

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

RECEIVED

Office Use Only PM 1-25

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines.

12FE4M5 REG MAIL CENTER

DALE K. MENSING FOR CONGRESS

ADDRESS (number and street) P.O. Box 1447

Check if different than previously reported. (ACC) REDWAY CA 95560-1447

CITY STATE ZIP CODE

2. FEC IDENTIFICATION NUMBER

C00543553

3. IS THIS REPORT NEW OR AMENDED

STATE DISTRICT CA 02

4. TYPE OF REPORT (Choose One)

- (a) Quarterly Reports: April 15 Quarterly Report (Q1), July 15 Quarterly Report (Q2), October 15 Quarterly Report (Q3), January 31 Year-End Report (YE), Termination Report (TER)

- (b) 12-Day PRE-Election Report for the: Primary (12P), General (12G), Runoff (12R), Convention (12C), Special (12S)

Election on MM/DD/YYYY in the State of

- (c) 30-Day POST-Election Report for the: General (30G), Runoff (30R), Special (30S)

Election on MM/DD/YYYY in the State of CA

5. Covering Period 10/16/2014 through 11/24/2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Dale K. Mensing

Signature of Treasurer [Signature] Date 11/25/2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Table with 10 columns and 1 row. Column 1: Office Use Only. Column 2-10: Empty boxes. Footer: FEC FORM 3 (Revised 02/2003)

NON-FINANCIAL

SUMMARY PAGE
of Receipts and Disbursements

FEC Form 28 (Revised 02/2003)

Page 2

Write or Type Committee Name

Dale K. Mensing for Congress

Report Covering the Period:

From:

10 16 2014

To:

11 24 2014

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
<input type="checkbox"/> (a) Total Contributions	5300	548187
<input type="checkbox"/> (other than loans) (from Line 1(e))		
<input type="checkbox"/> (b) Total Contribution Refunds	0	0
<input type="checkbox"/> (from Line 2(d))		
<input type="checkbox"/> (c) Net Contributions (other than loans)	5300	548187
<input type="checkbox"/> (subtract Line 6(b) from Line 6(a))		
7. Net Operating Expenditures		
<input type="checkbox"/> (a) Total Operating Expenditures	9271	545903
<input type="checkbox"/> (from Line 7)		
<input type="checkbox"/> (b) Total Offsets to Operating	0	0
<input type="checkbox"/> Expenditures (from Line 4)		
<input type="checkbox"/> (c) Net Operating Expenditures	9271	545903
<input type="checkbox"/> (subtract Line 7(b) from Line 7(a))		
8. Cash on Hand at Close of		
<input type="checkbox"/> Reporting Period (from Line 27)	2284	
9. Debts and Obligations Owed		
<input type="checkbox"/> the Committee (Itemize all on		
<input type="checkbox"/> Schedule C and/or Schedule D)	0	
10. Debts and Obligations Owed		
<input type="checkbox"/> the Committee (Itemize all on		
<input type="checkbox"/> Schedule C and/or Schedule D)	86920	

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE

of Receipts

Write or Type Committee Name

Dale K. Mensing for Congress

Report Covering the Period: From:

10 16 2014

To:

11 24 2014

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
11. CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A)	0	0
(ii) Unitemized	5300	355437
(iii) TOTAL of contributions from individuals	5300	355437
(b) Political Party Committees	0	0
(c) Other Political Committees (such as PACs)	0	0
(d) The Candidate	0	192750
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d)) ..	5300	548187
12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES	0	0
13. LOANS:		
(a) Made or Guaranteed by the Candidate	0	0
(b) All Other Loans	0	0
(c) TOTAL LOANS (add Lines 13(a) and (b))	0	0
14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)	0	0
15. OTHER RECEIPTS (Dividends, Interest, etc.)	0	0
16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)	5300	548187

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3 (Revised 02/2003)

Page 4

II. DISBURSEMENTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

17. OPERATING EXPENDITURES	9271	545903
18. TRANSFERS TO OTHER	0	0
<input type="checkbox"/> AUTHORIZED COMMITTEES		
19. LOAN REPAYMENTS:		
<input type="checkbox"/> (a) Of Loans Made Or Guaranteed	0	0
<input type="checkbox"/> by the Candidate		
<input type="checkbox"/> (b) Of All Other Loans	0	0
<input type="checkbox"/> (c) TOTAL LOAN REPAYMENTS	0	0
<input type="checkbox"/> (add Lines 19(a) and (b))	0	0
20. REFUNDS OF CONTRIBUTIONS TO:		
<input type="checkbox"/> (a) Individuals/Persons Other	0	0
<input type="checkbox"/> Than Political Committees		
<input type="checkbox"/> (b) Political Party Committees	0	0
<input type="checkbox"/> (c) Other Political Committees	0	0
<input type="checkbox"/> (such as PACs)		
<input type="checkbox"/> (d) TOTAL CONTRIBUTION REFUNDS	0	0
<input type="checkbox"/> (add Lines 20(a), (b), and (c))		
21. OTHER DISBURSEMENTS	0	0
22. TOTAL DISBURSEMENTS	9271	545903
<input type="checkbox"/> (add Lines 17, 18, 19(c), 20(d), and 21)		

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD	6255
24. TOTAL RECEIPTS THIS PERIOD (from Line 6, page 3)	5300
25. SUBTOTAL (add Line 23 and Line 24)	11555
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)	9271
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD	2284
<input type="checkbox"/> (subtract Line 26 from Line 25)	

**SCHEDULE A (FEC Form 3)
ITEMIZED RECEIPTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:		PAGE 1 OF 1	
(check only one)			
<input checked="" type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input type="checkbox"/> 11d
<input type="checkbox"/> 12	<input type="checkbox"/> 13a	<input type="checkbox"/> 13b	<input type="checkbox"/> 14 <input type="checkbox"/> 15

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full) Dale K. Mensing for Congress Full Name (Last, First, Middle Initial)		Date of Receipt				
A. Mailing Address		<table border="1"> <tr> <td>MM</td> <td>DD</td> <td>YYYY</td> </tr> </table>		MM	DD	YYYY
MM	DD	YYYY				
City State Zip Code		Amount of Each Receipt this Period				
FEC ID number of contributing federal political committee. C		<table border="1"> <tr> <td> </td> </tr> </table>				
Name of Employer Occupation		<table border="1"> <tr> <td> </td> </tr> </table>				
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)		Election Cycle-to-Date				
<table border="1"> <tr> <td> </td> </tr> </table>			<table border="1"> <tr> <td> </td> </tr> </table>			
Full Name (Last, First, Middle Initial)		Date of Receipt				
B. Mailing Address		<table border="1"> <tr> <td>MM</td> <td>DD</td> <td>YYYY</td> </tr> </table>		MM	DD	YYYY
MM	DD	YYYY				
City State Zip Code		Amount of Each Receipt this Period				
FEC ID number of contributing federal political committee. C		<table border="1"> <tr> <td> </td> </tr> </table>				
Name of Employer Occupation		<table border="1"> <tr> <td> </td> </tr> </table>				
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)		Election Cycle-to-Date				
<table border="1"> <tr> <td> </td> </tr> </table>			<table border="1"> <tr> <td> </td> </tr> </table>			
Full Name (Last, First, Middle Initial)		Date of Receipt				
C. Mailing Address		<table border="1"> <tr> <td>MM</td> <td>DD</td> <td>YYYY</td> </tr> </table>		MM	DD	YYYY
MM	DD	YYYY				
City State Zip Code		Amount of Each Receipt this Period				
FEC ID number of contributing federal political committee. C		<table border="1"> <tr> <td> </td> </tr> </table>				
Name of Employer Occupation		<table border="1"> <tr> <td> </td> </tr> </table>				
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)		Election Cycle-to-Date				
<table border="1"> <tr> <td> </td> </tr> </table>			<table border="1"> <tr> <td> </td> </tr> </table>			
SUBTOTAL of Receipts This Page (optional).....		<table border="1"> <tr> <td> </td> </tr> </table>				
TOTAL This Period (last page this line number only).....		<table border="1"> <tr> <td> </td> </tr> </table>				

2009-11-11 11:11:11

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER: (check only one)	PAGE	OF
<input checked="" type="checkbox"/> 17 20a	<input type="checkbox"/> 18 20b	<input type="checkbox"/> 19a 20c
<input type="checkbox"/> 19b 21		

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NAME OF COMMITTEE (In Full)
Dale K. Mensing for Congress

A. **Pigmint Press**
 Full Name (Last, First, Middle Initial)
 Mailing Address: **1271 Evergreen Rd. #2**
 City: **Redway** State: **CA** Zip Code: **95560**
 Purpose of Disbursement: **FedEx Fee**
 Candidate Name: **Dale K. Mensing**
 Office Sought: House Senate President
 Disbursement For: Primary General Other (specify)
 State: **CA** District: **2**

Date of Disbursement: **10/27/2014**
 Amount of Each Disbursement this Period: **427.11**

B. **Allen Shiu**
 Full Name (Last, First, Middle Initial)
 Mailing Address: **268 Bush St. #2722**
 City: **San Francisco** State: **CA** Zip Code: **9**
 Purpose of Disbursement: **Campaign Manager Fee Payment**
 Candidate Name: **Dale K. Mensing**
 Office Sought: House Senate President
 Disbursement For: Primary General Other (specify)
 State: **CA** District: **2**

Date of Disbursement: **11/17/2014**
 Amount of Each Disbursement this Period: **50.00**

C.
 Mailing Address:
 City: State: Zip Code:
 Purpose of Disbursement:
 Candidate Name:
 Office Sought: House Senate President
 Disbursement For: Primary General Other (specify)
 State: District:

Date of Disbursement:
 Amount of Each Disbursement this Period:

SUBTOTAL of Disbursements This Page (optional) **927.11**
TOTAL This Period (last page this line number only) **927.11**

1-800-4-A-UNION

SCHEDULE C (FEC Form 3)
LOANS

NAME OF COMMITTEE (In Full)
Dale K. Mensing for Congress

LOAN SOURCE Full Name (Last, First, Middle Initial)
N/A

Election:
 Primary
 General
 Other (specify) ▼

Mailing Address

City State ZIP Code

Original Amount of Loan Cumulative Payment To Date Balance Outstanding at Close of This Period

TERMS

Date Incurred Date Due Interest Rate Secured:

MM/DD/YYYY MM/DD/YYYY % (apr) Yes No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: []
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: []
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: []
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: []

SUBTOTALS This Period This Page (optional) ▶ []

TOTALS This Period (last page in this line only) ▶ []

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

NON-FUNCTIONAL

SCHEDULE C-1 (FEC Form 3)
LOANS AND LINES OF CREDIT FROM LENDING INSTITUTIONS

Supplementary for
 Information found on
 Page N/A of Schedule C

Federal Election Commission, Washington, D.C. 20463

NAME OF COMMITTEE (In Full) Dale K. Mensing For Congress		FEC IDENTIFICATION NUMBER C00543553	
LENDING INSTITUTION (LENDER) Full Name N/A		Amount of Loan <input type="text"/>	Interest Rate (APR) <input type="text"/> %
Mailing Address		Date Incurred or Established MM / DD / YYYY <input type="text"/>	
City State Zip Code		Date Due MM / DD / YYYY <input type="text"/>	
A. Has loan been restructured? <input type="checkbox"/> No <input type="checkbox"/> Yes If yes, date originally incurred MM / DD / YYYY <input type="text"/>			
B. If line of credit, Amount of this Draw: <input type="text"/>		Total Outstanding Balance: <input type="text"/>	
C. Are other parties secondarily liable for the debt incurred? <input type="checkbox"/> No <input type="checkbox"/> Yes (Endorsers and guarantors must be reported on Schedule C.)			
D. Are any of the following pledged as collateral for the loan: real estate, personal property, goods, negotiable instruments, certificates of deposit, chattel papers, stocks, accounts receivable, cash on deposit, or other similar traditional collateral? <input type="checkbox"/> No <input type="checkbox"/> Yes If yes, specify: _____		What is the value of this collateral? <input type="text"/> Does the lender have a perfected security interest in it? <input type="checkbox"/> No <input type="checkbox"/> Yes	
E. Are any future contributions or future receipts of interest income, pledged as collateral for the loan? <input type="checkbox"/> No <input type="checkbox"/> Yes If yes, specify: _____		What is the estimated value? <input type="text"/>	
A depository account must be established pursuant to 11 CFR 100.82(e)(2) and 100.142(e)(2). Date account established: MM / DD / YYYY <input type="text"/>		Location of account: Address: _____ City, State, Zip: _____	
F. If neither of the types of collateral described above was pledged for this loan, or if the amount pledged does not equal or exceed the loan amount, state the basis upon which this loan was made and the basis on which it assures repayment.			
G. COMMITTEE TREASURER Typed Name Signature		DATE MM / DD / YYYY <input type="text"/>	
H. Attach a signed copy of the loan agreement.			
I. TO BE SIGNED BY THE LENDING INSTITUTION: I. To the best of this institution's knowledge, the terms of the loan and other information regarding the extension of the loan are accurate as stated above. II. The loan was made on terms and conditions (including interest rate) no more favorable at the time than those imposed for similar extensions of credit to other borrowers of comparable credit worthiness. III. This institution is aware of the requirement that a loan must be made on a basis which assures repayment, and has complied with the requirements set forth at 11 CFR 100.82 and 100.142 in making this loan.			
AUTHORIZED REPRESENTATIVE Typed Name Signature		DATE MM / DD / YYYY <input type="text"/>	
Title			

UNCLAS - URM - UNCLAS

SCHEDULE D (FEC Form 3)

DEBTS AND OBLIGATIONS

Excluding Loans

(Use separate schedule(s) for each numbered line)

PAGE 1 OF 1

FOR LINE NUMBER: (check only one)

9
 10

NAME OF COMMITTEE (In Full)

Dale K. Mensing for Congress

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Allen Shiu

Mailing Address

268 Bush Street # 2722

City

State

Zip Code

San Francisco CA

94104

Nature of Debt (Purpose):

Campaign Manager Fee

Outstanding Balance Beginning This Period

91920

Amount Incurred This Period

0

Payment This Period

5000

Outstanding Balance at Close of This Period

86920

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Mailing Address

City

State

Zip Code

Nature of Debt (Purpose):

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Mailing Address

City

State

Zip Code

Nature of Debt (Purpose):

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

1) SUBTOTALS This Period This Page (optional) ▶

2) TOTALS This Period (last page this line number only) ▶

3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) ▶

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶

86920
86920
0
86920

2004-11-11 11:11:11

FEC FORM 3Z (File with Form 3)
 CONSOLIDATION REPORT OF RECEIPTS AND DISBURSEMENTS
 (To Be Used By A Principal Campaign Committee)

Name of Principal Campaign Committee (In Full) Dale K. Mensing for Congress	Report Covering Period: From: 10 16 2014	To: 11 24 2014
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Committee Name Dale K. Mensing for Congress	(a) Line No. 11(a) Total Contributions From Indiv./Persons Other Than Political Committees	(b) Line No. 11(b) Total Contributions From Political Party Committees
A	53.00	Ø
B	3,554.37	Ø

	(c) Line No. 11(c) Total Contributions From Other Political Committees	(d) Line No. 11(d) Total Contributions From The Candidate	(e) Line No. 11(e) Total Contributions	(f) Line No. 12 Total Transfers From Other Authorized Committees	(g) Line No. 13(a) Total Loans Made or Guaranteed by the Candidate	(h) Line No. 13(b) Total All Other Loans
A	Ø	Ø	53.00	Ø	Ø	Ø
B	Ø	1,927.50	5,481.87	Ø	Ø	Ø
	(i) Line No. 13(c) Total Loans	(j) Line No. 14 Total Offsets to Operating Expenditures	(k) Line No. 15 Total Other Receipts	(l) Line No. 16 Total Receipts	(m) Line No. 17 Total Operating Expenditures	(n) Line No. 18 Total Transfers to Other Authorized Committees
A	Ø	Ø	Ø	53.00	92.71	Ø
B	Ø	Ø	Ø	5,481.87	5,459.03	Ø
	(o) Line No. 19(a) Total Loan Repayments of Loans Made or Guaranteed by the Candidate	(p) Line No. 19(b) Total Loan Repayments of All Other Loans	(q) Line No. 19(c) Total Loan Repayments	(r) Line No. 20(a) Total Contribution Refunds to Individuals/Persons	(s) Line No. 20(b) Total Contribution Refunds to Political Party Committees	(t) Line No. 20(c) Total Contribution Refunds to Other Political Committees
A	Ø	Ø	Ø	Ø	Ø	Ø
B	Ø	Ø	Ø	Ø	Ø	Ø
	(u) Line No. 20(d) Total Contribution Refunds	(v) Line No. 21 Total Other Disbursements	(w) Line No. 22 Total Disbursements	(x) Line No. 23 Cash on Hand Beginning of Reporting Period	(y) Line No. 27 Cash on Hand Close of Reporting Period	(z) Line No. 9 Debits & Obligations Owed to the Committee
A	Ø	Ø	92.71	62.55	22.84	Ø
B	Ø	Ø	5,459.03	N/A	N/A	Ø
	(aa) Line No. 10 Debits & Obligations Owed by the Committee	(bb) Line No. 6(c) Net Contributions	(cc) Line No. 7(c) Net Operating Expenditures			
A	869.20	53.00	92.71			
B	919.20	5,481.87	5,459.03			

0700H-W | 0101-1 | UN031-1

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PRIORITY® MAIL★

DATE OF DELIVERY SPECIFIED*

USPS TRACKING™ INCLUDED*

INSURANCE INCLUDED*

PICKUP AVAILABLE

* Domestic only

IF USED INTERNATIONALLY,
A CUSTOMS DECLARATION
LABEL MAY BE REQUIRED.



EP14F July 2013

PRESS FIRMLY TO SEAL

U.S. POSTAGE
PAID
GARBERVILLE, OH
95342
DEC 01, 14
AMOUNT



\$5.75
00000205...00

100E

20463

FROM:

DALE K. MENSING
FOR CONGRESS
P.O. Box 1447
Redway, CA 95560

TO: Federal Election Commission
999 E Street, NW
Washington, DC 20463



USPS TRACKING #



9114 9011 5981 8396 7389 91

Label 400 Jan. 2013
7690-16-000-7948

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2014 DEC -01 PM 1:26
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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input checked="" type="checkbox"/> USPS Priority Mail	Postmarked 12/1/14
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

JK

12/8/14

PREPARER
(8/2013)

DATE PREPARED

148011-1111-1101