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PUBLIC FINANCE
15 DEC -7 PM 2:20

December 2, 2015

Ms. Vicki Sue Davis
Senior Campaign Finance Analyst
Reports Analysis Division
Federal Election Commission
999 E Street NW
Washington, DC 20463

Dear Ms. Davis:

Friends of John McCain (FEC ID# C00540310) is in receipt of your Request for Additional Information dated November 12, 2015, referencing our October Quarterly FEC report for the period of (7/1/15-9/30/15).

With respect to the items identified in your letter, the Committee responds as follows:

- Item 1: We are including an amendment regarding the discrepancies for Column B and correcting one redesignation for Salt River Pima Maricopa Indian Community.
- Item 2: The Committee reviewed the contributions indicated in your letter, and has provided a written explanation of actions taken in regard to each item on the next page.

Through this response, the Committee can confirm, as you requested, that the appropriate steps are being taken for each donation in question and that no further action is required under Commission regulations for these particular contributions at this time.

Please let me know if you have any questions at 704-668-1993 or by email at salpurpura2010@gmail.com

Sincerely:

Keith A. Davis
Treasurer

201512070200324170

Detailed Responses:

The following contributions from individuals that you noted as excessive have been clarified with either a redesignation or reattribution and reflected on the 2015 Year End Report as the adjustments happened after the close of books on 9/30/15 for the last report:

Resignation to General

- Aroesty, Eric S Mr – Redesignated \$2300 to the General cycle on 10/19/15
- Beal, Ronnell S Mr-- Redesignated \$1000 to the General cycle on 10/1/15
- Eisele, Edward Mr – Redesignated \$2500 to the General cycle on 11/5/15
- Fireman, Dan Mr-- Redesignated \$2300 to the General cycle on 10/19/15
- Halpern, Cheryl F. Mrs-- Redesignated \$800 to the General cycle on 10/19/15
- Halvorson, Brenda Ms – Redesignated \$2000 to the General cycle on 10/31/15
- Harkey, David S. Mr-- Redesignated \$2000 to the General cycle on 10/19/15
- Heckman, Robert C. Mr-- Redesignated \$300 to the General cycle on 10/19/15
- Kennedy , Edward-- Redesignated \$2700 to the General cycle on 10/19/15
- O'Neill, John James Mr Jr. -- Redesignated \$1300 to the General cycle on 10/19/15
- Perot, H R Mr Jr.-- Redesignated \$2700 to the General cycle on 10/19/15
- Talpins, Mara-- Redesignated \$2300 to the General cycle on 10/19/15
- Southwest Gas Corp PAC-- Redesignated \$2500 to the General cycle on 11/05/15

Reattributed to Spouse and Resignation to General

- Enrico, Roger -- Redesignated \$100 to the General cycle on 11/05/15 for Roger Enrico, He contributed an additional \$200 on 9/30 /15 and of that he reattributed \$200 to his spouse Rosemary Enrico on 11/05/15. \$100 of that \$ 200 reattribution was then redesignated to the General cycle on 11/05/15 for Rosemary Enrico.
- Franco, Alan I.-- Redesignated \$2100 to the General cycle on 11/16/15, and reattributed \$200 to his spouse Diana Franco on 11/16/15 for the Primary cycle.
- Mack, David S.-- Redesignated \$100 to the General cycle on 11/04/15, and reattributed \$2500 to his spouse Sondra Mack on 11/04/15.

201512070200324171

- Halvorson, Elling-- Redesignated \$2700 to the General cycle on 11/04/15, and reattributed \$5400 to his spouse Barbara Halvorson on 11/04/15; \$2700 of that \$ 5,400 reattribution was redesignated to the General cycle on 11/04/15 for Barbara Halvorson. In addition, \$ 1000 was refunded to Mr. Elling Halvorson on 12/2/15

Redesignation to General and Refund of Excess Contribution (\$20)

Rus, Ruth A Mrs – Redesignated \$2700 to the General cycle on 10/19/15 and an additional refund of \$20 occurred on 11/2/15 from an unitemized \$ 20 donation on 5/26/15.

Oct Quarterly Report Amendment to Reflect Revised Redesignation

Salt River Pima Maricopa Indian Community (enclosed)

201512070200324172

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

RECEIVED SECRETARY OF THE SENATE PUBLIC 5 DEC -7 PM 2:20

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines.

12FE4M5

FRIENDS OF JOHN MCCAIN INC

ADDRESS (number and street)

228 S WASHINGTON STREET SUITE 115

Check if different than previously reported. (ACC)

ALEXANDRIA

VA

22314

2. FEC IDENTIFICATION NUMBER

C00540310

CITY

STATE

ZIP CODE

STATE DISTRICT

3. IS THIS REPORT

NEW (N) OR

AMENDED (A)

AZ 00

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
[X] October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)
Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

- Primary (12P) General (12G) Runoff (12R)
Convention (12C) Special (12S)

Election on MM/DD/YYYY in the State of

(c) 30-Day POST-Election Report for the:

- General (30G) Runoff (30R) Special (30S)

Election on MM/DD/YYYY in the State of

5. Covering Period

07/01/2015 through 09/30/2015

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Keith A. Davis

Signature of Treasurer

Keith A. Davis

Date

12/02/2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3 (Revised 02/2003)

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SUMMARY PAGE

FEC Form 3 (Revised 02/2003)

of Receipts and Disbursements

Page 2

Write or Type Committee Name

Friends of John McCain, Inc.

Report Covering the Period: From:

/ /

To:

/ /

| | COLUMN A This Period | COLUMN B Election Cycle-to-Date |
|---|-------------------------|------------------------------------|
| 6. Net Contributions (other than loans) | | |
| (a) Total Contributions (other than loans) (from Line 11(e)) ... | 884,883.29 | 5,846,054.64 |
| (b) Total Contribution Refunds (from Line 20(d)) .. | 18,600.00 | 43,644.00 |
| (c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) ... | 866,283.29 | 5,802,410.64 |
| 7. Net Operating Expenditures | | |
| (a) Total Operating Expenditures (from Line 17) .. | 624,320.62 | 2,448,169.24 |
| (b) Total Offsets to Operating Expenditures (from Line 14)... | 1.93 | 3,418.18 |
| (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) ... | 624,318.69 | 2,444,751.06 |
| 8. Cash on Hand at Close of Reporting Period (from Line 27)... | 4,958,606.25 | |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)... | | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)... | | |

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

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DETAILED SUMMARY PAGE
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

Friends of John McCain, Inc.

Report Covering the Period: From: **07** / **01** / **2015** To: **09** / **30** / **2015**

| I. RECEIPTS | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
|---|-------------------------------|------------------------------------|
| 11. CONTRIBUTIONS (other than loans) FROM: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A)... | 595,012.81 | 4,435,321.18 |
| (ii) Unitemized..... | 74,370.48 | 347,592.28 |
| (iii) TOTAL of contributions from individuals . | 669,383.29 | 4,782,913.46 |
| (b) Political Party Committees... | 0.00 | 1,000.00 |
| (c) Other Political Committees (such as PACs)... | 215,500.00 | 1,062,141.18 |
| (d) The Candidate..... | 0.00 | 0.00 |
| (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d)).. | 884,883.29 | 5,846,054.64 |
| 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .. | 5,836.47 | 1,214,675.89 |
| 13. LOANS: | | |
| (a) Made or Guaranteed by the Candidate... | 0.00 | 0.00 |
| (b) All Other Loans... | 0.00 | 0.00 |
| (c) TOTAL LOANS (add Lines 13(a) and (b))... | 0.00 | 0.00 |
| 14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) ... | 1.93 | 3,418.18 |
| 15. OTHER RECEIPTS (Dividends, Interest, etc.)..... | 168,326.12 | 734,471.80 |
| 16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)... | 1,059,047.81 | 7,798,620.51 |

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DETAILED SUMMARY PAGE
of Disbursements

| II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
|--|-------------------------------|------------------------------------|
| 17. OPERATING EXPENDITURES... | 624,320.62 | 2,448,169.24 |
| 18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES .. | 0.00 | 0.00 |
| 19. LOAN REPAYMENTS: | | |
| (a) Of Loans Made or Guaranteed by the Candidate... | 0.00 | 0.00 |
| (b) Of All Other Loans | 0.00 | 0.00 |
| (c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))... | 0.00 | 0.00 |
| 20. REFUNDS OF CONTRIBUTIONS TO: | | |
| (a) Individuals/Persons Other Than Political Committees ... | 18,600.00 | 43,644.00 |
| (b) Political Party Committees... | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs)... | 0.00 | 0.00 |
| (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))... | 18,600.00 | 43,644.00 |
| 21. OTHER DISBURSEMENTS ... | 0.00 | 348,201.02 |
| 22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶ | 642,920.62 | 2,840,014.26 |

III. CASH SUMMARY

| | |
|---|--------------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD... | 4,542,479.06 |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)... | 1,059,047.81 |
| 25. SUBTOTAL (add Line 23 and Line 24)... | 5,601,526.87 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)... | 642,920.62 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)... | 4,958,606.25 |

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**SCHEDULE A (FEC Form 3)
ITEMIZED RECEIPTS**

| | | | | |
|---|---|-------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | | PAGE 279 OF 392 | |
| | <input checked="" type="checkbox"/> 11a 12 | <input type="checkbox"/> 11b 13a | <input type="checkbox"/> 11c 13b | <input type="checkbox"/> 11d 14 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
FRIENDS OF JOHN MCCAIN, INC.

| | | | | |
|---|-------------|-----------------------------------|--|--|
| Full Name (Last, First, Middle Initial) SALT RIVER PIMA MARICOPA INDIAN COMMUNITY | | | Date of Receipt M M / D D / Y Y 09 / 08 / 2015 | |
| Mailing Address 10005 E. OSBORN RD | | | Transaction ID : SA11.3096210 | |
| City SCOTTSDALE | State AZ | Zip Code 85256-4019 | Amount of Each Receipt this Period 1400.00 | |
| FEC ID number of contributing federal political committee. C | | | CONTRIBUTION | |
| Name of Employer | | Occupation | | |
| Receipt For: 2016 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | | Election Cycle-to-Date 5400.00 | | |

| | | | | |
|---|-------------|-----------------------------------|--|--|
| Full Name (Last, First, Middle Initial) SALT RIVER PIMA MARICOPA INDIAN COMMUNITY | | | Date of Receipt M M / D D / Y Y 09 / 08 / 2015 | |
| Mailing Address 10005 E. OSBORN RD | | | Transaction ID : SA11.3096210 B | |
| City SCOTTSDALE | State AZ | Zip Code 85256-4019 | Amount of Each Receipt this Period -1300.00 | |
| FEC ID number of contributing federal political committee. C | | | CONTRIBUTION | |
| Name of Employer | | Occupation | | |
| Receipt For: 2016 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | | Election Cycle-to-Date 5400.00 | REDESIGNATION TO GENERAL | |

| | | | | |
|---|-------------|-----------------------------------|--|--|
| Full Name (Last, First, Middle Initial) SALT RIVER PIMA MARICOPA INDIAN COMMUNITY | | | Date of Receipt M M / D D / Y Y 09 / 08 / 2015 | |
| Mailing Address 10005 E. OSBORN RD | | | Transaction ID : SA11.3096210 B B | |
| City SCOTTSDALE | State AZ | Zip Code 85256-4019 | Amount of Each Receipt this Period 1300.00 | |
| FEC ID number of contributing federal political committee. C | | | CONTRIBUTION | |
| Name of Employer | | Occupation | | |
| Receipt For: 2016 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | | Election Cycle-to-Date 5400.00 | REDESIGNATION FROM PRIMARY | |

| | |
|---|---------|
| SUBTOTAL of Receipts This Page (optional)..... | 1400.00 |
| TOTAL This Period (last page this line number only)..... | |

201512070200324177



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ALEXANDRIA, VA 22314
UNITED STATES US

SHIP DATE: 02DEC15
ACTWGT: 0.10 LB
CAD: 104315141ANET3670
BILL SENDER

TO OFFICE OF SECRETARY OF THE SENATE
OFFICE OF SECRETARY OF THE SENATE
232 HART SENATE BUILDING

WASHINGTON DC 20510
(202) 224-0758
INV. PO. REF. MCCAIN

539/11/308/0100



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DEC 03 2015

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12:03
16:30

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201512070200324178

United States Senate

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Date of Receipt

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USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

| | SHIPPING DATE | NEXT BUSINESS DAY DELIVERY |
|------------------|----------------|----------------------------|
| FEDERAL EXPRESS | <u>12-2-15</u> | <input type="checkbox"/> |
| UPS | _____ | <input type="checkbox"/> |
| DHL | _____ | <input type="checkbox"/> |
| AIRBORNE EXPRESS | _____ | <input type="checkbox"/> |

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

POSTMARK ILLEGIBLE POSTMARK

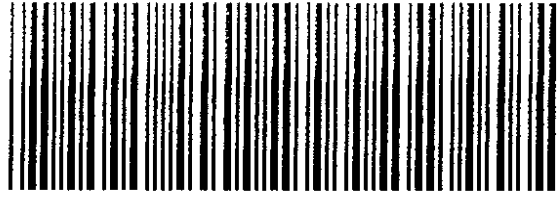
FAX _____
Date of Receipt

OTHER _____
Date of Receipt or Postmark

PREPARER DH DATE PREPARED 12-7-15

2/28/2015

201512070200324179



SEN PATCH



SEN PATCH

201512070200324180