

**FEC  
FORM 3X****REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.

12FE4M5

Build America PAC

ADDRESS (number and street)

153-01 Jamaica Ave. Suite 535

☐ Check if different than previously reported. (ACC)

Jamaica

NY

11432

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C C00377143

3. IS THIS REPORT

☒

NEW (N)

OR

☐

AMENDED (A)

## 4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

☐ April 15 Quarterly Report (Q1)☐ July 15 Quarterly Report (Q2)☐ October 15 Quarterly Report (Q3)☐ January 31 Year-End Report (YE)☐ July 31 Mid-Year Report (Non-election Year Only) (MY)☐ Termination Report (TER)

(b) Monthly Report Due On:

☐ Feb 20 (M2)☐ May 20 (M5)☐ Aug 20 (M8)☐ Nov 20 (M11) (Non-Election Year Only)☐ Mar 20 (M3)☐ Jun 20 (M6)☐ Sep 20 (M9)☐ Dec 20 (M12) (Non-Election Year Only)☐ Apr 20 (M4)☐ Jul 20 (M7)☐ Oct 20 (M10)☐ Jan 31 (YE)

(c) 12-Day

PRE-Election

Report for the:

☐ Primary (12P)☐ Convention (12C)☐ General (12G)☐ Special (12S)☐ Runoff (12R)

Election on

M M M / D D D / Y Y Y Y Y Y

in the State of

(d) 30-Day

POST-Election

Report for the:

☒ General (30G)☐ Runoff (30R)☐ Special (30S)

Election on

M M M / D D D / Y Y Y Y Y Y

in the State of

NY

5. Covering Period

M M M / D D D / Y Y Y Y Y Y

10

01

2014

through

M M M / D D D / Y Y Y Y Y Y

11

24

2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Patsy Simmons

Signature of Treasurer

Patsy Simmons

[Electronically Filed]

Date

M M M / D D D / Y Y Y Y Y Y

12

04

2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only**FEC FORM 3X**  
Rev. 12/2004

# SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

Build America PAC

Report Covering the Period:

From:

|     |   |     |   |           |
|-----|---|-----|---|-----------|
| M M | / | D D | / | Y Y Y Y Y |
| 10  |   | 01  |   | 2014      |

To:

|     |   |     |   |           |
|-----|---|-----|---|-----------|
| M M | / | D D | / | Y Y Y Y Y |
| 11  |   | 24  |   | 2014      |

|                                                                                                                                                | COLUMN A<br>This Period                               | COLUMN B<br>Calendar Year-to-Date |   |   |   |      |                                                        |           |  |  |  |                                                       |          |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---|---|---|------|--------------------------------------------------------|-----------|--|--|--|-------------------------------------------------------|----------|--|--|--|--|
| 6. (a) Cash on Hand<br>January 1, <table><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td colspan="5">2014</td></tr></table> | Y                                                     | Y                                 | Y | Y | Y | 2014 |                                                        |           |  |  |  | <table><tr><td colspan="5">38050.98</td></tr></table> | 38050.98 |  |  |  |  |
| Y                                                                                                                                              | Y                                                     | Y                                 | Y | Y |   |      |                                                        |           |  |  |  |                                                       |          |  |  |  |  |
| 2014                                                                                                                                           |                                                       |                                   |   |   |   |      |                                                        |           |  |  |  |                                                       |          |  |  |  |  |
| 38050.98                                                                                                                                       |                                                       |                                   |   |   |   |      |                                                        |           |  |  |  |                                                       |          |  |  |  |  |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....                                                                                      | <table><tr><td colspan="5">66511.61</td></tr></table> | 66511.61                          |   |   |   |      |                                                        |           |  |  |  |                                                       |          |  |  |  |  |
| 66511.61                                                                                                                                       |                                                       |                                   |   |   |   |      |                                                        |           |  |  |  |                                                       |          |  |  |  |  |
| (c) Total Receipts (from Line 19) .....                                                                                                        | <table><tr><td colspan="5">4506.26</td></tr></table>  | 4506.26                           |   |   |   |      | <table><tr><td colspan="5">64032.85</td></tr></table>  | 64032.85  |  |  |  |                                                       |          |  |  |  |  |
| 4506.26                                                                                                                                        |                                                       |                                   |   |   |   |      |                                                        |           |  |  |  |                                                       |          |  |  |  |  |
| 64032.85                                                                                                                                       |                                                       |                                   |   |   |   |      |                                                        |           |  |  |  |                                                       |          |  |  |  |  |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....                                            | <table><tr><td colspan="5">71017.87</td></tr></table> | 71017.87                          |   |   |   |      | <table><tr><td colspan="5">102083.83</td></tr></table> | 102083.83 |  |  |  |                                                       |          |  |  |  |  |
| 71017.87                                                                                                                                       |                                                       |                                   |   |   |   |      |                                                        |           |  |  |  |                                                       |          |  |  |  |  |
| 102083.83                                                                                                                                      |                                                       |                                   |   |   |   |      |                                                        |           |  |  |  |                                                       |          |  |  |  |  |
| 7. Total Disbursements (from Line 31).....                                                                                                     | <table><tr><td colspan="5">22481.77</td></tr></table> | 22481.77                          |   |   |   |      | <table><tr><td colspan="5">53547.73</td></tr></table>  | 53547.73  |  |  |  |                                                       |          |  |  |  |  |
| 22481.77                                                                                                                                       |                                                       |                                   |   |   |   |      |                                                        |           |  |  |  |                                                       |          |  |  |  |  |
| 53547.73                                                                                                                                       |                                                       |                                   |   |   |   |      |                                                        |           |  |  |  |                                                       |          |  |  |  |  |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....                                                      | <table><tr><td colspan="5">48536.10</td></tr></table> | 48536.10                          |   |   |   |      | <table><tr><td colspan="5">48536.10</td></tr></table>  | 48536.10  |  |  |  |                                                       |          |  |  |  |  |
| 48536.10                                                                                                                                       |                                                       |                                   |   |   |   |      |                                                        |           |  |  |  |                                                       |          |  |  |  |  |
| 48536.10                                                                                                                                       |                                                       |                                   |   |   |   |      |                                                        |           |  |  |  |                                                       |          |  |  |  |  |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....                                | <table><tr><td colspan="5">0.00</td></tr></table>     | 0.00                              |   |   |   |      |                                                        |           |  |  |  |                                                       |          |  |  |  |  |
| 0.00                                                                                                                                           |                                                       |                                   |   |   |   |      |                                                        |           |  |  |  |                                                       |          |  |  |  |  |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....                               | <table><tr><td colspan="5">2600.00</td></tr></table>  | 2600.00                           |   |   |   |      |                                                        |           |  |  |  |                                                       |          |  |  |  |  |
| 2600.00                                                                                                                                        |                                                       |                                   |   |   |   |      |                                                        |           |  |  |  |                                                       |          |  |  |  |  |



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

# **DETAILED SUMMARY PAGE** of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

**Build America PAC**

Report Covering the Period:

From:

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 1 | 0 |   | 0 | 1 |   | 2 | 0 | 1 | 4 |

To:

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 1 | 1 |   | 2 | 4 |   | 2 | 0 | 1 | 4 |

| I. Receipts                                                                                            | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:                                                             |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees                                                |                               |                                   |
| (i) Itemized (use Schedule A).....                                                                     | 0.00                          | 9000.00                           |
| (ii) Unitemized .....                                                                                  | 0.00                          | 0.00                              |
| (iii) TOTAL (add Lines 11(a)(i) and (ii))..... ►                                                       | 0.00                          | 9000.00                           |
| (b) Political Party Committees .....                                                                   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....                                                     | 4500.00                       | 55000.00                          |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) ..... ► | 4500.00                       | 64000.00                          |
| 12. Transfers From Affiliated/Other Party Committees.....                                              | 0.00                          | 0.00                              |
| 13. All Loans Received .....                                                                           | 0.00                          | 0.00                              |
| 14. Loan Repayments Received.....                                                                      | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....  | 0.00                          | 0.00                              |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....            | 0.00                          | 0.00                              |
| 17. Other Federal Receipts (Dividends, Interest, etc.).....                                            | 6.26                          | 32.85                             |
| 18. Transfers from Non-Federal and Levin Funds                                                         |                               |                                   |
| (a) Non-Federal Account (from Schedule H3) .....                                                       | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5) .....                                                               | 0.00                          | 0.00                              |
| (c) Total Transfers (add 18(a) and 18(b))..                                                            | 0.00                          | 0.00                              |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) ..... ►                        | 4506.26                       | 64032.85                          |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) ..... ►                                  | 4506.26                       | 64032.85                          |

**DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements                                                                              | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:                                                                    |                               |                                   |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |                               |                                   |
| (i) Federal Share .....                                                                        | 0.00                          | 0.00                              |
| (ii) Non-Federal Share.....                                                                    | 0.00                          | 0.00                              |
| (b) Other Federal Operating Expenditures .....                                                 | 14981.77                      | 41047.73                          |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        | 14981.77                      | 41047.73                          |
| 22. Transfers to Affiliated/Other Party Committees.....                                        | 0.00                          | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 7000.00                       | 12000.00                          |
| 24. Independent Expenditures (use Schedule E) .....                                            | 0.00                          | 0.00                              |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....                   | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....                                                                  | 0.00                          | 0.00                              |
| 27. Loans Made.....                                                                            | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:                                                               |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                  | 0.00                          | 0.00                              |
| (b) Political Party Committees .....                                                           | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....                                             | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            | 0.00                          | 0.00                              |
| 29. Other Disbursements .....                                                                  | 500.00                        | 500.00                            |
| 30. Federal Election Activity (2 U.S.C. §431(20))                                              |                               |                                   |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |                               |                                   |
| (i) Federal Share .....                                                                        | 0.00                          | 0.00                              |
| (ii) "Levin" Share.....                                                                        | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b))....           | 0.00                          | 0.00                              |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..      | 22481.77                      | 53547.73                          |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 22481.77                      | 53547.73                          |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                                          | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|----------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....          | 4500.00                       | 64000.00                          |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                              | 0.00                          | 0.00                              |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....      | 4500.00                       | 64000.00                          |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... ► | 14981.77                      | 41047.73                          |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3).....                   | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) ..... ►              | 14981.77                      | 41047.73                          |

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 6 OF 14

☐ 11a ☐ 11b ☒ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

**Build America PAC**

Full Name (Last, First, Middle Initial)

## **A. Eli Lilly & Company PAC**

Mailing Address Lilly Corporate Center

City

Washington

State

DC

Zip Code

20004

FEC ID number of contributing  
federal political committee.

C

C00082792

Name of Employer

Occupation

Receipt For:

☐ Primary  
☐ Other (specify) ▼

☐ General

Aggregate Year-to-Date ▼

2000.00

Date of Receipt

M M / D D / Y Y Y Y Y  
10 / 30 / 2014

**Transaction ID : C9101435**

Amount of Each Receipt this Period

2000.00

Full Name (Last, First, Middle Initial)

## **B. KPMG Partners/Principals & Employees PAC**

Mailing Address PO Box 18254

City

Washington

State

DC

Zip Code

20036-8254

FEC ID number of contributing  
federal political committee.

C

C00280222

Name of Employer

Occupation

Receipt For:

☐ Primary  
☐ Other (specify) ▼

☐ General

Aggregate Year-to-Date ▼

5000.00

Date of Receipt

M M / D D / Y Y Y Y Y  
10 / 15 / 2014

**Transaction ID : C9079029**

Amount of Each Receipt this Period

2500.00

Full Name (Last, First, Middle Initial)

## **C.**

Mailing Address

City

State

Zip Code

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary  
☐ Other (specify) ▼

☐ General

Aggregate Year-to-Date ▼

Date of Receipt

M M / D D / Y Y Y Y Y

Amount of Each Receipt this Period

**SUBTOTAL** of Receipts This Page (optional)..... ►

4500.00

**TOTAL** This Period (last page this line number only)..... ►

4500.00

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 7 OF 14

☒ 21b    ☐ 22    ☐ 23    ☐ 24    ☐ 25    ☐ 26  
☐ 27    ☐ 28a    ☐ 28b    ☐ 28c    ☐ 29    ☐ 30b

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NAME OF COMMITTEE (In Full)

**Build America PAC**

Full Name (Last, First, Middle Initial)

**A. Angerholzer Broz Consulting LLC**

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| M | M | M | / | D | D | D | / | Y | Y | Y | Y | Y | Y |
| 1 | 0 |   |   | 0 | 1 |   |   | 2 | 0 | 1 | 4 |   |   |

Mailing Address 499 South Capitol Street SW  
Suite 422

City Washington State DC Zip Code 20003

Purpose of Disbursement  
Fundraising consulting services for PAC

003

Candidate Name

Category/  
TypeOffice Sought: ☐ House  
☐ Senate  
☐ PresidentDisbursement For: ☐ Primary ☐ General  
☐ Other (specify) ▼

State: District:

Transaction ID : D642414

Amount of Each Disbursement this Period

4362.95

Full Name (Last, First, Middle Initial)

**B. Angerholzer Broz Consulting LLC**

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| M | M | M | / | D | D | D | / | Y | Y | Y | Y | Y | Y |
| 1 | 1 |   |   | 0 | 1 |   |   | 2 | 0 | 1 | 4 |   |   |

Mailing Address 499 South Capitol Street SW  
Suite 422

City Washington State DC Zip Code 20003

Purpose of Disbursement  
Fundraising consulting services for PAC

003

Candidate Name

Category/  
TypeOffice Sought: ☐ House  
☐ Senate  
☐ PresidentDisbursement For: ☐ Primary ☐ General  
☐ Other (specify) ▼

State: District:

Transaction ID : D650622

Amount of Each Disbursement this Period

613.13

Full Name (Last, First, Middle Initial)

**C. BLDG Management Company, Inc.**

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| M | M | M | / | D | D | D | / | Y | Y | Y | Y | Y | Y |
| 1 | 1 |   |   | 0 | 1 |   |   | 2 | 0 | 1 | 4 |   |   |

Mailing Address 417 Fifth Avenue Suite 400

City New York State NY Zip Code 10016

Purpose of Disbursement  
Office rental for the PAC

Candidate Name

Category/  
TypeOffice Sought: ☐ House  
☐ Senate  
☐ PresidentDisbursement For: ☐ Primary ☐ General  
☐ Other (specify) ▼

State: District:

Transaction ID : D650623

Amount of Each Disbursement this Period

386.00

SUBTOTAL of Disbursements This Page (optional)..... ►

TOTAL This Period (last page this line number only)..... ►

5362.08

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 8 OF 14

|                                         |                              |                              |                              |                             |                              |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27             | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**Build America PAC**

Full Name (Last, First, Middle Initial)

**A. BLDG Management Company, Inc.**

Mailing Address 417 Fifth Avenue Suite 400

|          |       |          |
|----------|-------|----------|
| City     | State | Zip Code |
| New York | NY    | 10016    |

Purpose of Disbursement  
Office rental for the PAC

Candidate Name

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

State: District:

|                   |                                            |                                  |
|-------------------|--------------------------------------------|----------------------------------|
| Disbursement For: | <input type="checkbox"/> Primary           | <input type="checkbox"/> General |
|                   | <input type="checkbox"/> Other (specify) ▼ |                                  |

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 10    |   | 01    |   | 2014      |

**Transaction ID : D642413**

Amount of Each Disbursement this Period

|        |
|--------|
| 386.00 |
|--------|

Full Name (Last, First, Middle Initial)

**B. PCMS, LLC.**

Mailing Address 1050 17th Street NW- Suite 590

|            |       |          |
|------------|-------|----------|
| City       | State | Zip Code |
| Washington | DC    | 20036    |

Purpose of Disbursement  
Accounting services for the PAC

Candidate Name

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

State: District:

|                   |                                            |                                  |
|-------------------|--------------------------------------------|----------------------------------|
| Disbursement For: | <input type="checkbox"/> Primary           | <input type="checkbox"/> General |
|                   | <input type="checkbox"/> Other (specify) ▼ |                                  |

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 10    |   | 26    |   | 2014      |

**Transaction ID : D650614**

Amount of Each Disbursement this Period

|        |
|--------|
| 210.00 |
|--------|

Full Name (Last, First, Middle Initial)

**C. PCMS, LLC.**

Mailing Address 1050 17th Street NW- Suite 590

|            |       |          |
|------------|-------|----------|
| City       | State | Zip Code |
| Washington | DC    | 20036    |

Purpose of Disbursement  
Accounting services for the PAC

Candidate Name

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

State: District:

|                   |                                            |                                  |
|-------------------|--------------------------------------------|----------------------------------|
| Disbursement For: | <input type="checkbox"/> Primary           | <input type="checkbox"/> General |
|                   | <input type="checkbox"/> Other (specify) ▼ |                                  |

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 11    |   | 19    |   | 2014      |

**Transaction ID : D650624**

Amount of Each Disbursement this Period

|        |
|--------|
| 446.25 |
|--------|

**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

|         |
|---------|
| 1042.25 |
|---------|

|  |
|--|
|  |
|--|



|                                     |     |                          |     |                          |     |                          |     |                          |    |                          |     |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|--------------------------|-----|
| <input checked="" type="checkbox"/> | 21b | <input type="checkbox"/> | 22  | <input type="checkbox"/> | 23  | <input type="checkbox"/> | 24  | <input type="checkbox"/> | 25 | <input type="checkbox"/> | 26  |
| <input type="checkbox"/>            | 27  | <input type="checkbox"/> | 28a | <input type="checkbox"/> | 28b | <input type="checkbox"/> | 28c | <input type="checkbox"/> | 29 | <input type="checkbox"/> | 30b |

# Build America PAC

### A. Verizon

|        |       |            |
|--------|-------|------------|
| City   | State | Zip Code   |
| Newark | NJ    | 07101-0489 |

Category/  
Type

Disbursement For: ☐ Primary ☐ General  
☐ Other (specify) ▼

State:  District:

Transaction ID : D650611

Amount of Each Disbursement this Period

254.84

## B. American Express

MM / DD / YYYY

|                 |       |            |
|-----------------|-------|------------|
| City            | State | Zip Code   |
| Fort Lauderdale | FL    | 33329-7885 |

Category/  
Type

Disbursement For:

|                          |                   |                          |         |
|--------------------------|-------------------|--------------------------|---------|
| <input type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/> | Other (specify) ▼ |                          |         |

State:  District:

Transaction ID : D650610

Amount of Each Disbursement this Period

7522.16

### C. ARIA Resort

| City      | State | Zip Code |
|-----------|-------|----------|
| Las Vegas | NV    | 89109    |

003

Category/  
Type

Disbursement For:

|                          |                   |                          |         |
|--------------------------|-------------------|--------------------------|---------|
| <input type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/> | Other (specify) ▼ |                          |         |

State:  District:

Transaction ID : D650688

Amount of Each Disbursement this Period

7468.94

[MEMO ITEM]

**SUBTOTAL** of Disbursements This Page (optional).....

**TOTAL** This Period (last page this line number only).....

7777.00

14981.77

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 11 OF 14

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**Build America PAC**

Full Name (Last, First, Middle Initial)

**A. Friends of Dan Maffei**

Mailing Address PO Box 74

|          |       |          |
|----------|-------|----------|
| City     | State | Zip Code |
| Syracuse | NY    | 13214    |

Purpose of Disbursement  
Contribution

Candidate Name

**Dan Maffei**Office Sought: ☒ House  
☐ Senate  
☐ PresidentDisbursement For: 2014  
☐ Primary ☒ General  
☐ Other (specify) ▼

State: NY District: 25

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 10    |   | 29    |   | 2014      |

**Transaction ID : D650618**

Amount of Each Disbursement this Period

|         |
|---------|
| 1000.00 |
|---------|

Full Name (Last, First, Middle Initial)

**B. Horsford for Congress**Mailing Address 6100 Elton Ave  
Ste 1000

|           |       |            |
|-----------|-------|------------|
| City      | State | Zip Code   |
| Las Vegas | NV    | 89107-0123 |

Purpose of Disbursement  
Contribution

Candidate Name

**Steven A Horsford**Office Sought: ☒ House  
☐ Senate  
☐ PresidentDisbursement For: 2014  
☐ Primary ☒ General  
☐ Other (specify) ▼

State: NV District: 04

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 10    |   | 29    |   | 2014      |

**Transaction ID : D650617**

Amount of Each Disbursement this Period

|         |
|---------|
| 2000.00 |
|---------|

Full Name (Last, First, Middle Initial)

**C. Joe Garcia for Congress**

Mailing Address PO BOX 330871

|       |       |          |
|-------|-------|----------|
| City  | State | Zip Code |
| MIAMI | FL    | 33233    |

Purpose of Disbursement  
Contribution

Candidate Name

**JOE GARCIA**Office Sought: ☒ House  
☐ Senate  
☐ PresidentDisbursement For: 2014  
☐ Primary ☒ General  
☐ Other (specify) ▼

State: FL District: 26

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 10    |   | 29    |   | 2014      |

**Transaction ID : D650615**

Amount of Each Disbursement this Period

|         |
|---------|
| 1000.00 |
|---------|

**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

|         |
|---------|
| 4000.00 |
|---------|

|  |
|--|
|  |
|--|

# **SCHEDULE B (FEC Form 3X)** **ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 12 OF 14

☐ 21b ☐ 22 ☒ 23 ☐ 24 ☐ 25 ☐ 26  
☐ 27 ☐ 28a ☐ 28b ☐ 28c ☐ 29 ☐ 30b

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NAME OF COMMITTEE (In Full)

**Build America PAC**

Full Name (Last, First, Middle Initial)

## **A. Kathleen Rice for Congress**

Mailing Address 410 JERICHO TURNPIKE SUITE 200

City JERICHO State NY Zip Code 11753

Purpose of Disbursement  
Contribution

Candidate Name

**KATHLEEN RICE**

Office Sought: ☒ House  
☐ Senate  
☐ President

Disbursement For: 2014  
☐ Primary ☒ General  
☐ Other (specify) ▼

State: NY District: 04

Date of Disbursement

M M / D D / Y Y Y Y Y  
10 / 29 / 2014

**Transaction ID : D650616**

Amount of Each Disbursement this Period

1000.00

Full Name (Last, First, Middle Initial)

## **B. Loeb sack for Congress**

Mailing Address PO BOX 3013

City IOWA CITY State IA Zip Code 52244

Purpose of Disbursement  
Contribution

Candidate Name

**DAVID WAYNE LOEBSACK**

Office Sought: ☒ House  
☐ Senate  
☐ President

Disbursement For: 2014  
☐ Primary ☒ General  
☐ Other (specify) ▼

State: IA District: 02

Date of Disbursement

M M / D D / Y Y Y Y Y  
10 / 29 / 2014

**Transaction ID : D650619**

Amount of Each Disbursement this Period

1000.00

Full Name (Last, First, Middle Initial)

## **C. Tim Bishop for Congress**

Mailing Address PO BOX 437

City FARMINGVILLE State NY Zip Code 11738

Purpose of Disbursement  
Contribution

Candidate Name

**TIMOTHY BISHOP**

Office Sought: ☒ House  
☐ Senate  
☐ President

Disbursement For: 2014  
☐ Primary ☒ General  
☐ Other (specify) ▼

State: NY District: 01

Date of Disbursement

M M / D D / Y Y Y Y Y  
10 / 29 / 2014

**Transaction ID : D650620**

Amount of Each Disbursement this Period

1000.00

**SUBTOTAL** of Disbursements This Page (optional)..... ►

**TOTAL** This Period (last page this line number only)..... ►

3000.00

7000.00

|  |     |  |     |  |     |  |     |  |      |  |     |
|--|-----|--|-----|--|-----|--|-----|--|------|--|-----|
|  | 21b |  | 22  |  | 23  |  | 24  |  | 25   |  | 26  |
|  | 27  |  | 28a |  | 28b |  | 28c |  | X 29 |  | 30b |

Build America PAC

### A. Ron Barber for Congress

Mailing Address PO BOX 57715

|        |       |          |
|--------|-------|----------|
| City   | State | Zip Code |
| TUCSON | AZ    | 85732    |

|                         |                  |
|-------------------------|------------------|
| Purpose of Disbursement | Recount donation |
|-------------------------|------------------|

Candidate Name

RONALD BARBER

|                |                                     |           |
|----------------|-------------------------------------|-----------|
| Office Sought: | <input checked="" type="checkbox"/> | House     |
|                | <input type="checkbox"/>            | Senate    |
|                | <input type="checkbox"/>            | President |

Disbursement For: 2014

☐ Primary ☐ General

☒ Other (specify) ▼

Recount

Date of Disbursement

Transaction ID : D650625

Amount of Each Disbursement this Period

500.00

**B.**

Full Name (Last, First, Middle Initial)

Mailing Address

| City | State | Zip Code |
|------|-------|----------|
|------|-------|----------|

### Purpose of Disbursement

Candidate Name

|                |                          |           |
|----------------|--------------------------|-----------|
| Office Sought: | <input type="checkbox"/> | House     |
|                | <input type="checkbox"/> | Senate    |
|                | <input type="checkbox"/> | President |

Disbursement For:

|                          |                   |                          |         |
|--------------------------|-------------------|--------------------------|---------|
| <input type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/> | Other (specify) ▼ |                          |         |

Date of Disbursement

Amount of Each Disbursement this Period

**C.**

Full Name (Last, First, Middle Initial)

Mailing Address

| City | State | Zip Code |
|------|-------|----------|
|------|-------|----------|

### Purpose of Disbursement

Candidate Name

|                |                          |           |
|----------------|--------------------------|-----------|
| Office Sought: | <input type="checkbox"/> | House     |
|                | <input type="checkbox"/> | Senate    |
|                | <input type="checkbox"/> | President |

Disbursement For:

|                          |                   |                          |         |
|--------------------------|-------------------|--------------------------|---------|
| <input type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/> | Other (specify) ▼ |                          |         |

Date of Disbursement

Amount of Each Disbursement this Period

**SUBTOTAL** of Disbursements This Page (optional).....

500.00

**TOTAL** This Period (last page this line number only).....

500.00

**SCHEDULE D (FEC Form 3X)****DEBTS AND OBLIGATIONS****Excluding Loans**(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 14 OF 14

FOR LINE NUMBER:  
(check only one)☐ 9  
☒ 10

NAME OF COMMITTEE (In Full)

Build America PAC

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Political Action Consultants

Nature of Debt (Purpose):

Consulting: Fundraising services for PAC

Mailing Address 3540 Crain Highway  
Suite 301City State Zip Code  
Bowie MD 20716

Outstanding Balance Beginning This Period

2600.00

Transaction ID : D367083

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

2600.00

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City State Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City State Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

1) **SUBTOTALS** This Period This Page (optional)..... ►

2600.00

2) **TOTALS** This Period (last page this line number only)..... ►

2600.00

3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only) ..... ►

0.00

4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only) ►

2600.00