

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

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USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full) C00289728 121500 N JOHN LANGHAM GOLD CIRCLE-FEDERAL COMMITTEE 402 GARRISON AVE STE 600 FORT SMITH AR 72701	2. FEC IDENTIFICATION NUMBER C 00289728 3. <input checked="" type="checkbox"/> This committee has qualified as a multicandidate committee. (see FEC FORM 1M)
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4. TYPE OF REPORT

- (a) April 15 Quarterly Report Monthly Report Due On:
- February 20 June 20 October 20
 July 15 Quarterly Report March 20 July 20 November 20
 October 15 Quarterly Report April 20 August 20 December 20
 January 31 Year End Report May 20 September 20 January 31
- July 31 Mid Year Report (Non-election Year Only) 12-Day Pre-Election Report for the _____
(Type of Election)
 election on _____ in the State of _____
- Termination Report 30-Day Post-Election Report following the General Election
 on _____ in the State of _____

(b) Is this Report an Amendment? YES NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period <u>11/28/00</u> through <u>12/31/00</u>		
6. (a) Cash on Hand January 1, 19- <u>2000</u>		\$ <u>4496.52</u>
(b) Cash on Hand at Beginning of Reporting Period	\$ <u>5096.52</u>	
(c) Total Receipts (from Line 19)	\$ <u>0</u>	\$ <u>1600.00</u>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$ <u>5096.52</u>	\$ <u>6096.52</u>
7. Total Disbursements (from Line 30)	\$ <u>0</u>	\$ <u>1000.00</u>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$ <u>5096.52</u>	\$ <u>5096.52</u>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	\$ <u>0</u>	For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-694-1100
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	\$ <u>7000.00</u>	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer <u>JOHN C. LANGHAM</u>	
Signature of Treasurer 	Date <u>1/12/01</u>

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

FEC FORM 3X
(revised 9/93)

DETAILED SUMMARY PAGE

OF RECEIPTS AND DISBURSEMENTS

PAGE 2, FEC FORM 3X

(revised 1/1/91)

NAME OF COMMITTEE		REPORT COVERING PERIOD		
GOLD CIRCLE - FEDERAL COMMITTEE		FROM	TO:	
		11/24/00	12/31/00	
		COLUMN A Total This Period	COLUMN B Calendar Year	
I. Receipts				
11. Contributions (other than loans) From:				
a. Individual/Persons Other Than Political Committees				
i. Itemized (use Schedule A)				11(a)(i)
ii. Unitemized				11(a)(ii)
iii. Total (add i and ii) >				11(a)(iii)
b. Political Party Committees		-0-	1600.00	11(b)
c. Other Political Committees (such as PACs)				11(c)
d. Total Contributions (add a i, b and c) >		-0-	1600.00	11(d)
12. Transfers From Affiliated/Other Party Committees				12
13. All Loans Received				13
14. Loan Repayments Received				14
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.)				15
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees				16
17. Other Federal Receipts (Dividends, Interest, etc.)				17
18. Transfers From Nonfederal Account for Joint Activity				18
19. Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18) >		-0-	1600.00	19
20. Total Federal Receipts (subtract line 18 from line 19) >		-0-	1600.00	20
II. Disbursements				
21. Operating Expenditures:				
a. Shared Federal/Non-Federal Activity (from Schedule H4)				
i. Federal Share				21(a)(i)
ii. Non-Federal Share				21(a)(ii)
b. Other Federal Operating Expenditures				21(b)
c. Total Operating Expenditures (add a i, a ii, and b) >				21(c)
22. Transfers to Affiliated/Other Party Committees				22
23. Contributions to Federal Candidates/Committees and Other Political Committees				23
24. Independent Expenditures (use Schedule E)				24
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)				25
26. Loan Repayments Made		-0-	1000.00	26
27. Loans Made				27
28. Refunds of Contributions To:				
a. Individual/Persons Other Than Political Committees				28(a)
b. Political Party Committees				28(b)
c. Other Political Committees (such as PACs)				28(c)
d. Total Contribution Refunds (add a, b and c) >				28(d)
29. Other Disbursements				29
30. Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) >		-0-	1000.00	30
31. Total Federal Disbursements (subtract line 21 a ii from line 30) >		-0-	1000.00	31
III. Net Contributions/Operating Expenditures				
32. Total Contributions (other than loans)(from line 11d)		-0-	1600.00	32
33. Total Contribution Refunds (from line 28d)				33
34. Net Contributions (other than loans)(subtract line 33 from 32)		-0-	1600.00	34
35. Total Federal Operating Expenditures (add 21 a i and 21 b) >		-0-	-0-	35
36. Offsets to Operating Expenditures (from line 15)		-0-	-0-	36
37. Net Operating Expenditures (subtract line 36 from 35) >		-0-	-0-	37

SCHEDULE D
(Revised 3/80)


DEBTS AND OBLIGATIONS
Excluding Loans

Name of Committee (in Full)	Outstanding Balance Beginning This Period	Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period
GOLD CIRCLE - FEDERAL COMMITTEE				
A. Full Name, Mailing Address and ZIP Code of Debtor or Creditor GOLD CIRCLE STATE COMMITTEE #1 602 GARRISON AVE, STE 600 FT. SMITH, AR 72901	2000.00			2000.00
Nature of Debt (Purpose): TRANSFER				
B. Full Name, Mailing Address and ZIP Code of Debtor or Creditor GOLD CIRCLE STATE COMMITTEE #2 602 GARRISON AVE, STE 600 FT. SMITH, AR 72901	2000.00			2000.00
Nature of Debt (Purpose): TRANSFER				
C. Full Name, Mailing Address and ZIP Code of Debtor or Creditor GOLD CIRCLE STATE COMMITTEE #3 602 GARRISON AVE, STE 600 FT. SMITH, AR 72901	1000.00			1000.00
Nature of Debt (Purpose): TRANSFER				
D. Full Name, Mailing Address and ZIP Code of Debtor or Creditor GOLD CIRCLE STATE COMMITTEE #4 602 GARRISON AVE, STE 600 FT. SMITH, AR 72901	2000.00			2000.00
Nature of Debt (Purpose): TRANSFER				
E. Full Name, Mailing Address and ZIP Code of Debtor or Creditor				
Nature of Debt (Purpose):				
F. Full Name, Mailing Address and ZIP Code of Debtor or Creditor				
Nature of Debt (Purpose):				
1) SUBTOTALS This Period This Page (optional)				7000.00
2) TOTALS This Period (last page in this line only)				7000.00
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)				
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)				7000.00

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> First Class Mail	POSTMARKED
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<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
 PREPARER	1-16-01 DATE PREPARED