidate Name                                       |   | Category/         | 50  | 00    |
| L TAMMY DUCKWORTH                                    |   | Type              | 50.   | 00    |
|  | ment For: 2016                                    |                   | [MEMO ITEM]                                   |       |
| Senate President                                     | Primary General Other (specify) ▼                 |                   | Earmarked by Andrew M Valaas                  |       |
| State: IL District: 00                               | Other (opeony)                                    |                   |   |       |
| Full Name (Last, First, Middle Initial)              |   |                   |   |       |
| B. TAMMY FOR ILLINOIS                                |   |                   | Date of Disbursement                          |       |
|  |   |                   | M M / D D / Y Y Y                             | Υ     |
| Mailing Address PO Box 10793                         |   |                   | 01 15 2016                                    |       |
| ,  | State Zip Code                                    |                   | Transaction ID : VR07ZFF89Y0C                 |       |
| Chicago Purpose of Disbursement                      | IL 60610-0793                                     |                   |   |       |
| Conduit Contribution                                 |   | · · ·             | Amount of Each Disbursement this P            | eriod |
| Candidate Name                                       |   | Category/         |   |       |
| L TAMMY DUCKWORTH                                    |   | Type              | 100.  | 00    |
|  | nent For: 2016                                    |                   | [MEMO ITEM]                                   |       |
| Senate President                                     | Primary General                                   |                   | Earmarked by David L Gould                    |       |
| State: IL District: 00                               | Other (specify) ▼                                 |                   |   |       |
| Full Name (Last, First, Middle Initial)              |   |                   |   |       |
| C. TAMMY FOR ILLINOIS                                |   |                   | Date of Disbursement                          |       |
|  |   |                   | M - M / D - D / Y - Y - Y - Y                 | Y     |
| Mailing Address PO Box 10793                         |   |                   | 01 15 2016                                    | _     |
| City   | State Zip Code                                    |                   | Transaction ID : VR07ZFF89Z8C                 |       |
| Chicago  | IL 60610-0793                                     |                   | Transaction ID: VR072FF6926C                  |       |
| Purpose of Disbursement Conduit Contribution         |   |                   |   |       |
| Candidate Name                                       |   |                   | Amount of Each Disbursement this P            | eriod |
| L TAMMY DUCKWORTH                                    |   | Category/<br>Type | 25.   | 00    |
|  | ment For: 2016                                    | 71                | [MEMO ITEM]                                   |       |
| X Senate   | Primary General                                   |                   | Earmarked by Barbara L Sandmel                |       |
| President  | Other (specify) ▼                                 |                   |   |       |
| State: IL District: 00                               |   |                   |   |       |
| SUBTOTAL of Disbursements This Page (optional)       |   |                   | 0.0   | 00    |
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| TOTAL This Period (last page this line number only)  |   |                   |   |       |

| SCHEDULE B (FEC Form 3X)                             | lles esperate eshadule(s)                         | FOR LINE          | NUMBER: PAGE 251 OF 276                        |
|--|---|-------------------|--|
| ITEMIZED DISBURSEMENTS                               | Use separate schedule(s) for each category of the | (check only       | one) 22 🔀 23 24 25 26                          |
|  | Detailed Summary Page                             | 27                | 28a 28b 28c 29 30b                             |
| Any information copied from such Reports and Stater  | nents may not be sold or use                      | d by any perso    | on for the purpose of soliciting contributions |
| or for commercial purposes, other than using the nan |   |                   |  |
| NAME OF COMMITTEE (In Full)                          |   |                   |  |
| Council for a Livable World Candid                   | ate Fund  |                   |  |
| Full Name (Last, First, Middle Initial)              |   |                   |  |
| A. TAMMY FOR ILLINOIS                                |   |                   | Date of Disbursement                           |
| Mailing Address PO Box 10793                         |   |                   | 01 15 2016                                     |
| City   | State Zip Code                                    |                   | Transaction ID: VR07ZFF8A06C                   |
| Chicago  | IL 60610-0793                                     |                   | Transaction id . VRU/ZFF0AU0C                  |
| Purpose of Disbursement Conduit Contribution         |   |                   | Amount of Each Disbursement this Period        |
| Candidate Name                                       |   | Category/         | 400.00   |
| L TAMMY DUCKWORTH                                    |   | Type              | 100.00   |
|  | nent For: 2016                                    |                   | [MEMO ITEM]                                    |
| Senate President                                     | Primary General Other (specify)                   |                   | Earmarked by Charles T Phillips                |
| State: IL District: 00                               | Other (specify)                                   |                   |  |
| Full Name (Last, First, Middle Initial)              |   |                   |  |
| B. TAMMY FOR ILLINOIS                                |   |                   | Date of Disbursement                           |
|  |   |                   | M M / D D / Y Y Y Y                            |
| Mailing Address PO Box 10793                         |   |                   | 01 20 2016                                     |
| ,  | State Zip Code IL 60610-0793                      |                   | Transaction ID : VR07ZFF88Y7C                  |
| Chicago Purpose of Disbursement                      | IL 60610-0793                                     |                   |  |
| Conduit Contribution                                 |   |                   | Amount of Each Disbursement this Period        |
| Candidate Name                                       |   | Category/         | 50.00  |
| L TAMMY DUCKWORTH                                    |   | Type              | 50.00  |
|  | nent For: 2016                                    |                   |  |
| Senate President                                     | Primary General Other (specify) ▼                 |                   | Earmarked by Dean F Amel                       |
| State: IL District: 00                               | Circl (specify)                                   |                   |  |
| Full Name (Last, First, Middle Initial)              |   |                   |  |
| C. TAMMY FOR ILLINOIS                                |   |                   | Date of Disbursement                           |
|  |   |                   | M M / D D / Y Y Y Y                            |
| Mailing Address PO Box 10793                         |   |                   | 01 22 2016                                     |
| City   | State Zip Code                                    |                   | Transaction ID VD077FF04440                    |
| Chicago  | IL 60610-0793                                     |                   | Transaction ID : VR07ZFF8A14C                  |
| Purpose of Disbursement Conduit Contribution         |   |                   |  |
| Candidate Name                                       |   |                   | Amount of Each Disbursement this Period        |
| L TAMMY DUCKWORTH                                    |   | Category/<br>Type | 100.00   |
|  | nent For: 2016                                    | .,,,,             | [MEMO ITEM]                                    |
| X Senate   | Primary General                                   |                   | Earmarked by Frank C Baldwin                   |
| President  | Other (specify) ▼                                 |                   |  |
| State: IL District: 00                               |   |                   |  |
| SUBTOTAL of Disbursements This Page (optional)       |   |                   | 50.00  |
| OUDITINE OF DISDUISEMENTS THIS Page (OPTIONAL)       |   | ·····             |  |
|  |   |                   |  |

| SCHEDULE B (FEC Form 3X)   | Lien concrete ashedula/s)   | FOR LINE I         |   |
|--|---|--------------------|---|
| TEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the Detailed Summary Page | (check only 21b 27 | one)  22 X 23 24 25 26 28a 28b 28c 29 30b     |
| Any information copied from such Reports and State or for commercial purposes, other than using the na |   |                    |   |
| NAME OF COMMITTEE (In Full) Council for a Livable World Candid   | date Fund   |                    |   |
| Full Name (Last, First, Middle Initial)  |   |                    | D. (D.)                                       |
| A. TAMMY FOR ILLINOIS  |   |                    | Date of Disbursement                          |
| Mailing Address PO Box 10793   |   |                    | 01 22 2016                                    |
| City<br>Chicago  | State Zip Code<br>IL 60610-0793   |                    | Transaction ID : VR07ZFF8A22C                 |
| Purpose of Disbursement Conduit Contribution   | 00010-0793  |                    | A (5 1 B)                                     |
| Candidate Name   | l.  | Category/          | Amount of Each Disbursement this Period       |
| L TAMMY DUCKWORTH  | word Fare 2012  | Type               | 100.00  |
| Office Sought:  House  Senate  President  Disburse   | ment For: 2016 Primary General Other (specify)                          |                    | [MEMO ITEM]<br>Earmarked by Ann Lowry         |
| State: IL District: 00   |   |                    |   |
| Full Name (Last, First, Middle Initial)  B. TAMMY FOR ILLINOIS   |   |                    | Date of Disbursement                          |
| Mailing Address PO Box 10793   |   |                    | 01 27 2016                                    |
| City Chicago Purpose of Disbursement   | State         Zip Code           IL         60610-0793                  |                    | Transaction ID : VR07ZFF88Z5C                 |
| Conduit Contribution   |   |                    | Amount of Each Disbursement this Period       |
| Candidate Name L TAMMY DUCKWORTH   |   | Category/<br>Type  | 15.00   |
| Office Sought: House Disburse  | ment For: 2016 Primary General Other (specify)                          | 71                 | Earmarked by Miriam McLeod                    |
| Full Name (Last, First, Middle Initial) C. TAMMY FOR ILLINOIS  |   |                    | Date of Disbursement                          |
| Mailing Address PO Box 10793   |   |                    | 01 27 2016                                    |
| City<br>Chicago  | State         Zip Code           IL         60610-0793                  |                    | Transaction ID : VR07ZFF8911C                 |
| Purpose of Disbursement Conduit Contribution  Candidate Name  L TAMMY DUCKWORTH                        | [   | Category/<br>Type  | Amount of Each Disbursement this Period 35.00 |
|  | ment For: 2016 Primary General  | Турс               | Earmarked by Gerson T Lesser                  |

| SCHEDULE B (FEC Form 3X)                                       |   | Llea caparata cabadula(c)  |       | FOR LINE NUMBER: PAGE 253 OF 27 |                      |            |                |                        |  |
|--|---|--|-------|---------------------------------|----------------------|------------|----------------|------------------------|--|
| IT   | EMIZED DISBURSEMENTS  | Use separate sched for each category of Detailed Summary F   | f the | (check only 21b 27              | one)<br>22<br>28a    | X 23 28b   |                | 25 <u>26</u><br>29 30b |  |
|  | y information copied from such Reports and Statem for commercial purposes, other than using the name                      |  |       |                                 |                      |            |                |                        |  |
| $\rangle$  | NAME OF COMMITTEE (In Full)  Council for a Livable World Candidate  | ate Fund   |       |                                 |                      |            |                |                        |  |
| _  | Full Name (Last, First, Middle Initial)   |  |       |                                 |                      |            |                |                        |  |
| Α.   | TAMMY FOR ILLINOIS  |  |       |                                 | Date of Disbursement |            |                | V                      |  |
|  | Mailing Address PO Box 10793  |  |       |                                 | 01                   | 2          |                |                        |  |
|  | ,   | State Zip Code   |       |                                 | Trans                | action ID  | : VR07ZFF892   | 9C                     |  |
|  | Chicago Purpose of Disbursement   | IL 60610-07  | 793   |                                 |                      |            |                |                        |  |
|  | Conduit Contribution  |  |       |                                 | Amount               | of Each    | Disbursement t | his Period             |  |
|  | Candidate Name  |  |       | Category/                       |                      |            |                | 5.00                   |  |
|  | L TAMMY DUCKWORTH  Office Sought: House Disbursen   | nent For: 2016   |       | Туре                            |                      | 7          | 7              | 0.00                   |  |
|  | Senate President  | Primary General Genera | eral  |                                 | Earmark              | ked by Wo  | lstan W. Brown |                        |  |
| _  | State: IL District: 00  |  |       |                                 |                      |            |                |                        |  |
| Full Name (Last, First, Middle Initial)  B. TAMMY FOR ILLINOIS |   |  |       |                                 |                      | Disburse   |                | V                      |  |
|  | Mailing Address PO Box 10793  |  |       |                                 | 01                   | 2          |                |                        |  |
|  | City S Chicago Purpose of Disbursement  | State Zip Code<br>IL 60610-07  |       |                                 | Trans                | action ID  | : VR07ZFF893   | 7C                     |  |
|  | Conduit Contribution  |  |       |                                 | Amount               | of Each    | Disbursement t | his Period             |  |
|  | Candidate Name L TAMMY DUCKWORTH  |  |       | Category/<br>Type               |                      |            |                | 5.00                   |  |
|  |   | nent For: 2016   |       | .,,,,,                          |                      | ,          | ,              |                        |  |
|  |   | Primary Geno<br>Other (specify) ▼  | eral  |                                 | Earmarl              | ked by Lav | vrence Tetenba | ium                    |  |
| _  | Full Name (Last, First, Middle Initial)   |  |       |                                 | Date of              | Disburse   | ment           |                        |  |
| ٥.   | TAMMY FOR ILLINOIS  |  |       |                                 | M M                  | / D        |                | Y                      |  |
|  | Mailing Address PO Box 10793  |  |       |                                 | 01                   | 2          | 7 201          | 6                      |  |
|  | Chicago   | State Zip Code<br>IL 60610-07  |       |                                 | Trans                | action ID  | : VR07ZFF894   | 5C                     |  |
|  | Purpose of Disbursement Conduit Contribution  |  |       |                                 |                      |            |                |                        |  |
|  | Candidate Name L TAMMY DUCKWORTH  |  |       | Category/<br>Type               | Amount               | of Each    | Disbursement t | this Period<br>5.00    |  |
|  | Office Sought:  House Senate President  Disbursen   | nent For: 2016 Primary General | eral  | 1,100                           | Earmark              | ked by Dor | n E Dumond     |                        |  |
| H  | State: IL District: 00  UBTOTAL of Disbursements This Page (optional)  OTAL This Period (last page this line number only) |  |       | <u> </u>                        | F                    | 9          | 1.49           | 15.00                  |  |

| SCHEDULE B (FEC Form 3X)                                       |  | EOD LINE          | NUMBER: PAGE 254 OF 276                        |  |  |  |
|--|--|-------------------|--|--|--|--|
| TEMIZED DISBURSEMENTS  | Use separate schedule(s)                       | (check only       | TOMBETT:                                       |  |  |  |
| LIMILLO DIODONOLIVILINIO                                       | for each category of the Detailed Summary Page | ` 21b             | 22 🗙 23 24 25 26                               |  |  |  |
|  |  | 27                | 28a 28b 28c 29 30                              |  |  |  |
| Any information copied from such Reports and Stater            | ments may not be sold or us                    | ed by any perso   | on for the purpose of soliciting contributions |  |  |  |
| or for commercial purposes, other than using the nar           | ne and address of any politic                  | cal committee to  | solicit contributions from such committee.     |  |  |  |
| NAME OF COMMITTEE (In Full)                                    |  |                   |  |  |  |  |
| Council for a Livable World Candid                             | late Fund                                      |                   |  |  |  |  |
| Full Name (Last, First, Middle Initial)                        |  |                   |  |  |  |  |
| TAMMY FOR ILLINOIS   |  |                   | Date of Disbursement                           |  |  |  |
|  |  |                   | M M / D D / Y Y Y Y                            |  |  |  |
| Mailing Address PO Box 10793                                   |  |                   | 01 27 2016                                     |  |  |  |
| 011  | O  |                   |  |  |  |  |
| City Chicago   | State Zip Code<br>IL 60610-0793                |                   | Transaction ID: VR07ZFF8952C                   |  |  |  |
| Purpose of Disbursement  | 00010-0793                                     |                   |  |  |  |  |
| Conduit Contribution   |  |                   | Amount of Each Disbursement this Period        |  |  |  |
| Candidate Name   |  | Category/         |  |  |  |  |
| L TAMMY DUCKWORTH  |  | Type              | 10.00  |  |  |  |
| Office Sought: House Disburser                                 | ment For: 2016                                 |                   |  |  |  |  |
| Senate   | Primary General                                |                   | Earmarked by Carol Giles-Straight              |  |  |  |
| President  | Other (specify) ▼                              |                   |  |  |  |  |
| State: IL District: 00   |  |                   |  |  |  |  |
| Full Name (Last, First, Middle Initial)  3. TAMMY FOR ILLINOIS |  |                   | Date of Disbursement                           |  |  |  |
| 3. TAMMY FOR ILLINOIS  |  |                   |  |  |  |  |
| Mailing Address PO Box 10793                                   |  |                   | 01 27 2016                                     |  |  |  |
|  |  |                   |  |  |  |  |
| •  | State Zip Code                                 |                   | Transaction ID : VR07ZFF8960C                  |  |  |  |
| Chicago Purpose of Disbursement                                | IL 60610-0793                                  |                   |  |  |  |  |
| Conduit Contribution   |  |                   | Amount of Each Disbursement this Period        |  |  |  |
| Candidate Name   |  | Cotomoral         | s 5. 2351 Sissarssinont this 1 office          |  |  |  |
| L TAMMY DUCKWORTH  |  | Category/<br>Type | 20.00  |  |  |  |
|  | nent For: 2016                                 |                   |  |  |  |  |
| X Senate   | Primary General                                |                   | Earmarked by Martin Wolf                       |  |  |  |
| President  | Other (specify) ▼                              |                   | ·  |  |  |  |
| State: IL District: 00   |  |                   |  |  |  |  |
| Full Name (Last, First, Middle Initial)                        |  |                   | Data of Diahuwa and                            |  |  |  |
| TAMMY FOR ILLINOIS   |  |                   | Date of Disbursement                           |  |  |  |
| Mailing Address PO Box 10793                                   |  |                   | 01 27 2016                                     |  |  |  |
| Mailing Addices FO Box 10795                                   |  |                   | 27 2010  |  |  |  |
| City   | State Zip Code                                 |                   | Transaction ID: VR07ZFF8978C                   |  |  |  |
| Chicago  | IL 60610-0793                                  |                   | Transaction ID . VR0/ZFF09/0C                  |  |  |  |
| Purpose of Disbursement Conduit Contribution                   |  |                   |  |  |  |  |
| Candidate Name   |  |                   | Amount of Each Disbursement this Period        |  |  |  |
| L TAMMY DUCKWORTH  |  | Category/         | 5.00   |  |  |  |
|  | ment For: 2016                                 | Туре              |  |  |  |  |
| Senate   | Primary General                                |                   | Formarked by Hayna Dalmaur                     |  |  |  |
| President  | Other (specify) ▼                              |                   | Earmarked by Hayne Palmour                     |  |  |  |
| State: IL District: 00   |  |                   |  |  |  |  |
|  |  |                   |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)                 |  |                   | 35.00  |  |  |  |
|  |  |                   |  |  |  |  |
| TOTAL This Period (last page this line number only)            |  |                   |  |  |  |  |

| SCHEDULE B (FEC Form 3X)  |  | FOR LINE NUMBER: PAGE 255 OF 27 |  |  |  |  |  |
|---|--|---------------------------------|--|--|--|--|--|
| TEMIZED DISBURSEMENTS   | Use separate schedule(s)                       | (check only                     | NOMBER.                                    |  |  |  |  |
| LIVILLE DIODONOLIVILIANO  | for each category of the Detailed Summary Page | 21b                             | 22 🗙 23 24 25 26                           |  |  |  |  |
|   | Detailed Sulfilliary Fage                      | 27                              | 28a 28b 28c 29 30                          |  |  |  |  |
| Any information copied from such Reports and Stater             |  |                                 |  |  |  |  |  |
| or for commercial purposes, other than using the nar            | ne and address of any politi                   | cal committee to                | solicit contributions from such committee. |  |  |  |  |
| NAME OF COMMITTEE (In Full)                                     |  |                                 |  |  |  |  |  |
| Council for a Livable World Candid                              | late Fund                                      |                                 |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)                         |  | i                               |  |  |  |  |  |
| A. TAMMY FOR ILLINOIS   |  |                                 | Date of Disbursement                       |  |  |  |  |
| 17 (WINT 1 OIL IEEE NOIS  |  |                                 | M M / D D / Y Y Y Y                        |  |  |  |  |
| Mailing Address PO Box 10793                                    |  |                                 | 01 27 2016                                 |  |  |  |  |
| 0::   | O  |                                 |  |  |  |  |  |
| City Chicago  | State Zip Code IL 60610-0793                   |                                 | Transaction ID: VR07ZFF8986C               |  |  |  |  |
| Purpose of Disbursement   | 100010-0793                                    |                                 |  |  |  |  |  |
| Conduit Contribution  |  |                                 | Amount of Each Disbursement this Period    |  |  |  |  |
| Candidate Name  |  | Category/                       |  |  |  |  |  |
| L TAMMY DUCKWORTH   |  | Type                            | 15.00                                      |  |  |  |  |
| Office Sought: House Disburser                                  | ment For: 2016                                 |                                 |  |  |  |  |  |
| X Senate  | Primary General                                |                                 | Earmarked by Helen Dickey                  |  |  |  |  |
| State: IL District: 00  | Other (specify) ▼                              |                                 |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)                         |  |                                 |  |  |  |  |  |
| 3. TAMMY FOR ILLINOIS   |  |                                 | Date of Disbursement                       |  |  |  |  |
| - TAIVIIVIT TOR ILLINOIS  |  |                                 | M M / D D / Y Y Y Y                        |  |  |  |  |
| Mailing Address PO Box 10793                                    |  |                                 | 01 27 2016                                 |  |  |  |  |
|   |  |                                 |  |  |  |  |  |
| •   | State Zip Code                                 |                                 | Transaction ID: VR07ZFF8994C               |  |  |  |  |
| Chicago Purpose of Disbursement                                 | IL 60610-0793                                  |                                 |  |  |  |  |  |
| Conduit Contribution  |  |                                 | Amount of Each Disbursement this Period    |  |  |  |  |
| Candidate Name  |  | Category/                       |  |  |  |  |  |
| L TAMMY DUCKWORTH   |  | Type                            | 10.00                                      |  |  |  |  |
| Office Sought: House Disburser                                  | ment For: 2016                                 |                                 |  |  |  |  |  |
| X Senate  | Primary General                                |                                 | Earmarked by Karen Ambrose                 |  |  |  |  |
| State: IL District: 00  | Other (specify) ▼                              |                                 |  |  |  |  |  |
| State: IL District: 00  Full Name (Last, First, Middle Initial) |  |                                 |  |  |  |  |  |
| C. TAMMY FOR ILLINOIS   |  |                                 | Date of Disbursement                       |  |  |  |  |
| 1 AMMINIT I OKTELINOIS  |  |                                 |  |  |  |  |  |
| Mailing Address PO Box 10793                                    |  |                                 |  |  |  |  |  |
|   |  |                                 |  |  |  |  |  |
| •   | State Zip Code                                 |                                 | Transaction ID : VR07ZFF89A2C              |  |  |  |  |
| Chicago Purpose of Disbursement                                 | IL 60610-0793                                  |                                 |  |  |  |  |  |
| Conduit Contribution  |  |                                 | Amount of Each Disbursement this Period    |  |  |  |  |
| Candidate Name  |  | Category/                       |  |  |  |  |  |
| L TAMMY DUCKWORTH   |  | Type                            | 10.00                                      |  |  |  |  |
|   | ment For: 2016                                 |                                 | · · ·                                      |  |  |  |  |
| X Senate  | Primary General                                |                                 | Earmarked by Andrea L Watson               |  |  |  |  |
| President   | Other (specify) ▼                              |                                 |  |  |  |  |  |
| State: IL District: 00  |  |                                 |  |  |  |  |  |
| CURTOTAL of Disharana and This Days (self-see)                  |  |                                 | 35.00                                      |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)                  |  | ·····                           | 7 7  |  |  |  |  |
| TOTAL This Period (last page this line number only)             | )  |                                 |  |  |  |  |  |
|   | ,  |                                 |  |  |  |  |  |

| SCHEDULE B (FEC Form 3X)   | Llos concrete celestris/s)                        | FOR LINE NUMBER: PAGE 256 OF 276        |   |  |  |  |  |
|--|---|---|---|--|--|--|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (check only                             | one) 22 💢 23 24 25 26                   |  |  |  |  |
|  | Detailed Summary Page                             | 27                                      | 28a 28b 28c 29 30b                      |  |  |  |  |
| Any information copied from such Reports and State or for commercial purposes, other than using the na |   |   |   |  |  |  |  |
| NAME OF COMMITTEE (In Full)  | and address of any politica                       | a committee to                          | Solicit Communes from Such Communes.    |  |  |  |  |
| Council for a Livable World Candi  | date Fund   |   |   |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |   |   |   |  |  |  |  |
| A. TAMMY FOR ILLINOIS  |   |   | Date of Disbursement                    |  |  |  |  |
| Mailing Address PO Box 10793   |   |   | 01 27 2016                              |  |  |  |  |
| City   | State Zip Code                                    |   | Transaction ID : VR07ZFF89B0C           |  |  |  |  |
| Chicago Purpose of Disbursement  | IL 60610-0793                                     |   | Transaction is . Vitoral 1 00500        |  |  |  |  |
| Conduit Contribution   |   |   | Amount of Each Disbursement this Period |  |  |  |  |
| Candidate Name   |   | Category/                               | 5.00                                    |  |  |  |  |
| L TAMMY DUCKWORTH  Office Sought: House Disburse   | ement For: 2016                                   | Type                                    | 5.00                                    |  |  |  |  |
| Senate President   | Primary General Other (specify)                   |   | Earmarked by Ziskind R Lieb             |  |  |  |  |
| State: IL District: 00   |   |   |   |  |  |  |  |
| Full Name (Last, First, Middle Initial)  B. TAMMY FOR ILLINOIS   |   |   | Date of Disbursement                    |  |  |  |  |
| Mailing Address DO Box 10702   | Mailing Address PO Box 10793                      |   |   |  |  |  |  |
|  |   |   | 01 27 2016                              |  |  |  |  |
| City<br>Chicago  | State Zip Code<br>IL 60610-0793                   |   | Transaction ID: VR07ZFF89C8C            |  |  |  |  |
| Purpose of Disbursement Conduit Contribution   |   |   | Amount of Each Disbursement this Period |  |  |  |  |
| Candidate Name   |   | Category/                               | 100.00                                  |  |  |  |  |
| L TAMMY DUCKWORTH  Office Sought: House Disburse   | ement For: 2016                                   | Туре                                    | 100.00                                  |  |  |  |  |
|  | Primary General  Other (specify) ▼                |   | Earmarked by Michael Mage               |  |  |  |  |
| State: IL District: 00   |   |   |   |  |  |  |  |
| Full Name (Last, First, Middle Initial)  C. TAMMY FOR ILLINOIS   |   |   | Date of Disbursement                    |  |  |  |  |
| Mailing Address PO Box 10793   |   | 01 27 2016                              |   |  |  |  |  |
| City<br>Chicago  | State Zip Code<br>IL 60610-0793                   |   | Transaction ID : VR07ZFF89D6C           |  |  |  |  |
| Purpose of Disbursement  |   |   |   |  |  |  |  |
| Conduit Contribution  Candidate Name  L TAMMY DUCKWORTH  | Category/   | Amount of Each Disbursement this Period |   |  |  |  |  |
|  | ement For: 2016                                   | Туре                                    |   |  |  |  |  |
| Senate President   | Primary General Other (specify) ▼                 |   | Earmarked by Robert Zeppuhar            |  |  |  |  |
| State: IL District: 00   |   |   |   |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)   |   | <u> </u>                                | 115.00                                  |  |  |  |  |
| TOTAL This Period (last page this line number onl  | y)  |   |   |  |  |  |  |

| SCHEDULE B (FEC Form 3X)                             |   | FOR LINE 1        | NUMBER:                | PAGE 257 OF 276        |
|--|---|-------------------|------------------------|------------------------|
| TEMIZED DISBURSEMENTS                                | Use separate schedule(s) for each category of the | (check only       | •                      |                        |
|  | Detailed Summary Page                             | 21b<br>27         | 22 X 23 28b            | 24 25 26<br>28c 29 30b |
| Any information copied from such Reports and Staten  | anto may not be cold or us                        |                   |                        |                        |
| or for commercial purposes, other than using the nam |   |                   |                        |                        |
| NAME OF COMMITTEE (In Full)                          |   |                   |                        |                        |
| Council for a Livable World Candid                   | ate Fund  |                   |                        |                        |
| /  |   |                   |                        |                        |
| Full Name (Last, First, Middle Initial)              |   |                   | Date of Disbursemer    | nt.                    |
| A. TAMMY FOR ILLINOIS                                |   |                   |                        |                        |
| Mailing Address PO Box 10793                         |   |                   | 01 27                  | 2016                   |
|  |   |                   |                        |                        |
| ,  | State Zip Code                                    |                   | Transaction ID : VF    | R07ZFF89E4C            |
| Chicago Purpose of Disbursement                      | IL 60610-0793                                     |                   |                        |                        |
| Conduit Contribution                                 |   |                   | Amount of Each Disk    | oursement this Period  |
| Candidate Name                                       |   | Category/         |                        |                        |
| L TAMMY DUCKWORTH                                    |   | Type              |                        | 10.00                  |
| _  | nent For: 2016                                    |                   |                        |                        |
|  | Primary General                                   |                   | Earmarked by D Sterr   | า                      |
| State: IL District: 00                               | Other (specify) ▼                                 |                   |                        |                        |
| Full Name (Last, First, Middle Initial)              |   |                   |                        |                        |
| B. TAMMY FOR ILLINOIS                                |   |                   | Date of Disbursemer    | nt                     |
|  |   |                   | M M / D D              | /                      |
| Mailing Address PO Box 10793                         |   |                   | 01 27                  | 2016                   |
| Otto   | 75.0.4.   |                   |                        |                        |
| City S<br>Chicago                                    | State Zip Code<br>IL 60610-0793                   |                   | Transaction ID : VI    | R07ZFF89F1C            |
| Purpose of Disbursement                              |   |                   |                        |                        |
| Conduit Contribution                                 |   |                   | Amount of Each Dist    | oursement this Period  |
| Candidate Name                                       |   | Category/         |                        | 10.00                  |
| L TAMMY DUCKWORTH  Office Sought: House Disbursen    | nent For: 2016                                    | Туре              | 7                      | 7                      |
|  | Primary General                                   |                   | Earmarked by Peter L   | ughauer                |
| President  | Other (specify) ▼                                 |                   | Laimarked by Feler L   | Lugbauei               |
| State: IL District: 00                               |   |                   |                        |                        |
| Full Name (Last, First, Middle Initial)              |   |                   |                        |                        |
| C. TAMMY FOR ILLINOIS                                |   |                   | Date of Disbursemer    |                        |
| Mailing Address PO Box 10793                         |   |                   | 01 27                  | 2016                   |
| Mailing Address PO Box 10795                         |   |                   | 01 21                  | 2010                   |
| City   | State Zip Code                                    |                   | Transaction ID : VI    | R077FF8903C            |
| Chicago Purpose of Disbursement                      | IL 60610-0793                                     |                   | Transaction is . Vi    | 1072110000             |
| Conduit Contribution                                 |   |                   | Assessed of Foods Biol | Mile Desire            |
| Candidate Name                                       |   | Catagony          | Amount of Each Dist    | oursement this Period  |
| L TAMMY DUCKWORTH                                    |   | Category/<br>Type |                        | 5.00                   |
| Office Sought: House Disbursen                       | nent For: 2016                                    |                   | ,                      | ,                      |
|  | Primary General                                   |                   | Earmarked by Melissa   | a Bishop               |
| State:  L District: 00                               | Other (specify) ▼                                 |                   |                        |                        |
| State: IL District: 00                               |   |                   |                        |                        |
| SUBTOTAL of Disbursements This Page (optional)       |   |                   |                        | 25.00                  |
|  |   |                   |                        | 7                      |
| TOTAL This Period (last page this line number only)  |   |                   | 1                      |                        |

| SCHEDULE B (FEC Form 3X)   |   | FOR LINE I                    | NUMBER:             | PAGE 258 OF 276                                 |
|--|---|-------------------------------|---------------------|---|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the Detailed Summary Page | (check only 21b 27            |                     | 24 25 26<br>28c 29 30                           |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the nam | ents may not be sold or used<br>e and address of any political          | by any person<br>committee to | n for the purpose o | f soliciting contributions from such committee. |
| NAME OF COMMITTEE (In Full) Council for a Livable World Candida  | ate Fund  |                               |                     |   |
| Full Name (Last, First, Middle Initial)  A. TAMMY FOR ILLINOIS   |   |                               | Date of Disburse    | ment  |
| Mailing Address PO Box 10793   |   |                               | 01 27               | D / Y Y Y Y                                     |
| City   | tate Zip Code   |                               | Transaction ID      | : VR07ZFF89G9C                                  |
| Chicago Purpose of Disbursement Conduit Contribution   | IL 60610-0793   |                               |                     |   |
| Candidate Name L TAMMY DUCKWORTH   | l   | Category/<br>Type             | Amount of Each      | Disbursement this Period                        |
| Office Sought:  House Senate President  Disbursem  | nent For: 2016  Primary General  Other (specify)                        | Турс                          | Earmarked by Cha    | arlotte A Price                                 |
| State: IL District: 00 Full Name (Last, First, Middle Initial)  8.                                       |   |                               | Date of Disburse    |   |
| Mailing Address  |   |                               | M - M / D - D /     | D / Y Y Y Y                                     |
| City   | tate Zip Code   |                               |                     |   |
| Purpose of Disbursement  Candidate Name  | [   |                               | Amount of Each      | Disbursement this Period                        |
|  |   | Category/<br>Type             | -                   |   |
|  | ent For:  Primary General  Other (specify)                              |                               |                     |   |
| Full Name (Last, First, Middle Initial) C.   |   |                               | Date of Disburse    |   |
| Mailing Address  |   |                               | M M / D             | D / Y Y Y Y                                     |
| City   | tate Zip Code   |                               |                     |   |
| Purpose of Disbursement  |   |                               | Amount of Each      | Disbursement this Period                        |
| Candidate Name   |   | Category/<br>Type             |                     |   |
|  | nent For:  Primary General  Other (specify)                             |                               | ,                   | ,   |
| <u> </u>   |   |                               |                     | 10.00   |
| SUBTOTAL of Disbursements This Page (optional)   |   | ·····                         |                     |   |
| TOTAL This Period (last page this line number only).   |   |                               |                     | 29480.00  |

| SCHEDULE B (FEC Form 3X)   | Lico congrato cohodula(a)   | FOR LINE NUMBER: PAGE 259 OF 2 |                     |   |  |  |  |
|--|---|--------------------------------|---------------------|---|--|--|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the Detailed Summary Page | (check only 21b                | 22 23               | 24 25 26                                |  |  |  |
|  |   | 27                             | 28a 28b             | 28c 🗙 29 30                             |  |  |  |
| Any information copied from such Reports and Stater or for commercial purposes, other than using the nan |   |                                |                     |   |  |  |  |
| NAME OF COMMITTEE (In Full)  |   |                                |                     |   |  |  |  |
| Council for a Livable World Candid   | late Fund   |                                |                     |   |  |  |  |
| Full Name (Last, First, Middle Initial)  |   |                                | Date of Disburseme  |   |  |  |  |
| A. Council for a Livable World   | Council for a Livable World   |                                |                     |   |  |  |  |
| Mailing Address 322 4th St NE  |   |                                | 01 06               | 2016                                    |  |  |  |
| City   | State Zip Code  |                                | Transaction ID : \  | /O790A69E I7                            |  |  |  |
| Washington   | DC 20002-5824   |                                | Transaction ID:     | VQZ6QA66EJ7                             |  |  |  |
| Purpose of Disbursement Transfer to Connected Organization   |   |                                | Amount of Each Di   | sbursement this Period                  |  |  |  |
| Candidate Name   |   | Category/<br>Type              |                     | 10.00                                   |  |  |  |
| Office Sought: House Disburser   | ment For:   | .,,,,                          | ,                   | ,                                       |  |  |  |
| Senate President   | Primary General Other (specify) ▼                                       |                                | *Earmark from Linda | a Anderson                              |  |  |  |
| State: District:   | Other (specify)   |                                |                     |   |  |  |  |
| Full Name (Last, First, Middle Initial)  |   |                                |                     |   |  |  |  |
| B. Council for a Livable World   |   |                                | Date of Disburseme  |   |  |  |  |
| Mailing Address 322 4th St NE  |   |                                | 01 06               | 2016                                    |  |  |  |
| City<br>Washington   | State         Zip Code           DC         20002-5824                  |                                | Transaction ID:     | VQZ8QA68EK5                             |  |  |  |
| Purpose of Disbursement Transfer to Connected Organization   |   | · · · ·                        | Amount of Each Di   | sbursement this Period                  |  |  |  |
| Candidate Name   |   | Category/<br>Type              |                     | 800.00                                  |  |  |  |
| Office Sought: House Disburser   | ment For:   | Турс                           |                     | , |  |  |  |
| Senate   | Primary General   |                                | *Earmark from Theo  | odore Hepp                              |  |  |  |
| State: President State:  | Other (specify) ▼   |                                |                     |   |  |  |  |
| Full Name (Last, First, Middle Initial)  |   |                                | Date of District    | ont.                                    |  |  |  |
| C. Council for a Livable World   |   |                                | Date of Disburseme  | ent                                     |  |  |  |
| Mailing Address 322 4th St NE  | Mailing Address 322 4th St NE   |                                |                     | 2016                                    |  |  |  |
|  | State Zip Code  |                                | Transaction ID:     | VQZ8QA68EM3                             |  |  |  |
| Washington Purpose of Disbursement   | DC 20002-5824   |                                |                     |   |  |  |  |
| Transfer to Connected Organization   |   | · · ·                          | Amount of Each Di   | sbursement this Period                  |  |  |  |
| Candidate Name   |   | Category/<br>Type              | Amount of Lacif Di  | 25.00                                   |  |  |  |
| Office Sought: House Disburser   | ment For:   | .,,,,                          |                     |   |  |  |  |
| Senate   | Primary General   |                                | *Earmark from Betsy | / Levin                                 |  |  |  |
| President  | Other (specify) ▼   |                                | •                   |   |  |  |  |
| State: District:   |   |                                |                     |   |  |  |  |
|  |   |                                |                     | 838                                     |  |  |  |

| SCHEDULE B (FEC Form 3X)                            |                                       |                    |                                 |         | FOR LINE NUMBER: PAGE 260 OF 276 |          |                      |        |          |            |             |           |
|---|---------------------------------------|--------------------|---------------------------------|---------|----------------------------------|----------|----------------------|--------|----------|------------|-------------|-----------|
| ITEMIZED DISBURSE                                   | •                                     |                    | arate schedule(s)               |         |                                  |          | ly one)              |        |          |            |             |           |
|   |                                       |                    | category of the<br>Summary Page |         |                                  | 21b [    | 22                   |        | 23       | 24         | 25          | 26        |
|   |                                       |                    |                                 |         |                                  | 27       | 28a                  |        | 28b      | 280        | X 29        | 30        |
| Any information copied from sucl                    |                                       |                    |                                 |         |                                  |          |                      |        |          |            |             |           |
| or for commercial purposes, other                   |                                       | ne and add         | ress of any politi              | cal com | nmitte                           | e to s   | solicit co           | ntrib  | utions   | from su    | ich comm    | ittee.    |
| NAME OF COMMITTEE (In F                             | •                                     | L. (               |                                 |         |                                  |          |                      |        |          |            |             |           |
| $ \; angle$ Council for a Livable                   | world Candid                          | iate Fun           | ia                              |         |                                  |          |                      |        |          |            |             |           |
| Full Name (Last, First, Middle                      | Initial)                              |                    |                                 |         |                                  |          |                      |        |          |            |             |           |
| A. Council for a Livable                            | World                                 |                    |                                 |         |                                  |          | Date o               | f Dis  | sburse   | ment       |             |           |
| <del> </del>  |                                       |                    |                                 |         |                                  | _        | M M                  | 7      | D        |            | YYYY        | Y         |
| Mailing Address 322 4th St NE                       |                                       |                    |                                 |         |                                  |          | 01                   | 4      | 0        | 6          | 2016        |           |
| City  |                                       | State              | Zip Code                        |         |                                  | -        |                      |        |          |            |             |           |
| Washington  |                                       | DC                 | 20002-5824                      |         |                                  |          | Trans                | sacti  | ion ID   | : VQZ80    | QA68EN1     |           |
| Purpose of Disbursement                             | ration                                |                    |                                 |         | -                                | 7        |                      |        |          |            |             |           |
| Transfer to Connected Organi                        | ZallUII                               |                    |                                 |         |                                  |          | Amoun                | t of   | Each     | Disburse   | ement this  | s Period  |
| Candidate Name                                      |                                       |                    |                                 |         | gory                             | /        |                      |        |          |            |             | 50.00     |
| Office Sought: House                                | Dishurse                              | ment For:          |                                 | 1)      | ype                              | $\dashv$ |                      |        | 7        | 7          |             |           |
| Senate  |                                       | Primary            | General                         |         |                                  |          | *Farma               | rk fr  | om Tri   | ıdy Keni   | nv.         |           |
| Presid  | ent                                   | Other (spe         | cify) 🔻                         |         |                                  |          | Lama                 |        | 0111 111 | ady Itolii | .,          |           |
| State: District:                                    |                                       |                    |                                 |         |                                  |          |                      |        |          |            |             |           |
| Full Name (Last, First, Middle                      | •                                     |                    |                                 |         |                                  |          |                      |        |          |            |             |           |
| B. Council for a Livable                            | · World                               |                    |                                 |         |                                  |          | Date of Disbursement |        |          |            |             |           |
| Mailing Address 322 4th St N                        |                                       |                    |                                 |         |                                  | $\dashv$ | M = M<br>01          | 7      | 0        |            | 2016        | - Y       |
| Mailing Address 322 4th St N                        | E                                     |                    |                                 |         |                                  |          | Ų1                   |        | U        | 0          | 2010        |           |
| City  |                                       | State              | Zip Code                        |         |                                  |          | Trans                | sacti  | ion ID   | · VO78     | QA68EP9     | 1         |
| Washington  |                                       | DC                 | 20002-5824                      |         |                                  |          | man                  | Sact   |          | . • 420    | AUOLI 3     |           |
| Purpose of Disbursement Transfer to Connected Organ | ization                               |                    |                                 |         |                                  | 7        | Amoun                | t of   | Each     | Diebure    | ement this  | e Period  |
| Candidate Name                                      |                                       |                    |                                 |         | -                                |          | Alliouli             | it Oi  | Lacii    | Disbuist   | entent tins | s i ellou |
|   |                                       |                    |                                 |         | egory.<br>ype                    | ′        |                      |        |          |            |             | 78.00     |
| Office Sought: House                                | Disburse                              | ment For:          | I                               |         |                                  |          |                      |        |          |            |             |           |
| Senate  |                                       | Primary            | General                         |         |                                  |          | *Earma               | ark fr | om Mi    | chael Mo   | onroe       |           |
| Presid  | ent                                   | Other (spe         | cify) 🔻                         |         |                                  |          |                      |        |          |            |             |           |
| State: District:  Full Name (Last, First, Middle    | Initial)                              |                    |                                 |         |                                  | _        |                      |        |          |            |             |           |
| C. Council for a Livable                            | ,                                     |                    |                                 |         |                                  |          | Date o               | f Dis  | sburse   | ment       |             |           |
| Council for a Livable                               | : vvoriu                              |                    |                                 |         |                                  |          | M M                  |        | D        |            | Y   Y   Y   | Y         |
| Mailing Address 322 4th St NE                       | Mailing Address 322 4th St NE         |                    |                                 |         |                                  |          | 01                   |        | 00       |            | 2016        |           |
|   |                                       |                    |                                 |         |                                  |          |                      |        |          |            |             |           |
| City<br>Washington                                  |                                       | State<br>DC        | Zip Code<br>20002-5824          |         |                                  |          | Trans                | sacti  | ion ID   | : VQZ8     | QA68EQ7     | •         |
| Purpose of Disbursement                             |                                       |                    | 20002-0024                      | _       | _                                | $\dashv$ |                      |        |          |            |             |           |
| Transfer to Connected Organi                        | zation                                |                    |                                 |         |                                  |          | Amoun                | t of   | Each     | Disburse   | ement this  | s Period  |
| Candidate Name                                      |                                       |                    |                                 | Cate    | gory                             | ,        |                      | -      | -        |            | 2           | 00.00     |
| 000   |                                       |                    |                                 |         | ype                              |          |                      |        | ,        | 7          | 3           | 00.00     |
| Office Sought: House Senate                         |                                       | ment For:          | Constal                         |         |                                  |          |                      |        |          |            |             |           |
| Senate<br>Presid                                    |                                       | Primary Other (spe | General                         |         |                                  |          | *Earma               | rk fr  | om Arl   | ene Sch    | aupp        |           |
| State: District:                                    |                                       | J.1.01 (OPC        | <i>□j)</i> ▼                    |         |                                  |          |                      |        |          |            |             |           |
|   | <u> </u>                              |                    |                                 |         |                                  |          | _                    | -      | -        |            |             |           |
| SUBTOTAL of Disbursements T                         | his Page (optional)                   |                    |                                 |         |                                  | •        |                      |        | /m       |            | 42          | 28.00     |
|   | · · · · · · · · · · · · · · · · · · · |                    |                                 |         |                                  | _        |                      |        | -        |            |             |           |
| TOTAL This Period (last page t                      | his line number only                  | )                  |                                 |         |                                  |          | 1 .                  |        | m =      |            |             |           |

| SCHEDULE B (FEC Form 3X)  | Lico concreto cohodula(a)                         | FOR LINE NUMBER: PAGE 261 OF 276 |  |  |  |  |  |
|---|---|----------------------------------|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the | (check only                      | one)<br>22 23 24 25 26                         |  |  |  |  |
|   | Detailed Summary Page                             | 27                               | 28a 28b 28c X 29 30b                           |  |  |  |  |
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| or for commercial purposes, other than using the I  NAME OF COMMITTEE (In Full) | name and address of any political                 | ai committee to                  | o solicit contributions from such committee.   |  |  |  |  |
| Council for a Livable World Cand  | lidate Fund                                       |                                  |  |  |  |  |  |
|   |   |                                  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  A. Council for a Livable World         |   |                                  | Date of Disbursement                           |  |  |  |  |
| Council for a Livable vvorid  |   |                                  | M M / D D / Y Y Y Y                            |  |  |  |  |
| Mailing Address 322 4th St NE   |   |                                  | 01 06 2016                                     |  |  |  |  |
| City  | State Zip Code                                    |                                  |  |  |  |  |  |
| Washington  | DC 20002-5824                                     |                                  | Transaction ID: VQZ8QA68ER5                    |  |  |  |  |
| Purpose of Disbursement Transfer to Connected Organization                      |   |                                  | Amount of Each Disbursement this Period        |  |  |  |  |
| Candidate Name  |   | Catanamil                        | Amount of Lacif Disbursement this Feriod       |  |  |  |  |
|   |   | Category/<br>Type                | 50.00  |  |  |  |  |
|   | sement For:                                       |                                  |  |  |  |  |  |
| Senate President  | Primary General Other (specify) ▼                 |                                  | *Earmark from Roger Johnson                    |  |  |  |  |
| State: District:  | Other (opeony)                                    |                                  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |   |                                  |  |  |  |  |  |
| B. Council for a Livable World  |   |                                  | Date of Disbursement                           |  |  |  |  |
| Mailing Address 322 4th St NE   |   |                                  | 01 06 2016                                     |  |  |  |  |
| Maining / Marioso 322 4th 3t NE   |   |                                  | 2010   |  |  |  |  |
| City  | State Zip Code DC 20002-5824                      |                                  | Transaction ID : VQZ8QA68ES3                   |  |  |  |  |
| Washington Purpose of Disbursement  | DC 20002-5824                                     |                                  |  |  |  |  |  |
| Transfer to Connected Organization  |   |                                  | Amount of Each Disbursement this Period        |  |  |  |  |
| Candidate Name  |   | Category/                        | 1000.00  |  |  |  |  |
| Office Sought: House Disbur   | sement For:                                       | Туре                             |  |  |  |  |  |
| Senate  | Primary General                                   |                                  | *Earmark from William Revelle                  |  |  |  |  |
| President   | Other (specify) ▼                                 |                                  |  |  |  |  |  |
| State: District:  |   |                                  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  C. Council for a Livable World         |   |                                  | Date of Disbursement                           |  |  |  |  |
|   |   |                                  | M M / D D / Y Y Y Y                            |  |  |  |  |
| Mailing Address 322 4th St NE   | Mailing Address 322 4th St NE                     |                                  |  |  |  |  |  |
| City  | State Zip Code                                    |                                  |  |  |  |  |  |
| Washington  | DC 20002-5824                                     |                                  | Transaction ID: VQZ8QA6FJP4                    |  |  |  |  |
| Purpose of Disbursement Transfer to Connected Organization                      |   |                                  |  |  |  |  |  |
| Candidate Name  |   | 0.1                              | Amount of Each Disbursement this Period        |  |  |  |  |
|   |   | Category/<br>Type                | 25.00  |  |  |  |  |
|   | sement For:                                       |                                  | ,  |  |  |  |  |
| Senate President  | Primary General Other (specify) ▼                 |                                  | *Earmark from Anthony Urbano                   |  |  |  |  |
| State: District:  | outer (specify) ▼                                 |                                  |  |  |  |  |  |
|   |   |                                  |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional                                   | I)  |                                  | 1075.00  |  |  |  |  |
| TOTAL This Davisd (last seem this line or )                                     | -1. A   |                                  |  |  |  |  |  |
| TOTAL This Period (last page this line number of                                | шу)   |                                  |  |  |  |  |  |

| SCHEDULE B (FEC Form 3X)                         |   | FOR LINE NUMBER: PAGE 262 OF 276 |  |  |  |  |  |
|--|---|----------------------------------|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS                           | Use separate schedule(s)                          | (check only                      | OWIDEI II.                                 |  |  |  |  |
|  | for each category of the<br>Detailed Summary Page | 21b                              | 22 23 24 25 26                             |  |  |  |  |
|  | addininary rago                                   | 27                               | 28a 28b 28c X 29 30l                       |  |  |  |  |
| Any information copied from such Reports and St  |   |                                  |  |  |  |  |  |
| or for commercial purposes, other than using the | name and address of any political                 | committee to                     | solicit contributions from such committee. |  |  |  |  |
| NAME OF COMMITTEE (In Full)                      |   |                                  |  |  |  |  |  |
| Council for a Livable World Can                  | didate Fund                                       |                                  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)          |   |                                  |  |  |  |  |  |
| A. Council for a Livable World                   |   |                                  | Date of Disbursement                       |  |  |  |  |
|  |   |                                  | M M / D D / Y Y Y Y                        |  |  |  |  |
| Mailing Address 322 4th St NE                    |   |                                  | 01 13 2016                                 |  |  |  |  |
| City   | State Zip Code                                    |                                  |  |  |  |  |  |
| Washington                                       | DC 20002-5824                                     |                                  | Transaction ID: VQZ8QA6FJQ2                |  |  |  |  |
| Purpose of Disbursement                          |   |                                  |  |  |  |  |  |
| Transfer to Connected Organization               |   |                                  | Amount of Each Disbursement this Period    |  |  |  |  |
| Candidate Name                                   |   | Category/                        | 20.00                                      |  |  |  |  |
|  |   | Type                             | 20.00                                      |  |  |  |  |
|  | rsement For:                                      |                                  |  |  |  |  |  |
| Senate<br>  President                            | Primary General Other (specify) ▼                 |                                  | *Earmark from Thomas Brudenell             |  |  |  |  |
| State: District:                                 | Other (specify)                                   |                                  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)          |   |                                  |  |  |  |  |  |
| B. Council for a Livable World                   |   |                                  | Date of Disbursement                       |  |  |  |  |
|  |   |                                  | M - M / D - D / Y - Y - Y                  |  |  |  |  |
| Mailing Address 322 4th St NE                    |   |                                  | 01 13 2016                                 |  |  |  |  |
| Oit.   | Otata 75 O 1                                      |                                  |  |  |  |  |  |
| City<br>Washington                               | State Zip Code<br>DC 20002-5824                   |                                  | Transaction ID : VQZ8QA6FJR0               |  |  |  |  |
| Purpose of Disbursement                          | 20002 0024  |                                  |  |  |  |  |  |
| Transfer to Connected Organization               |   |                                  | Amount of Each Disbursement this Period    |  |  |  |  |
| Candidate Name                                   |   | Category/                        | 15.00                                      |  |  |  |  |
| 000  |   | Туре                             | 13.00                                      |  |  |  |  |
|  | rsement For:                                      |                                  |  |  |  |  |  |
| Senate<br>President                              | Primary General Other (specify) ▼                 |                                  | *Earmark from Lois Hamilton                |  |  |  |  |
| State: District:                                 | Strict (opcorry)                                  |                                  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)          |   |                                  |  |  |  |  |  |
| C. Council for a Livable World                   |   |                                  | Date of Disbursement                       |  |  |  |  |
|  |   |                                  |  |  |  |  |  |
| Mailing Address 322 4th St NE                    | Mailing Address 322 4th St NE                     |                                  |  |  |  |  |  |
| City   | State Zip Code                                    |                                  |  |  |  |  |  |
| Uity<br>Washington                               | DC 20002-5824                                     |                                  | Transaction ID: VQZ8QA6FJT6                |  |  |  |  |
| Purpose of Disbursement                          | 20002 002 1                                       |                                  |  |  |  |  |  |
| Transfer to Connected Organization               |   |                                  | Amount of Each Disbursement this Period    |  |  |  |  |
| Candidate Name                                   |   | Category/                        | 100.00                                     |  |  |  |  |
|  |   | Type                             | 100.00                                     |  |  |  |  |
|  | rsement For:                                      |                                  |  |  |  |  |  |
| Senate<br>  President                            | Primary General Other (specify) ▼                 |                                  | *Earmark from Lee Daneker                  |  |  |  |  |
| State: District:                                 | Other (specify)                                   |                                  |  |  |  |  |  |
| Side.  |   |                                  |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (option      | ıl)   |                                  | 135.00                                     |  |  |  |  |
| CODICIAL OF DISBUISCHICIUS THIS Tage (Option     |   |                                  |  |  |  |  |  |
| TOTAL This Period (last page this line number of | nly)  |                                  | 1  |  |  |  |  |

| SCHEDULE B (FEC Form 3X)   | lles concrete schedule/-\                         | FOR LINE NUMBER: PAGE 263 OF 276 |   |  |  |  |  |
|--|---|----------------------------------|---|--|--|--|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (check only                      | one) 22 23 24 25 26                           |  |  |  |  |
|  | Detailed Summary Page                             | 27                               | 28a 28b 28c X 29 30b                          |  |  |  |  |
| Any information copied from such Reports and Statem  |   |                                  |   |  |  |  |  |
| or for commercial purposes, other than using the name  | ne and address of any politica                    | al committee to                  | solicit contributions from such committee.    |  |  |  |  |
| NAME OF COMMITTEE (In Full)  Council for a Livable World Candidant                                   | ate Fund  |                                  |   |  |  |  |  |
|  |   |                                  |   |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |   |                                  | Date of Disbursement                          |  |  |  |  |
| A. Council for a Livable World   | Council for a Livable World                       |                                  |   |  |  |  |  |
| Mailing Address 322 4th St NE  |   |                                  | 01 13 2016                                    |  |  |  |  |
| City   | State Zip Code                                    |                                  | Transaction ID : VOZGOASE IVA                 |  |  |  |  |
|  | DC 20002-5824                                     |                                  | Transaction ID: VQZ8QA6FJV4                   |  |  |  |  |
| Purpose of Disbursement Transfer to Connected Organization   |   |                                  | Amount of Each Disbursement this Period       |  |  |  |  |
| Candidate Name   |   | Category/<br>Type                | 20.00   |  |  |  |  |
| Office Sought: House Disbursem   | nent For:   |                                  |   |  |  |  |  |
|  | Primary General                                   |                                  | *Earmark from Norman Mundhenk                 |  |  |  |  |
| State: President State:  | Other (specify) ▼                                 |                                  |   |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |   |                                  |   |  |  |  |  |
| B. Council for a Livable World   |   |                                  | Date of Disbursement                          |  |  |  |  |
| Mailing Address 322 4th St NE  |   |                                  | 01 13 2016                                    |  |  |  |  |
| Washington   | State Zip Code DC 20002-5824                      |                                  | Transaction ID : VQZ8QA6FJW2                  |  |  |  |  |
| Purpose of Disbursement Transfer to Connected Organization   |   | · · · ·                          | Amount of Each Disbursement this Period       |  |  |  |  |
| Candidate Name   |   | Category/<br>Type                | 5.00  |  |  |  |  |
| Office Sought: House Disbursem   | nent For:   | 71                               | , ,   |  |  |  |  |
|  | Primary General                                   |                                  | *Earmark from R.K. Piper                      |  |  |  |  |
| President State: District:   | Other (specify) ▼                                 |                                  |   |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |   |                                  |   |  |  |  |  |
| C. Council for a Livable World   |   |                                  | Date of Disbursement                          |  |  |  |  |
| Mailing Address 322 4th St NE  | Mailing Address 322 4th St NE                     |                                  |   |  |  |  |  |
| ,  | State Zip Code                                    |                                  | Transaction ID : VQZ8QA6FJX0                  |  |  |  |  |
| Washington Purpose of Disbursement   | DC 20002-5824                                     |                                  | וומווטמטנוטוו וט . דעבטעאטו טאט               |  |  |  |  |
| Transfer to Connected Organization   |   | · · · ·                          | Amount of Each Dishuragement this Davis to    |  |  |  |  |
| Candidate Name   |   | Category/<br>Type                | Amount of Each Disbursement this Period  5.00 |  |  |  |  |
| Office Sought: House Disbursem   | nent For:   | .,,,,                            | 7   |  |  |  |  |
|  | Primary General                                   |                                  | *Earmark from Steven Axelrod                  |  |  |  |  |
|  | Other (specify) ▼                                 |                                  |   |  |  |  |  |
| State: District:   |   |                                  |   |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)  TOTAL This Period (last page this line number only). |   |                                  | 30.00   |  |  |  |  |

| SCHEDULE B (FEC Form 3X)  | Lico congreto cobodula/a\                              | FOR LINE NUMBER: PAGE 264 OF 27 |  |  |  |  |  |
|---|--|---------------------------------|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the      | (check only 21b                 | one) 22 23 24 25 26  |  |  |  |  |
|   | Detailed Summary Page                                  | 27                              | 28a 28b 28c X 29 30  |  |  |  |  |
| Any information copied from such Reports and Stater or for commercial purposes, other than using the name | nents may not be sold or use                           | ed by any perso                 | on for the purpose of soliciting contributions   |  |  |  |  |
| NAME OF COMMITTEE (In Full)   | ie and address of any pointer                          | ai committee to                 | Solicit contributions from Such committee.   |  |  |  |  |
| Council for a Livable World Candid  | ate Fund   |                                 |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |  |                                 |  |  |  |  |  |
| A. Council for a Livable World  | Council for a Livable World                            |                                 |  |  |  |  |  |
| Mailing Address 322 4th St NE   |  |                                 | 01 13 2016   |  |  |  |  |
|   | State Zip Code   |                                 | Transaction ID : VQZ8QA6FJY8   |  |  |  |  |
| Washington Purpose of Disbursement  | DC 20002-5824  |                                 | Transaction is . Valoance of t   |  |  |  |  |
| Transfer to Connected Organization  |  |                                 | Amount of Each Disbursement this Period  |  |  |  |  |
| Candidate Name  |  | Category/                       | 25.00  |  |  |  |  |
| Office Sought: House Disburser  | and Fam.   | Туре                            | 23.00  |  |  |  |  |
| Office Sought: House Disburser  Senate President  | nent For:  Primary General  Other (specify) ▼          |                                 | *Earmark from Chartis Tebbetts   |  |  |  |  |
| State: District:  |  |                                 |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |  |                                 | Data of Dishuranesant  |  |  |  |  |
| B. Council for a Livable World  |  |                                 | Date of Disbursement   |  |  |  |  |
| Mailing Address 322 4th St NE   |  |                                 | 01 13 2016   |  |  |  |  |
| Washington  | State         Zip Code           DC         20002-5824 |                                 | Transaction ID: VQZ8QA6FJZ5  |  |  |  |  |
| Purpose of Disbursement Transfer to Connected Organization  |  |                                 | Amount of Each Disbursement this Period  |  |  |  |  |
| Candidate Name  |  | Category/<br>Type               | 10.00  |  |  |  |  |
| Office Sought:  House Senate President State:  Disburser  Disburser                                       | nent For: Primary General Other (specify) ▼            |                                 | *Earmark from Jose Perez   |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |  |                                 |  |  |  |  |  |
| C. Council for a Livable World  |  |                                 | Date of Disbursement   |  |  |  |  |
| Mailing Address 322 4th St NE   |  |                                 | 01 20 / Y Y Y Y Y Y  |  |  |  |  |
| ,   | State Zip Code   |                                 | Transaction ID : VQZ8QA6FJS8   |  |  |  |  |
| Washington Purpose of Disbursement  | DC 20002-5824  |                                 | . A CONTROL OF THE CO |  |  |  |  |
| Transfer to Connected Organization  |  |                                 | Amount of Each Disbursement this Period  |  |  |  |  |
| Candidate Name  |  | Category/<br>Type               | 10.00  |  |  |  |  |
| Office Sought: House Disburser  |  |                                 |  |  |  |  |  |
| Senate   President  | Other (specify) —                                      |                                 | *Earmark from Carol Giles-Straight   |  |  |  |  |
| State: District:  | Other (specify) ▼                                      |                                 |  |  |  |  |  |
|   |  |                                 |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)  TOTAL This Period (last page this line number only)       |  |                                 | 45.00  |  |  |  |  |

| SCHEDULE B (FEC Form 3X)                                   | Llea constata achadula/-\                         | FOR LINE             | VOIVIDEIT.                         | 265 OF 276    |
|--|---|----------------------|------------------------------------|---------------|
| ITEMIZED DISBURSEMENTS                                     | Use separate schedule(s) for each category of the | (check only          | one) 22 23 24                      | 725           |
|  | Detailed Summary Page                             | 27                   | 28a 28b 28c X                      |               |
| Any information copied from such Reports and State         | ments may not be sold or use                      | ed by any perso      |                                    |               |
| or for commercial purposes, other than using the na        | me and address of any politica                    | al committee to      | solicit contributions from such co | ommittee.     |
| NAME OF COMMITTEE (In Full)                                | = :   |                      |                                    |               |
| Council for a Livable World Candid                         | date Fund   |                      |                                    |               |
| Full Name (Last, First, Middle Initial)                    |   |                      |                                    |               |
| A. Council for a Livable World                             |   |                      | Date of Disbursement               |               |
| Mailing Address 322 4th St NE                              |   |                      |                                    | 016           |
| City   | State Zip Code                                    |                      |                                    |               |
| Washington   | DC 20002-5824                                     |                      | Transaction ID : VQZ8QA6F          | K03           |
| Purpose of Disbursement Transfer to Connected Organization |   |                      | Amount of Each Disbursemen         | t this Period |
| Candidate Name   |   | Category/            |                                    |               |
|  |   | Type                 |                                    | 50.00         |
| Office Sought: House Disburse Senate                       | ment For:    Primary   General                    |                      |                                    |               |
| President  | Primary General Other (specify) ▼                 |                      | *Earmark from Thomas Hall          |               |
| State: District:   | (-p-30)/ ¥  |                      |                                    |               |
| Full Name (Last, First, Middle Initial)                    |   |                      |                                    |               |
| B. Council for a Livable World                             |   | Date of Disbursement |                                    |               |
| Mailing Address 322 4th St NE                              |   |                      |                                    | 2016          |
| City   | State Zip Code                                    |                      |                                    |               |
| Washington   | DC 20002-5824                                     |                      | Transaction ID : VQZ8QA6F          | K11           |
| Purpose of Disbursement Transfer to Connected Organization |   | · · · · ·            | Amount of Each Disbursemen         | t this Period |
| Candidate Name   |   | Category/            |                                    | F0 00         |
|  |   | Type                 |                                    | 50.00         |
| Office Sought: House Disburse Senate                       | ment For:  Primary General                        |                      | *F                                 |               |
| President  | Other (specify)                                   |                      | *Earmark from Suzanne Kerr         |               |
| State: District:   |   |                      |                                    |               |
| Full Name (Last, First, Middle Initial)                    |   |                      |                                    |               |
| C. Council for a Livable World                             |   |                      | Date of Disbursement               |               |
| Mailing Address 322 4th St NE                              |   |                      |                                    | 016           |
| City   | Ctoto Zin Onda                                    |                      |                                    |               |
| City<br>Washington   | State Zip Code<br>DC 20002-5824                   |                      | Transaction ID: VQZ8QA6F           | K29           |
| Purpose of Disbursement                                    |   |                      |                                    |               |
| Transfer to Connected Organization                         |   |                      | Amount of Each Disbursemen         | t this Period |
| Candidate Name   |   | Category/<br>Type    |                                    | 5.00          |
| Office Sought: House Disburse                              | ment For:   | туре                 | 7                                  |               |
| Senate   | Primary General                                   |                      | *Earmark from Rosemary Erb         |               |
| President  | Other (specify) ▼                                 |                      |                                    |               |
| State: District:   |   |                      |                                    |               |
| SUBTOTAL of Disbursements This Page (optional).            |   |                      |                                    | 105.00        |
|  |   |                      |                                    |               |
| TOTAL This Period (last page this line number only         | ·)  |                      |                                    |               |

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|   |   |                   |                     | PAGE 266 OF 276                 |
|---|---|-------------------|---------------------|---------------------------------|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the | (orlean orli)     |                     |                                 |
|   | Detailed Summary Page                             | 21b               | 22 23 28b           | 24 25 26<br>28c <b>X</b> 29 30b |
| Г   |   |                   |                     |                                 |
| Any information copied from such Reports and Sta or for commercial purposes, other than using the n |   |                   |                     |                                 |
| NAME OF COMMITTEE (In Full)   |   |                   |                     |                                 |
| Council for a Livable World Cand  | idate Fund  |                   |                     |                                 |
| Full Name (Last, First, Middle Initial)   |   |                   |                     |                                 |
| A. Council for a Livable World  |   |                   | Date of Disburseme  | ent                             |
| Mailing Address 322 4th St NE   |   |                   | 01 20               | 2016                            |
| City  | State Zip Code                                    |                   | Transaction ID : V  | (O79OA6EV27                     |
| Washington  | DC 20002-5824                                     |                   | Transaction ID: V   | QZ0QA0FK3/                      |
| Purpose of Disbursement Transfer to Connected Organization  |   |                   | Amount of Each Dis  | sbursement this Period          |
| Candidate Name  |   | Category/         |                     | 100.00                          |
| Office Sought: House Disburs  | ement For:  | Туре              |                     | 100.00                          |
| Senate  |   |                   |                     |                                 |
| President State: District:  | Other (specify) ▼                                 |                   |                     |                                 |
|   |   |                   |                     |                                 |
| B. Council for a Livable World  |   |                   | Date of Disburseme  | ent                             |
|   |   | M = M / D = D     | /                   |                                 |
| Mailing Address 322 4th St NE   |   |                   | 01 20               | 2016                            |
| City<br>Washington  | State Zip Code<br>DC 20002-5824                   |                   | Transaction ID : V  | /QZ8QA6FK45                     |
| Purpose of Disbursement Transfer to Connected Organization  |   |                   | Amount of Each Dir  | sbursement this Period          |
| Candidate Name  |   | 0.1               | Amount of Lacif Dis | soursement this renou           |
|   |   | Category/<br>Type |                     | 10.00                           |
| Office Sought: House Disburs  | ement For:  |                   | •                   |                                 |
| Senate  | Primary General                                   |                   | *Earmark from mary  | Garrett                         |
| President State: District:  | Other (specify) ▼                                 |                   |                     |                                 |
| Full Name (Last, First, Middle Initial)   |   |                   |                     |                                 |
| C. Council for a Livable World  |   |                   | Date of Disburseme  | ent                             |
| Mailing Address 200 Ath Ct NIE  |   |                   | 01 20               | 2016                            |
| Mailing Address 322 4th St NE   |   |                   | 01 20               | 2016                            |
| City  | State Zip Code                                    |                   | Transaction ID: V   | /QZ8QA6FK53                     |
| Washington Purpose of Disbursement  | DC 20002-5824                                     |                   |                     | 4_0 4/10/1100                   |
| Transfer to Connected Organization  |   |                   | Amount of Each Dis  | sbursement this Period          |
| Candidate Name  |   | Category/         | Amount of Each Dis  | 25.00                           |
| Office Sought: House Disburs  | sement For:                                       | Type              |                     |                                 |
| Senate  | Primary General                                   |                   | *Earmark from Jack  | Colwell                         |
| President   | Other (specify) ▼                                 |                   |                     | ···· <del>v</del> ··            |
| State: District:  |   |                   |                     |                                 |
| SUBTOTAL of Disbursements This Page (optional   | )   | ·····•            |                     | 135.00                          |
| TOTAL This Period (last page this line number or  | ly)   | ·····•            |                     |                                 |

| S              | CHEDULE B (FEC Form 3X)                                    |   |          | FOR LINE I           | NUMBER: PAGE 267 OF 276                    |  |  |  |
|----------------|--|---|----------|----------------------|--|--|--|--|
|                | EMIZED DISBURSEMENTS                                       | Use separate schedule(s                           | ′ .      | (check only          |  |  |  |  |
| • •            |  | for each category of the<br>Detailed Summary Page |          | 21b                  | 22 23 24 25 26                             |  |  |  |
|                |  | 2018 Sammary 1 ago                                |          | 27                   | 28a 28b 28c X 29 30b                       |  |  |  |
|                | y information copied from such Reports and Stater          |   |          |                      |  |  |  |  |
| or             | for commercial purposes, other than using the name         | ne and address of any poli                        | itical d | committee to         | solicit contributions from such committee. |  |  |  |
| $  \setminus $ | NAME OF COMMITTEE (In Full)                                |   |          |                      |  |  |  |  |
| /              | Council for a Livable World Candid                         | late Fund   |          |                      |  |  |  |  |
| <u></u>        | Full Name (Last, First, Middle Initial)                    |   |          |                      |  |  |  |  |
| Α.             | Council for a Livable World                                |   |          |                      | Date of Disbursement                       |  |  |  |
|                |  |   |          |                      | M M / D D / Y Y Y Y                        |  |  |  |
|                | Mailing Address 322 4th St NE                              |   |          |                      | 01 20 2016                                 |  |  |  |
|                | City   | State Zip Code                                    |          |                      |  |  |  |  |
|                | Washington   | DC 20002-5824                                     |          |                      | Transaction ID: VQZ8QA6FK61                |  |  |  |
|                | Purpose of Disbursement Transfer to Connected Organization |   |          |                      |  |  |  |  |
|                |  |   | 4 L      |                      | Amount of Each Disbursement this Period    |  |  |  |
|                | Candidate Name   |   |          | Category/            | 5.00                                       |  |  |  |
|                | Office Sought: House Disburser                             | ment For:   |          | Туре                 |  |  |  |  |
|                | Senate   | Primary General                                   |          |                      | *Earmark from Jean C. Anderson             |  |  |  |
|                | President  | Other (specify) ▼                                 |          |                      |  |  |  |  |
| _              | State: District:   |   |          |                      |  |  |  |  |
| D              | Full Name (Last, First, Middle Initial)                    |   |          |                      | Data of Diskumannant                       |  |  |  |
| В.             | Council for a Livable World                                |   |          |                      | Date of Disbursement                       |  |  |  |
|                | Mailing Address 322 4th St NE                              |   |          |                      | 01 20 2016                                 |  |  |  |
|                | William Ig Trace 200 022 4th Other                         |   |          |                      |  |  |  |  |
|                | •  | State Zip Code                                    |          |                      | Transaction ID : VQZ8QA6FK79               |  |  |  |
|                | Washington Purpose of Disbursement                         | DC 20002-5824                                     |          |                      |  |  |  |  |
|                | Transfer to Connected Organization                         |   |          |                      | Amount of Each Disbursement this Period    |  |  |  |
|                | Candidate Name   |   | ح ا      | Category/            |  |  |  |  |
|                |  |   |          | Type                 | 50.00                                      |  |  |  |
|                | Office Sought: House Disburser                             |   |          |                      |  |  |  |  |
|                | Senate President   | Primary General                                   |          |                      | *Earmark from Evan Hazard                  |  |  |  |
|                | State: District:   | Other (specify) ▼                                 |          |                      |  |  |  |  |
| _              | Full Name (Last, First, Middle Initial)                    |   |          |                      |  |  |  |  |
| C.             | Council for a Livable World                                |   |          |                      | Date of Disbursement                       |  |  |  |
|                |  |   |          |                      | M M / D D / Y M Y M Y                      |  |  |  |
|                | Mailing Address 322 4th St NE                              |   |          |                      | 01 20 2016                                 |  |  |  |
|                | City   | State Zip Code                                    |          |                      |  |  |  |  |
|                | Washington   | DC 20002-5824                                     |          |                      | Transaction ID: VQZ8QA6FK87                |  |  |  |
|                | Purpose of Disbursement                                    |   |          |                      |  |  |  |  |
|                | Transfer to Connected Organization                         |   | 4 L      |                      | Amount of Each Disbursement this Period    |  |  |  |
|                | Candidate Name   |   | C        | Category/            | 10.00                                      |  |  |  |
|                | Office Sought: House Disburser                             | ment For:   |          | Туре                 |  |  |  |  |
|                | Senate Stage   | Primary General                                   |          |                      | *Earmark from Jack Paradise                |  |  |  |
|                | President  | Other (specify) ▼                                 |          |                      | Lamark nom sack i aradisc                  |  |  |  |
| _              | State: District:   |   |          |                      |  |  |  |  |
|                |  |   |          |                      | 25.00                                      |  |  |  |
| S              | UBTOTAL of Disbursements This Page (optional)              |   |          | ········ <b>&gt;</b> | 65.00                                      |  |  |  |
| -              | OTAL This Period (last page this line number only)         |   |          |                      |  |  |  |  |
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| SCHEDULE B (FEC Form 3X)   | llee congrete cohedule(=)                         | FOR LINE N           |   |
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| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (check only 21b      | one) 22 23 24 25 26                           |
|  | Detailed Summary Page                             | 27                   | 28a 28b 28c X 29 30b                          |
| Any information copied from such Reports and Statem              | ents may not be sold or use                       | d by any perso       | n for the purpose of soliciting contributions |
| or for commercial purposes, other than using the name            | e and address of any politica                     | I committee to       | solicit contributions from such committee.    |
| NAME OF COMMITTEE (In Full)  Council for a Livable World Candida | ate Fund  |                      |   |
|  |   |                      |   |
| Full Name (Last, First, Middle Initial)                          |   |                      | 5 . (5:1                                      |
| A. Council for a Livable World                                   |   |                      | Date of Disbursement                          |
| Mailing Address 322 4th St NE                                    |   |                      | 01 20 2016                                    |
| City   | tate Zip Code                                     |                      | Transaction ID : VOZGOACEKOA                  |
| Traeg.e  | DC 20002-5824                                     |                      | Transaction ID: VQZ8QA6FK94                   |
| Purpose of Disbursement Transfer to Connected Organization       |   |                      | Amount of Each Disbursement this Period       |
| Candidate Name   |   | Category/            | 12.00   |
| Office Cought  |   | Туре                 | 12.00   |
| Office Sought: House Disbursem                                   | ent For:<br>Primary General                       |                      | *Formark from Dobout Doising and              |
|  | Other (specify)                                   |                      | *Earmark from Robert Poignant                 |
| State: District:   |   |                      |   |
| Full Name (Last, First, Middle Initial)                          |   |                      |   |
| B. Council for a Livable World                                   |   | Date of Disbursement |   |
| Mailing Address 322 4th St NE                                    |   |                      | 01 20 7 2016                                  |
| ,  | tate Zip Code                                     |                      | Transaction ID : VQZ8QA6FKA2                  |
| Washington Purpose of Disbursement                               | DC 20002-5824                                     |                      |   |
| Transfer to Connected Organization                               |   |                      | Amount of Each Disbursement this Period       |
| Candidate Name   |   | Category/            | 5.00  |
|  |   | Type                 | 5.00  |
| Office Sought: House Disbursem                                   | ent For:<br>Primary General                       |                      | *5 . I.C. 5 !! O. !!                          |
|  | Other (specify)                                   |                      | *Earmark from Esther Surovell                 |
| State: District:   | <del></del>                                       |                      |   |
| Full Name (Last, First, Middle Initial)                          |   |                      |   |
| <ul><li>Council for a Livable World</li></ul>                    |   |                      | Date of Disbursement                          |
| Mailing Address 322 4th St NE                                    |   |                      | 01 27 2016                                    |
| Maining Addition SZZ 4111 SCINE                                  |   |                      | 5. 2. 2010                                    |
| ,  | tate Zip Code                                     |                      | Transaction ID : VQZ8QA6FKB0                  |
| Washington Purpose of Disbursement                               | DC 20002-5824                                     |                      |   |
| Purpose of Disbursement Transfer to Connected Organization       |   |                      | Amount of Each Disbursement this Period       |
| Candidate Name   |   | Category/<br>Type    | 5.00  |
| Office Sought: House Disbursem                                   | ent For:  |                      |   |
|  | Primary General                                   |                      | *Earmark from Steven Axelrod                  |
|  | Other (specify)                                   |                      |   |
| State: District:   |   |                      |   |
| SUBTOTAL of Disbursements This Page (optional)                   |   | ······•              | 22.00   |
| TOTAL This Period (last page this line number only).             |   |                      |   |

| SCHEDULE B (FEC Form 3X)                                   |  | FOR LINE I        | NUMBER: PAGE 269 OF 276                    |
|--|--|-------------------|--|
| ITEMIZED DISBURSEMENTS                                     | Use separate schedule(s)                       | (check only       | TOMBETT.                                   |
|  | for each category of the Detailed Summary Page | 21b               | 22 23 24 25 26                             |
|  | _ states sammary rago                          | 27                | 28a 28b 28c 🗙 29 30b                       |
| Any information copied from such Reports and Stater        |  |                   |  |
| or for commercial purposes, other than using the nan       | ne and address of any politica                 | I committee to    | solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full)                                | . – .  |                   |  |
| $ \; angle$ Council for a Livable World Candid             | ate Fund                                       |                   |  |
| Full Name (Last, First, Middle Initial)                    |  |                   |  |
| A. Council for a Livable World                             |  |                   | Date of Disbursement                       |
|  |  |                   | M M / D D / Y Y Y Y                        |
| Mailing Address 322 4th St NE                              |  |                   | 01 27 2016                                 |
| City   | State Zip Code                                 |                   |  |
| Washington   | DC 20002-5824                                  |                   | Transaction ID : VQZ8QA6FKC8               |
| Purpose of Disbursement                                    |  |                   |  |
| Transfer to Connected Organization                         |  |                   | Amount of Each Disbursement this Period    |
| Candidate Name   |  | Category/         | 5.00                                       |
| Office Sought: House Disburser                             | nont For:                                      | Туре              | 5.00                                       |
| Office Sought: House Disburser  Senate                     | nent For: Primary General                      |                   | *Formark from Joseph Crowley               |
| President  | Other (specify) ▼                              |                   | *Earmark from Joseph Crowley               |
| State: District:   | ( 1  |                   |  |
| Full Name (Last, First, Middle Initial)                    |  |                   |  |
| B. Council for a Livable World                             |  |                   | Date of Disbursement                       |
| <del></del>  |  |                   | M M / D D / Y Y Y Y                        |
| Mailing Address 322 4th St NE                              |  |                   | 01 27 2016                                 |
| City   | State Zip Code                                 |                   |  |
| Washington   | DC 20002-5824                                  |                   | Transaction ID: VQZ8QA6FKD6                |
| Purpose of Disbursement Transfer to Connected Organization |  |                   |  |
| Candidate Name   |  |                   | Amount of Each Disbursement this Period    |
| Candidate Name   |  | Category/<br>Type | 25.00                                      |
| Office Sought: House Disburser                             | nent For:                                      | туре              |  |
| Senate   | Primary General                                |                   | *Earmark from Carolyn Rosenstein           |
| President  | Other (specify) ▼                              |                   | ,  |
| State: District:   |  |                   |  |
| Full Name (Last, First, Middle Initial)                    |  |                   |  |
| C. Council for a Livable World                             |  |                   | Date of Disbursement                       |
| Mailing Address 322 4th St NE                              |  |                   | 01 27 2016                                 |
| Mailing Address 322 Aut Ot NE                              |  |                   | 0. 2                                       |
| ,  | State Zip Code                                 |                   | Transaction ID : VQZ8QA6FKE4               |
| Washington   | DC 20002-5824                                  |                   |  |
| Purpose of Disbursement Transfer to Connected Organization |  |                   | Amount of Fook Distriction and All D. 1    |
| Candidate Name   |  | Cotogory          | Amount of Each Disbursement this Period    |
|  |  | Category/<br>Type | 12.00                                      |
| Office Sought: House Disburser                             | nent For:                                      |                   |  |
| Senate   | Primary General                                |                   | *Earmark from Joel Cohen                   |
| President  | Other (specify) ▼                              |                   |  |
| State: District:   |  |                   |  |
| OUDTOTAL ACRUM   |  |                   | 42.00                                      |
| SUBTOTAL of Disbursements This Page (optional)             |  | ······            | 72.00                                      |
| TOTAL This Period (last page this line number only)        |  |                   |  |

| SCHEDULE B (FEC Form 3X)   |   | FOR LINE          | NUMBER: PAGE 270 OF 276                    |
|--|---|-------------------|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s)                          | (check only       | NOMBELL.                                   |
|  | for each category of the<br>Detailed Summary Page | 21b               | 22 23 24 25 26                             |
|  | 25tanoa Sammary i ago                             | 27                | 28a 28b 28c X 29 30b                       |
| Any information copied from such Reports and   |   |                   |  |
| or for commercial purposes, other than using the   | e name and address of any politic                 | cal committee to  | solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full)  |   |                   |  |
| $ \hspace{.05cm} \hspace{.05cm}  angle$ Council for a Livable World Ca   | ndidate Fund                                      |                   |  |
| Full Name (Last, First, Middle Initial)  |   |                   |  |
| A. Council for a Livable World   |   |                   | Date of Disbursement                       |
|  |   |                   | M M / D D / Y Y Y Y                        |
| Mailing Address 322 4th St NE  |   |                   | 01 27 2016                                 |
| City   | State Zip Code                                    |                   |  |
| Washington   | DC 20002-5824                                     |                   | Transaction ID : VQZ8QA6FKF2               |
| Purpose of Disbursement  |   |                   |  |
| Transfer to Connected Organization   |   |                   | Amount of Each Disbursement this Period    |
| Candidate Name   |   | Category/         | 5.00                                       |
| Office Sought: House Dis   | bursement For:                                    | Туре              | 3.33                                       |
| Office Sought: House Dis   | pursement For:  Primary General                   |                   | *Earmark from barbara white                |
| President  | Other (specify)                                   |                   | Earmark from barbara writte                |
| State: District:   | ,, ,  |                   |  |
| Full Name (Last, First, Middle Initial)  |   |                   |  |
| B. Council for a Livable World   |   |                   | Date of Disbursement                       |
| A4 11 A 11   |   |                   | M - M / D - D / Y - Y - Y - Y              |
| Mailing Address 322 4th St NE  |   |                   | 01 27 2016                                 |
| City   | State Zip Code                                    |                   |  |
| Washington   | DC 20002-5824                                     |                   | Transaction ID : VQZ8QA6FKG0               |
| Purpose of Disbursement Transfer to Connected Organization   |   |                   |  |
| Candidate Name   |   |                   | Amount of Each Disbursement this Period    |
| Candidate Name   |   | Category/<br>Type | 5.00                                       |
| Office Sought: House Dis   | oursement For:                                    | Турс              |  |
| Senate   | Primary General                                   |                   | *Earmark from Wolstan Brown                |
| President  | Other (specify) ▼                                 |                   |  |
| State: District:   |   |                   |  |
| Full Name (Last, First, Middle Initial)  |   |                   | Date of Disbursement                       |
| C. Council for a Livable World   |   |                   |  |
| Mailing Address 322 4th St NE  |   |                   | 01 27 2016                                 |
| The state of the s |   |                   |  |
| City   | State Zip Code                                    |                   | Transaction ID : VQZ8QA6FKH8               |
| Washington Purpose of Disbursement   | DC 20002-5824                                     |                   |  |
| Transfer to Connected Organization   |   |                   | Amount of Each Disbursement this Period    |
| Candidate Name   |   | Catogory          | Amount of Each Dispursement this Period    |
|  |   | Category/<br>Type | 5.00                                       |
| Office Sought: House Dis   | bursement For:                                    |                   |  |
| Senate   | Primary General                                   |                   | *Earmark from Don Dumond                   |
| President Dietriet:  | Other (specify)                                   |                   |  |
| State: District:   |   |                   |  |
| SUBTOTAL of Disbursements This Page (opti-   | anal)   |                   | 15.00                                      |
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| TOTAL This Period (last page this line numbe   | r only)   |                   |  |

| SCHEDULE B (FEC Form 3X)                                   | Llos concrete asharists (s)                       | FOR LINE I        | -                        | PAGE 271 OF 276          |
|--|---|-------------------|--------------------------|--------------------------|
| ITEMIZED DISBURSEMENTS                                     | Use separate schedule(s) for each category of the | (check only       | one)                     | 24 25 26                 |
|  | Detailed Summary Page                             | 27                | 28a 28b                  | 28c X 29 30              |
| Any information copied from such Reports and Staten        |   |                   |                          | soliciting contributions |
| or for commercial purposes, other than using the name      | ne and address of any politi                      | cal committee to  | solicit contributions fr | om such committee.       |
| NAME OF COMMITTEE (In Full)                                | ata Fund  |                   |                          |                          |
| Council for a Livable World Candid                         | ale FUNU  |                   |                          |                          |
| Full Name (Last, First, Middle Initial)                    |   |                   | B. ( - 1 - 1 - 1         |                          |
| A. Council for a Livable World                             |   |                   | Date of Disburseme       | _                        |
| Mailing Address 322 4th St NE                              |   |                   | 01 27                    | 2016                     |
| ,  | State Zip Code                                    |                   | Transaction ID : \       | /QZ8QA6FK I6             |
| Washington Purpose of Disbursement                         | DC 20002-5824                                     |                   | Transaction ID: \        | . SECROU NOU             |
| Purpose of Disbursement Transfer to Connected Organization |   |                   | Amount of Each Di        | sbursement this Period   |
| Candidate Name   |   | Category/         |                          |                          |
|  |   | Туре              |                          | 5.00                     |
| Office Sought: House Disburser                             |   |                   |                          |                          |
| Senate   President   | Primary General Other (specify) ▼                 |                   | *Earmark from Caro       | l 'Giles-Straight        |
| State: District:   | onioi (opeony) ▼                                  |                   |                          |                          |
| Full Name (Last, First, Middle Initial)                    |   |                   |                          |                          |
| B. Council for a Livable World                             |   |                   | Date of Disburseme       | ent                      |
|  |   |                   | M = M / D = D            | /                        |
| Mailing Address 322 4th St NE                              | N   |                   | 01 27                    | 2016                     |
| City S<br>Washington                                       | State Zip Code DC 20002-5824                      |                   | Transaction ID:          | VQZ8QA6FKK3              |
| Purpose of Disbursement                                    | - 20002-3024                                      |                   |                          |                          |
| Transfer to Connected Organization                         |   |                   | Amount of Each Di        | sbursement this Period   |
| Candidate Name   |   | Category/<br>Type |                          | 10.00                    |
| Office Sought: House Disbursen                             |   |                   |                          | _                        |
|  | Other (specify) —                                 |                   | *Earmark from Jack       | Paradise                 |
| State: District:   | Other (specify) ▼                                 |                   |                          |                          |
| Full Name (Last, First, Middle Initial)                    |   |                   |                          |                          |
| c. Council for a Livable World                             |   |                   | Date of Disburseme       | ent                      |
| Mailing Address 200 4th OLNE                               |   |                   | M M / D D D              | 2016                     |
| Mailing Address 322 4th St NE                              |   |                   | 01 27                    | 2016                     |
| ,  | State Zip Code                                    |                   | Transaction ID : \       | /QZ8QA6FKM1              |
| Washington   | DC 20002-5824                                     |                   | า นาเอสนนบท ID : \       | - KENKUNI KINI           |
| Purpose of Disbursement Transfer to Connected Organization |   | · · ·             | Amount of E              | oburooment this D. C.    |
| Candidate Name   |   | Cotoggg           | Amount of Each Di        | sbursement this Period   |
|  |   | Category/<br>Type |                          | 8.00                     |
| Office Sought: House Disburser                             |   |                   |                          |                          |
| Senate   | Primary General                                   |                   | *Earmark from Marti      | n Wolf                   |
| President District:  | Other (specify) ▼                                 |                   |                          |                          |
| State: District:   |   |                   |                          |                          |
| SUBTOTAL of Disbursements This Page (optional)             |   |                   |                          | 23.00                    |
| ODITINE OF DISDUISEMENTS THIS Page (optional)              |   |                   | 7                        | 7                        |
| TOTAL This Period (last page this line number only)        |   |                   |                          |                          |

| SCHEDULE B (FEC Form 3X)                                   |   | FOR LINE NU       | IMBER: PAGE 272 OF 276                    |  |  |
|--|---|-------------------|---|--|--|
| ITEMIZED DISBURSEMENTS                                     | Use separate schedule(s)                          | (check only or    | NIBEIT.                                   |  |  |
|  | for each category of the<br>Detailed Summary Page | 21b               | 22 23 24 25 26                            |  |  |
|  | 2 Standa Sammary Fago                             | 27                | 28a 28b 28c X 29 30b                      |  |  |
| Any information copied from such Reports and S             |   |                   |   |  |  |
| or for commercial purposes, other than using the           | name and address of any political                 | committee to so   | olicit contributions from such committee. |  |  |
| NAME OF COMMITTEE (In Full)                                |   |                   |   |  |  |
| $ \; angle$ Council for a Livable World Car                | didate Fund                                       |                   |   |  |  |
| Full Name (Last, First, Middle Initial)                    |   |                   |   |  |  |
| A. Council for a Livable World                             |   |                   | Date of Disbursement                      |  |  |
|  |   |                   | M M / D D / Y Y Y Y                       |  |  |
| Mailing Address 322 4th St NE                              |   |                   | 01 27 2016                                |  |  |
| City   | State Zip Code                                    |                   |   |  |  |
| Washington   | DC 20002-5824                                     |                   | Transaction ID : VQZ8QA6FKN9              |  |  |
| Purpose of Disbursement                                    |   |                   |   |  |  |
| Transfer to Connected Organization                         |   |                   | Amount of Each Disbursement this Period   |  |  |
| Candidate Name   |   | Category/         | 5.00                                      |  |  |
| Office Sought: House Disb                                  | ursement For:                                     | Туре              | 3.50                                      |  |  |
| Office Sought: House Disp                                  | Irsement For:    Primary   General                |                   | *Earmark from Hayne Palmour               |  |  |
| President  | Other (specify)                                   |                   | Earmark from Hayrie Paimour               |  |  |
| State: District:   |   |                   |   |  |  |
| Full Name (Last, First, Middle Initial)                    |   |                   |   |  |  |
| B. Council for a Livable World                             |   |                   | Date of Disbursement                      |  |  |
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| Mailing Address 322 4th St NE                              |   |                   | 01 27 2016                                |  |  |
| City   | State Zip Code                                    |                   |   |  |  |
| Washington   | DC 20002-5824                                     |                   | Transaction ID: VQZ8QA6FKP7               |  |  |
| Purpose of Disbursement Transfer to Connected Organization | ı   |                   |   |  |  |
| Candidate Name   |   |                   | Amount of Each Disbursement this Period   |  |  |
| Candidate Name   |   | Category/<br>Type | 5.00                                      |  |  |
| Office Sought: House Disb                                  | ursement For:                                     | Турс              |   |  |  |
| Senate   | Primary General                                   |                   | *Earmark from Helen Dickey                |  |  |
| President  | Other (specify) ▼                                 |                   | •   |  |  |
| State: District:   |   |                   |   |  |  |
| Full Name (Last, First, Middle Initial)                    |   |                   | Date of Disbursement                      |  |  |
| C. Council for a Livable World                             |   |                   |   |  |  |
| Mailing Address 322 4th St NE                              |   |                   | 01 27 2016                                |  |  |
|  |   |                   |   |  |  |
| City   | State Zip Code                                    |                   | Transaction ID : VQZ8QA6FKQ5              |  |  |
| Washington Purpose of Disbursement                         | DC 20002-5824                                     |                   |   |  |  |
| Transfer to Connected Organization                         |   |                   | Amount of Each Disbursement this Period   |  |  |
| Candidate Name   | L   | Category/         |   |  |  |
|  |   | Type              | 25.00                                     |  |  |
|  | ursement For:                                     |                   |   |  |  |
| Senate   | Primary General                                   |                   | *Earmark from Frank Wyse                  |  |  |
| State: District:   | Other (specify) ▼                                 |                   |   |  |  |
| otate. District.   |   |                   |   |  |  |
| SUBTOTAL of Disbursements This Page (option                | nal)  |                   | 35.00                                     |  |  |
| 2 2 2 3 2 3 2 3 2 3 2 3 2 3 2 3 2 3 2 3                    | ·, ·-··   |                   |   |  |  |
| TOTAL This Period (last page this line number              | only)   |                   | 1   |  |  |

| SCHEDULE B (FEC Form 3X)  | Llos concrete celestratatatata                    | FOR LINE I           |  |
|---|---|----------------------|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the | (check only          | one) 22 23 24 25 26                            |
|   | Detailed Summary Page                             | 27                   | 28a 28b 28c X 29 30b                           |
| Any information copied from such Reports and Staten   | nents may not be sold or use                      | ed by any perso      | on for the purpose of soliciting contributions |
| or for commercial purposes, other than using the nan  | ne and address of any politica                    | al committee to      | solicit contributions from such committee.     |
| NAME OF COMMITTEE (In Full)  Council for a Livable World Candid                                     | ato Fund  |                      |  |
| Council for a Livable world Caridio   | ale runu  |                      |  |
| Full Name (Last, First, Middle Initial)   |   |                      |  |
| A. Council for a Livable World  |   |                      | Date of Disbursement                           |
| Mailing Address 322 4th St NE   |   |                      | 01 27 2016                                     |
| City  | State Zip Code                                    |                      | Transaction ID - VO790ACEKB2                   |
| Washington  | DC 20002-5824                                     |                      | Transaction ID: VQZ8QA6FKR3                    |
| Purpose of Disbursement Transfer to Connected Organization  |   |                      | Amount of Each Disbursement this Period        |
| Candidate Name  |   | Category/<br>Type    | 10.00  |
| Office Sought: House Disburser  |   |                      |  |
| Senate<br>  President   | Other (specify) —                                 |                      | *Earmark from Janice Gintzler                  |
| State: District:  | Other (specify) ▼                                 |                      |  |
| Full Name (Last, First, Middle Initial)   |   |                      |  |
| B. Council for a Livable World  |   | Date of Disbursement |  |
| Mailing Address 322 4th St NE   |   |                      | 01 27 2016                                     |
| Washington  | State Zip Code DC 20002-5824                      |                      | Transaction ID : VQZ8QA6FKS1                   |
| Purpose of Disbursement Transfer to Connected Organization  |   |                      | Amount of Each Disbursement this Period        |
| Candidate Name  |   | Category/<br>Type    | 10.00  |
| Office Sought: House Disburser  | nent For:   |                      |  |
| Senate  | Primary General                                   |                      | *Earmark from Robert Zeppuhar                  |
| State: President District:  | Other (specify) ▼                                 |                      |  |
| Full Name (Last, First, Middle Initial)   |   |                      |  |
| C. Council for a Livable World  |   |                      | Date of Disbursement                           |
| Mailing Address 322 4th St NE   |   |                      | 01 27 2016                                     |
|   | State Zip Code                                    |                      | Transaction ID : VQZ8QA6FKT9                   |
| Washington Purpose of Disbursement  | DC 20002-5824                                     |                      |  |
| Purpose of Disbursement Transfer to Connected Organization  |   |                      | Amount of Each Disbursement this Period        |
| Candidate Name  |   | Category/<br>Type    | 10.00  |
| Office Sought: House Disburser  | nent For:   | 71                   |  |
|   | Primary General                                   |                      | *Earmark from D Stern                          |
| President   | Other (specify) ▼                                 |                      |  |
| State: District:  |   |                      |  |
| SUBTOTAL of Disbursements This Page (optional)  TOTAL This Period (last page this line number only) |   |                      | 30.00  |

## S 17

| HEMIZED DISBURSEMENTS   fo  | or each of Detailed Sonts may nand address | Zip Code  | 21b 27 sed by any pers | 22<br>28a<br>son for the<br>o solicit con | Disburse                          | of soli | citing o    |                |        |
|---|--|---|------------------------|---|-----------------------------------|---------|-------------|----------------|--------|
| Any information copied from such Reports and Statemen or for commercial purposes, other than using the name at NAME OF COMMITTEE (In Full)  Council for a Livable World Candidate  Full Name (Last, First, Middle Initial)  A. Council for a Livable World  Mailing Address 322 4th St NE  City State Washington DO  Purpose of Disbursement Transfer to Connected Organization | nts may nand addre                         | Summary Page not be sold or usess of any politi  Zip Code | eed by any pers        | 28a son for the co solicit con            | 28b purpose ontributions Disburse | of soli | 28c )       | 29<br>contribu | 30b    |
| or for commercial purposes, other than using the name at NAME OF COMMITTEE (In Full)  Council for a Livable World Candidate  Full Name (Last, First, Middle Initial)  A. Council for a Livable World  Mailing Address 322 4th St NE  City State Washington DO  Purpose of Disbursement Transfer to Connected Organization   | e Fund                                     | Zip Code  | sed by any pers        | Date of                                   | purpose on tributions  Disburse   | of soli | citing o    | contribu       | tions  |
| or for commercial purposes, other than using the name at NAME OF COMMITTEE (In Full)  Council for a Livable World Candidate  Full Name (Last, First, Middle Initial)  A. Council for a Livable World  Mailing Address 322 4th St NE  City State Washington DO  Purpose of Disbursement Transfer to Connected Organization   | e Fund                                     | Zip Code  |                        | Date of                                   | Disburse                          | ment    |             |                |        |
| NAME OF COMMITTEE (In Full)  Council for a Livable World Candidate  Full Name (Last, First, Middle Initial)  A. Council for a Livable World  Mailing Address 322 4th St NE  City Stat Washington DO  Purpose of Disbursement Transfer to Connected Organization   | e Fund                                     | Zip Code  |                        | Date of                                   | Disburse                          | ment    |             |                |        |
| Full Name (Last, First, Middle Initial)  A. Council for a Livable World  Mailing Address 322 4th St NE  City Stat Washington DO  Purpose of Disbursement Transfer to Connected Organization   | te   | Zip Code  |                        | M = M                                     | / D                               |         |             |                |        |
| A. Council for a Livable World  Mailing Address 322 4th St NE  City Stat Washington DO  Purpose of Disbursement Transfer to Connected Organization  |  | •   |                        | M = M                                     | / D                               |         |             |                |        |
| Mailing Address 322 4th St NE  City Stat Washington DC  Purpose of Disbursement Transfer to Connected Organization  |  | •   |                        | M = M                                     | / D                               |         |             |                |        |
| City Stat Washington DC Purpose of Disbursement Transfer to Connected Organization  |  | •   |                        | 01  |                                   |         | Y           | YY             | Υ      |
| Washington DC Purpose of Disbursement Transfer to Connected Organization  |  | •   |                        |   | 2                                 | 7       |             | 2016           |        |
| Purpose of Disbursement Transfer to Connected Organization  |  |   |                        | Trans                                     | action ID                         | · VO:   | 78 <b>0</b> | EK\/7          |        |
| Transfer to Connected Organization  |  | 20002-5824  |                        | IIalis                                    | action ib                         | . V Q2  | LUQAU       | 1 1747         |        |
| Candidate Name  |  |   |                        | Amount                                    | of Each                           | Disbu   | ırseme      | nt this I      | Period |
|   |  |   | Category/<br>Type      |   |                                   |         | -           | 10             | 0.00   |
|   | mary                                       | General   |                        | *Earmai                                   | k from Pe                         | ter Lu  | ıgbaue      | r              |        |
| State: District: Oth  | her (spec                                  | cify) 🔻   |                        |   |                                   |         |             |                |        |
| Full Name (Last, First, Middle Initial)   |  |   |                        |   |                                   |         |             |                |        |
| B. Council for a Livable World  |  |   |                        | Date of                                   | Disburse                          | ment    | V           | Y              | V      |
| Mailing Address 322 4th St NE   |  |   |                        | 01  |                                   | 7       |             | 2016           |        |
| City Stat Washington DC   |  | Zip Code<br>20002-5824                                    |                        | Trans                                     | action ID                         | : VQ    | Z8QA6       | FKW5           |        |
| Purpose of Disbursement Transfer to Connected Organization  |  | 20002 3024  |                        | Amount                                    | of Each                           | Dich    | ırcomo      | nt thic l      | Pariod |
| Candidate Name  |  |   | Category/              | Amount                                    | Of Lacif                          | DISDU   | ii Seii ie  | -              |        |
|   |  |   | Type                   |   | 7                                 | -       | 7           | 10             | 0.00   |
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| State: District:  |  |   |                        |   |                                   |         |             |                |        |
| Full Name (Last, First, Middle Initial)  C.   |  |   |                        | Date of                                   | Disburse                          | ment    |             |                |        |
| Mailing Address   |  |   |                        | M M                                       | / D                               | D /     | Y           | Y              | Υ      |
| City Stat   | te   | Zip Code  |                        |   |                                   |         |             |                |        |
| Purpose of Disbursement   |  |   |                        | -   |                                   |         |             |                |        |
| Candidate Name  |  |   | Category/              | Amount                                    | of Each                           | Disbu   | ırseme      | nt this I      | Period |
| Office Sought: House Disbursemen  |  |   | Type                   |   | ,                                 |         | 7           |                |        |
|   | mary<br>her (spec                          | General<br>cify) ▼  |                        |   |                                   |         |             |                |        |
| State: District:  |  |   |                        |   |                                   |         |             |                |        |
| SUBTOTAL of Disbursements This Page (optional)  |  |   |                        |   |                                   |         |             | 20             | .00    |
|   |  |   |                        |   |                                   |         |             |                |        |

# SCHEDULE C (FEC Form 3X) LOANS

Use separate schedule(s) for each category of the Detailed Summary Page

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FOR LINE 13 OF FORM 3X

| AME OF COMMITTEE (In Full)               |                                | Transaction ID :                          | VO790002470I                 |
|--|--------------------------------|---|------------------------------|
| Council for a Livable World Ca           | andidata Fund                  | Transaction ID :                          | VQZ0Q9QZ4Z9L                 |
| Council for a Livable World Co           | andidate i und                 |   |                              |
| LOAN SOURCE Full Name (Last, Fi          | rst, Middle Initial)           | Election:                                 |                              |
| Council for a Livable World              |                                | Primar                                    | •                            |
|  |                                | Genera                                    | <del></del>                  |
| Mailing Address 322 4th St NE            |                                | Other                                     | (specify) ▼                  |
| City Machinese                           | State DC ZIF                   | Code 20002-5824                           |                              |
| City Washington                          |                                | ·   | diam at Olana of This Davis  |
| Original Amount of Loan                  | Cumulative Paymer              | it to date Balance Outstand               | ding at Close of This Period |
| 15000.0                                  | 0                              | 3000.00                                   | 12000.00                     |
| TERMS                                    |                                |   |                              |
| Date Incurred                            | Date                           |   | Secured:                     |
| 05 28 2008                               |                                | On demand (100                            | (apr) Yes X No               |
| List All Endorsers or Guarantors (if     | any) to Loan Source            |   |                              |
| 1. Full Name (Last, First, Middle Init   | ial)                           | Name of Employer                          |                              |
| Mailing Address                          |                                | Occupation                                |                              |
|  |                                |   |                              |
|  |                                | Amount                                    |                              |
| City                                     | state ZIP Code                 | Guaranteed Outstanding:                   | ,                            |
| 2. Full Name (Last, First, Middle Initia | al)                            | Name of Employer                          |                              |
| Mailing Address                          |                                | Occupation                                |                              |
|  |                                |   |                              |
| City                                     | state ZIP Code                 | Amount Guaranteed                         |                              |
| City                                     | tate ZII Code                  | Outstanding:                              |                              |
| 3. Full Name (Last, First, Middle Initia | al)                            | Name of Employer                          |                              |
| , , ,                                    |                                |   |                              |
| Mailing Address                          |                                | Occupation                                |                              |
|  |                                | Amount                                    |                              |
| City                                     | state ZIP Code                 | Guaranteed                                |                              |
|  |                                | Outstanding:                              |                              |
| 4. Full Name (Last, First, Middle Initia |                                | Name of Employer                          |                              |
| Mailing Address                          |                                | Occupation                                |                              |
| Mailing Address                          |                                | Cocupation                                |                              |
|  |                                | Amount                                    |                              |
| City                                     | tate ZIP Code                  | Guaranteed                                |                              |
| -  |                                | Outstanding:                              |                              |
| L  |                                | I.  |                              |
|  |                                |   |                              |
| UBTOTALS This Period This Page (op       | tional)                        | <b>&gt;</b>                               | 12000.00                     |
|  |                                |   |                              |
| OTALS This Period (last page in this li  | ne only)                       | <b>&gt;</b>                               |                              |
| Corru outotonding belongs only to LINE   | 2 Cabadula D for this lin      | e. If no Schedule D, carry forward to app | rangiata lina of Cummani     |
| arry outstanting balance office to LINE  | , o, ochedale D, för tills lin | ъ. п по эспечие D, carry forward to appi  | opilate inte of Suffilliary. |

# SCHEDULE C (FEC Form 3X) LOANS

Use separate schedule(s) for each category of the Detailed Summary Page

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FOR LINE 13 OF FORM 3X

|  | Detailed Summary Page   |
|--|---|
| ME OF COMMITTEE (In Full)                                    | Transaction ID: VQZ8Q9Q2507L  |
| ouncil for a Livable World Candidate Fund                    |   |
| LOAN SOURCE Full Name (Last, First, Middle Initial)          | Election:   |
| Council for a Livable World                                  | Primary   |
|  | General   |
| Mailing Address 322 4th St NE                                | Other (specify)   |
|  |   |
| City Washington State DC                                     | ZIP Code 20002-5824   |
| Original Amount of Loan Cumulative P                         | ayment To Date Balance Outstanding at Close of This Period                |
| 20000.00   | 0.00 20000.00   |
| TERMS  |   |
| Date Incurred  | Date Due Interest Rate Secured:   |
| 08 / 22 / 2008 / 0 / 0                                       | On demand 0.00 % (apr) Yes X No   |
| List All Endorsers or Guarantors (if any) to Loan Source     | е   |
| 1. Full Name (Last, First, Middle Initial)                   | Name of Employer  |
| Mailing Address  | Occupation  |
|  |   |
|  | Amount  |
| City State ZIP Code  | Guaranteed Outstanding:   |
| 2. Full Name (Last, First, Middle Initial)                   | Name of Employer  |
| Mailing Address  | Occupation  |
|  | Amount  |
| City State ZIP Code  | Guaranteed Outstanding:   |
| 3. Full Name (Last, First, Middle Initial)                   | Name of Employer  |
| ,  |   |
| Mailing Address  | Occupation  |
|  | Amount  |
| City State ZIP Code  | Guaranteed  |
|  | Outstanding:  |
| 4. Full Name (Last, First, Middle Initial)                   | Name of Employer  |
| Mailing Address  | Occupation  |
|  |   |
|  | Amount  |
| City State ZIP Code  | Guaranteed Outstanding:   |
|  |   |
| JBTOTALS This Period This Page (optional)                    |   |
| OTALS This Period (last page in this line only)              | 32000.00  |
| arry outstanding balance only to LINE 3, Schedule D, for the | nis line. If no Schedule D, carry forward to appropriate line of Summary. |