

Image# 201801179090429168

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Upchurch, John, Nehring, Mr.,			2. Candidate's FEC Identification Number H8FL06130	
(b) Address (number and street) 474 Triton Road		<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code Ormond Beach FL 32176		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)		
4. Party Affiliation DEMOCRATIC PARTY	5. Office Sought House	6. State & District of Candidate FL 06		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) JOHN UPCHURCH FOR CONGRESS		
(b) Address (number and street) 146 South Atlantic Ave Suite 202		
(c) City, State, and ZIP Code Ormond Beach FL 32176		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Upchurch, John, Nehring, , <i>[Electronically Filed]</i>	Date 01/17/2018
---	--------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

--	--	--	--	--	--	--	--	--