

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

| | |
|--|---|
| 1. (a) NAME OF ORGANIZATION Communications Workers of America (b) ADDRESS (Number and Street) 501 3rd Street, NW (c) CITY, STATE AND ZIP CODE Washington, DC 20001 | 2. IDENTIFICATION NUMBER (Assigned by FEC) C70005285 3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock |
| 4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input checked="" type="checkbox"/> October 15 Quarterly Report <input checked="" type="checkbox"/> 12 Day Pre-General Election Report held on <u>10/15/2014</u> in the State of <u>DC</u> <small>(date)</small> <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | |
| 5. THIS REPORT COVERS THE PERIOD 10/01/2014 THROUGH 10/15/2014 | |

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SUMMARY OF COMMUNICATION COSTS

| Type of Communication | Class or Category Communicated With | Date(s) of Communication | Check One | | Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election | Cost of Communication (Per Candidate) |
|---|--|--------------------------|-----------|----------------------|--|---------------------------------------|
| | | | Support | Oppose | | |
| <input checked="" type="checkbox"/> Direct Mail | <input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | 10/8/2014 | | X | Cory Gardner | 4628.00 |
| <input type="checkbox"/> Telephone | | | X | DAVID Perdue | 4842.00 | |
| <input type="checkbox"/> Telegram | | | X | Joni Ernst | 2047.00 | |
| <input type="checkbox"/> Other: | | | X | Mitch McConnell | 3702.00 | |
| (Specify) | | | X | Bill Cassidy | 1893.00 | |
| | | | X | Thom Tillis | 4696.00 | |
| | | | X | Shelley Moore Capito | 1724.00 | |
| <input checked="" type="checkbox"/> Direct Mail | <input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | 10/14/2014 | | X | Cory Gardner | 4628.00 |
| <input type="checkbox"/> Telephone | | | X | David Perdue | 4842.00 | |
| <input type="checkbox"/> Telegram | | | X | Joni Ernst | 2047.00 | |
| <input type="checkbox"/> Other: | | | X | Mitch McConnell | 3702.00 | |
| (Specify) | | | X | Bill Cassidy | 1893.00 | |
| | | | X | Thom Tillis | 4696.00 | |
| | | | X | Shelley Moore Capito | 1724.00 | |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 47,064.00

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

ANNIE HILL
Type or Print Name

Annie Hill
Signature and Title of Person Designated to Sign This Report

10/23/14
Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
 Federal Election Commission
 999 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-694-1100

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OF AMERICA
501 THIRD STREET, N.W.
WASHINGTON, D.C. 20001-2797



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PREPARER

10/27/14
DATE PREPARED

11-11-11