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FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

SECRETARY OF THE SENATE
04 SEP 21 AM 10: 17

Office Use Only

1. NAME OF COMMITTEE (In full) — USE FEC MAILING LABEL OR TYPE OR PRINT ▼ — Example: If typing, type over the lines

Mike Crapo for U.S. Senate

ADDRESS (number and street) ▼ P. O. Box 1948

☐ Check if different than previously reported. (ACC)

Boise | ID | 83701

2. FEC IDENTIFICATION NUMBER ▼ — CITY ▲ — STATE ▲ — ZIP CODE ▲ — STATE ▼ DISTRICT

C00330886

3. IS THIS REPORT ☐ NEW (N) OR ☒ AMENDED (A)

ID

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- ☐ April 15 Quarterly Report (Q1)
- ☐ July 15 Quarterly Report (Q2)
- ☐ October 15 Quarterly Report (Q3)
- ☐ January 31 Year-End Report (YE)
- ☐ Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

☐ Primary (12P) ☐ General (12G) ☐ Runoff (12R)
☐ Convention (12C) ☐ Special (12S)

Election on ___ in the State of ___

(c) 30-Day POST-Election Report for the:

☐ General (30G) ☐ Runoff (30R) ☐ Special (30S)

Election on ___ in the State of ___

5. Covering Period 01 01 2002 through 06 30 2002

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer: William C. Corbett

Signature of Treasurer: [signature] Date 09 09 2004

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

Office Use Only							

FEC FORM 3
(Revised 02/2003)

SUMMARY PAGE
of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

Write or Type Committee Name

Mike Crapo for U.S. Senate

Report Covering the Period: From: 01 01 2002 To: 06 30 2002

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e))	84760.00	237852.76
(b) Total Contribution Refunds (from Line 20(d))	3250.00	3250.00
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))	81510.00	234602.76
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17)	34231.72	274814.03
(b) Total Offsets to Operating Expenditures (from Line 14)	295.35	103905.34
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))	33936.37	170908.69
8. Cash on Hand at Close of Reporting Period (from Line 27)	421172.02	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	0.00	

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3 (Revised 02/2003)

Write or Type Committee Name
Mike Crapo for U.S. Senate

Report Covering the Period: From: M M 01 D D 01 Y Y Y Y 2002 To: M M 06 D D 30 Y Y Y Y 2002

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
11. CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A)	20120.00	
(ii) Unitemized	140.00	
(iii) TOTAL of contributions from individuals ▶	20260.00	53320.00
(b) Political Party Committees	0.00	1615.88
(c) Other Political Committees (such as PACS)	64500.00	182916.88
(d) The Candidate	0.00	0.00
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))	84760.00	237852.76
12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES	0.00	5613.67
13. LOANS		
(a) Made or Guaranteed by the Candidate	0.00	0.00
(b) All Other Loans	0.00	0.00
(c) TOTAL LOANS (add Lines 13(a) and (b))	0.00	0.00
14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)	295.35	103905.34
15. OTHER RECEIPTS (Dividends, Interest, etc.)	8342.52	57374.70
16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4) ▶	93397.87	404746.47

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DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3 (Revised 02/2003)

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES	34231.72	274814.03
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES	0.00	0.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate	0.00	0.00
(b) Of all Other Loans	0.00	0.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))	0.00	0.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees	3250.00	3250.00
(b) Political Party Committees	0.00	0.00
(c) Other Political Committees (such as PACs)	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))	3250.00	3250.00
21. OTHER DISBURSEMENTS	2000.00	6000.00
22. **TOTAL DISBURSEMENTS** (add Lines 17, 18, 19(c), 20(d), and 21) >>	39481.72	284064.03

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD	367255.87
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page3)	93397.87
25. SUBTOTAL (add Line 23 and Line 24)	460653.74
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)	39481.72
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)	421172.02

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948

U.S. POSTAGE
PAID
BOISE, ID
83702
SEP 15 '04
AMOUNT
$4.28
00063222-04

9261

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT OF THE RETURN ADDRESS, FOLD AT DOTTED LINE

CERTIFIED MAIL

7003 1010 0002 8772 3593

First Class Mail

First Class Mail

SCREENED BY
SENATE POST OFFICE

24020723167
24020723167

POST OFFICE
BY

S000004788

OFFICE OF PUBLIC RECORDS
P. O. BOX 5109
ALEXANDRIA, VA 22301-0109

FIRST CLASS FIRST CLASS FIRST CLASS FIRST CLASS

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EMILY J. REYNOLDS
SECRETARY

PAMELA B. GAVIN
SUPERINTENDENT

HART SENATE OFFICE BUILDING
SUITE 202
WASHINGTON, DC 20510-7118
PHONE: (202) 224-0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

____ **HAND DELIVERED** _____
Date of Receipt

✓ **REGISTERED/CERTIFIED MAIL** 09-15-04
Postmarked

____ **RECEIVED FROM THE FEDERAL ELECTION COMMISSION** _____
Date of Receipt

DELIVERY CONFIRMATION/ON LINE TRACKING SYSTEM
____ **PRIORITY MAIL /WITH CONFIRMATION SHEET**
____ **EXPRESS MAIL**
____ **FEDERAL EXPRESS**
____ **UPS**
____ **DHL**
____ **AIRBORNE EXPRESS** _____
Postmark

____ **PRIORITY MAIL (NO CONFIRMATION)** _____
Date of Receipt

____ **FIRST CLASS MAIL** _____
Date of Receipt

____ **FAX** _____
Date of Receipt

____ **NO POSTMARK** ____ **POSTMARK ILLEGIBLE**

____ **OTHER** _____
Date of Receipt

RD 09-21-04
Preparer **Date Prepared**

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