

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

RECEIVED
FEC MAIL CENTER

2016 JUL 11 AM 10:53
Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.

12FE4M5

MONTANA ACTION COMMITTEE FOR RURAL
ELECTRIFICATION

ADDRESS (number and street) 501 BAY DRIVE

Check if different than previously reported. (ACC)
GREAT FALLS MT 59404-13208

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C

3. IS THIS REPORT NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

- (b) Monthly Report Due On:
- Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only)
 - Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M12) (Non-Election Year Only)
 - Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE)

- (c) 12-Day PRE-Election Report for the:
- Primary (12P) General (12G) Runoff (12R)
 - Convention (12C) Special (12S)

Election on [MM] / [DD] / [YYYY] in the State of []

- (d) 30-Day POST-Election Report for the:
- General (30G) Runoff (30R) Special (30S)

Election on [MM] / [DD] / [YYYY] in the State of []

5. Covering Period 01 / 01 / 2016 through 03 / 31 / 2016

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer David M. Wheelihan

Signature of Treasurer

David M. Wheelihan

Date

07 / 05 / 2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

Office Use Only							
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FEC FORM 3X
Rev. 12/2004

20160711 0000811604

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

Montana Action Committee for Rural Electrification

Report Covering the Period: From: To:

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <input type="text" value="2016"/>		<input type="text" value="103,596.52"/>
(b) Cash on Hand at Beginning of Reporting Period.....	<input type="text" value="103,596.52"/>	
(c) Total Receipts (from Line 19).....	<input type="text" value="3421.92"/>	<input type="text" value="3421.92"/>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<input type="text" value="107,018.44"/>	<input type="text" value="107,018.44"/>
7. Total Disbursements (from Line 31).....	<input type="text" value="3260.00"/>	<input type="text" value="3260.00"/>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<input type="text" value="103,758.44"/>	<input type="text" value="103,758.44"/>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	<input type="text"/>	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	<input type="text"/>	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

III. Net Contributions/ Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3)	8,860.00	8,860.00
34. Total Contribution Refunds (from Line 28(d))		
35. Net Contributions (other than loans) (subtract Line 34 from Line 33)	8,860.00	8,860.00
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))		
37. Offsets to Operating Expenditures (from Line 15, page 3)	2,535.92	2,535.92
38. Net Operating Expenditures (subtract Line 37 from Line 36)	2,535.92	2,535.92

NON-CONFIDENTIAL

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

FEDERAL ELECTION COMMISSION
2016 JUL 11 PM 12:00

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

<input type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input type="checkbox"/> 12
<input type="checkbox"/> 13	<input type="checkbox"/> 14	<input checked="" type="checkbox"/> 15	<input type="checkbox"/> 16
			<input type="checkbox"/> 17

PAGE [OF]

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Montana Action Committee for Rural Electrification

A. Full Name (Last, First, Middle Initial)
National ACE

Mailing Address
4301 Wilson Boulevard

City *Arlington* State *VA* Zip Code *22203*

FEC ID number of contributing federal political committee. *C*

Name of Employer *N/A* Occupation *N/A*

Receipt For:
 Primary General
 Other (specify) *State share of dues*

Aggregate Year-to-Date *27,299.5*

Date of Receipt *04 / 28 / 2016*

Amount of Each Receipt this Period *1,94.03*

Memo Item

B. Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. *C*

Name of Employer Occupation

Receipt For:
 Primary General
 Other (specify)

Aggregate Year-to-Date

Date of Receipt

Amount of Each Receipt this Period

Memo Item

C. Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. *C*

Name of Employer Occupation

Receipt For:
 Primary General
 Other (specify)

Aggregate Year-to-Date

Date of Receipt

Amount of Each Receipt this Period

Memo Item

SUBTOTAL of Receipts This Page (optional) *1,94.03*

TOTAL This Period (last page this line number only) *1,94.03*

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE 1 OF 2				
	<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input checked="" type="checkbox"/> 25	<input type="checkbox"/> 26	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29

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NAME OF COMMITTEE (In Full)
Montana Action Committee for Rural Electrification

A.

Full Name (Last, First, Middle Initial): *Webb Roger*

Mailing Address: *1132 Ginger Ave*

City: *Billings* State: *MT* Zip Code: *59105*

Purpose of Disbursement: *Campaign Contribution*

Candidate Name: *Roger Webb*

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) *MT senate SD 23*

State: *MT* District: *MT senate SD 23*

Date of Disbursement: *04 / 19 / 2016*

Amount of Each Disbursement this Period: *170.00*

Category/Type: Memo Item

B.

Full Name (Last, First, Middle Initial): *Webb Peggy*

Mailing Address: *1132 Ginger Ave*

City: *Billings* State: *MT* Zip Code: *59105*

Purpose of Disbursement: *Campaign Contribution*

Candidate Name: *Peggy Webb*

Office Sought: House Senate President

Disbursement For: Primary General Other (specify)

State: *MT* District: *MT House HD 43*

Date of Disbursement: *04 / 19 / 2016*

Amount of Each Disbursement this Period: *170.00*

Category/Type: Memo Item

C.

Full Name (Last, First, Middle Initial): *McKamey Wendy*

Mailing Address: *33 Upper Millegan Road*

City: *Great Falls* State: *MT* Zip Code: *59405*

Purpose of Disbursement: *Campaign Contribution*

Candidate Name: *Wendy McKamey*

Office Sought: House Senate President

Disbursement For: Primary General Other (specify)

State: *MT* District: *MT House HD 19*

Date of Disbursement: *04 / 21 / 2016*

Amount of Each Disbursement this Period: *170.00*

Category/Type: Memo Item

SUBTOTAL of Disbursements This Page (optional).....▶ *510.00*

TOTAL This Period (last page this line number only).....▶

20160607 11:00:00 AM

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE 2 OF 2				
	<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input checked="" type="checkbox"/> 25	<input type="checkbox"/> 26	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29

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NAME OF COMMITTEE (In Full)
Montana Action Committee for Rural Electrification

A.

Full Name (Last, First, Middle Initial): *Montana Democratic Party*

Date of Disbursement: *05 / 27 / 2016*

Mailing Address: *PO Box 802*

City: *Helena* State: *MT* Zip Code: *59624*

Purpose of Disbursement: *Delegate selection committee*

Candidate Name: *N/A*

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) *Delegate selection*

State: *MT* District: _____

Amount of Each Disbursement this Period: *500.00*

Memo Item

B.

Full Name (Last, First, Middle Initial): *Kopp Thomas*

Date of Disbursement: *05 / 16 / 2016*

Mailing Address: *2501 Central Ave*

City: *Great Falls* State: *MT* Zip Code: *59101*

Purpose of Disbursement: *Accounting/Reporting*

Candidate Name: _____

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) *Accounting*

State: _____ District: _____

Amount of Each Disbursement this Period: *525.00*

Memo Item

C.

Full Name (Last, First, Middle Initial): _____

Date of Disbursement: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Purpose of Disbursement: _____

Candidate Name: _____

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) _____

State: _____ District: _____

Amount of Each Disbursement this Period: _____

Memo Item

SUBTOTAL of Disbursements This Page (optional)..... *1,035.00*

TOTAL This Period (last page this line number only)..... *1,535.00*

2016-07-11 00:00:11

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked <u>07-05-2016</u> Date of Receipt <u>07-11-2016</u>
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

Beis
 PREPARER 07-11-2016
 (3/2015) DATE PREPARED

2016-07-11 00:08:17