

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
FEDERAL MAIL CENTER

Office Use Only 12/26/2019 AM 9:51

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

WARREN COUNTY DEMOCRATIC COMMITTEE

ADDRESS (number and street) P.O. BOX 615

Check if different than previously reported. (ACC) FRONT ROYAL VIA 22630

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C00682989

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

- (b) Monthly Report Due On:
- |                                      |                                      |                                       |                                                                |
|--------------------------------------|--------------------------------------|---------------------------------------|----------------------------------------------------------------|
| <input type="checkbox"/> Feb 20 (M2) | <input type="checkbox"/> May 20 (M5) | <input type="checkbox"/> Aug 20 (M8)  | <input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only) |
| <input type="checkbox"/> Mar 20 (M3) | <input type="checkbox"/> Jun 20 (M6) | <input type="checkbox"/> Sep 20 (M9)  | <input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only) |
| <input type="checkbox"/> Apr 20 (M4) | <input type="checkbox"/> Jul 20 (M7) | <input type="checkbox"/> Oct 20 (M10) | <input type="checkbox"/> Jan 31 (YE)                           |

- (c) 12-Day PRE-Election Report for the:
- |                                           |                                        |                                       |
|-------------------------------------------|----------------------------------------|---------------------------------------|
| <input type="checkbox"/> Primary (12P)    | <input type="checkbox"/> General (12G) | <input type="checkbox"/> Runoff (12R) |
| <input type="checkbox"/> Convention (12C) | <input type="checkbox"/> Special (12S) |                                       |

Election on MM / DD / YYYY in the State of  

- (d) 30-Day POST-Election Report for the:
- |                                        |                                       |                                        |
|----------------------------------------|---------------------------------------|----------------------------------------|
| <input type="checkbox"/> General (30G) | <input type="checkbox"/> Runoff (30R) | <input type="checkbox"/> Special (30S) |
|----------------------------------------|---------------------------------------|----------------------------------------|

Election on MM / DD / YYYY in the State of  

5. Covering Period 07 / 01 / 2019 through 12 / 31 / 2019

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer FEEN E VAZQUEZ

Signature of Treasurer *Feen E Vazquez* Date 01 / 19 / 2020

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

Office Use Only

**FEC FORM 3X**  
Rev. 05/2016

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 05/2016)

Page 2

Write or Type Committee Name

*Warren County Democratic Committee*

Report Covering the Period: From:    To:

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <input type="text" value="YYYYYY"/>		3,370.78
(b) Cash on Hand at Beginning of Reporting Period.....	3,441.14	
(c) Total Receipts (from Line 19).....	0.00	6,744.00
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	3,441.14	4,045.18
7. Total Disbursements (from Line 31).....	2,100.00	8,140.4
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	3,231.14	3,231.14
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	0.00	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
1050 First Street, N.E.  
Washington, DC 20463  
  
Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 05/2016)

Page 3

Write or Type Committee Name

*Warren County Democratic Committee*

Report Covering the Period: From: MM ' DD ' YYYY 07 ' 01 ' 2019 To: MM ' DD ' YYYY 12 ' 31 ' 2019

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other Than Political Committees  
(i) Itemized (use Schedule A).....

07	01	2019
----	----	------

12	31	2019
----	----	------

(ii) Unitemized .....  
(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

07	01	2019
----	----	------

12	31	2019
----	----	------

(b) Political Party Committees .....  
(c) Other Political Committees (such as PACs).....

07	01	2019
----	----	------

12	31	2019
----	----	------

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

07	01	2019
----	----	------

12	31	2019
----	----	------

12. Transfers From Affiliated/Other Party Committees.....

07	01	2019
----	----	------

12	31	2019
----	----	------

13. All Loans Received.....

07	01	2019
----	----	------

12	31	2019
----	----	------

14. Loan Repayments Received.....

07	01	2019
----	----	------

12	31	2019
----	----	------

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

07	01	2019
----	----	------

12	31	2019
07	01	2019

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

07	01	2019
----	----	------

12	31	2019
07	01	2019

17. Other Federal Receipts (Dividends, Interest, etc.).....

07	01	2019
----	----	------

12	31	2019
----	----	------

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account (from Schedule H3).....

07	01	2019
----	----	------

12	31	2019
----	----	------

(b) Levin Funds (from Schedule H5).....

07	01	2019
----	----	------

12	31	2019
----	----	------

(c) Total Transfers (add 18(a) and 18(b))..

07	01	2019
----	----	------

12	31	2019
----	----	------

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

07	01	2019
----	----	------

12	31	2019
07	01	2019

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

07	01	2019
----	----	------

12	31	2019
07	01	2019

NON-FEDERAL AND LEVIN FUNDS

17.440

500.00

674.40

674.40

**DETAILED SUMMARY PAGE**  
of Disbursements

**II. Disbursements**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....		
(ii) Non-Federal Share .....		
(b) Other Federal Operating Expenditures .....		
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....	2,100.00	3,140.04
22. Transfers to Affiliated/Other Party Committees .....		5,000.00
23. Contributions to Federal Candidates/Committees and Other Political Committees .....		
24. Independent Expenditures (use Schedule E) .....		
25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F) .....		
26. Loan Repayments Made .....		
27. Loans Made .....		
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....		
(b) Political Party Committees .....		
(c) Other Political Committees (such as PACs) .....		
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....		
29. Other Disbursements (Including Non-Federal Donations) .....		
30. Federal Election Activity (52 U.S.C. § 30101(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share .....		
(ii) "Levin" Share .....		
(b) Federal Election Activity Paid Entirely With Federal Funds .....		
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....		
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..		
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) .....	210.00	8,140.04

NON-FEDERAL DONATIONS

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 5

III. Net Contributions/ Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3) .....		
34. Total Contribution Refunds (from Line 28(d)) .....		
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....		
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....	210.00	314.04
37. Offsets to Operating Expenditures (from Line 15, page 3).....		174.40
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....	210.00	139.64

NONPROFIT ORGANIZATION

1491-0000000 1491-0000000 1491-0000000

PRESS FIRMLY TO SEAL

PRIORITY MAIL LEGAL  
SIZE POSTAGE REQUIRED

Y®



US POSTAGE AND FEES PAID

PRIORITY MAIL

Jan 21 2020  
Mailed from ZIP 22630  
PM Legal Flat Rate Env

071S01372085

P

FROM:

PRIORITY MAIL 1 - DAY

WARREN COUNTY DEMOCRATIC COMMITTEE

120 GLOUCESTER RD  
Front Royal VA 22630

C062 0024

IFIED\*

DED\*

RECEIVED  
FED MAIL CENTER  
2020 JAN 24 AM 9:51

SHIP TO:

FEDERAL ELECTION COMMISSION  
1050 FIRST ST NE  
Washington DC 20002

USPS SIGNATURE TRACKING #



9410 8102 0079 3258 0283 99

Legal Flat Rate Envelope  
EPL141 FEBRUARY 2014


VISIT US AT USPS.COM

SEE NOTICE ON REVERSE regarding USPS terms, and notice of limitation of liability. Where allowed by law, shipper authorizes USPS to act as forwarding agent for contents and to use any return address on the envelope. The Commission, including its offices, is not responsible for any loss or damage to contents. Return country to use is prohibited. DOD R 0120



This packaging is the property of the U.S. Postal Service® and is provided solely for use in sending Priority Mail® shipments. Misuse may be a violation of federal law. This packaging is not for resale. EPL141 © U.S. Postal Service, February 2014; All rights reserved.

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Date of Receipt
Postmarked	
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input checked="" type="checkbox"/> USPS Priority Mail	Postmarked 1-21-20
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
 PREPARER	1-24-20 DATE PREPARED

4-11-2008 10:40:10 AM