

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Representative  
(Summary Page)

FEDERAL ELECTION COMMISSION  
MAIL ROOM

OCT 26 11 35 AM '94

USE FEC MAILING LABEL OR TYPE OR PRINT

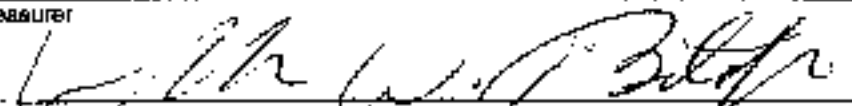
<b>1. NAME OF COMMITTEE (in full)</b> Altered Democratic Majority	<b>2. FEC IDENTIFICATION NUMBER</b> C00142653
<b>ADDRESS (number and street)</b> <input type="checkbox"/> Check if different than previously reported 111 S. 15th Street Suite 1520 Packard Building	<b>3.</b> <input checked="" type="checkbox"/> This committee has qualified as a multicandidate committee. (see FEC FORM 1M)
<b>CITY, STATE and ZIP CODE</b> Philadelphia, PA 19102	

## 4. TYPE OF REPORT

- (a)  April 15 Quarterly Report
- July 15 Quarterly Report
- October 15 Quarterly Report
- January 31 Year End Report
- July 31 Mid Year Report (Non-election Year Only)
- Termination Report
- Monthly Report Due On:
- |                                      |                                       |                                      |
|--------------------------------------|---------------------------------------|--------------------------------------|
| <input type="checkbox"/> February 20 | <input type="checkbox"/> June 20      | <input type="checkbox"/> October 20  |
| <input type="checkbox"/> March 20    | <input type="checkbox"/> July 20      | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20    | <input type="checkbox"/> August 20    | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20      | <input type="checkbox"/> September 20 | <input type="checkbox"/> January 31  |
- Twelfth day report preceding General  
(Type of Election)  
election on November 8 in the State of Penna
- Thirtieth day report following the General Election on \_\_\_\_\_ in the State of \_\_\_\_\_
- (b) Is this Report an Amendment?  YES  NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period <u>10/01/94</u> through <u>10/19/94</u>		
6. (a) Cash on Hand January 1, 19 <u>94</u>		\$ 84,732.51
(b) Cash on Hand at Beginning of Reporting Period	\$ 97,710.51	
(c) Total Receipts (from Line 18)	\$ 16,000.00	\$ 34,995.91
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$ 113,710.51	\$ 119,728.42
7. Total Disbursements (from Line 30)	\$ 259.81	\$ 6,277.72
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$ 113,450.70	\$ 113,450.70
9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D)	\$ -0-	For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-219-3420
10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D)	\$ -0-	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer William W. Batoff	
Signature of Treasurer 	Date 10/24/94

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

2 4 0 3 1 0 7 3 1 4 3

# DETAILED SUMMARY PAGE

## OF RECEIPTS AND DISBURSEMENTS

PAGE 2, FEC FORM 3X

Revised 1/1/91

NAME OF COMMITTEE Alerted Democratic Majority		REPORT COVERING PERIOD FROM 10/01/94 TO 10/19/94	
		COLUMN A Total This Period	COLUMN B Calendar Year
<b>I. Receipts</b>			
11.	Contributions (other than loans) From:		
a.	Individual/Persons Other Than Political Committees		
	Itemized (use Schedule A) .....	16,000.00	30,500.00
	Unitemized .....	-0-	-0-
	Total .....	16,000.00	30,500.00
b.	Political Party Committees .....	-0-	2,000.00
c.	Other Political Committees (such as PACs) .....	-0-	-0-
d.	Total Contributions .....	16,000.00	32,500.00
12.	Transfers From Affiliated/Other Party Committees .....	-0-	-0-
13.	All Loans Received .....	-0-	-0-
14.	Loan Repayments Received .....	-0-	-0-
15.	Offsets To Operating Expenditures (Refunds, Rebates, etc.) .....	-0-	-0-
16.	Refunds of Contributions Made to Federal Candidates and Other Political Committees .....	-0-	-0-
17.	Other Federal Receipts (Dividends, Interest, etc.) .....	-0-	2,495.91
18.	Transfers from Nonfederal Account for Joint Activity .....	-0-	-0-
19.	Total Receipts .....	16,000.00	34,995.91
20.	Total Federal Receipts .....	16,000.00	34,995.91
<b>II. Disbursements</b>			
21.	Operating Expenditures:		
a.	Shared Federal/Non-Federal Activity (from Schedule H4):		
	Federal Share .....	-0-	-0-
	Non-Federal Share .....	-0-	-0-
b.	Other Federal Operating Expenditures .....	259.81	777.72
c.	Total Operating Expenditures .....	259.81	777.72
22.	Transfers to Affiliated/Other Party Committees .....	-0-	-0-
23.	Contributions to Federal Candidates/Committees and Other Political Committees .....	-0-	3,500.00
24.	Independent Expenditures (use Schedule E) .....	-0-	-0-
25.	Coordinated Expenditures Made by Party Committees (2 U.S.C. 441b(d)) (use Schedule F) ..	-0-	-0-
26.	Loan Repayments Made .....	-0-	-0-
27.	Loans Made .....	-0-	-0-
28.	Refunds of Contributions To:		
a.	Individuals/Persons Other Than Political Committees .....	-0-	-0-
b.	Political Party Committees .....	-0-	-0-
c.	Other Political Committees (such as PACs) .....	-0-	-0-
d.	Total Contribution Refunds .....	-0-	-0-
29.	Other Disbursements .....	-0-	2,000.00
30.	Total Disbursements .....	259.81	6,277.72
31.	Total Federal Disbursements .....	259.81	6,277.72
<b>III. Net Contributions/Operating Expenditures</b>			
32.	Total Contributions (other than loans) (from line 11d) .....	16,000.00	32,500.00
33.	Total Contribution Refunds (from line 28d) .....	-0-	-0-
34.	Net Contributions (other than loans) (subtract line 33 from 32) .....	16,000.00	32,500.00
35.	Total Federal Operating Expenditures .....	259.81	777.72
36.	Offsets to Operating Expenditures (from line 15) .....	-0-	-0-
37.	Net Operating Expenditures .....	259.81	777.72

**SCHEDULE A**

**ITEMIZED RECEIPTS**

See separate schedule(s) for each category of the Detailed Summary Page

PAGE      OF       
FOR LINE NUMBER

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

**NAME OF COMMITTEE (In Full)**

Alerted Democratic Majority

A. Full Name, Mailing Address and ZIP Code	Name of Employer	Date (month, day, year)	Amount of Each Receipt this Period
Edward A. Moos 19 Moraine Place Short Hills, NJ 07078	F. A. Moos & Co., L.P. 6 Penns Trail Suite 208 Newtown, PA 18940	10/16/94	2000.00
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):	Occupation: Partner Aggregate Year-to-Date > \$ 2833.33		
Louise F. Moos 19 Moraine Place Short Hills, NJ 07078	Housewife	10/16/94	2000.00
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):	Occupation: Housewife Aggregate Year-to-Date > \$ 2000.00		
Samuel H. Trowe 9 Ringneck Road Lloydharbor, NY 11743	First American Municipal 3 Neshaminy Interplex Trevose, PA 19053	10/11/94	2500.00
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):	Occupation: Investment Banker Aggregate Year-to-Date > \$ 2500.00		
Joan M. Sharrott 44 Champlain Ave. Slaten Island, NY 10306	First American Municipal 3 Neshaminy Interplex Trevose, PA 19053	10/11/94	2500.00
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):	Occupation: Aggregate Year-to-Date > \$ 2,500.00		
Susan M. Vettori 29 Highland Drive Richboro, PA 18954	Aria 494 2nd St. Pike Southampton, PA	10-10-94	2500.00
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):	Occupation: Manager Aggregate Year-to-Date > \$ 2,500.00		
Warren O. White 502 4th Street Brooklyn, NY 11215	First American Municipal 3 Neshaminy Interplex Trevose, PA 19053	10/11/94	2500.00
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):	Occupation: Analyst Aggregate Year-to-Date > \$ 2500.00		
John Glidden 7 Maple Street Summit, NJ 07901-2571	E. A. Moos & Co. L.P. 6 Penns Trail Suite 208 Newtown, PA 18940	10/14/94	2000.00
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):	Occupation: Partner Aggregate Year-to-Date > \$ 2833.33		

**SUBTOTAL** of Receipts This Page (optional) ..... 16,000.00

**TOTAL** This Period (last page this line number only) ..... 16,000.00

**SCHEDULE B**

**ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

PAGE 1 OF 1  
FOR LINE NUMBER

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

**NAME OF COMMITTEE (In Full)**

Alerted Democratic Majority

A. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement	Date (month, day, year)	Amount of Each Disbursement This Period
Acquire Investments, Inc. Suite 1520 Packard Building 111 S. 15th Street Philadelphia, PA 19102	Reimbursement for Fed Express 1993-1994 Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	10/12/94	106.26
William W. KatoFF Suite 1520 Packard Building 111 S. 15th Street Philadelphia, PA 19102	Reimbursement for Fed Express 1993-1994 Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	10/12/94	103.38
Postmaster of Philadelphia 16th & Market Street Philadelphia, PA 19102	Stamps for Postage Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	10/17/94	50.17

**SUBTOTAL** of Disbursements This Page (optional) .....

259.81

**TOTAL** This Period (last page this line number only) .....

259.81

2403933156

**LOANS**

Name of Committee (in Full) <b>Alerted Democratic Majority</b>			
A. Full Name, Mailing Address and ZIP Code of Loan Source	Original Amount of Loan	Cumulative Payment To Date	Balance Outstanding at Close of This Period
There were no loans during this period.			
Election:    Primary    General    Other (specify):			
Terms:    Date Incurred _____    Date Due _____    Interest Rate _____ % (april)    Secured			
List All Endorsers or Guarantors (if any) to Item A			
1. Full Name, Mailing Address and ZIP Code	Name of Employer		
	Occupation		
	Amount Guaranteed Outstanding: \$		
2. Full Name, Mailing Address and ZIP Code	Name of Employer		
	Occupation		
	Amount Guaranteed Outstanding: \$		
3. Full Name, Mailing Address and ZIP Code	Name of Employer		
	Occupation		
	Amount Guaranteed Outstanding: \$		
B. Full Name, Mailing Address and ZIP Code of Loan Source			
Election:    Primary    General    Other (specify):			
Terms:    Date Incurred _____    Date Due _____    Interest Rate _____ % (april)    Secured			
List All Endorsers or Guarantors (if any) to Item B			
1. Full Name, Mailing Address and ZIP Code	Name of Employer		
	Occupation		
	Amount Guaranteed Outstanding: \$		
2. Full Name, Mailing Address and ZIP Code	Name of Employer		
	Occupation		
	Amount Guaranteed Outstanding: \$		
3. Full Name, Mailing Address and ZIP Code	Name of Employer		
	Occupation		
	Amount Guaranteed Outstanding: \$		
SUBTOTALS This Period This Page (optional) .....			-0-
TOTALS This Period (last page in this line only) .....			-0-
Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.			

0 4 0 3 9 0 7 5 1 5 7

**LOANS AND LINES OF CREDIT FROM LENDING INSTITUTIONS**

NAME OF COMMITTEE (IN FULL) Alerted Democratic Majority		FEC IDENTIFICATION NUMBER C00142653	
FULL NAME, MAILING ADDRESS AND ZIP CODE OF LENDING INSTITUTION (LENDER)  There were no loans or lines of credit.		AMOUNT OF LOAN	INTEREST RATE (APR)
		DATE INCURRED OR ESTABLISHED	DATE DUE
<p>A. Has loan been restructured? <input type="checkbox"/> No <input type="checkbox"/> Yes If yes, date originally incurred: _____</p> <p>B. If line of credit, amount of this draw: _____ ; total outstanding balance: _____</p> <p>C. Are other parties secondarily liable for the debt incurred? <input type="checkbox"/> No <input type="checkbox"/> Yes (Endorsers and guarantors must be reported on Schedule C.)</p> <p>D. Are any of the following pledged as collateral for the loan: real estate, personal property, goods, negotiable instruments, certificates of deposit, chattel papers, stocks, accounts receivable, cash on deposit, or other similar traditional collateral? <input type="checkbox"/> No <input type="checkbox"/> Yes If yes, specify: _____</p> <p>What is the value of this collateral? _____</p> <p>Does the lender have a perfected security interest in it? <input type="checkbox"/> No <input type="checkbox"/> Yes</p> <p>E. Are any future contributions or future receipts of interest income, pledged as collateral for the loan? <input type="checkbox"/> No <input type="checkbox"/> Yes If yes, specify: _____ What is the estimated value? _____</p> <p>A depository account must be established pursuant to 11 CFR 100.7(b)(11)(i)(B) and 100.8(b)(12)(i)(B). Date account established: _____ Location of account: _____</p> <p>F. If neither of the types of collateral described above was pledged for this loan, or if the amount pledged does not equal or exceed the loan amount, state the basis upon which this loan was made and the basis on which it assures repayment.</p>			
G. COMMITTEE TREASURER			DATE
TYPED NAME		SIGNATURE	
H. Attach a signed copy of the loan agreement.			
<p>I. TO BE SIGNED BY THE LENDING INSTITUTION:</p> <p>I. To the best of this institution's knowledge, the terms of the loan and other information regarding the extension of the loan are accurate as stated above.</p> <p>II. The loan was made on terms and conditions (including interest rate) no more favorable at the time than those imposed for similar extensions of credit to other borrowers of comparable credit worthiness.</p> <p>III. This institution is aware of the requirement that a loan must be made on a basis which assures repayment, and has complied with the requirements set forth at 11 CFR 100.7(b)(11) and 100.8(b)(12) in making this loan.</p>			
AUTHORIZED REPRESENTATIVE		TITLE	DATE
TYPED NAME		SIGNATURE	

20050706150

**SCHEDULE D**  
(Revised 3/80)

**DEBTS AND OBLIGATIONS**  
**Excluding Loans**

(Use separate schedules for each numbered line)

Name of Committee (in Full)	Outstanding Balance Beginning This Period	Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period
A. Full Name, Mailing Address and ZIP Code of Debtor or Creditor There are no debts or obligations.				
Nature of Debt (Purpose):				
B. Full Name, Mailing Address and ZIP Code of Debtor or Creditor				
Nature of Debt (Purpose):				
C. Full Name, Mailing Address and ZIP Code of Debtor or Creditor				
Nature of Debt (Purpose):				
D. Full Name, Mailing Address and ZIP Code of Debtor or Creditor				
Nature of Debt (Purpose):				
E. Full Name, Mailing Address and ZIP Code of Debtor or Creditor				
Nature of Debt (Purpose):				
F. Full Name, Mailing Address and ZIP Code of Debtor or Creditor				
Nature of Debt (Purpose):				
1) SUBTOTALS This Period This Page (optional)				-0-
2) TOTALS This Period (last page in this line only)				-0-
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)				-0-
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)				-0-

1 9 0 5 9 2 7 3 1 5 8

ITEMIZED INDEPENDENT EXPENDITURES

(See Reverse Side for Instructions)

Name of Committee (in Full)

Alerted Democratic Majority

Full Name, Mailing Address & ZIP Code of Each Payee	Purpose of Expenditure	Date (month, day, year)	Amount	Name of Federal Candidate supported or opposed by this expenditure & office sought
There were no itemized independent Expenditures				
				<input type="checkbox"/> Support <input type="checkbox"/> Oppose
				<input type="checkbox"/> Support <input type="checkbox"/> Oppose
				<input type="checkbox"/> Support <input type="checkbox"/> Oppose
				<input type="checkbox"/> Support <input type="checkbox"/> Oppose
				<input type="checkbox"/> Support <input type="checkbox"/> Oppose
				<input type="checkbox"/> Support <input type="checkbox"/> Oppose
				<input type="checkbox"/> Support <input type="checkbox"/> Oppose
a) SUBTOTAL of Itemized Independent Expenditures			\$ _____	
b) SUBTOTAL of Unitemized Independent Expenditures			\$ _____	
c) TOTAL Independent Expenditures			\$ _____	-0-

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, concert with, or at the request or suggestion of any candidate or any authorized committee or agent of such candidate or authorized committee. Furthermore, these expenditures do not involve the financing of dissemination, distribution, or republication in whole or in part of any campaign materials prepared by the candidate, his campaign committee, or their agent.

*Michael A. Protop*  
Signature

10-24-94  
Date

Subscribed and sworn to before me this 24th day of October 1994

My Commission Expires: *Kimberly Beach*  
NOTARY PUBLIC

NOTARIAL SEAL  
KIMBERLY BEACH, Notary Public  
City of Philadelphia, Phila. County  
My Commission Expires Nov. 22, 1995

24039673170



**SCHEDULE F**

**ITEMIZED COORDINATED EXPENDITURES MADE BY  
POLITICAL PARTY COMMITTEES OR DESIGNATED AGENTS(S)  
ON BEHALF OF CANDIDATES FOR FEDERAL OFFICE  
(2 U.S.C. §441e(d))**

Page \_\_\_\_ of \_\_\_\_ for  
LINE NUMBER \_\_\_\_

(To be used only by Political Committees in the General Election)

Name of Political Committee (in Full) <p align="center">Alerted Democratic Majority</p>				
Has your Committee been designated to make coordinated expenditures by a political party committee?      YES <input checked="" type="checkbox"/> NO If YES, name the designating committee:				
Full Name, Mailing Address and ZIP Code of Subordinate Committee				
<b>Full Name, Mailing Address and ZIP Code of Each Payee</b>	<b>Name of Federal Candidate Supported, State, District &amp; Office Sought</b>	<b>Purpose of Expenditure</b>	<b>Date (month, day, year)</b>	<b>Amount</b>
Aggregate General Election Expenditure for this Candidate—\$				
<b>Full Name, Mailing Address and ZIP Code of Each Payee</b>	<b>Name of Federal Candidate Supported, State, District &amp; Office Sought</b>	<b>Purpose of Expenditure</b>	<b>Date (month, day, year)</b>	<b>Amount</b>
Aggregate General Election Expenditure for this Candidate—\$				
<b>Full Name, Mailing Address and ZIP Code of Each Payee</b>	<b>Name of Federal Candidate Supported, State, District &amp; Office Sought</b>	<b>Purpose of Expenditure</b>	<b>Date (month, day, year)</b>	<b>Amount</b>
Aggregate General Election Expenditure for this Candidate—\$				
<b>Full Name, Mailing Address and ZIP Code of Each Payee</b>	<b>Name of Federal Candidate Supported, State, District &amp; Office Sought</b>	<b>Purpose of Expenditure</b>	<b>Date (month, day, year)</b>	<b>Amount</b>
Aggregate General Election Expenditure for this Candidate—\$				
<b>SUBTOTAL of Expenditures This Page (optional)</b>				-0-
<b>TOTAL This Period (last page and the number only)</b>				-0-

7 0 3 1 3 7 3 1 7 1

**METHOD OF ALLOCATION FOR SHARED FEDERAL  
AND NON-FEDERAL ADMINISTRATIVE EXPENSES  
AND GENERIC VOTER DRIVE COSTS**

NAME OF COMMITTEE

Alerted Democratic Majority

**NATIONAL PARTY COMMITTEES**

**FIXED FEDERAL PERCENTAGE** (CHECK THE APPROPRIATE LINE AND ENTER % IN BOX TO RIGHT) ..... %  
 PRESIDENTIAL YEAR (65%) .....  
 ALL OTHER YEARS (80%) .....

**HOUSE AND SENATE PARTY CAMPAIGN COMMITTEES**

**MINIMUM FEDERAL PERCENTAGE (85%)** (IF CHECKED, ENTER 65% IN BOX TO RIGHT) ..... %  
 OR  
**FUNDS EXPENDED:**  
 • ESTIMATED DIRECT CANDIDATE SUPPORT — FEDERAL ..... %  
 • ESTIMATED DIRECT CANDIDATE SUPPORT — NON-FEDERAL ..... %  
**ADJUSTMENTS TO FUNDS EXPENDED:**  
 ACTUAL DIRECT CANDIDATE SUPPORT — FEDERAL ..... \$ ..... %  
 ACTUAL DIRECT CANDIDATE SUPPORT — NON-FEDERAL ..... \$ .....

NOTE: FUNDS EXPENDED MUST BE USED IF THE FEDERAL PROPORTION IS GREATER THAN 65% IN ANY YEAR.

**SEPARATE SEGREGATED FUNDS AND NON-CONNECTED COMMITTEES**

**FUNDS EXPENDED:**  
 • ESTIMATED DIRECT CANDIDATE SUPPORT — FEDERAL ..... %  
 • ESTIMATED DIRECT CANDIDATE SUPPORT — NON-FEDERAL ..... %  
**ADJUSTMENTS TO FUNDS EXPENDED:**  
 ACTUAL DIRECT CANDIDATE SUPPORT — FEDERAL ..... \$ ..... %  
 ACTUAL DIRECT CANDIDATE SUPPORT — NON-FEDERAL ..... \$ .....

**STATE AND LOCAL PARTY COMMITTEES**

**BALLOT COMPOSITION**

CHECK ALL OFFICES APPEARING ON THE NEXT GENERAL ELECTION BALLOT:

		NUMBER OF POINTS
1. PRESIDENT .....	(1 POINT) .....	_____
2. U.S. SENATE .....	(1 POINT) .....	_____
3. U.S. CONGRESS .....	(1 POINT) .....	_____
4. SUBTOTAL — FEDERAL (ADD 1, 2, AND 3) .....		_____
5. GOVERNOR .....	(1 POINT) .....	_____
6. OTHER STATEWIDE OFFICE(S) .....	(1 OR 2 POINTS) .....	_____
7. STATE SENATE .....	(1 POINT) .....	_____
8. STATE REPRESENTATIVE .....	(1 POINT) .....	_____
9. LOCAL CANDIDATES .....	(1 OR 2 POINTS) .....	_____
10. EXTRA NON-FEDERAL POINT .....	(1 POINT) .....	_____
11. SUBTOTAL — NON-FEDERAL (ADD 5, 6, 7, 8, 9, AND 10) .....		_____
12. TOTAL POINTS (LINE 4 PLUS LINE 11) .....		_____

**FEDERAL ALLOCATION = LINE 4 DIVIDED BY LINE 12** ..... N/A %



TRANSFERS FROM  
NON-FEDERAL ACCOUNTS

NAME OF COMMITTEE Alerted Democratic Majority	TOTAL AMOUNT TRANSFERRED
--	--------------------------

NAME OF ACCOUNT	DATE OF RECEIPT	\$
-----------------	-----------------	----

	BREAKDOWN OF TRANSFER RECEIVED			
	ADMIN./VOTER DRIVE AMOUNT	DIRECT FUND-RAISING AMOUNT	EXEMPT ACTIVITY/DIRECT CANDIDATE SUPPORT	
i) Total Administrative/Voter Drive .....				
ii) Direct Fundraising (List Events-Amount for Each)				
a) _____				
b) _____				
c) _____				
d) _____				
e) Total Amount Transferred For Direct Fundraising .....				
iii) Exempt Activity/Direct Candidate Support (List Events-Amount For Each)				
a) _____				
b) _____				
c) _____				
d) _____				
e) Total Amount Transferred For Exempt Activity/Direct Candidate Support .....				

NAME OF ACCOUNT	DATE OF RECEIPT	\$
-----------------	-----------------	----

	BREAKDOWN OF TRANSFER RECEIVED			
	ADMIN./VOTER DRIVE AMOUNT	DIRECT FUND-RAISING AMOUNT	EXEMPT ACTIVITY/DIRECT CANDIDATE SUPPORT	
i) Total Administrative/Voter Drive .....				
ii) Direct Fundraising (List Events-Amount for Each)				
a) _____				
b) _____				
c) _____				
d) _____				
e) Total Amount Transferred For Direct Fundraising .....				
iii) Exempt Activity/Direct Candidate Support (List Events-Amount For Each)				
a) _____				
b) _____				
c) _____				
d) _____				
e) Total Amount Transferred For Exempt Activity/Direct Candidate Support .....				

	TOTALS FOR BREAKDOWN OF TRANSFER RECEIVED			
	ADMIN./VOTER DRIVE AMOUNT	DIRECT FUND-RAISING AMOUNT	EXEMPT ACTIVITY/DIRECT CANDIDATE SUPPORT	
SUBTOTAL THIS PAGE .....				
TOTAL THIS PERIOD .....				N/A



**Federal Election Commission  
 ENVELOPE REPLACEMENT PAGE  
 FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

Hand Delivered DATE OF RECEIPT

First Class Mail POSTMARKED  
10-24-94

Registered/Certified Mail POSTMARKED

No Postmark

Postmark Illegible

Received from the House Office of Records and Registration DATE OF RECEIPT

Received from the Senate Office of Public Records DATE OF RECEIPT

Other (Specify): POSTMARKED  
and/or DATE OF RECEIPT

*Stb.*  
PREPARER

*10-24-94*  
DATE PREPARED

7 4 0 5 9 3 1 7 6