NEW ENGLAND REGIONAL COUNCIL OF CARPENTERS, AFL-CIO

United Brotherhood of Carpenters and Joiners of America

CARPENTERS LOCAL 210
P.O. BOX 562
35 PULASKI STREET
NORWALK, CT 06852

GLENN MARSHALL, PRESIDENT
LOCAL UNION 210

TELEPHONE
(203) 846-2003
(203) 847-2UBC
FAX (203) 846-2027

October 4, 2000

RECEIVED
FEC MAIL ROOM
2000 OCT 10 PM 2:18

Kenneth A. Davis, Jr.
Reports Analyst
Reports Analysis Division
Federal Election Commission
Washington, DC 20463

Dear Mr. Davis:

Enclosed you will find the amended reports, which include the state and district number of the office they are seeking.

I hope this information is helpful and should put us in full compliance with the FEC reporting requirements.

Sincerely,

Glenn Marshall
Treasurer
UBC New England Regional Council of Carpenters
Leg. Imp. Cmte
P.O. Box 562
Norwalk, CT 06852

FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-5

Glenn Marshall, Treasurer
United Brotherhood of Carpenters/Joiners
of Amer. New England Reg. Carpenters
Legis Emp Cmte
P.O. Box 562
Norwalk, CT 06852

AUG 18 2000

Identification Number: C00150045

Reference: Mid-Year (1/1/99-6/30/99), Year End (7/1/99-12/31/99) and April Quarterly (1/1/00-3/31/00) Reports

Dear Mr. Marshall:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-Please amend Schedule B supporting Line 23 by providing the office sought including state and congressional district, if applicable, for each contribution made. 11 CFR §104.3(b)(3)(ii) and (v)

Any amendment or clarification should be filed with the Federal Election Commission. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division). My local number is (202) 694-1130.

Sincerely,

Kenneth Davis, Jr.

Kenneth A. Davis, Jr.
Reports Analyst
Reports Analysis Division

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Don Averett -
a/c - Talked to Ed Ryan - Ken no longer with FEC

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

RECEIVED FEC MAIL ROOM 2000 OCT 10 P 12:18

USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full) United Brotherhood of Carpenters & Joiners
New England Regional Council of Carpenters
Legislative Improvement Committee

ADDRESS (number and street) ☐ Check if different than previously reported
PO Box 562

CITY, STATE and ZIP CODE
Norwalk, CT 06852

2. FEC IDENTIFICATION NUMBER
C00150045

3. [X] This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

4. TYPE OF REPORT

(a) ☐ April 15 Quarterly Report
☐ July 15 Quarterly Report
☐ October 15 Quarterly Report
[X] January 31 Year End Report
☐ July 31 Mid Year Report (Non-election Year Only)
☐ Termination Report

Monthly Report Due On:
☐ February 20 ☐ June 20 ☐ October 20
☐ March 20 ☐ July 20 ☐ November 20
☐ April 20 ☐ August 20 ☐ December 20
☐ May 20 ☐ September 20 ☐ January 31

☐ 12-Day Pre-Election Report for the _____ (Type of Election) election on _____ in the State of _____

☐ 30-Day Post-Election Report following the General Election on _____ in the State of _____

(b) Is this Report an Amendment? [X] YES ☐ NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period 07/01/99 through 12/31/99		
6. (a) Cash on Hand January 1, 19__		$ 14,637.60
(b) Cash on Hand at Beginning of Reporting Period	$ 10,618.25	
(c) Total Receipts (from Line 19)	$ 32.21	$ 5,887.86
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	$ 10,650.46	$ 20,525.46
7. Total Disbursements (from Line 30)	$ 5,000.00	$ 14,875.00
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	$ 5,650.46	$ 5,650.46
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	$ 0.0	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	$ 0.0	

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-694-1100

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
Glenn Marshall

Signature of Treasurer

Date Oct. 4, 2000

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

FEC FORM 3X
(revised 8/93)

FEMWH121

DETAILED SUMMARY PAGE

OF RECEIPTS AND DISBURSEMENTS

PAGE 2, FEC FORM 3X

(revised 1/1/91)

NAME OF COMMITTEE United Brotherhood of Carpenters & Joiners of America, New England Regional Council of CArpnenters Legislative Improvement Committee

REPORT COVERING PERIOD FROM 07/01/99 TO: 12/31/99

	COLUMN A Total This Period	COLUMN B Calendar Year	
I. Receipts			
11. Contributions (other than loans) From:			
a. Individual/Persons Other Than Political Committees			
i. Itemized (use Schedule A)	.0	.0	11(a)(i)
ii. Unitemized	.0	5,778.66	11(a)(ii)
iii. Total (add i and ii) ➤	.0	5,778.66	11(a)(iii)
b. Political Party Committees	.0	.0	11(b)
c. Other Political Committees (such as PACs)	.0	.0	11(c)
d. Total Contributions (add a iii, b and c) ➤	.0	5,778.66	11(d)
12. Transfers From Affiliated/Other Party Committees	.0	.0	12
13. All Loans Received	.0	.0	13
14. Loan Repayments Received	.0	.0	14
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.)	.0	.0	15
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees	.0	.0	16
17. Other Federal Receipts (Dividends, Interest, etc.)	32.21	109.20	17
18. Transfers from Nonfederal Account for Joint Activity	.0	.0	18
19. Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18) ➤	32.21	5,887.86	19
20. Total Federal Receipts (subtract line 18 from line 19) ➤	32.21	5,887.86	20
II. Disbursements			
21. Operating Expenditures:			
a. Shared Federal/Non-Federal Activity (from Schedule H4)			
i. Federal Share	.0	0	21(a)(i)
ii. Non-Federal Share	.0	0	21(a)(ii)
b. Other Federal Operating Expenditures	.0	875.00	21(b)
c. Total Operating Expenditures (add a i, a ii, and b) ➤	.0	875.00	21(c)
22. Transfers to Affiliated/Other Party Committees	.0	.0	22
23. Contributions to Federal Candidates/Committees and Other Political Committees	5,000.00	14,000.00	23
24. Independent Expenditures (use Schedule E)	.0	.0	24
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)	.0	.0	25
26. Loan Repayments Made	.0	.0	26
27. Loans Made	.0	.0	27
28. Refunds of Contributions To:			
a. Individuals/Persons Other Than Political Committees	.0	.0	28(a)
b. Political Party Committees	.0	.0	28(b)
c. Other Political Committees (such as PACs)	.0	.0	28(c)
d. Total Contribution Refunds (add a, b and c) ➤	.0.0	.0	28(d)
29. Other Disbursements	.0	.0	29
30. Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) ➤	5,000.00	14,875.00	30
31. Total Federal Disbursements (subtract line 21 a ii from line 30) ➤	5,000.00	14,875.00	31
III. Net Contributions/Operating Expenditures			
32. Total Contributions (other than loans)(from line 11d)	.0	5,778.66	32
33. Total Contribution Refunds (from line 28d)	.0	.0	33
34. Net Contributions (other than loans)(subtract line 33 from 32)	.0	5,778.66	34
35. Total Federal Operating Expenditures (add 21 a i and 21 b) ➤	.0	.0	35
36. Offsets to Operating Expenditures (from line 15)	.0	.0	36
37. Net Operating Expenditures (subtract line 36 from 35) ➤	.0	.0	37

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SCHEDULE A **ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full) United Brotherhood of Carpenters & Joiners of America, New England Regional Council of Carpenters Legislative Improvement Committee

A. Full Name, Mailing Address and ZIP Code	Name of Employer	Date (month, day, year)	Amount of Each Receipt this Period
Summit Bank 48 Wall Street Norwalk, Connecticut 06850	Interest	June through November	32.21
Receipt For: ☐ Primary ☐ General ☐ Other (specify):	Occupation		
	Aggregate Year-to-Date > $		
B. Full Name, Mailing Address and ZIP Code	Name of Employer	Date (month, day, year)	Amount of Each Receipt this Period
	Occupation		
Receipt For: ☐ Primary ☐ General ☐ Other (specify):	Aggregate Year-to-Date > $		
C. Full Name, Mailing Address and ZIP Code	Name of Employer	Date (month, day, year)	Amount of Each Receipt this Period
	Occupation		
Receipt For: ☐ Primary ☐ General ☐ Other (specify):	Aggregate Year-to-Date > $		
D. Full Name, Mailing Address and ZIP Code	Name of Employer	Date (month, day, year)	Amount of Each Receipt this Period
	Occupation		
Receipt For: ☐ Primary ☐ General ☐ Other (specify):	Aggregate Year-to-Date > $		
E. Full Name, Mailing Address and ZIP Code	Name of Employer	Date (month, day, year)	Amount of Each Receipt this Period
	Occupation		
Receipt For: ☐ Primary ☐ General ☐ Other (specify):	Aggregate Year-to-Date > $		
F. Full Name, Mailing Address and ZIP Code	Name of Employer	Date (month, day, year)	Amount of Each Receipt this Period
	Occupation		
Receipt For: ☐ Primary ☐ General ☐ Other (specify):	Aggregate Year-to-Date > $		
G. Full Name, Mailing Address and ZIP Code	Name of Employer	Date (month, day, year)	Amount of Each Receipt this Period
	Occupation		
Receipt For: ☐ Primary ☐ General ☐ Other (specify):	Aggregate Year-to-Date > $		

SUBTOTAL of Receipts This Page (optional) .....

TOTAL This Period (last page this line number only) 32.21

FEBAN121

SCHEDULE B **ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER 23

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full) United Brotherhood of Carpenters & Joiners of America, New England Regional Council of Carpenters Legislative Improvement Committee

A. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement	Date (month, day, year)	Amount of Each Disbursement This Period
Weygand Committee Rhode Island House Dist. 02 PO Box 7818 Warwick, RI 02887-7818 Peter Fogerty- Treas.	contribution Disbursement for: [ ] Primary [X] General [ ] Other (specify)	12/29/99	$2,500.00
B. Full Name, Mailing Address and ZIP Code	**Purpose of Disbursement**	**Date (month, day, year)**	**Amount of Each Disbursement This Period**
James Langevin for Congress House Rhode Island Dist. 02 PO Box 55 Providence, RI 02911 Andrew Analdo- Treas.	contribution Disbursement for: [X] Primary [ ] General [ ] Other (specify)	12/29/99	2,500.00
C. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: [ ] Primary [ ] General [ ] Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
D. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: [ ] Primary [ ] General [ ] Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
E. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: [ ] Primary [ ] General [ ] Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
F. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: [ ] Primary [ ] General [ ] Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
G. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: [ ] Primary [ ] General [ ] Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
H. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: [ ] Primary [ ] General [ ] Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
I. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: [ ] Primary [ ] General [ ] Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period

SUBTOTAL of Disbursements This Page (optional) .....

TOTAL This Period (last page this line number only) $5,000.00

FEBAN121

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

☐	Hand Delivered	Date of Receipt
☐	First Class Mail	POSTMARKED
☑	Registered/Certified Mail	POSTMARKED (R/C) 10-4-00
☐	No Postmark	
☐	Postmark Illegible	
☐	Received from the House office of Records and Registration	Date of Receipt
☐	Received from the Senate Office of Public Records	Date of Receipt
☐	Other (Specify):	Postmarked _____ and/or Date of Receipt
☐	Electronic Filing	

PREPARER

10-10-00
DATE PREPARED

(6/2000)