PAGE 1 / 8

#### FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

|   | For Other Than An Aut                       | nonzea Committee                         | Office Use Only                                   |
|---|---|--|---|
| NAME OF COMMITTEE (in full)                                 | TYPE OR PRINT ▼                             | Example: If typing, type over the lines. | 12FE4M5   |
| ACTON PAC   |   |  |   |
|   |   |  |   |
| ADDRESS (number and street)                                 | 608 Bourne Place                            |  |   |
| ▼ Check if different  |   |  |   |
| than previously reported. (ACC)                             | Augusta                                     |  | GA 30904 -  |
| 2. FEC IDENTIFICATION N                                     | UMBER ▼ CIT                                 | -Y 🛦                                     | STATE ▲ ZIP CODE ▲                                |
| C C00411579   |   | S THIS NEW (N) OF                        | AMENDED (A)                                       |
| 4. TYPE OF REPORT (Choose One)                              | (b) Monthly Feb Report Due On:              | 20 (M2) May 20 (M                        | (Non-Election<br>Year Only)                       |
| (a) Quarterly Reports:                                      | Mar   | 20 (M3) Jun 20 (M6                       | (Non-Election<br>Year Only)                       |
| April 15<br>Quarterly Report (0                             |   | 20 (M4) Jul 20 (M7                       |   |
| July 15 Quarterly Report (0                                 | PRE-Election                                | Primary (12P)                            | General (12G) Runoff (12R)                        |
| October 15<br>Quarterly Report (0                           | Report for the:                             | Convention (12C)                         | Special (12S)                                     |
| January 31<br>Year-End Report (\)                           | YE) Election                                | on on                                    | in the State of                                   |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY) | on (d) 30-Day POST-Election Report for the: | General (30G)                            | Runoff (30R) Special (30S)                        |
| Termination Report (TER)                                    | t Electic                                   | on on 06 / 20                            | in the State of GA                                |
| 5. Covering Period 00                                       |   | through 07                               | M / D D / Y Y Y Y Y Y 1 Y 10 2017                 |
| I certify that I have examined the                          |   | my knowledge and belief it is            | true, correct and complete.                       |
| Type or Print Name of Treasure                              | Dunaway, Laura, W., ,<br>er                 |  |   |
| Signature of Treasurer                                      | away, Laura, W., ,                          | [Electronically Filed]                   | Date 07 / 19 / 2017                               |
| NOTE: Submission of false, error                            | neous, or incomplete information            | n may subject the person signing         | this Report to the penalties of 52 U.S.C. § 30109 |
| Office<br>Use   |   |  | FEC FORM 3X<br>Rev. 05/2016                       |

### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

OF RECEIPTS AND DISBURSEMENTS FEC Form 3X (Rev. 05/2016) Page 2 Write or Type Committee Name **ACTON PAC** 06 01 2017 07 10 2017 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 7527.40 January 1, 2017 (b) Cash on Hand at 218855.12 Beginning of Reporting Period..... 0.00 228322.40 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 235849.80 218855.12 6(a) and 6(c) for Column B)..... 6500.00 23494.68 7. Total Disbursements (from Line 31)...... 8. Cash on Hand at Close of Reporting Period 212355.12 212355.12 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... This committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

#### **ACTON PAC**

| Report Covering the Period: From:                                    | 01 2017                       | To: 07 10 / Y Y Y Y               |  |  |
|--|-------------------------------|-----------------------------------|--|--|
| I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |
| . Contributions (other than loans) From:                             | Total Tills Tellou            | Calendal Teal-to-Date             |  |  |
| (a) Individuals/Persons Other  |                               |                                   |  |  |
| Than Political Committees  |                               |                                   |  |  |
| (i) Itemized (use Schedule A)  | 0.00                          | 0.00                              |  |  |
| · · · · · · · · · · · · · · · · · · ·                                |                               |                                   |  |  |
| (ii) Unitemized  | 0.00                          | 0.00                              |  |  |
| (iii) TOTAL (add   |                               |                                   |  |  |
| Lines 11(a)(i) and (ii)▶   | 0.00                          | 0.00                              |  |  |
| Г  |                               | 0.00                              |  |  |
| (b) Political Party Committees                                       | 0.00                          | 0.00                              |  |  |
| (c) Other Political Committees                                       | 0.00                          | 0.00                              |  |  |
| (such as PACs)   | 0.00                          | 0.00                              |  |  |
| (d) Total Contributions (add Lines                                   |                               |                                   |  |  |
| 11(a)(iii), (b), and (c)) (Carry                                     | 0.00                          | 0.00                              |  |  |
| Totals to Line 33, page 5)   | 0.00                          | 4 4                               |  |  |
| Transfers From Affiliated/Other                                      | 0.00                          | 228322.40                         |  |  |
| Party Committees   | 0.00                          | 7 7 7                             |  |  |
| . All Loans Received   | 0.00                          | 0.00                              |  |  |
| . All Loans Neceived   | 4 4                           | 4 4                               |  |  |
| Lean Danayments Descived   | 0.00                          | 0.00                              |  |  |
| Loan Repayments Received     Offsets To Operating Expenditures       | 0.00                          |                                   |  |  |
| (Refunds, Rebates, etc.)   |                               |                                   |  |  |
| (Carry Totals to Line 37, page 5)                                    | 0.00                          | 0.00                              |  |  |
| Refunds of Contributions Made  | 45 45                         | 4 4                               |  |  |
| to Federal Candidates and Other                                      |                               |                                   |  |  |
| Political Committees   | 0.00                          | 0.00                              |  |  |
| . Other Federal Receipts   | 4 4                           | 4                                 |  |  |
| (Dividends, Interest, etc.)  | 0.00                          | 0.00                              |  |  |
| . Transfers from Non-Federal and Levin Funds                         | 4 4                           | 45 45                             |  |  |
| (a) Non-Federal Account  |                               |                                   |  |  |
| (from Schedule H3)   | 0.00                          | 0.00                              |  |  |
| -  |                               |                                   |  |  |
| (b) Levin Funds (from Schedule H5)                                   | 0.00                          | 0.00                              |  |  |
|  |                               |                                   |  |  |
| (c) Total Transfers (add 18(a) and 18(b))                            | 0.00                          | 0.00                              |  |  |
| Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶ | 0.00                          | 228322.4                          |  |  |
| . Total Federal Receipts   |                               |                                   |  |  |
| (subtract Line 18(c) from Line 19)▶                                  | 0.00                          | 228322.40                         |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

| II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |
|--|-------------------------------|-----------------------------------|--|--|
| Operating Expenditures:     (a) Allocated Federal/Non-Federal     Activity (from Schedule H4)  |                               | Guioriau Tour to Dute             |  |  |
| (i) Federal Share  | 0.00                          | 0.00                              |  |  |
| (ii) Non-Federal Share   | 0.00                          | 0.00                              |  |  |
| (b) Other Federal Operating  | 0000 00                       | 40404.00                          |  |  |
| Expenditures(c) Total Operating Expenditures   | 2000.00                       | 10494.68                          |  |  |
| (add 21(a)(i), (a)(ii), and (b))▶  | 2000.00                       | 10494.68                          |  |  |
| Transfers to Affiliated/Other Party     Committees   | 0.00                          | 0.00                              |  |  |
| Contributions to     Federal Candidates/Committees   | 4 4                           |                                   |  |  |
| and Other Political Committees   | 2500.00                       | 5000.00                           |  |  |
| . Independent Expenditures (use Schedule E)  | 0.00                          | 0.00                              |  |  |
| 5. Coordinated Party Expenditures<br>(52 U.S.C. § 30116(d))  | 0.00                          | 4 4                               |  |  |
| (use Schedule F)   | 0.00                          | 0.00                              |  |  |
| 6. Loan Repayments Made  | 0.00                          | 0.00                              |  |  |
| . Loans Made   | 0.00                          | 0.00                              |  |  |
| Refunds of Contributions To:     (a) Individuals/Persons Other   | 4 4                           |                                   |  |  |
| Than Political Committees  | 0.00                          | 0.00                              |  |  |
| (b) Political Party Committees   | 0.00                          | 0.00                              |  |  |
| (c) Other Political Committees   | 0.00                          | 0.00                              |  |  |
| (such as PACs)(d) Total Contribution Refunds   | 0.00                          | 0.00                              |  |  |
| (add Lines 28(a), (b), and (c))  | 0.00                          | 0.00                              |  |  |
| . Other Disbursements (Including   |                               |                                   |  |  |
| Non-Federal Donations)   | 2000.00                       | 8000.00                           |  |  |
| <ul> <li>Federal Election Activity (52 U.S.C. § 30101(2</li> <li>(a) Allocated Federal Election Activity<br/>(from Schedule H6)</li> </ul> | 20))                          |                                   |  |  |
| (i) Federal Share  | 0.00                          | 0.00                              |  |  |
| (ii) "Levin" Share   | 0.00                          | 0.00                              |  |  |
| (b) Federal Election Activity Paid Entirely With Federal Funds   | 0.00                          | 0.00                              |  |  |
| (c) Total Federal Election Activity (add   | 0.00                          | 0.00                              |  |  |
| Lines 30(a)(i), 30(a)(ii) and 30(b))   | 0.00                          | 0.00                              |  |  |
| . Total Disbursements (add Lines 21(c), 22,  |                               |                                   |  |  |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))   | 6500.00                       | 23494.68                          |  |  |
| . Total Federal Disbursements  |                               |                                   |  |  |
| (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)  | 6500.00                       |                                   |  |  |
| 10.11 Ento 01/   | 6500.00                       | 23494.68                          |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016) III. Net Contributions/

**Operating Expenditures** 

(from Line 11(d), page 3) .....

(from Line 28(d)).....

(subtract Line 34 from Line 33) .....

(add Line 21(a)(i) and Line 21(b)) .......▶

(from Line 15, page 3).....

(subtract Line 37 from Line 36) ......

33. Total Contributions (other than loans)

35. Net Contributions (other than loans)

36. Total Federal Operating Expenditures

37. Offsets to Operating Expenditures

38. Net Operating Expenditures

34. Total Contribution Refunds

Page 5 **COLUMN A** COLUMN B **Total This Period** Calendar Year-to-Date 0.00 0.00 0.00 0.00 0.00 0.00 2000.00 10494.68 0.00 0.00 2000.00 10494.68

## 17

| SCHEDULE B (FEC Form 3X)   | Hee eee   | wata achedule()   | FOR LINE NUMBER:  |             |                            | PAGE      | 6 OF      | 8      |
|--|---|-------------------|-------------------|-------------|----------------------------|-----------|-----------|--------|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the |                   | (check only       | · — · —     |                            |           |           |        |
|  |   | Summary Page      | <b>X</b> 21b 28a  | 22<br>28b   | 23<br>28c                  | 26        | 27<br>30b |        |
| Any information copied from such Departs and Chite-  | onte mau  | not be sold or us |                   |             |                            |           |           | ne     |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the nam   |   |                   |                   |             |                            |           |           |        |
| NAME OF COMMITTEE (In Full)  |   |                   |                   |             |                            |           |           |        |
| ACTON PAC  |   |                   |                   |             |                            |           |           |        |
| /  |   |                   |                   |             |                            |           |           |        |
| Full Name (Last, First, Middle Initial)  |   |                   |                   | Data of D   | isburseme                  | at        |           |        |
| A. Willis Consulting   |   |                   |                   |             |                            |           |           | -      |
| Mailing Address 608 Bourne Place   |   |                   | 06                | 01          |                            | 017       |           |        |
|  |   |                   |                   |             |                            |           |           |        |
| ,  | state   | Zip Code          |                   | FEC Iden    | tification N               | umber     |           |        |
| Augusta Purpose of Disbursement  | GA  | 30904             |                   |             |                            |           |           |        |
| Compliance Consulting  |   |                   |                   | C.          |                            | 0001=     |           |        |
| Candidate Name   |   |                   | Category/         |             | saction ID :<br>f Each Dis | _         |           | riod   |
|  |   |                   | Type              | , another o |                            |           |           |        |
| Office Sought: House Disbursem   |   |                   |                   | 1000.0      |                            |           | 1000.00   |        |
|  | Primary<br>Other (ener                            | General           |                   |             |                            |           |           |        |
| State: District:   | Other (spec                                       | ony) ▼            |                   | Memo        | ltem .                     |           |           |        |
| Full Name (Last, First, Middle Initial)  |   |                   |                   |             |                            |           |           |        |
| B. Willis Consulting   |   |                   |                   | Date of D   | isburseme                  | nt        |           |        |
|  | Willis Consulting                                 |                   |                   | M M         | / D D                      | / Y Y     | - Y - Y   | 1      |
| Mailing Address 608 Bourne Place   |   |                   |                   | 07          | 03                         | 2         | 017       |        |
| City   | state   | Zip Code          |                   |             |                            |           |           |        |
| The state of the s | GA  | 30904             |                   | FEC Iden    | tification N               | umber     |           |        |
| Purpose of Disbursement  |   |                   |                   | C           |                            |           |           |        |
| Compliance Consulting  |   |                   |                   |             | action ID :                | SB21B.5   | 687       |        |
| Candidate Name   |   | 7                 | Category/         |             | f Each Dis                 |           |           | riod   |
| Office Sought: House Disbursem   | ent For   |                   | Туре              |             |                            |           | 1000.00   |        |
|  | Primary   | General           |                   |             | 7                          | 7-1       | . 555.00  | ш.     |
| President Other (specify)  |   |                   |                   |             | . Ito                      |           |           |        |
| State: District:   |   |                   |                   | Memo        | o Item                     |           |           |        |
| Full Name (Last, First, Middle Initial)  |   |                   |                   |             |                            |           |           |        |
| C.   |   |                   |                   | Date of D   | isburseme                  | nt        |           |        |
| Moiling Address  |   |                   |                   |             | / D D                      | / Y Y     | Y         | 1      |
| Mailing Address  |   |                   |                   |             |                            |           |           | 4      |
| City   | state   | Zip Code          |                   | FFC Iden    | tification N               | ımber     |           |        |
| D. marca of Disharana  |   |                   |                   |             | oadon N                    |           | -         |        |
| Purpose of Disbursement  |   |                   |                   |             |                            |           |           |        |
| Candidate Name   |   |                   | A                 | f Forb Di   | bure                       | +b:- D    | rio -l    |        |
|  |   |                   | Category/<br>Type | Amount o    | f Each Dis                 | bursement | tnis Pe   | riod   |
| Office Sought: House Disbursem   | nent For:   |                   | 71                |             |                            | -         | -         |        |
|  | Primary   | General           |                   |             | 7                          | 7- "      |           | _      |
|  | Other (spec                                       | cify) 🔻           |                   | Memo        | Item                       |           |           |        |
| State: District:   |   |                   |                   |             |                            |           |           |        |
| SUPTOTAL of Dioburgomento This Dane (anti-mail)  |   |                   |                   |             |                            |           | 2000.00   | $\neg$ |
| SUBTOTAL of Disbursements This Page (optional)   |   |                   | ·····             |             | 7                          | 7         |           | #      |
| TOTAL This Period (last page this line number only).   |   |                   |                   |             |                            |           | 2000.00   |        |

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| TEMIZED DISBURSEMENTS  | Use separate schedule                          |                     | FOR LINE NUMBER: PAGE 7 OF 8                                      |  |  |  |
|--|--|---------------------|---|--|--|--|
| I LIVIIZED DISBURSEMENTS   | for each category of the Detailed Summary Page | he Collock only     | 7 one) 22 <b>X</b> 23 26 27 28b 28c 29 30b                        |  |  |  |
| Any information copied from such Reports and State or for commercial purposes, other than using the na |  |                     |   |  |  |  |
|  | me and address of any p                        | omicai committee to | 5 SOIIGH COMMIDULIONS HOM SUCH COMMITTEE.                         |  |  |  |
| NAME OF COMMITTEE (In Full) ACTON PAC  |  |                     |   |  |  |  |
| Full Name (Last, First, Middle Initial)  |  |                     |   |  |  |  |
| BILL SHUSTER FOR CONGRESS  | Date of Disbursement                           |                     |   |  |  |  |
| Mailing Address PO BOX 27  | 0  |                     | 06 26 2017  |  |  |  |
| City<br>HOLLIDAYSBURG  | State Zip Code<br>PA 16648                     |                     | FEC Identification Number   |  |  |  |
| Purpose of Disbursement  | 10040  |                     | C C00364935   |  |  |  |
| ,  |  |                     |   |  |  |  |
| Candidate Name   |  | Category/<br>Type   | Transaction ID: SB23.5681 Amount of Each Disbursement this Period |  |  |  |
| Office Sought:    War   House   Disbursement For: 2017   |  |                     | 2500.00   |  |  |  |
| State: PA District: 09   | Other (specify) ▼ Runof                        | ïf                  | Memo Item   |  |  |  |
| Full Name (Last, First, Middle Initial)  |  |                     |   |  |  |  |
| 3.   | Date of Disbursement                           |                     |   |  |  |  |
| Mailing Address  |  |                     |   |  |  |  |
| City   | State Zip Code                                 |                     | FEC Identification Number   |  |  |  |
| Purpose of Disbursement  | C  |                     |   |  |  |  |
| Candidate Name   | Amount of Each Disbursement this Period        |                     |   |  |  |  |
|  | ement For:                                     | Type                |   |  |  |  |
| Senate Primary General Other (specify)   |  |                     | Memo Item   |  |  |  |
| State: District:  Full Name (Last, First, Middle Initial)  |  |                     |   |  |  |  |
|  | Date of Disbursement                           |                     |   |  |  |  |
| Mailing Address  |  |                     |   |  |  |  |
| City   | State Zip Code                                 |                     | FEC Identification Number   |  |  |  |
| Purpose of Disbursement  |  |                     | C   |  |  |  |
| Candidate Name   | Amount of Each Disbursement this Period        |                     |   |  |  |  |
|  | mont For:                                      | Туре                |   |  |  |  |
| Office Sought: House Disburse  |  |                     |   |  |  |  |
| Office Sought: House Disburse Senate President   | Primary General                                | al                  | Mama Itara  |  |  |  |
| Senate   |  | al                  | Memo Item   |  |  |  |
| Senate President   | Primary General Other (specify) ▼              |                     | Memo Item 2500.00   |  |  |  |

#### S П

| SCHEDULE B (FEC Form 3X)                            |   | FOR LINE NUMBER: PAGE 8 OF 8 |   |  |  |
|---|---|------------------------------|---|--|--|
| ITEMIZED DISBURSEMENTS                              | Use separate schedule(s) for each category of the | (check only                  |   |  |  |
|   | Detailed Summary Page                             | 21b<br>28a                   | 22 23 26 27<br>28b 28c <b>x</b> 29 30b                              |  |  |
| Any information copied from such Reports and State  |   |                              | <u> </u>  |  |  |
| or for commercial purposes, other than using the na |   |                              |   |  |  |
| NAME OF COMMITTEE (In Full)                         |   |                              |   |  |  |
| ACTON PAC   |   |                              |   |  |  |
| /   |   |                              |   |  |  |
| Full Name (Last, First, Middle Initial)             |   |                              | Date of Disbursement  |  |  |
| A. Friends of John Ellington                        |   |                              |   |  |  |
| Mailing Address PO Box 636                          |   |                              | 06 22 2017  |  |  |
|   |   |                              |   |  |  |
| City  | State Zip Code                                    |                              | FEC Identification Number   |  |  |
| Soperton Purpose of Disbursement                    | GA 30457  |                              |   |  |  |
| Fulpose of Disbulsement                             |   | C                            |   |  |  |
| Candidate Name                                      |   | Cotogony                     | Transaction ID : SB29.5679  Amount of Each Disbursement this Period |  |  |
|   |   | Category/<br>Type            | Amount of Each disbursement this Feriou                             |  |  |
| Office Sought: House Disburse                       | ment For: 2017                                    |                              | 1000.00   |  |  |
| Senate  | Primary General                                   |                              |   |  |  |
| State: District:                                    | Other (specify)  Runoff                           |                              | Memo Item   |  |  |
| Full Name (Last, First, Middle Initial)             | Kulloli   |                              |   |  |  |
| B. Robertson for Georgia                            |   |                              | Date of Disbursement  |  |  |
| Robertson for Georgia                               |   |                              | M M / D D / Y Y Y Y   |  |  |
| Mailing Address PO Box 62                           |   |                              | 06 26 2017  |  |  |
|   |   |                              |   |  |  |
| City<br>Cataula                                     | State Zip Code<br>GA 31804                        |                              | FEC Identification Number   |  |  |
| Purpose of Disbursement                             | 31004   |                              | C   |  |  |
|   |   |                              | Transaction ID : SB29.5680  |  |  |
| Candidate Name Category/                            |   |                              | Amount of Each Disbursement this Period                             |  |  |
|   |   | Type                         | 100000  |  |  |
|   | ment For: 2017                                    |                              | 1000.00   |  |  |
| Senate President                                    | Other (specify)  General                          |                              |   |  |  |
| State: District:                                    | Runoff  |                              | Memo Item   |  |  |
| Full Name (Last, First, Middle Initial)             |   |                              |   |  |  |
| C.  |   |                              | Date of Disbursement  |  |  |
|   |   | M M / D D / Y Y Y Y          |   |  |  |
| Mailing Address                                     |   |                              |   |  |  |
| City  | State Zip Code                                    |                              |   |  |  |
| ,   | 2.5 0000  |                              | FEC Identification Number   |  |  |
| Purpose of Disbursement                             |   |                              |   |  |  |
|   |   |                              |   |  |  |
| Candidate Name                                      |   | Category/                    | Amount of Each Disbursement this Period                             |  |  |
| Office Sought: House Disburse                       | ement For:  | Туре                         |   |  |  |
| Senate  | Primary General                                   |                              | 7 7 7   |  |  |
| President   | Other (specify) ▼                                 |                              | Memo Item   |  |  |
| State: District:                                    |   |                              | Wollo Rell  |  |  |
|   |   |                              |   |  |  |
| SUBTOTAL of Disbursements This Page (optional).     |   | ······•                      | 2000.00   |  |  |
| TOTAL This Paried (last page this line number and   | ,\  |                              | 2000.00   |  |  |
| TOTAL This Period (last page this line number only  | 7)  |                              |   |  |  |