

*United Association of Plumbers and Apprentices
of the Plumbing and Pipefitting Industry
of the United States and Canada
Local Union No. 447*

RECEIVED
FEDERAL ELECTION
COMMISSION

AUG 13 12 09 PM '98

5841 Newman Court

• Sacramento, Calif. 95819

• Phone 457-6595

ROBERT T. HALEY
President

HARRY M. ROTZ
Financial Secretary and
Business Manager

August 11, 1998

Mr. Scott Francis
Reports Analyst
Federal Election Commission
Washington, D.C. 20463

Dear Mr. Francis:

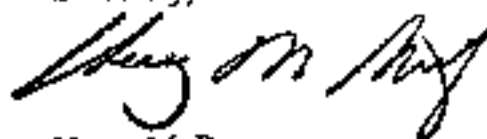
I am in receipt of your letter of July 29, 1998, in which you advise us of a contribution overpayment to a candidate for federal office.

You requested that we submit a copy of the letter requesting refund of the overpayment, however, we received the overpayment prior to our receipt of your letter. I am enclosing a copy of the refund check in question.

In addition, there was an incorrect "Calendar Year-to-Date" total on our report covering 4/1/98 through 5/13/98, this report has been amended and is enclosed.

If you should have any questions, please do not hesitate to contact this office.

Sincerely,



Harry M. Rotz
Financial Secretary &
Business Manager

Encs.

HMR:ms
open:#29/afl-cio

FOR SECURITY PURPOSES, THE BORDER OF THIS DOCUMENT CONTAINS MICROPRINTING

BOB MATSUI FOR CONGRESS
555 CAPITOL MALL, SUITE 1425
SACRAMENTO, CALIFORNIA 95814

SACRAMENTO COMMERCIAL BANK
525 J Street Sacramento, California 95814
80-40721211

000

2314

NO.

July 27, 1998

***500.00

DATE

AMOUNT

FIVE HUNDRED DOLLARS & 00/100

PAY
TO THE
ORDER
OF

Plumbers & Pipefitters Local 447 FED
~~507~~ Newman Court
Sacramento, CA 95819



THE REVERSE SIDE OF THIS DOCUMENT INCLUDES AN ARTIFICIAL WATERMARK - HOLD AT AN ANGLE TO VIEW

⑈003153⑈ ⑆121140726⑆001 079177⑈ 057

Deposited: 8/10/98
Federal PAC

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

USE FEC MAILING LABEL OR TYPE OR PRINT

RECEIVED
FEDERAL ELECTION
COMMISSION


AUG 13 12 10 PM '98

1. NAME OF COMMITTEE (in full) UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE PLUMBING & PIPEFITTING INDUSTRY OF THE UNITED STATES & CANADA LOCAL 447 FEDERAL POLITICAL ACTION FUND	
ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported 5841 NEWMAN COURT	2. FEC IDENTIFICATION NUMBER C00320218
CITY, STATE and ZIP CODE SACRAMENTO, CA 95819	3. <input checked="" type="checkbox"/> This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

4. TYPE OF REPORT

- (a) April 15 Quarterly Report
 July 15 Quarterly Report
 October 15 Quarterly Report
 January 31 Year End Report
 July 31 Mid Year Report (Non-election Year Only)
 Termination Report
- Monthly Report Due On:
 February 20 June 20 October 20
 March 20 July 20 November 20
 April 20 August 20 December 20
 May 20 September 20 January 31
- Twelfth day report preceding Primary
(Type of Election)
election on 6/28/98 in the State of CA
- Thirtieth day report following the General Election on _____ in the State of _____

(b) Is this Report an Amendment? YES NO

SUMMARY		COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period	<u>4/1/98</u> through <u>5/13/98</u>		
6. (a) Cash on Hand January 1, 19 <u>98</u>			\$ 32,833.01
(b) Cash on Hand at Beginning of Reporting Period		\$ 42,473.67	
(c) Total Receipts (from Line 1b)		\$ 34.91	\$ 9,675.57
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)		\$ 42,508.58	\$ 42,508.58
7. Total Disbursements (from Line 3c)		\$ 36,508.58	\$ 36,508.58
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))		\$ -0-	\$
9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D)		\$ -0-	For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-219-3420
10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D)		\$	
I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.			
Type or Print Name of Treasurer ROBERT K. BACH			
Signature of Treasurer 		Date 8/11/98	

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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FEC FORM 3X
(revised 9/93)

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS
PAGE 2, FEC FORM 3X**

(revised 1/1/01)

NAME OF COMMITTEE UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE PLUMBING & PIPEFITTING INDUSTRY OF THE UNITED STATES & CANADA LOCAL 447 FEDERAL POLITICAL ACTION FUND		REPORT COVERING PERIOD FROM 4/1/98 TO 5/13/98	
I Receipts		COLUMN A Total This Period	COLUMN B Calendar Year
11.	Contributions (other than loans) From:		
a.	Individual/Persons Other Than Political Committees		
i.	Itemized (use Schedule A)		
ii.	Unitemized	-0-	9,547.83
ii.	Total (add i and ii) >	-0-	9,547.83
b.	Political Party Committees	-0-	-0-
c.	Other Political Committees (such as PACs)	-0-	-0-
d.	Total Contributions (add a ii, b and c) >	-0-	9,547.83
12.	Transfers From Affiliated/Other Party Committees	-0-	-0-
13.	All Loans Received	-0-	-0-
14.	Loan Repayments Received	-0-	-0-
15.	Offsets To Operating Expenditures (Refunds, Rebates, etc.)	-0-	-0-
16.	Refunds of Contributions Made to Federal Candidates and Other Political Committees	-0-	-0-
17.	Other Federal Receipts (Dividends, Interest, etc.)	34.91	127.74
18.	Transfers from Nonfederal Account for Joint Activity	-0-	-0-
19.	Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18) >	34.91	9,675.57
20.	Total Federal Receipts (subtract line 18 from line 19) >	34.91	9,675.57
II Disbursements			
21.	Operating Expenditures:		
a.	Shared Federal/Non-Federal Activity (from Schedule H4)		
i.	Federal Share	-0-	-0-
ii.	Non-Federal Share	-0-	-0-
b.	Other Federal Operating Expenditures	-0-	-0-
c.	Total Operating Expenditures (add a i, a ii, and b) >	-0-	-0-
22.	Transfers to Affiliated/Other Party Committees	-0-	-0-
23.	Contributions to Federal Candidates/Committees and Other Political Committees	6,000.00	6,000.00
24.	Independent Expenditures (use Schedule E)	-0-	-0-
25.	Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)	-0-	-0-
26.	Loan Repayments Made	-0-	-0-
27.	Loans Made	-0-	-0-
28.	Refunds of Contributions To:		
a.	Individuals/Persons Other Than Political Committees	-0-	-0-
b.	Political Party Committees	-0-	-0-
c.	Other Political Committees (such as PACs)	-0-	-0-
d.	Total Contribution Refunds (add a, b and c) >	-0-	-0-
29.	Other Disbursements	-0-	-0-
30.	Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) >	6,000.00	6,000.00
31.	Total Federal Disbursements (subtract line 21 a ii from line 30) >	6,000.00	6,000.00
III Net Contributions/Operating Expenditures			
32.	Total Contributions (other than loans) (from line 11d)	-0--	9,547.83
33.	Total Contribution Refunds (from line 28d)		-0-
34.	Net Contributions (other than loans) (subtract line 33 from 32)		9,547.83
35.	Total Federal Operating Expenditures (add 21 a i and 21 b) >		-0-
36.	Offsets to Operating Expenditures (from line 15)		-0-
37.	Net Operating Expenditures (subtract line 36 from 35) >		-0-

SCHEDULE B

ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE **3** OF **3**
FOR LINE NUMBER

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full) UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE PLUMBING & PIPEFITTING INDUSTRY OF THE UNITED STATES & CANADA LOCAL 447 FEDERAL POLITICAL ACTION FUND

A. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement	Date (month, day, year)	Amount of Each Disbursement This Period
FRIENDS OF CONGRESSMAN GEORGE MILLER P.O. BOX 5864 CONCORD, CA 94524 ID#C00026757	FUNDRAISER Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	4/27/98	\$1,000.00
B. Full Name, Mailing Address and ZIP Code MATSUI FOR CONGRESS COMMITTEE P.O. BOX 1347 SACRAMENTO, CA 95812 ID#073571	MATSUI FOR CONGRESS Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	4/27/98	\$5,000.00
C. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
D. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
E. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
F. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
G. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
H. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
I. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period

SUBTOTAL of Disbursements This Page (optional)	
TOTAL This Period (last page this line number only)	\$6,000.00

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> First Class Mail	POSTMARKED 8-11-98
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
JMN PREPARER	8-15-98 DATE PREPARED