PAGE 1 / 9

Image# 14952661170

**FEC** FORM 3X

# **REPORT OF RECEIPTS AND DISBURSEMENTS**

| TOTAL OX  | or Other Than An A                         | utnorized Committe                | e                  |                 | Office Use Only   |
|---|--|-----------------------------------|--------------------|-----------------|---|
| 1. NAME OF COMMITTEE (in full)                              | TYPE OR PRINT ▼                            | Example: If typin over the lines. | g, type            | 12FE4M5         |   |
| KEY QUESTIONS, KE   | Y ANSWERS                                  |                                   |                    |                 |   |
|   |  |                                   |                    |                 |   |
| ADDRESS (number and street)                                 | 603 FAIRWAY DRIVE                          |                                   |                    |                 |   |
| Check if different  |  |                                   |                    |                 |   |
| than previously reported. (ACC)                             | WEST CHESTER                               |                                   |                    | PA              | 19382   |
| 2. FEC IDENTIFICATION NU                                    | MBER ▼                                     | CITY A                            | S                  | TATE 🛦          | ZIP CODE ▲  |
| C C00569160   | 3.   | IS THIS X N                       | EW<br>N) <b>OR</b> | AM (A)          | ENDED   |
| 4. TYPE OF REPORT (Choose One)                              | Report Due On:                             |                                   | May 20 (M5)        |                 | 20 (M8) Nov 20 (M11)<br>(Non-Election<br>Year Only)<br>20 (M9) Dec 20 (M12) |
| (a) Quarterly Reports:                                      |  | .pr 20 (M4)                       | ul 20 (M7)         |                 | (Non-Election<br>Year Only)  O (M10)  Jan 31 (YE)                           |
| April 15 Quarterly Report (Q                                | 1)   | .pr 20 (IVI4)                     | ui 20 (IVI7)       | U Oct 2         | 0 (M10) Jan 31 (YE)   |
| July 15 Quarterly Report (Q2                                | (c) 12-Day                                 | Primary (12P)  Convention (1      |                    | General (       |   |
| October 15 Quarterly Report (Q3                             | ·  | <u> </u>                          |                    |                 |   |
| January 31<br>Year-End Report (YE                           | E) Elec                                    | ction on                          | D D /              |                 | in the<br>State of  |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY) | (d) 30-Day  POST-Election  Report for the: | ,                                 | )                  | Runoff (30      | DR) Special (30S)   |
| Termination Report (TER)                                    | Elec                                       | etion on 11                       | 04                 | 2014            | in the<br>State of PA   |
| 5. Covering Period 10                                       | 16 2014                                    |                                   | M - M              | / D D /         | 2014  |
| I certify that I have examined this                         | s Report and to the best                   | of my knowledge and b             | elief it is true   | e, correct and  | complete.   |
| Type or Print Name of Treasurer                             | JC Callahan                                |                                   |                    |                 |   |
| Signature of Treasurer JC Ca                                | llahan                                     | [Electronically                   | Filed] Da          | ate 12          | / 01 / Y Y Y Y Y Y 2014   |
| NOTE: Submission of false, errone                           | ous, or incomplete informa                 | tion may subject the pers         | on signing thi     | s Report to the | e penalties of 2 U.S.C. §437g.  |
| Office<br>Use<br>Only                                       |  |                                   |                    |                 | FEC FORM 3X Rev. 12/2004  |

# SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)
Page 2

Write or Type Committee Name

### KEY QUESTIONS, KEY ANSWERS

Report Covering the Period: From: 10 16 2014 To: 11 24 2014

|     |  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|--|-------------------------|-----------------------------------|
| 6.  | (a) Cash on Hand January 1, 2014   |                         | 0.00                              |
|     | (b) Cash on Hand at Beginning of Reporting Period  | 184275.00               |                                   |
|     | (c) Total Receipts (from Line 19)  | 15725.00                | 215725.00                         |
|     | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)         | 200000.00               | 215725.00                         |
| 7.  | Total Disbursements (from Line 31)   | 121403.65               | 137128.65                         |
| 8.  | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                       | 78596.35                | 78596.35                          |
| 9.  | Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |
| 10. | Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |

#### For further information contact:

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

## KEY QUESTIONS, KEY ANSWERS

| rt Covering the Period: From: 10                            | 16 2014 To:  | 11 24 2014  |  |  |  |
|---|--|---|--|--|--|
| I. Receipts   | COLUMN B<br>Calendar Year-to-Date  |   |  |  |  |
|   |  |   |  |  |  |
|   |  |   |  |  |  |
|   | 15725 00   | 215725.00   |  |  |  |
| (i) Itemized (use Schedule A)                               | 10720.00   | 7 7 7   |  |  |  |
| (ii) Unitemized   | 0.00   | 0.00  |  |  |  |
| Lines 11(a)(i) and (ii)                                     | 15725.00   | 215725.00   |  |  |  |
| ,   | 0.00   | 0.00  |  |  |  |
| Other Political Committees (such as PACs)                   | 0.00   | 0.00  |  |  |  |
| Total Contributions (add Lines                              |  |   |  |  |  |
| 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) | 15725.00   | 215725.00   |  |  |  |
|   | 0.00   | 0.00  |  |  |  |
| Loans Received  | 0.00   | 0.00  |  |  |  |
|   |  |   |  |  |  |
| an Repayments Received                                      | 0.00   | 0.00  |  |  |  |
| sets To Operating Expenditures                              |  |   |  |  |  |
| · · · · · · · · · · · · · · · · · · ·                       |  |   |  |  |  |
|   | 0.00   | 0.00  |  |  |  |
|   |  |   |  |  |  |
|   |  |   |  |  |  |
|   | 0.00   | 0.00  |  |  |  |
| ·   |  |   |  |  |  |
|   | 0.00   | 0.00  |  |  |  |
|   |  |   |  |  |  |
|   | 0.00   |   |  |  |  |
| (from Schedule H3)  | 0.00   | 0.00  |  |  |  |
| Levin Funds (from Schedule H5)                              | 0.00   | 0.00  |  |  |  |
| Total Transfers (add 18(a) and 18(b))                       |  |   |  |  |  |
|   | ntributions (other than loans) From: Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A) | Intributions (other than loans) From: Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A) |  |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |  |
|--|-------------------------------|-----------------------------------|--|--|--|
| Operating Expenditures:  | iotal fillo i criou           | Calcilual Teal-IO-Date            |  |  |  |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)  |                               |                                   |  |  |  |
| (i) Federal Share  | 0.00                          | 0.00                              |  |  |  |
|  | 0.00                          | 0.00                              |  |  |  |
| (ii) Non-Federal Share   | 0.00                          | 0.00                              |  |  |  |
| (b) Other Federal Operating  Expenditures                      | 19494.40                      | 19494.40                          |  |  |  |
| (c) Total Operating Expenditures                               |                               |                                   |  |  |  |
| (add 21(a)(i), (a)(ii), and (b))▶                              | 19494.40                      | 19494.40                          |  |  |  |
| Transfers to Affiliated/Other Party                            |                               |                                   |  |  |  |
| Contributions to   | 0.00                          | 0.00                              |  |  |  |
| Federal Candidates/Committees and Other Political Committees   | 0.00                          | 0.00                              |  |  |  |
| Independent Expenditures                                       | 0.00                          | 0.00                              |  |  |  |
| (use Schedule E) Coordinated Party Expenditures                | 0.00                          | 0.00                              |  |  |  |
| (2 U.S.C. §441a(d))<br>(use Schedule F)                        | 0.00                          | 0.00                              |  |  |  |
| -  |                               |                                   |  |  |  |
| Loan Repayments Made   | 0.00                          | 0.00                              |  |  |  |
| Loans Made   | 0.00                          | 0.00                              |  |  |  |
| Refunds of Contributions To:                                   |                               |                                   |  |  |  |
| (a) Individuals/Persons Other Than Political Committees        | 0.00                          | 0.00                              |  |  |  |
| -  |                               |                                   |  |  |  |
| (b) Political Party Committees                                 | 0.00                          | 0.00                              |  |  |  |
| (c) Other Political Committees                                 | 0.00                          | 0.00                              |  |  |  |
| (such as PACs)   | 0.00                          | 0.00                              |  |  |  |
| (d) Total Contribution Refunds                                 |                               |                                   |  |  |  |
| (add Lines 28(a), (b), and (c))▶                               | 0.00                          | 0.00                              |  |  |  |
|  |                               |                                   |  |  |  |
| Other Disbursements  | 101909.25                     | 117634.25                         |  |  |  |
| Federal Election Activity (2 U.S.C. §431(20))                  |                               |                                   |  |  |  |
| (a) Allocated Federal Election Activity                        |                               |                                   |  |  |  |
| (from Schedule H6)   |                               |                                   |  |  |  |
| (i) Federal Share  | 0.00                          | 0.00                              |  |  |  |
| (ii) III aviall Chare  | 0.00                          | 0.00                              |  |  |  |
| (ii) "Levin" Share(b) Federal Election Activity Paid Entirely  | 0.00                          | 0.00                              |  |  |  |
| (b) Federal Election Activity Paid Entirely With Federal Funds | 0.00                          | 0.00                              |  |  |  |
| (c) Total Federal Election Activity (add                       |                               |                                   |  |  |  |
| Lines 30(a)(i), 30(a)(ii) and 30(b))▶                          | 0.00                          | 0.00                              |  |  |  |
| T. I. D. I   |                               |                                   |  |  |  |
| Total Disbursements (add Lines 21(c), 22,                      | 104 100 05                    |                                   |  |  |  |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                       | 121403.65                     | 137128.68                         |  |  |  |
| Total Federal Disbursements                                    |                               |                                   |  |  |  |
| (subtract Line 21(a)(ii) and Line 30(a)(ii)                    |                               |                                   |  |  |  |
| from Line 31)  | 121403.65                     | 137128.65                         |  |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| 1 LO 1 01111 3X (11ev. 02/2003)   |                                   | r age 3   |
|---|-----------------------------------|-----------|
| III. Net Contributions/Operating Expenditures                               | COLUMN B<br>Calendar Year-to-Date |           |
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)         | 15725.00                          | 215725.00 |
| 4. Total Contribution Refunds (from Line 28(d))                             | 0.00                              | 0.00      |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 15725.00                          | 215725.00 |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 19494.40                          | 19494.40  |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00                              | 0.00      |
| 3. Net Operating Expenditures (subtract Line 37 from Line 36)               | 19494.40                          | 19494.40  |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

| TOTAL MONIBLE TO THE STATE OF |         |    |     |  |     | _ |    |  |  |    |  |
|-------------------------------|---------|----|-----|--|-----|---|----|--|--|----|--|
| (che                          | ck only | or | ne) |  |     |   |    |  |  |    |  |
| ×                             | 11a     |    | 11b |  | 11c |   | 12 |  |  |    |  |
|                               | 13      |    | 14  |  | 15  |   | 16 |  |  | 17 |  |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

| UI        | tor commercial purposes, other than using the   | name and address of any political committee to                       | SOIIGH COMMUNIS HOM SUCH COMMUNICE.  |
|-----------|---|--|--|
| $\rangle$ | NAME OF COMMITTEE (In Full) KEY QUESTIONS, KEY ANSWE  | ERS  |  |
| Α.        | Full Name (Last, First, Middle Initial) Scott Wagner  Mailing Address 85 Brick Yard Road  City Emigsville  FEC ID number of contributing federal political committee.  Name of Employer Penn Waste, Inc.  Receipt For:  Primary General Other (specify) | State Zip Code PA 17318  C  Occupation CEO  Aggregate Year-to-Date ▼ | Date of Receipt  10 17 2014  Transaction ID: SA11AI.4101  Amount of Each Receipt this Period  15725.00  Contribution |
| 3.        | Full Name (Last, First, Middle Initial)  Mailing Address  City  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For:  Primary General Other (specify)   Other (specify)   | State Zip Code  C Occupation  Aggregate Year-to-Date ▼               | Date of Receipt  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
| <b>.</b>  | Full Name (Last, First, Middle Initial)  Mailing Address  City  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For:  Primary General  Other (specify)   Other (specify)  | State Zip Code  C  Occupation  Aggregate Year-to-Date ▼              | Date of Receipt  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
| s         | UBTOTAL of Receipts This Page (optional)  | <b>&gt;</b>  | 15725.00   |
| T         | OTAL This Period (last page this line number o  | nly)   | 15725.00   |

## S ľ

| S           | CHEDULE B (FEC Form 3X)   |  |         | FOR LINE NUMBER: PAGE 7 |            |   | 7 0      | OF 9             |       |       |  |  |
|-------------|---|--|---------|-------------------------|------------|---|----------|------------------|-------|-------|--|--|
| ΙT          | EMIZED DISBURSEMENTS  | Use separate schedul<br>for each category of t |         | (check only             | _          |   |          |                  |       |       |  |  |
|             |   | Detailed Summary Pa                            |         | X 21b                   | 22         | 23  | 24       |                  | 25    | 26    |  |  |
| _           |   | •  |         | 27                      | 28a        | 28b   | 28       |                  | 29    | 30b   |  |  |
|             | ny information copied from such Reports and Statem<br>for commercial purposes, other than using the nam |  |         |                         |            |   |          |                  |       |       |  |  |
| $\setminus$ | NAME OF COMMITTEE (In Full)   |  |         |                         |            |   |          |                  |       |       |  |  |
| $ \rangle$  | KEY QUESTIONS, KEY ANSWER   | S  |         |                         |            |   |          |                  |       |       |  |  |
| _           | Full Name (Last, First, Middle Initial)   |  |         |                         |            |   |          |                  |       |       |  |  |
| Α.          | ChecksForLess.com   |  | Date of | Disburse                |            | YY  | V        | V                |       |       |  |  |
|             | Mailing Address 200 Riverside Ind. Pkwy.  |  | 11      |                         | 8          | 201   |          |                  |       |       |  |  |
|             | ,   | State Zip Code                                 |         |                         | Trans      | action ID                                   | · CD21   | D //1/           |       |       |  |  |
|             |   | ME 04103                                       |         |                         | Halls      | action ib                                   | . 3021   | D.4114           |       |       |  |  |
|             | Purpose of Disbursement<br>Check Order  |  |         |                         | Amount     | of Each                                     | Disburs  | sement t         | his P | eriod |  |  |
|             | Candidate Name  |  | Π.      | Category/<br>Type       |            |   |          |                  | 89.   | 40    |  |  |
|             | Office Sought: House Disbursen  | nent For:                                      |         | Туре                    |            | ,   | ,        |                  |       |       |  |  |
|             | Senate  | Primary Gener                                  | al      |                         |            |   |          |                  |       |       |  |  |
|             |   | Other (specify) ▼                              |         |                         |            |   |          |                  |       |       |  |  |
|             | State: District:  |  |         |                         |            |   |          |                  |       |       |  |  |
| Ь           | Full Name (Last, First, Middle Initial)   |  |         |                         | Data       | Distance                                    |          |                  |       |       |  |  |
| В.          | ChecksForLess.com   |  |         |                         |            | Disburse                                    |          |                  |       |       |  |  |
|             | Mailing Address 200 Riverside Ind. Pkwy.  |  |         |                         | 11 18 2014 |   |          |                  |       |       |  |  |
|             | City  |  | Trans   | action ID               | · SR21     | B 4116                                      |          |                  |       |       |  |  |
|             |   | ME 04103                                       |         |                         | ITAIIS     | action ib                                   | . 0021   | D.7110           |       |       |  |  |
|             | Purpose of Disbursement<br>Shipping of Checks   | П  |         | Amount                  | of Each    | Disburs                                     | sement t | his P            | eriod |       |  |  |
|             | Candidate Name  |  |         | Category/               |            |   |          |                  | 25.   | .00   |  |  |
|             | Office Sought: House Disbursem  | nent For                                       |         | Туре                    |            | ,   | ,        |                  |       |       |  |  |
|             |   | Primary General                                | al      |                         |            |   |          |                  |       |       |  |  |
|             | President   | Other (specify) ▼                              |         |                         |            |   |          |                  |       |       |  |  |
|             | State: District:  |  |         |                         |            |   |          |                  |       |       |  |  |
| _           | Full Name (Last, First, Middle Initial)   |  |         |                         | Data       | D'alama                                     |          |                  |       |       |  |  |
| C.          | Durkan Consulting Group   |  |         |                         |            | Disburse                                    |          |                  |       |       |  |  |
|             | Mailing Address 1600 Paoli Pike   |  |         |                         |            | 11 12 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |          |                  |       |       |  |  |
|             | City  | State Zip Code                                 |         |                         |            |   |          |                  |       |       |  |  |
|             | Malvern   | PA 19355                                       |         |                         | Trans      | action ID                                   | : SB21   | B.4111           |       |       |  |  |
|             | Purpose of Disbursement Website Programming Updates 'NWISC'   |  |         |                         |            |   |          |                  |       |       |  |  |
|             | Candidate Name  |  | L       |                         | Amount     | of Each                                     | Disburs  | ement t          | his P | eriod |  |  |
|             | Candidate Name  |  |         | Category/<br>Type       |            |   |          | ,                | 1187. | 50    |  |  |
|             | Office Sought: House Disbursen  | nent For:                                      |         | 1)  1                   |            | ,   | ,        |                  |       |       |  |  |
|             | Senate  | Primary Gener                                  | al      |                         |            |   |          |                  |       |       |  |  |
|             |   | Other (specify) ▼                              |         |                         |            |   |          |                  |       |       |  |  |
| _           | State: District:  |  |         |                         |            |   |          |                  |       |       |  |  |
| ,           | SUBTOTAL of Disbursements This Page (optional)  |  |         |                         |            |   |          | 1                | 1301. | 90    |  |  |
| F           |   |  |         |                         | -          |   | ,        | <del>     </del> |       | =     |  |  |
| 1           | TOTAL This Period (last page this line number only)   |  |         |                         |            |   |          |                  |       |       |  |  |

## S ľ

| S           | CHEDULE B (FEC Form 3X)   |   | FOR LINE NUMBER: PAGE 8 |           |            | OF 9                        |         |           |           |       |           |
|-------------|---|---|-------------------------|-----------|------------|-----------------------------|---------|-----------|-----------|-------|-----------|
| IT          | EMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the | 1 (6116                 | ck only   |            |                             | _       |           |           |       |           |
|             |   | Detailed Summary Page                             |                         | 21b<br>27 | 22<br>28a  | 23                          | ,       | 24<br>28c | 25<br>29  |       | 26<br>30b |
|             | over information, against from a cook Damanta, and Chatan   |   |                         |           |            |                             |         |           |           | 4:    |           |
|             | ny information copied from such Reports and Statem for commercial purposes, other than using the name |   |                         |           |            |                             |         |           |           |       | j         |
| $\setminus$ | NAME OF COMMITTEE (In Full)   |   |                         |           |            |                             |         |           |           |       |           |
| /           | KEY QUESTIONS, KEY ANSWER   | S   |                         |           |            |                             |         |           |           |       |           |
| <u></u>     | Full Name (Last, First, Middle Initial)   |   |                         |           |            |                             |         |           |           |       |           |
| Α.          | Hamilton Strategies   |   |                         |           | Date o     | f Disbur                    | sem     | ent       |           |       |           |
|             | Mailing Address 3990 Ashland Drive  |   |                         |           | M M M      | / D                         | 18      | / Y       | 2014      | Y     |           |
|             | Walling Address 3990 Ashland Drive  |   |                         |           |            |                             | 10      |           | 2014      |       |           |
|             | ,   | State Zip Code                                    |                         |           | Trans      | saction                     | ID : 9  | SB21B.    | 4117      |       |           |
|             | Harleysville Purpose of Disbursement  | PA 19438  |                         |           |            |                             |         |           |           |       |           |
|             | Advertisement Placement in PoliticsPA   |   | Г.                      |           | Amoun      | t of Eac                    | h Di    | sburser   | nent this | Perio | od        |
|             | Candidate Name  |   | Categ                   | ory/      |            |                             |         | -         | 21        | 50.00 | $\neg$    |
|             | Office Cought. House Dishuran   | ant Fau   | Тур                     | е         |            | 7                           | -       | 7         |           | 0.00  | _         |
|             | Office Sought: House Disbursen Senate   | nent For: Primary General                         |                         |           |            |                             |         |           |           |       |           |
|             |   | Other (specify) ▼                                 |                         |           |            |                             |         |           |           |       |           |
|             | State: District:  |   |                         |           |            |                             |         |           |           |       |           |
| D           | Full Name (Last, First, Middle Initial)   |   |                         |           | Data       | f Diahum                    |         | a m t     |           |       |           |
| О.          | Let Freedom Ring, Inc.  |   |                         |           | Date o     | f Disbur                    |         | ent       | - Y - Y   | V     |           |
|             | Mailing Address 603 FAIRWAY DRIVE   |   |                         |           | 10 23 2014 |                             |         |           |           |       |           |
|             | ity State Zip Code  |   |                         |           |            | Transaction ID : SB21B.4113 |         |           |           |       |           |
|             | West Chester PA 19380 Purpose of Disbursement   |   |                         |           |            | Juotion                     |         | ODZ 1D.   | 7110      |       |           |
|             | Purchase of all creative rights & NWISC website   | Γ.  |                         | Amoun     | t of Eac   | h Di                        | sburser | nent this | Perio     | od    |           |
|             | Candidate Name  |   | Categ                   | ory/      |            |                             | -       |           | 160       | 45.00 | П         |
|             | 000   |   | Тур                     |           |            | - 7                         | -       | 7         | 1604      | +5.00 | _         |
|             | Office Sought: House Disbursen Senate   | Primary General                                   |                         |           |            |                             |         |           |           |       |           |
|             |   | Other (specify) ▼                                 |                         |           |            |                             |         |           |           |       |           |
|             | State: District:  |   |                         |           |            |                             |         |           |           |       |           |
| _           | Full Name (Last, First, Middle Initial)   |   |                         |           | Data       | f Diahum                    |         | ont       |           |       |           |
| C.          | Ward & Lawless LLC  |   |                         |           | Date o     | f Disbur                    | sem     |           | YY        | V     |           |
|             | Mailing Address 382 Chester Drive   |   |                         |           | 11         |                             | 14      | J L       | 2014      |       |           |
|             | City  | State Zip Code                                    |                         |           |            |                             |         |           |           |       |           |
|             | City S<br>Cocoa   | State Zip Code<br>FL 32926                        |                         |           | Trans      | saction                     | ID : \$ | SB21B.    | 4109      |       |           |
|             | Purpose of Disbursement   |   |                         |           |            |                             |         |           |           |       |           |
|             | PAC Administration, Compliance Reporting, Postage  Candidate Name                                     |   |                         |           | Amoun      | t of Eac                    | h Di    | isburser  | nent this | Perio | od        |
|             | Candidate Name  |   | Categ<br>Typ            |           |            |                             |         |           | 189       | 7.50  |           |
|             | Office Sought: House Disbursen  | nent For:   | 71                      |           |            | - 7                         | -       |           |           |       |           |
|             |   | Primary General                                   |                         |           |            |                             |         |           |           |       |           |
|             | State: District:  | Other (specify) ▼                                 |                         |           |            |                             |         |           |           |       |           |
| Г           | 27. 28  |   |                         |           |            | -                           | -       | -         | -         |       | _         |
| 5           | SUBTOTAL of Disbursements This Page (optional)  |   |                         | ▶         |            | 7                           |         | 7         | 1819      | 2.50  |           |
| L           |   |   |                         |           | -          |                             |         |           | 1949      | 4.40  | Ī         |
| 1           | <b>TOTAL</b> This Period (last page this line number only)  |   |                         | ▶         |            | 7                           |         | - 7       | 1040      | 1.70  |           |

# ľ

| SCHEDULE B (FEC Form 3X)   | Harris I and the second                           | FOR LINE          | NUMBER: PAGE 9 OF 9                          |  |  |  |  |  |  |
|--|---|-------------------|--|--|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (check only       |  |  |  |  |  |  |  |
|  | Detailed Summary Page                             | 21b               | 22 23 24 25 26<br>28a 28b 28c X 29 30b       |  |  |  |  |  |  |
| Any information copied from such Reports and Sta                     | tements may not be sold or us                     |                   |  |  |  |  |  |  |  |
| or for commercial purposes, other than using the n                   | ame and address of any politic                    | cal committee to  | o solicit contributions from such committee. |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)  |   |                   |  |  |  |  |  |  |  |
| $ \; angle$ KEY QUESTIONS, KEY ANSWE                                 | RS  |                   |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)                              |   |                   |  |  |  |  |  |  |  |
| A. Harmelin Media  |   |                   | Date of Disbursement                         |  |  |  |  |  |  |
|  |   |                   | M M / D D / Y Y Y Y                          |  |  |  |  |  |  |
| Mailing Address 525 Righters Ferry Rd.                               |   |                   | 10 16 2014                                   |  |  |  |  |  |  |
| City   | State Zip Code                                    |                   |  |  |  |  |  |  |  |
| Gaithersburg   | MD 20878  |                   | Transaction ID : SB29.4107                   |  |  |  |  |  |  |
| Purpose of Disbursement<br>Media Buy - 'NWISC'- PA STATE GOV         |   | 1                 |  |  |  |  |  |  |  |
| Candidate Name   |   | 004               | Amount of Each Disbursement this Period      |  |  |  |  |  |  |
| Candidate Manie  |   | Category/<br>Type | 99539.25                                     |  |  |  |  |  |  |
| Office Sought: House Disburs   | sement For: 2014                                  | турс              |  |  |  |  |  |  |  |
| Senate   | Primary X General                                 |                   |  |  |  |  |  |  |  |
| President  | Other (specify) ▼                                 |                   |  |  |  |  |  |  |  |
| State: District:  Full Name (Last, First, Middle Initial)            |   |                   |  |  |  |  |  |  |  |
| B. Rapid Response Media  |   |                   | Date of Disbursement                         |  |  |  |  |  |  |
|  |   |                   | M M / D D / Y Y Y Y                          |  |  |  |  |  |  |
| Mailing Address 343 Tschiffely Square Rd                             | 11 03 2014  |                   |  |  |  |  |  |  |  |
| City   |   |                   |  |  |  |  |  |  |  |
| Gaithersburg   | State Zip Code MD 20878                           |                   | Transaction ID : SB29.4108                   |  |  |  |  |  |  |
| Purpose of Disbursement Audio/Sound Production & HD Bandwitdth Uploa | d BA State Cov. Pace                              | 1                 |  |  |  |  |  |  |  |
| 'NIMISC' Candidate Name  | u - FA State Gov. Nace                            | 004               | Amount of Each Disbursement this Period      |  |  |  |  |  |  |
| Canadate Name  |   | Category/<br>Type | 2370.00                                      |  |  |  |  |  |  |
| Office Sought: House Disburs   | sement For: 2014                                  |                   |  |  |  |  |  |  |  |
| Senate   | Primary General                                   |                   |  |  |  |  |  |  |  |
| President State: District:   | Other (specify) ▼                                 |                   |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)                              |   |                   |  |  |  |  |  |  |  |
| C.   |   |                   | Date of Disbursement                         |  |  |  |  |  |  |
|  |   |                   | M M / D D / Y Y Y Y                          |  |  |  |  |  |  |
| Mailing Address  |   |                   |  |  |  |  |  |  |  |
| City   | State Zip Code                                    |                   |  |  |  |  |  |  |  |
| Duwaga of Diskura was at   |   |                   |  |  |  |  |  |  |  |
| Purpose of Disbursement  | Purpose of Disbursement                           |                   |  |  |  |  |  |  |  |
| Candidate Name   |   |                   | Amount of Each Disbursement this Period      |  |  |  |  |  |  |
|  |   | Category/<br>Type |  |  |  |  |  |  |  |
|  | sement For:                                       |                   |  |  |  |  |  |  |  |
| Senate President   | Primary General Other (specify) ▼                 |                   |  |  |  |  |  |  |  |
| State: District:   | Other (specify)                                   |                   |  |  |  |  |  |  |  |
|  |   |                   |  |  |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional                        | )   | ·····•            | 101909.25                                    |  |  |  |  |  |  |
|  |   |                   | 101909.25                                    |  |  |  |  |  |  |
| TOTAL This Period (last page this line number or                     | ly)   | ·····             | 101909.25                                    |  |  |  |  |  |  |