12030794174

FEC FORM

STATEMENT OF ORGANIZATION

RECEIVED

| FORM 1 | | OHGANIZA | ATION | 2012 AP | R 26 AM 9: 46 Office Use Only |
|---------------------------|--------------------|----------------------------------|--|--|----------------------------------|
| NAME OF COMMITTEE (in | full) | (Check if name is changed) | Example:If typing, type over the lines. | 12FE4M5 | MAIL CENTER |
| Matthew R | oþiņş | on for Congress | S | | |
| | | 2251 Diek Cod | arao Dd | | |
| ADDRESS (number ar | nd street) | 2251 Dick Geo | orge Ra. | | |
| (Check if ac is changed) | | Cave Junction | | OR | 97523 |
| | | C | CITY | STATE | ZIP CODE |
| COMMITTEE'S E-MA | IL ADDRE | SS (Please provide only one e- | | | |
| (Check if | address | matthew@ma | tthew2012.com | <u>n, , , , , , , , , , , , , , , , , , , </u> | |
| is changed | | | | | |
| COMMITTEE'S WEB | PAGE ADI | DRESS (URL) | | | |
| (Check if a | address | | | | |
| is changed | | | | | |
| 2. DATE 4 | "] ['] 24 | 2012 | | | |
| 3. FEC IDENTIFIC | CATION NU | JMBER C | The second secon | | |
| 4. IS THIS STATEM | MENT 🔀 | NEW (N) OR | AMENDED (A) | | |
| I certify that I have e | examined th | is Statement and to the best | of my knowledge and belief | it is true, correct | and complete. |
| Type or Print Name of | of Treasure | Noah Robins | on | ·, · · · · · · · · · · · · · · · · · · | |
| Signature of Treasure | er | Nah Ra | hous | Date 4 | 1 24 2012 |
| NOTE: Submission of | | ous, or incomplete information i | | _ | the penalties of 2 U.S.C. §437g. |
| Office Use Only | | | For further information Federal Election Commit Toll Free 800-424-9530 Local 202-694-1100 | | FEC FORM 1 (Revised 02/2009) |

| FEC Form 1 (Revised 02/2009) | Page 2 | | | | | | |
|---|--|--|--|--|--|--|--|
| TYPE OF COMMITTEE | | | | | | | |
| Candidate Committee: | · · · · · · · · · · · · · · · · · · · | | | | | | |
| (a) X This committee is a principal campaign committee. (Complete the candidate informa | tion below.) | | | | | | |
| (b) This committee is an authorized committee, and is NOT a principal campaign comminformation below.) | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.) | | | | | | |
| Name of Candidate Matthew Robinson | | | | | | | |
| Candidate Party Affiliation Office Sought: House Senate | State OR President District 04 | | | | | | |
| (c) This committee supports/opposes only one candidate, and is NOT an authorized co | mmittee. | | | | | | |
| Name of Candidate | | | | | | | |
| Party Committee: | | | | | | | |
| (d) This committee is a (National, State or subordinate) committee of the | (Democratic, Republican, etc.) Party. | | | | | | |
| Political Action Committee (PAC): | | | | | | | |
| (e) This committee is a separate segregated fund. (Identify connected organization on lin | e 6.) Its connected organization is a | | | | | | |
| Corporation Corporation w/o Capital Stock | Labor Organization | | | | | | |
| Membership Organization Trade Association | Cooperative | | | | | | |
| In addition, this committee is a Lobbyist/Registrant PAC. | | | | | | | |
| (f) This committee supports/opposes more than one Federal candidate, and is NOT a committee. (i.e., nonconnected committee) | separate segregated fund or party | | | | | | |
| In addition, this committee is a Lobbyist/Registrant PAC. | | | | | | | |
| In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | | | | | | | |
| Joint Fundraising Representative: | | | | | | | |
| (g) This committee collects contributions, pays fundraising expenses and disburses net procommittees/organizations, at least one of which is an authorized committee of a federal | | | | | | | |
| (h) This committee collects contributions, pays fundraising expenses and disburses net pro committees/organizations, none of which is an authorized committee of a federal candid | • | | | | | | |
| Committees Participating in Joint Fundraiser | | | | | | | |
| 1. | in the last of the | | | | | | |
| 2. FEC ID number | | | | | | | |
| 3. FEC ID number | destation with an efficient leaves for with a well- | | | | | | |
| 4. | CII en dan arganani sa alla suri arand a and an | | | | | | |

| 1201011111 (11011300 0 | 22200) | | | | |
|--|---|---|--|--|--|
| Write or Type Committee Name | | | | | |
| Matthew Robinson for Congress | | | | | |
| 6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor | | | | | |
| | | | | | |
| | | Ш | | | |
| Mailing Address | | Ш | | | |
| | | | | | |
| | CITY STATE ZIP CODE | | | | |
| Relationship: Connected | Organization Affiliated Committee Joint Fundraising Representative Leadership PAC Spo | onsor | | | |
| 7. Custodian of Records: Identify by name, address (phone number optional) and position of the person in possession of committee books and records. | | | | | |
| Full Name Noah | Robinson | | | | |
| Mailing Address | 2251 Dick George Rd. | | | | |
| | | | | | |
| | Cave Junction OR 97523 - | | | | |
| Title or Position | CITY STATE ZIP CODE | | | | |
| լCampaign Manag | ger | | | | |
| 8. Treasurer: List the name and address (phone number optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer). | | | | | |
| Full Name Noah | Robinson | | | | |
| Mailing Address | 2251 Dick George Rd. | لــــــــــــــــــــــــــــــــــــــ | | | |
| | | | | | |
| | Cave Junction OR 97523 STATE ZIP CODE | | | | |
| Title or Position Treasurer | Telephone number [541,] - [255,] - [2785 | | | | |

9.

| FEC Form 1 (Revise | d 02/2009) | | Page 4 | | |
|--|----------------|----------|----------|--|--|
| | | | | | |
| Full Name of Designated Agent | | 1 1 1 1 | | | |
| Mailing Address | | | | | |
| | | | | | |
| | CITY | STATE | ZIP CODE | | |
| Title or Position | Telephone r | number | | | |
| Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds. Name of Bank, Depository, etc. Bank of America - Grants Pass Main Branch | | | | | |
| Mailing Address | 735 SW 6th St. | <u> </u> | | | |
| | | | | | |
| | Grants Pass | OR | 97526 | | |
| | CITY | STATE | ZIP CODE | | |
| Name of Bank, Depository, | etc. | | | | |
| L | | | | | |
| Mailing Address | | | | | |
| | | | | | |
| | | | | | |
| | CITY | STATE | ZIP CODE | | |

| Federal Electio ENVELOPE REPLACEMENT PAG The FEC added this page to the end of the | E FOR INCOMING DOCUMENTS |
|--|----------------------------------|
| Hand Delivered | Date of Receipt |
| USPS First Class Mail | Postmarked |
| USPS Registered/Certified | Postmarked (R/C) |
| USPS Priority Mail | Postmarked |
| Delivery Confirmation™ | or Signature Confirmation™ Label |
| USPS Express Mail | Postmarked |
| Postmark Illegible | |
| No Postmark | |
| Overnight Delivery Service (Specify): | Shipping Date 4/25/12 |
| | Next Business Day Delivery |
| Received from House Records & Regis | Date of Receipt stration Office |
| Received from Senate Public Records | Date of Receipt Office |
| Received from Electronic Filing Office | Date of Receipt |
| Other (Specify): | Date of Receipt or Postmarked |
| En . | 4/26/2 |
| PREPARER (3/2005) | DATE PREPARED |
| | |