



National Jewish Democratic Council Political Action Committee

RECEIVED
FEDERAL ELECTION
COMMISSION
REPORTS SECTION
WASHINGTON

AUG 20 3 20 PM '98

HAND DELIVERED

August 20, 1998

TO: Richard Ng
FROM: Steven J. Erd
RE: NJDC PAC's Amended August Monthly Filing

The attached amended August FEC report is filed to correct a typographical error on schedule D.

NJDC PAC

P.O. Box 75308, Washington, DC 20013-5308 • (202) 216-9060 • Fax (202) 216-9061

Printed by the National Jewish Democratic Council Political Action Committee.



REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

RECEIVED
FEDERAL ELECTION
COMMISSION
REPORTS ANALYSIS
DIVISION

HAND DELIVERED

Aug 20 3 28 PM '98

1. NAME OF COMMITTEE (in full) National Jewish Democratic Council Political Action Committee	
ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported 777 North Capitol Street, NE, Suite 305	2. FEC IDENTIFICATION NUMBER C00306670
CITY, STATE and ZIP CODE Washington, DC 20002	3. <input checked="" type="checkbox"/> This committee has qualified as a multicandidate committee. (See FEC FORM 1M)

4. TYPE OF REPORT

(a) April 15 Quarterly Report
 July 15 Quarterly Report
 October 15 Quarterly Report
 January 31 Year End Report
 July 31 Mid Year Report (Non-election Year Only)
 Termination Report

Monthly Report Due On:
 February 20 June 20 October 20
 March 20 July 20 November 20
 April 20 August 20 December 20
 May 20 September 20 January 31

Twelfth day report preceding _____
(Type of Election)
election on _____ in the State of _____

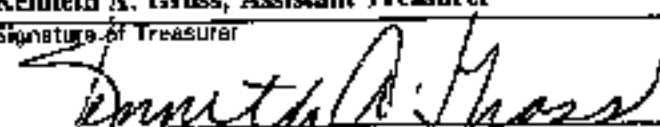
Thirtieth day report following the General Election on _____
in the State of _____

(b) Is this Report an Amendment? YES NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period <u>07/01/98</u> through <u>07/31/98</u>		
6. (a) Cash on Hand January 1, 19 <u>98</u>		\$ 3,428.42
(b) Cash on Hand at Beginning of Reporting Period.....	\$ 2,874.32	
(c) Total Receipts (from line 19).....	\$ 85.00	\$ 10,541.00
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	\$ 2,959.32	\$ 13,969.42
7. Total Disbursements (from Line 30).....	\$ 1,525.70	\$ 12,535.80
8. Cash on Hand at Close of Reporting Period (Subtract Line 7 from Line 6(d))..	\$ 1,433.62	\$ 1,433.62
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	\$ 0.00	For further information: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-219-3420
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	\$ 0.00	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name Of Treasurer
Kenneth A. Gruss, Assistant Treasurer

Signature of Treasurer:  Date: **8/20/98**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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SCHEDULE D
(Revised 3/80)

DEBTS AND OBLIGATIONS
Excluding Loans

Name of Committee (in Full)	Outstanding Balance Beginning This Period	Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period
National Jewish Democratic Council PAC				
A. Full Name, Mailing Address and ZIP Code of Debtor or Creditor				
Doyle Printing 6911 Old Landover Road Landover, MD 20765	330.60	0.00	330.60	0.00
Nature of Debt (Purpose): Printing/BRE Envelopes				
B. Full Name, Mailing Address and ZIP Code of Debtor or Creditor				
New Jersey Jewish News 901 Route 10 Whippany, NJ 07981-1157	288.00	0.00	288.00	0.00
Nature of Debt (Purpose): Advertisement				
C. Full Name, Mailing Address and ZIP Code of Debtor or Creditor				
Nature of Debt (Purpose):				
D. Full Name, Mailing Address and ZIP Code of Debtor or Creditor				
Nature of Debt (Purpose):				
E. Full Name, Mailing Address and ZIP Code of Debtor or Creditor				
Nature of Debt (Purpose):				
F. Full Name, Mailing Address and ZIP Code of Debtor or Creditor				
Nature of Debt (Purpose):				
1) SUBTOTALS This Period This Page (optional)				0.00
2) TOTALS This Period (last page in this line only)				0.00
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)				0.00
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)				0.00

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input checked="" type="checkbox"/> Hand Delivered	Date of Receipt 8-21-98
<input type="checkbox"/> First Class Mail	POSTMARKED
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>Jmld</i> PREPARER	8-21-98 DATE PREPARED