## 11030683174

## STATEMENT OF **ORGANIZATION**

RECEIVED

| FURINI I                          |                                                              |                                                                                                                                            | ZUITNU                 | V - I AM 8: 12<br>Office Use Only |
|-----------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------|
| 1. NAME OF COMMITTEE (in full)    | (Check if name is changed)                                   | Example: If typing, type over the lines.                                                                                                   | 12FE4M5                | MAU CENTER                        |
| Citizens for Coo                  | <b>k</b>                                                     | <u> </u>                                                                                                                                   | <u> </u>               |                                   |
| <u> </u>                          | P.O. Box 397                                                 |                                                                                                                                            | 1111                   |                                   |
| ADDRESS (number and street)       |                                                              |                                                                                                                                            |                        |                                   |
| (Check if address is changed)     | St. Libory                                                   |                                                                                                                                            | <u>IL</u> 6            | 2282                              |
|                                   |                                                              | CITY                                                                                                                                       | STATE                  | ZIP CODE                          |
| COMMITTEE'S E-MAIL ADDRE          | SS (Please provide only one e-                               | -mail address)                                                                                                                             |                        |                                   |
| (Check if address                 | rodger@cook                                                  | forcongress.org                                                                                                                            |                        |                                   |
| is changed)                       |                                                              |                                                                                                                                            |                        |                                   |
| COMMITTEE'S WEB PAGE AD           | DRESS (URL)                                                  |                                                                                                                                            |                        |                                   |
| COMMITTED WEST MOE AS             | www.cookford                                                 | ongress.org                                                                                                                                |                        |                                   |
| (Check if address is changed)     |                                                              |                                                                                                                                            |                        |                                   |
| 2. DATE                           | Same and the second second                                   |                                                                                                                                            |                        |                                   |
| 3. FEC IDENTIFICATION N           | UMBER C                                                      | ne e se primarque en eja se maj enera para españa partira e e<br>La sella esta de españa de esta de esta esta esta esta esta esta esta est |                        |                                   |
| 4. IS THIS STATEMENT              | NEW (N) OR                                                   | AMENDED (A)                                                                                                                                |                        |                                   |
| I certify that I have examined to | his Statement and to the best                                | of my knowledge and belief                                                                                                                 | it is true, correct an | d complete.                       |
| Type or Print Name of Treasure    | FAUL BERU                                                    | GKOETTER                                                                                                                                   |                        |                                   |
| Signature of Treasurer            | Paul Brott                                                   | TREASUREA                                                                                                                                  | Date 10                | 26 2011                           |
| NOTE: Submission of false, emao   | eous, or incomplete information of any CHANGE IN INFORMATION |                                                                                                                                            |                        | penalties of 2 U.S.C. §437g.      |
| Office<br>Use<br>Only             |                                                              | For further information<br>Federal Election Commiss<br>Toll Free 800-424-9530<br>Local 202-894-1100                                        |                        | FEC FORM 1<br>(Revised 02/2009)   |

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|----|-----------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 5. | TYPE OF COMMITTEE  Candidate Committee: |                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
|    | (a)                                     | This committee is a principal campaign committee. (Complete the candidate information below.) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
|    | (b)                                     |                                                                                               | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |
|    | Name<br>Cand                            |                                                                                               | Rodger Cook                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
|    | Cand<br>Party                           | idate<br>Affiliatio                                                                           | Office S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
|    | (c)                                     |                                                                                               | This committee supports/opposes only one candidate, and is NOT an authorized committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
|    | Name<br>Candi                           |                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
|    | Part                                    | y Con                                                                                         | nmittee:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
|    | (d)                                     |                                                                                               | This committee is a (National, State (Democratic, or subordinate) committee of the Republican, etc.) Party.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
|    | Polit                                   | ical A                                                                                        | ction Committee (PAC):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
|    | (e)                                     |                                                                                               | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
|    |                                         |                                                                                               | Corporation Corporation w/o Capital Stock Labor Organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
|    |                                         |                                                                                               | Membership Organization Trade Association Cooperative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
|    |                                         |                                                                                               | In addition, this committee is a Lobbyist/Registrænt PAC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
|    | <b>(f)</b>                              |                                                                                               | This committee supparts/opposes more than one Federal candidate, and is MOT a separate segregated fund or party committee. (i.e., nonconnected committee)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
|    |                                         |                                                                                               | In addition, this committee is a Lobbyist/Registrant PAC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
|    |                                         |                                                                                               | In addition, this committee is a Leadurship PAC. (Identify aponsor on line 6.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|    | Joint                                   | Fund                                                                                          | raising Representative:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
|    | (g)                                     |                                                                                               | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at trast one of which is an authorized committee of a letteral candidate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
|    | (h)                                     |                                                                                               | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |
|    |                                         | Com                                                                                           | mittees Participating in Joint Fundraiser                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
|    |                                         | 1.                                                                                            | FEC ID number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
|    |                                         | 2.                                                                                            | FEC ID number C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
|    |                                         | 3.                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
|    |                                         | 4.                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
|    |                                         |                                                                                               | Character of the contraction of |  |  |

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|    |   |   |

|            | Write or Type Committee Name      |                                                                                                                                              |  |  |  |
|------------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|            | Citizens for Cook                 |                                                                                                                                              |  |  |  |
| 6.         | Name of Any C                     | connected Organization, Affiliated Committee, Joint Fundralsing Representative, or Leadership PAC Sponsor                                    |  |  |  |
| 1          |                                   |                                                                                                                                              |  |  |  |
| _<br>      |                                   |                                                                                                                                              |  |  |  |
|            | Mailing Address                   |                                                                                                                                              |  |  |  |
|            | ·                                 |                                                                                                                                              |  |  |  |
|            |                                   |                                                                                                                                              |  |  |  |
|            |                                   | CITY STATE ZIP CODE                                                                                                                          |  |  |  |
|            | Relationship:                     | Connected Organization Affiliated Committee Joint Fundraising Representative Leadership PAC Sponsor                                          |  |  |  |
|            |                                   |                                                                                                                                              |  |  |  |
| <b>7</b> . | Custodian of R<br>books and recor | acords: Identify by name, address (phone number optional) and position of the person in possession of committee ds.                          |  |  |  |
|            | Full Manage                       | ¡Paul Bergkoetter                                                                                                                            |  |  |  |
|            | Full Name  Mailing Address        | 7437 State Route 15                                                                                                                          |  |  |  |
|            | waming Address                    | $P_{i}o_{i}$ $B_{i}o_{i}x_{i}$ $3o_{i}3_{i}$                                                                                                 |  |  |  |
|            |                                   | St. Libory                                                                                                                                   |  |  |  |
|            | Title or Position                 |                                                                                                                                              |  |  |  |
|            | Title or Position                 | CITY STATE ZIP CODE                                                                                                                          |  |  |  |
|            | Treasure                          | Telephone number [618, ] - [768, ] - [4336, ]                                                                                                |  |  |  |
| 8.         |                                   | ne name and address (phone number optional) of the treasurer of the committee; and the name and address of gent (e.g., assistant treasurer). |  |  |  |
|            | Full Name<br>of Treasurer         | Paul Bergkoetter                                                                                                                             |  |  |  |
|            | Mailing Addrass                   | 7437 State Route 15                                                                                                                          |  |  |  |
|            |                                   | [P,O, B,O,X, 3,O,3,                                                                                                                          |  |  |  |
|            |                                   | St. Libory   IL   62282   -                                                                                                                  |  |  |  |
|            | Title or Position                 | CITY STATE ZIP CODE                                                                                                                          |  |  |  |
| •          | Treasurer                         | Telephone number [618] - [768] - [4336]                                                                                                      |  |  |  |

| Full Name of Designated Agent                                                                                                                                                                           |                      |                |                |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------|----------------|--|
| Mailing Address                                                                                                                                                                                         |                      |                |                |  |
|                                                                                                                                                                                                         |                      |                |                |  |
|                                                                                                                                                                                                         | CITY                 | STATE          | ZIP CODE       |  |
| Title or Position                                                                                                                                                                                       |                      | lephone number | احبيا-لييا-ل   |  |
| Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.  Name of Bank, Depository, etc. |                      |                |                |  |
| <sub>[</sub> Vjllage                                                                                                                                                                                    | e Bank of St. Libory |                |                |  |
| Mailing Address                                                                                                                                                                                         | 856 Starta Street    |                |                |  |
|                                                                                                                                                                                                         | PO BOX 325           |                |                |  |
|                                                                                                                                                                                                         | St. Libory           |                | 52282,         |  |
|                                                                                                                                                                                                         | CITY                 | STATE          | ZIP CODE       |  |
| Name of Bank, Depository, etc.                                                                                                                                                                          |                      |                |                |  |
| ليب                                                                                                                                                                                                     |                      |                |                |  |
| Mailing Address                                                                                                                                                                                         |                      | <u> </u>       |                |  |
|                                                                                                                                                                                                         |                      |                |                |  |
|                                                                                                                                                                                                         |                      | ا ليا ليب      | لــــا-لـــــا |  |
|                                                                                                                                                                                                         | CITY                 | STATE          | ZIP CODE       |  |

## **Federal Election Commission** ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. **Date of Receipt** Hand Delivered Postmarked **USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified Postmarked **USPS Priority Mail** Delivery Confirmation™ or Signature Confirmation™ Label Postmarked **USPS Express Mail** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): **Next Business Day Delivery Date of Receipt** Received from House Records & Registration Office Date of Receipt Received from Senate Public Records Office **Date of Receipt** Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify): 58 PREPARER DATE PREPARED (3/2005)