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FEC

N/I

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02/28/2019 15 : 33

PAGE 1 / 4 =

STATEMENT OF ORGANIZATION

| | | | | | | Office Use (| Only |
|-----------------------------------|---------------|---------------------------|----------------------------|--|-----------------|---------------|---------------------|
| 1. NAME OF COMMITTEE (in full) | | Check if name changed) | Example:If over the lir | typing, type les. | 12FE4MS | 5 | |
| WIN RED | | | | | | | ' |
| | | | | | | | |
| | | | | | | | |
| ADDRESS (number and street) | POBOX | 9891 | | | | | |
| (Check if address | | | | | | | · · · · · · · · · |
| is changed) | | `ON | | | VA I | 22219 | |
| | | | | | | | |
| | CI | TY ▲ | | | STATE 🔺 | 4 | |
| COMMITTEE'S E-MAIL ADDRE | | | | | | | |
| (Check if address is changed) | COMPL | IANCE@CRO | SBYOTT.CO | M | | | |
| | Optional S | Second E-Mail Ad | dress | | | | |
| | | | | | | | |
| | | | | | | | |
| COMMITTEE'S WEB PAGE ADI | DRESS (UB | 1) | | | | | |
| (Check if address | win.red | -) | | | | | , |
| is changed) | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 2. DATE 01 / 18 | | 2019 | | | | | |
| 3. FEC IDENTIFICATION NU | JMBER 🕨 | Cc | 00694323 | | | | |
| 4. IS THIS STATEMENT | NEW | (N) OR | × A | MENDED (A) | | | |
| I certify that I have examined th | nis Statemer | nt and to the best | of my knowled | lae and belief it | is true. correc | t and comple | te. |
| | | | | | | | |
| Type or Print Name of Treasure | r OTTENH | OFF, BENJAMIN, , | 3 | | | | |
| | | | | | М | M / D D | / Y Y Y Y |
| Signature of Treasurer | NHOFF, BEN | IJAMIN, , , | [Electro | onically Filed] | Date 02 | | 2019 |
| NOTE: Submission of false, errore | eous, or inco | mplete information | may subject the | e person signing t | his Statement t | the penalties | s of 2 U.S.C. 8437a |
| | | GE IN INFORMATI | | | | | <u> </u> |
| Office Use | | | | ther information contraction Contraction | | | FORM 1 |
| Only | | | Toll Fre | e 800-424-9530 02-694-1100 | | (Revise | ed 06/2012) |

| | - |
|--|--------------------------------------|
| FEC Form 1 (Revised 02/2009) | Page 2 |
| TYPE OF COMMITTEE | |
| Candidate Committee: | |
| (a) This committee is a principal campaign committee. (Complete the candidate information be | low.) |
| (b) This committee is an authorized committee, and is NOT a principal campaign committee. (information below.) | Complete the candidate |
| Name of Candidate | |
| Candidate Office Party Affiliation Office Sought: House Senate Presider | State |
| (c) This committee supports/opposes only one candidate, and is NOT an authorized committee | е. |
| Name of Candidate Image: Candidate <th< td=""><td></td></th<> | |
| Party Committee: | |
| (d) This committee is a (National, State or subordinate) committee of the | (Democratic, Republican, etc.) Pa |
| Political Action Committee (PAC): | |
| (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its | s connected organization |
| Corporation Corporation w/o Capital Stock | Labor Organization |
| Membership Organization Trade Association | Cooperative |
| In addition, this committee is a Lobbyist/Registrant PAC. | |
| (f) This committee supports/opposes more than one Federal candidate, and is NOT a separat committee. (i.e., nonconnected committee) | te segregated fund or pa |
| In addition, this committee is a Lobbyist/Registrant PAC. | |
| In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | |
| Joint Fundraising Representative: | |
| (g) This committee collects contributions, pays fundraising expenses and disburses net proceeds committees/organizations, at least one of which is an authorized committee of a federal candid | |
| (h) This committee collects contributions, pays fundraising expenses and disburses net proceeds f committees/organizations, none of which is an authorized committee of a federal candidate. | ior two or more political |
| Committees Participating in Joint Fundraiser | |
| 1 FEC ID number C | |
| 2 FEC ID number C | |
| 3 FEC ID number C | |
| 4. | |

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Write or Type Committee Name

WIN RED

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

| Mailing Address | | | | | | | | | | | |
|---|---|------|-------|----------|--|--|--|--|--|--|--|
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | CITY | STATE | ZIP CODE | | | | | | | |
| Relationship: Connecte | Relationship: Connected Organization Affiliated Committee Joint Fundraising Representative Leadership PAC Spons | | | | | | | | | | |
| | | _ | | | | | | | | | |
| 7. Custodian of Records: Identify by name, address (phone number optional) and position of the person in possession of committee books and records. | | | | | | | | | | | |

| OTTENHO | DFF, BENJAMIN, , , |
|-------------------|------------------------------------|
| Full Name | |
| Mailing Address | PO BOX 9891 |
| | |
| | ARLINGTON VA 22219 |
| Title or Position | CITY STATE ZIP CODE |
| | Telephone number |

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name of Treasurer | |
|---------------------------|---|
| | IPO BOX 9891 |
| Mailing Address | |
| | |
| | ARLINGTON |
| | CITY STATE ZIP CODE |
| Title or Position | Telephone number 888 - 288 - 1890 |

FEC Form 1 (Revised 02/2009)

| Full Name of Designated Agent | | | | | | | | | | | | | | | | | | | | | | | | | 1 | | | |
|-------------------------------------|--|--|--|--|--|--|---|-----|---|--|--|----|------|-----|-----|----|-----|-----|--|--|--|--|----|--|----|---|--|--|
| Mailing Address | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | |
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| | | | | | | | C | 'TI | ſ | | | | | | | | ST | ATE | | | | | ZI | | OD | Ε | | |
| Title or Position | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | Те | lepł | non | e n | um | ber | | | | | | | | | | | |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| CHA | | |
|------------------------|---------------------|----------------|
| Mailing Address | 1445-A LAUGHLIN AVE | |
| | | |
| | | VA 22101 - |
| | CITY | STATE ZIP CODE |
| Name of Bank, Deposito | ry, etc. | |
| | | |
| Mailing Address | | |
| | | |
| | | |
| | CITY | STATE ZIP CODE |