

Salter & Company, LLC

Certified Public Accountants

4600 EAST-WEST HIGHWAY • SUITE 300
BETHESDA, MD 20814
Telephone 301 830-7400 Facsimile 301 830-7401

RECEIVED

2014 MAY -6 AM 10:26

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May 1, 2014

Mr. Arman Tarzi
Campaign Finance Analyst
Reports Analysis Division
Federal Elections Commission
999 E Street, NW
Washington, DC 20463

Dear Mr. Tarzi:

Subject: Amended Statement of Organization, Received January 5, 2012

Our client, United Association Political Education Committee (UAPEC), has instructed us to respond to your notice dated April 3, 2014. We have enclosed a copy of that notice for your convenience.

Please be advised that an amended Statement of Organization will be submitted to include on Line 6 "Pipe Trades District Council No. 36 Federal PAC".

If you should have any further questions, please contact me.

Sincerely,



Jerome J. Robertson, CPA

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FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-1

April 3, 2014

WILLIAM P. HITE, TREASURER
UNITED ASSOCIATION POLITICAL EDUCATION
COMMITTEE (UNITED ASSOCIATION OF
JOURNEYMEN AND APPRENTICES OF
THE PLUMBING & PIPEFITTING
INDUSTRY OF THE UNITED STATES AND
CANADA)
THREE PARK PLACE
ANNAPOLIS, MD 21401

Response Due Date
05/08/2014

IDENTIFICATION NUMBER: C00012476

REFERENCE: AMENDED STATEMENT OF ORGANIZATION, RECEIVED 01/05/2012

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- A review of your reports discloses transfers between your committee and "PIPE TRADES DISTRICT COUNCIL NO. 36 FEDERAL PAC." However, you have not listed this organization(s) as an affiliated committee(s). All committees (including a separate segregated fund) established, financed, maintained or controlled by the same corporation, labor organization, person, or group of persons including any parent, subsidiary, branch division, department, or local unit thereof, are affiliated. For further guidance on affiliated committees, please refer to 11 CFR §100.5(g) and §110.3.

If your committee is affiliated with the above referenced committee(s), please file an amended Statement of Organization listing said committee(s) on Line 6. Additionally, if your committee has a new connected organization, it should also be listed on Line 6. (11 CFR §102.2)

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an

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UNITED ASSOCIATION POLITICAL EDUCATION COMMITTEE (UNITED ASSOCIATION OF JOURNEYMEN AND APPRENTICES OF THE PLUMBING & PIPEFITTING INDUSTRY OF THE UNITED STATES AND CANADA)

Page 2 of 2

enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1176.

Sincerely,



Arman Tarzi
Campaign Finance Analyst
Reports Analysis Division

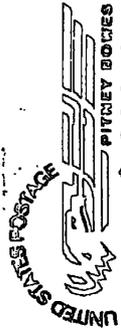
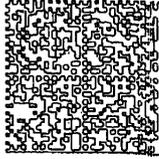
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4600 East-West Highway • Suite 300
Bethesda, MD 20814

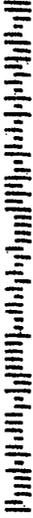
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Mr Arman Tarzi
Campaign Finance Analyst
Federal Election Commission
999 E Street NW
Washington DC 20463



20463

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked
5/2/14

USPS Registered/Certified Postmarked (R/C)

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Overnight Delivery Service (Specify): Shipping Date
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

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Other (Specify): Date of Receipt or Postmarked


 PREPARER 5/6/14
 (8/2013) DATE PREPARED

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