



NEBRASKA REPUBLICAN PARTY

Chuck Sigerson, Chairman

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

OCT 24 9 45 AM '98

October 19, 1998

Scott Francis
Reports Analyst
FEC
Washington, D.C. 20463

Dear Mr. Francis:

I am enclosing amendments to our year end 1997 report and amendments to the 1st quarter, 2nd quarter and 3rd quarter 1998 reports with my Oct 1 - Oct 14, 1998 report.

It has come to my attention that an error in the federal/non-federal split for one of our events (Thone event) was miscalculated in the H2 report at the time of filing. Instead of being a 50/50 split, the event was actually a 14/86 split. Due to this, the amount of federal funds used were overstated in the H4 report but were correctly reported in the H3 report. Additionally, I found there was a non-federal transfer of funds to the federal account was omitted from the original and amended reports.

I have adjusted the year end 1997 report for this correction and have enclosed the schedules affected (as well as the summary report). Due to the nature of the cash flows being adjusted, all subsequent summary reports need to be amended. Please note, I am not enclosing any of the additional supporting materials for the 1998 reports that I am amending, simply amending the summary page 1 for each of them to reflect the change in cash on hand flows.

If you have any further questions regarding this report, please contact me at (402) 475-2122.

Sincerely,

Melody L. Wollan
Business Manager

Enc: Year End 1997 report: summary pages 1 & 2, Schedule H2, H3, H4
1st Quarter 1998, 2nd Quarter 1998, 3rd Quarter 1998 reports: summary page 1
Oct 22, 1998 report (Oct 1 - Oct 14, 1998 activity): in its entirety

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other than An Authorized Committee
(Summary Page)

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1. NAME OF COMMITTEE (in full) Nebraska Republican Federal Campaign Committee	
ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported. 421 S. 9th Suite 233	2. FEC IDENTIFICATION NUMBER C0032334
CITY, STATE and ZIP CODE Lincoln, NE 68508	3. <input type="checkbox"/> This committee qualified as a multicandidate committee. (see FEC FORM 101)

4. TYPE OF REPORT

- (a) April 15 Quarterly Report
 July 15 Quarterly Report
 October 15 Quarterly Report
 January 31 Year End Report
 July 31 Mid-Year Report (Non-election Year Only)
 Termination Report

Monthly Report Due On:

- February 20 June 20 October 20
 March 20 July 20 November 20
 April 20 August 20 December 20
 May 20 September 20 January 31

- Twelfth day report preceding General
(Type of Election)
election on NOV 3 in the State of Neb
 Thirtieth day report following the General Election on _____
in the State of _____

(b) Is this Report an Amendment? YES NO

SUMMARY		COLUMN A This Period	COLUMN B Calendar Year-to-date
5. Covering Period	10/01/98 through 10/14/98		
6. (a) Cash on Hand January 1, 19 <u>98</u>			\$-3547.06
(b) Cash on Hand at Beginning of Reporting Period		\$-12906.32	
(c) Total Receipts (from Line 19)		\$20265.82	\$478891.95
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)		\$7359.50	\$475344.89
7. Total Disbursements (from Line 30)		\$13039.01	\$481024.40
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))		\$-5679.51	\$-5679.51
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)		4140.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)		21274.38	

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-219-3420

I Certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
Bob Bennle

Signature of Treasurer
Bob Bennle

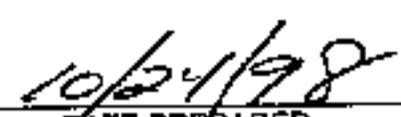
Date
10-21-98

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to penalties of 2 U.S.C. §437g.

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> First Class Mail	POSTMARKED
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<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
 PREPARER	 DATE PREPARED