



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

November 27, 2014

REBECCA SUE PETERSON, TREASURER
THE COMMITTEE TO ELECT ALAN ARCAND FOR CONGRESS
416 WASHINGTON AVE
IRON RIVER, MI 49935

Response Due Date
01/02/2015

IDENTIFICATION NUMBER: C00555664

REFERENCE: 12 DAY PRE-PRIMARY REPORT (07/01/2014 - 07/16/2014)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- Please provide the Column B totals for the Summary and Detailed Summary Pages and amend your report and any subsequent reports that may be affected by this correction. (52 U.S.C. § 30104(b) (formerly 2 U.S.C. § 434(b)) and 11 CFR § 104.3)

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended.

If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1395.

COMMITTEE TO ELECT ALAN ARCAND FOR CONGRESS; THE

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Sincerely,

A handwritten signature in black ink that reads "Benjamin G. Holly". The signature is written in a cursive style with a large, stylized initial 'B'.

Ben Holly
Senior Campaign Finance Analyst
Reports Analysis Division

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