10/29/2016 14 : 36

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48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| NAME OF COMMITTEE IN I GARRET GRA | | ONGRE | ESS | | | | 7 | |
|---|-------------------|------------|--|--|---|-------------------------|--|---------|
| ADDRESS (number and stre | eet) PO BOX 64845 | | | | | | | |
| CITY | | | STATE | | ZIP COI | DE | _ | |
| BATON ROUGE LA | | | LA | 70896 | | | | |
| 2. NAME OF CANDIDATE | | | I | 3. OFFICE SOUGHT (State and District) | | | 4. FEC IDENTIFICATION NUMBER | |
| GRAVES, GARRET | , , , | | | House | | LA 06 | C00558486 | |
| 5. ISTHIS AN AMENDMENT? | NO, THIS IS A | NEW FILING | | YES, IT AME | NDS THE | NOTICE FILED ON | ////// | |
| A. FULL NAME LAROQUE, SAF | | | | Name of Emp EARTHBAL | | | Date (month, day, year) | Amount |
| MAILING ADDRESS PO BOX 392 | | | | - | | | 10/28/2016 | 1000.00 |
| | | | | Transaction ID : F6.21856 | | | | |
| CITY | STATE | ZIP C | ODE | Occupation | | | | |
| ENGLEWOOD | FL | 3429 | 95 | coo | | | | |
| B. FULL NAME MANN, JOHN, G., MR., | | | | Name of Employer INFORMATION REQUESTED | | | Date (month, day, year) | Amount |
| MAILING ADDRESS 1300 STEELE BLVD | | | | | | | 10/27/2016 | 1000.00 |
| | | | | Transaction ID: F6.21854 | | | | |
| CITY | STATE | ZIP C | ODE | Occupation | | | | |
| BATON ROUGE | LA | 708 | 06 | INFORMATION REQUESTED | | | | |
| C. FULL NAME PREVOT, TROY, J, MR., | | | Name of Employer INFORMATION REQUESTED | | | Date (month, day, year) | Amount | |
| MAILING ADDRESS 242 SHADY LAKE PLACE WEST | | | Transaction ID : F6.21850 | | | 10/27/2016 | 2700.00 | |
| CITY | STATE | ZIP C | ODE | Occupation | | | | |
| BATON ROUGE | LA | 708 | 10 | INFORMATION REQUESTED | | | | |
| D. FULL NAME | | | | Name of Emp | | | Date (month, | Amount |
| SCHAFFER, GEORGE, , , | | | CROMPION INTERNATIONAL | | | day, year) | | |
| MAILING ADDRESS 341 3RD STREET | | | | | | | 10/27/2016 | 2675.00 |
| 341 3RD STREET | | | | Transaction ID : F6.21851 | | | | |
| CITY | STATE | ZIP C | ODE | Occupation | | | | |
| BATON ROUGE | LA | 70801 | | PRESIDENT | | | | |
| SCHWING, CHARLES, E, , | | | Name of Employer RETIRED | | | Date (month, day, year) | Amount | |
| MAILING ADDRESS | | | | | | | 10/27/2016 | 1000.00 |
| 9422 COMMON STREET SUITE 2 | | | Transaction ID : F6.21852 | | | | | |
| CITY | STATE | ZIP C | ODE | Occupation | | | | |
| BATON ROUGE | LA | 708 | 809 | RETIRED | | | | |
| SIGNATURE (optional) SLAUGHTER, CHRISTEL, , , | | | DATE 10/29/2016 | | | | For further information contact: Federal Election Commission | |
| | | | [Electronically Filed] | | 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100 | | | |

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48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| NAME OF COMMITTEE IN FULL GARRET GRAVES FO | OR CONGRESS | | | | |
|---|------------------------|---------------------------------------|--------------------------|---------|--|
| | DX 64845 | | - | | |
| CITY, STATE, and ZIP CODE | | | _ | | |
| BATON ROUGE | | LA 70896 | continuation | page | |
| 2. NAME OF CANDIDATE | | 3. OFFICE SOUGHT (State and District) | 4. FEC IDENTIFICATION | NUMBER | |
| GRAVES, GARRET, , , | | House LA 06 | C00558486 | | |
| 5. IS THIS AN AMENDMENT? X NO. | , THIS IS A NEW FILING | YES, IT AMENDS THE NOTICE FILED ON | ////// | | |
| A. FULL NAME, MAILING ADDRESS AND ZIP | CODE | Name of Employer | Date (month, | Amount | |
| AMERICAN COUNCIL OF ENG (ACEC/PAC) | SINEERING COMPANIES | | day, year) | 4000.00 | |
| 1015 15TH STREET NW | | | 10/21/2010 | 1000.00 | |
| SUITE 802 | | Transaction ID: F6.21864 | | | |
| WASHINGTON | DC 20005 | Occupation | | | |
| B. FULL NAME, MAILING ADDRESS AND ZIP | CODE | Name of Employer | Date (month, | Amount | |
| AMERICAN SUGAR CANE LEA | | | day, year) | | |
| POLITICAL ACTION COMMITT | EE | | 10/27/2016 | 1000.00 | |
| P. O. DRAWER 938 | | Transaction ID : F6.21863 | | | |
| | | Occupation Occupation | | | |
| THIBODAUX | LA 70302 | Occupation | | | |
| C. FULL NAME, MAILING ADDRESS AND ZIP | CODE | Name of Employer | Date (month, | Amount | |
| SOUTHERN COMPANY - SOU OPERATING COMPANY, INC. | | | day, year) 10/27/2016 | 1000.00 | |
| 42 INVERNESS CENTER | | | 10/21/2010 | 1000.00 | |
| | | Transaction ID : F6.21862 | | | |
| BIRMINGHAM | AL 35242 | Occupation | | | |
| | | | Date (month, | Amount | |
| D. FULL NAME, MAILING ADDRESS AND ZIP | CODE | Name of Employer | day, year) | Amount | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | Occupation | | | |
| | | | | | |
| E. FULL NAME, MAILING ADDRESS AND ZIP | CODE | Name of Employer | Date (month, day, year) | Amount | |
| | | | day, year) | | |
| | | | | | |
| | | | | | |
| | | Occupation | | | |
| | | Occupation | | | |

