Montana Shooting Sports Association

P.O. Box 4924 • Missoula, Montana 59806 • (406) 549-1252 • FAX (406) 549-1212

Asserting the Rights of Gun Owners in Montana

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Plains

October 8, 1996

Richard Ng
Reports Analyst
Federal Election Commission
999 E. Street N.W.
Washington, DC 20463

Re: MSSA Political Committee - C00322958

Dear Richard,

I have just received your letter dated September 25, 1996, recommending an amended Statement of Organization for the MSSA Political Committee. As we discussed on the phone this morning, the amended Statement of Organization is enclosed.

As you suggested, the name of the committee is stated in full, using the name of the sponsor organization, the type of committee is changed to one using a separate, segregated fund, and the dates on the amended Statement of Organization are contemporary.

Please let me know if there is anything else we need to do to be properly registered.

Thank you for your assistance,

Sincerely yours,

Gary S. Marbut

RECEIVED
FEDERAL ELECTION
COMMISSION
MAIL ROOM
OCT 12 11:15 AM '96

AMENDED STATEMENT

STATEMENT OF ORGANIZATION

(See reverse side for instructions)

RECEIVED
FEDERAL ELECTION
COMMISSION
MAIL ROOM

OCT 12 11 25 AM '96

1. (a) NAME OF COMMITTEE IN FULL ☒ (Check if name is changed)
MONTANA SHOOTING SPORTS ASSOCIATION POLITICAL COMMITTEE

2. DATE
10/8/96

(b) Number and Street Address ☐ (Check if address is changed)
P.O. BOX 4924

3. FEC Identification Number

(c) City, State and ZIP Code
MISSOULA, MT 59806

4. Is This Report An Amendment? ☒ YES ☐ NO

5. TYPE OF COMMITTEE, (Check one)

☐ (a) This committee is a principal campaign committee. (Complete the candidate information below.)

☐ (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate	Candidate Party Affiliation	Office Sought	State/District

☐ (c) This committee supports/opposes only one candidate _____ and is NOT an authorized committee.
(name of candidate)

☐ (d) This committee is a _____ committee of the _____ _____ Party.
(National, State or subordinate) (Democratic, Republican, etc.)

☒ (e) This committee is a separate segregated fund.

☐ (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

6. Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship
MONTANA SHOOTING SPORTS ASSOCIATION	P.O. BOX 4924 MISSOULA, MT 59806	SPONSOR

Type of Connected Organization
☐ Corporation ☐ Corporation w/o Capital Stock ☐ Labor Organization ☒ Membership Organization ☐ Trade Association ☐ Cooperative

7. **Custodian of Records:** Identify by name, address (phone number — optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
GARY S. MARBUT	P.O. BOX 4924 MISSOULA MT 59806	CHAIRMAN

8. **Treasurer:** List the name and address (phone number — optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
GARY S. MARBUT	P.O. BOX 4924 MISSOULA MT 59806	TREASURER 406-549-1252

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
MONTANA BANK, MISSOULA	P.O. BOX 3298 MISSOULA MT 59806

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER	SIGNATURE OF TREASURER	DATE
GARY S. MARBUT	[signature]	10/8/96

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.
ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

For further information contact:
Federal Election Commission
Toll-free 800-424-9530
Local 202-219-3420

FEBAN053

FEC FORM 1
(revised 4/87)

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

☐	Hand Delivered	DATE OF RECEIPT
☑	First Class Mail	POSTMARKED 10-8-96
☐	Registered/Certified Mail	POSTMARKED
☐	No Postmark	
☐	Postmark Illegible	
☐	Received from the House Office of Records and Registration	DATE OF RECEIPT
☐	Received from the Senate Office of Public Records	DATE OF RECEIPT
☐	Other (Specify):	POSTMARKED and/or DATE OF RECEIPT

SRS

PREPARER

10-12-96

DATE PREPARED

FEC FORM 70-2 (12/92)