



# Alabama Peanut Producers Association

Phone 205-792-6482 • P.O. Box 1282 (36302) • Fax # 205-792-5876  
1810 Reeves Street • Highway 431 North (Inside Circle) • Dothan, AL 36303

## OFFICERS:

James Earl Mobley  
President  
Henry County

Carl Sanders  
Vice-President  
Coffee County

Gerald Crawley  
Treasurer  
Houston County

H. Harold Grigg  
Executive Secretary

## DIRECTORS:

Joe Adams  
Blount County

Dale Addison  
Coffee County

W.H. Brown, Jr.  
Covington County

W.L. Carcraan  
Barbour County

B.H. Deloney, Jr.  
Bibb County

Wayne Gibson  
Pike County

George Jefferson  
Houston County

Jack Marshall  
Henry County

Harold Raley, Jr.  
Houston County

J. Dale Register  
Geneva County

Emmett Strickland  
Coushaw County

Charles Turner, Jr.  
Geneva County

March 10, 1994

Ms. Robyn Jameson  
Reports Analyst  
Reports Analyst Division  
Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Dear Ms. Jameson:

As per our conversation of March 9th, please find attached amended reports as discussed. Your help was much appreciated.

If these amendments are not adequate, please advise so necessary changes can be prepared.

Again, thank you for your help.

Sincerely,

Carole Granger  
Secretary

Enclosures

34038971170

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee  
(Summary Page)

FEB 15 1994 AM 94

TYPE OR PRINT

1. NAME OF COMMITTEE (in full) PeanutPAC of Alabama, political action committee of Alabama Peanut Producers Association	2. FEC IDENTIFICATION NUMBER  C00211037
ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported P. O. Box 1706	3. <input type="checkbox"/> This committee qualified as a multicandidate committee DURING THIS Reporting Period on _____ (date).
CITY, STATE and ZIP CODE Dothan, AL 36303	

### 4. TYPE OF REPORT

- (a)  April 15 Quarterly Report
- July 15 Quarterly Report
- October 15 Quarterly Report
- January 31 Year End Report
- July 31 Mid Year Report (Non-election Year Only)
- Termination Report
- Monthly Report Due On:
- |                                      |                                       |                                      |
|--------------------------------------|---------------------------------------|--------------------------------------|
| <input type="checkbox"/> February 20 | <input type="checkbox"/> June 20      | <input type="checkbox"/> October 20  |
| <input type="checkbox"/> March 20    | <input type="checkbox"/> July 20      | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20    | <input type="checkbox"/> August 20    | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20      | <input type="checkbox"/> September 20 | <input type="checkbox"/> January 31  |
- Twelfth day report preceding \_\_\_\_\_ (Type of Election) election on \_\_\_\_\_ in the State of \_\_\_\_\_
- Thirtieth day report following the General Election on \_\_\_\_\_ in the State of \_\_\_\_\_
- (b) Is this Report an Amendment?  YES  NO

94038371171

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period <u>7/1/93</u> through <u>12/31/93</u>		
6. (a) Cash on Hand January 1, 19 <u>93</u>		\$ 4,360.03
(b) Cash on Hand at Beginning of Reporting Period	\$ 13,162.78	
(c) Total Receipts (from Line 1B)	\$ 14,913.34	\$ 48,786.17
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$ 28,076.12	\$ 53,146.20
7. Total Disbursements (from Line 2B)	\$ 3,822.22	\$ 28,892.30
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$ 24,253.90	\$ 24,253.90
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	\$	For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-376-3120
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	\$	

*I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Treasurer <b>H. Randall Griggs</b>	Date
Signature of Treasurer 	March 8, 1994

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**Federal Election Commission  
 ENVELOPE REPLACEMENT PAGE  
 FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

Hand Delivered DATE OF RECEIPT

First Class Mail POSTMARKED  
3-10-94

Registered/Certified Mail POSTMARKED

No Postmark

Postmark Illegible

Received from the House Office of Records and Registration DATE OF RECEIPT

Received from the Senate Office of Public Records DATE OF RECEIPT

Other (Specify): POSTMARKED  
and/or DATE OF RECEIPT

*JM 14* 3-16-94  
 PREPARER DATE PREPARED

24038371172