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RUSSELL T. BURKE
PARTNER

DIRECT DIAL
803-253-8279
RBURKE@NPJP.COM

November 17, 2000
CERTIFIED MAIL/RETURN RECEIPT REQUESTED

Federal Elections Commission
Public Records Office
999 E Street, NW
Washington, D.C. 20463

RE: October Quarterly Report, South Carolina Citizens for Life PAC
Pre-General Election Report, South Carolina Citizens for Life PAC
FEC Identification Number: C00206516

Dear Sirs:

I have enclosed the South Carolina Citizen's for Life PAC's October Quarterly Report and Pre-General Election Report. As you can see, the PAC had no activity during these reporting periods. I apologize for the delay in filing these reports. I offer no excuse other than pressing obligations on the job.

Please call me if you have any questions.

Sincerely,

Russell T. Burke

RTB/lit
enclosure:

NPCOL1:488879.1-LT-(RTB) 000240-00060

1441 MAIN STREET, SUITE 1500, COLUMBIA, SC (29201) ■ POST OFFICE DRAWER 2426, COLUMBIA, SC (29202)
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REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

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USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full) South Carolina Citizens ~~Russell T. Burke~~ for Life PAC

ADDRESS (number and street) ☐ Check if different than previously reported

1401 Calhoun Street

CITY, STATE and ZIP CODE

Columbia, SC 29250

2. FEC IDENTIFICATION NUMBER C00206516

3. ☐ This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

4. TYPE OF REPORT

(a) ☐ April 15 Quarterly Report

☐ July 15 Quarterly Report

☑ October 15 Quarterly Report

☐ January 31 Year End Report

☐ July 31 Mid Year Report (Non-election Year Only)

☐ Termination Report

Monthly Report Due On:

☐ February 20	☐ June 20	☐ October 20
☐ March 20	☐ July 20	☐ November 20
☐ April 20	☐ August 20	☐ December 20
☐ May 20	☐ September 20	☐ January 31

☐ 12-Day Pre-Election Report for the _____ (Type of Election) election on _____ in the State of _____

☐ 30-Day Post-Election Report following the General Election on _____ in the State of _____

(b) Is this Report an Amendment? ☐ YES ☑ NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period 7/1/00 through 9/30/00		
6. (a) Cash on Hand January 1, 1/2000		$ 395.92
(b) Cash on Hand at Beginning of Reporting Period	$ 783.85	
(c) Total Receipts (from Line 19)	$ 0	$ 3650.00
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	$ 783.85	$ 4045.92
7. Total Disbursements (from Line 30)	$ 0	$ 3262.07
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	$ 783.85	$ 783.85
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	$ 0	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	$ 0	

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-694-1100

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer: Russell T. Burke

Signature of Treasurer: Russell T Burke

Date: 11/16/00

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

FEC FORM 3X
(revised 9/93)

FE9/N1/93

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

☐	Hand Delivered	Date of Receipt
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☐	Other (Specify):	Postmarked _____ and/or Date of Receipt
☐	Electronic Filing	

Jm IJ — PREPARER

11-20-00 — DATE PREPARED

(6/2000)