

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

RECEIVED SECRETARY OF THE SENATE

15 MAY 5 10:57 AM '11

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT

Example: If typing, type over the lines.

12FE4M5

Nunn for Senate

ADDRESS (number and street)

P.O. Box 78936

Check if different than previously reported. (ACC)

Atlanta

GA

30357

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

STATE DISTRICT

C00547414

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

GA

00

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)
Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

- Primary (12P)
General (12G)
Runoff (12R)
Convention (12C)
Special (12S)

Election on 11 / 04 / 2014 in the State of GA

(c) 30-Day POST-Election Report for the:

- General (30G)
Runoff (30R)
Special (30S)

Election on / / in the State of

5. Covering Period

10 / 01 / 2014 through 10 / 15 / 2014

certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer James S Grien

Signature of Treasurer

James S Grien

Date

2 / 24 / 2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

SUMMARY PAGE  
of Receipts and Disbursements

Write or Type Committee Name

Nunn for Senate

Report Covering the Period: From:

MM / DD / YYYY  
10 / 01 / 2014

To:

MM / DD / YYYY  
10 / 15 / 2014

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e))...	852268.40	13122312.33
(b) Total Contribution Refunds (from Line 20(d)) ..	3800.00	86906.07
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))...	848468.40	13035406.26
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17) ..	3803560.02	13072176.99
(b) Total Offsets to Operating Expenditures (from Line 14)...	0.00	1809.67
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))...	3803560.02	13070367.32
8. Cash on Hand at Close of Reporting Period (from Line 27)...	1105870.57	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)...	0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)...	2768.99	

For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

15020111171

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

PAGE 3 / 1147

Write or Type Committee Name

Nunn for Senate

Report Covering the Period: From:

MM / DD / YYYY  
10 / 01 / 2014

To:

MM / DD / YYYY  
10 / 15 / 2014

**I. RECEIPTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A)...

551268.92

9219443.53

(ii) Unitemized .....

280749.48

3054700.79

(iii) TOTAL of contributions from individuals ..

832018.40

12274144.32

(b) Political Party Committees...

250.00

2850.00

(c) Other Political Committees (such as PACs)...

20000.00

840113.01

(d) The Candidate .....

0.00

5205.00

(e) TOTAL CONTRIBUTIONS

(other than loans)

(add Lines 11(a)(iii), (b), (c), and (d))..

852268.40

13122312.33

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES ...

54555.48

1132379.57

13. LOANS:

(a) Made or Guaranteed by the Candidate...

0.00

0.00

(b) All Other Loans...

0.00

0.00

(c) TOTAL LOANS

(add Lines 13(a) and (b))...

0.00

0.00

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) ..

0.00

1809.67

15. OTHER RECEIPTS

(Dividends, Interest, etc.) .....

0.00

8507.46

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15)

(Carry Total to Line 24, page 4)...

906823.88

14265009.03

1502011172

**DETAILED SUMMARY PAGE**  
of Disbursements

**II. DISBURSEMENTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

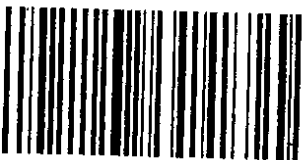
17. OPERATING EXPENDITURES...	3803560.02	13072176.99
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES ...	0.00	0.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate...	0.00	0.00
(b) Of All Other Loans .....	0.00	0.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))...	0.00	0.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees ...	3800.00	86906.07
(b) Political Party Committees...	0.00	0.00
(c) Other Political Committees (such as PACs) ...	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))...	3800.00	86906.07
21. OTHER DISBURSEMENTS .....	0.00	0.00
22. <b>TOTAL DISBURSEMENTS</b> (add Lines 17, 18, 19(c), 20(d), and 21) ►	3807360.02	13159083.06

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD...	4006406.71
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)...	906823.88
25. SUBTOTAL (add Line 23 and Line 24)...	4913230.59
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)...	3807360.02
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)...	1105870.57

STICKER AT TOP OF ENVELOPE TO THE RIGHT  
RETURN ADDRESS; FOLD AT DOTTED LINE

**CERTIFIED MAIL™**



20 0001 9165 1515



1004



20510

U.S. POSTAGE  
PAID  
RINGGOLD, GA  
30738  
MAR 02, 15  
AMOUNT  
**\$6.00**  
00114410-10

MAR 06 2015

**UNITED STATES POSTAL SERVICE**

*Retail*

**P**

US POSTAGE PAID

**\$47.75**

Origin: 30736  
43 lb. 12.0 oz.  
03/02/15  
1274140738-10

1004

**PRIORITY MAIL® 2-DAY**

Expected Delivery Day: 03/04/15

USPS TRACKING NUMBER



9505 5111 4410 5061 5374 90

Building  
-7116

**COPY FINDER**

**PRIORITY MAIL**

U.S. SENATE  
TRACKING NUMBER  
13-024563

15 U.S.C. 1103  
copy may be a  
the law is not to  
All Government  
15 U.S.C. 1103  
This is not for  
Misuse or be a  
As proof is for  
UNITED STATES  
POSTAL SERVICE



OPENED  
FOR



15020

# BOISE®

**CERTIFIED MAIL™**

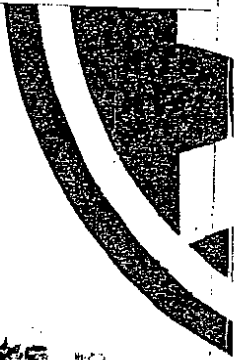


7013 3020 0001 9165 1515

Delivered by 19  
Senate Post Office

MAR 06 2015

Delivered by 19  
Senate Post Office  
MAR 06 2015



1004

20510

U.S. POSTAGE  
PAID  
RINGGOLD, GA  
30738  
MAR 02, 15  
AMOUNT  
**\$6.00**  
00114410-70

Nunn for Senate  
P.O. Box 78936  
Atlanta, GA 30357

Secretary of the Senate  
Office of Public Records  
232 Hart Senate Office Building  
Washington, DC 20510-7116

PAID 06 2015

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_  
Date of Receipt

USPS FIRST CLASS MAIL \_\_\_\_\_  
Date of Receipt Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_  
Postmark  
USPS PRIORITY MAIL **3-2-15**  
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

### OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_  
Date of Receipt

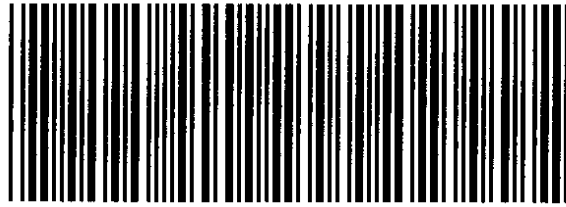
POSTMARK ILLEGIBLE  POSTMARK

FAX \_\_\_\_\_  
Date of Receipt

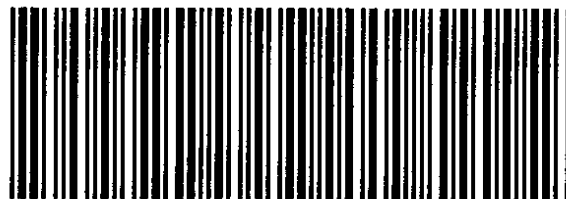
OTHER \_\_\_\_\_  
Date of Receipt or Postmark

PREPARER **DH** DATE PREPARED **3-9-15**

15020111176



SEN PATCH



SEN PATCH

15020111177