



RECEIVED  
FEC MAILCENTER

South Carolina Bankers Association Federal PAC

Post Office Box 1483  
Columbia, SC 29202

2022 OCT 14 PM 12:14

October 13, 2022

Federal Election Commission  
Attn: Reports Analysis Division  
1050 First Street, NE  
Washington, DC 20463

Re: Request for Additional Information

Dear Sir or Madam,

In response to your request for additional information, attached is Schedule B to support the amount reported on Line 22 of the Year-End 2021 Report of the South Carolina Bankers Political Action Committee. Please let me know if there is additional information that you require.

With kind regards,

Richards H. Green  
Treasurer

Enclosure

NON-PROFIT ORGANIZATION

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

<input type="checkbox"/> 21b	<input checked="" type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 26	<input type="checkbox"/> 27
<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**South Carolina Bankers Association Federal Political Action Committee**

Full Name (Last, First, Middle Initial)

<b>A.</b> American Bankers Association PAC (BANKPAC)			Date of Disbursement MM / DD / YYYY 07 / 29 / 2021		
Mailing Address 1120 Connecticut Ave. NW, Suite 600			FEC Identification Number C 00004275		
City Washington	State DC	Zip Code 20036-3971	Amount of Each Disbursement this Period 30,000.00		
Purpose of Disbursement transfer			Category/Type 008		
Candidate Name			Memo Item <input type="checkbox"/>		
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼		State: District:		

<b>B.</b> Full Name (Last, First, Middle Initial)			Date of Disbursement MM / DD / YYYY		
Mailing Address			FEC Identification Number C		
City	State	Zip Code	Amount of Each Disbursement this Period		
Purpose of Disbursement			Category/Type		
Candidate Name			Memo Item <input type="checkbox"/>		
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)		State: District:		

<b>C.</b> Full Name (Last, First, Middle Initial)			Date of Disbursement MM / DD / YYYY		
Mailing Address			FEC Identification Number C		
City	State	Zip Code	Amount of Each Disbursement this Period		
Purpose of Disbursement			Category/Type		
Candidate Name			Memo Item <input type="checkbox"/>		
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼		State: District:		

SUBTOTAL of Disbursements This Page (optional).....▶

30,000.00

TOTAL This Period (last page this line number only).....▶

30,000.00

NON-PROFIT ORGANIZATION

**UNITED STATES  
POSTAL SERVICE®**

**PRIORITY  
MAIL  
EXPRESS**



Retail

**E**

US POSTAGE PAID

**\$27.90**

Origin: 29207  
10/13/22  
4518040202-4

**PRIORITY MAIL EXPRESS 1-DAY®**

0 Lb 5.10 Oz

1007

RICHARDS H GREEN  
SOUTH CAROLINA BANKERS ASSOC  
PO BOX 1483  
COLUMBIA SC 29202-1483  
(803) 779-0850

SCHEDULED DELIVERY DAY: 10/14/22 08:00 PM

SHIP TO:



(803) 779-0850  
FEDERAL ELECTION COMMISSION  
WASHINGTON DC 20463

USPS TRACKING® #



9570 1103 2375 2286 5388 90



**RATE ENVELOPE**

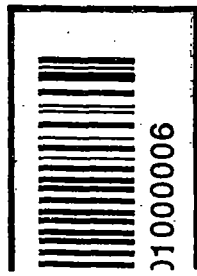
ANY WEIGHT

Free Package Pickup,  
see QR code.



DOM/PICKUP

**AT USPS.COM®**  
FOR SUPPLIES ONLINE



01000006

EP13F July 2022  
OD: 12 1/2 x 9 1/2

**GUARANTEED\* - TRACKED - INSURED**

For Domestic shipments, the maximum weight is 70 lbs. For international shipments, the maximum weight is 20 lbs.

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked Date of Receipt
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input checked="" type="checkbox"/> USPS Priority Mail Express	Postmarked 10/13/22
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
WDC PREPARER	10/14/22 DATE PREPARED

(3/2015)

NON-FUNCTIONAL