



# TEAMSTERS LOCAL UNION 745

AFFILIATED WITH THE INTERNATIONAL BROTHERHOOD OF TEAMSTERS

**TYSON JOHNSON**  
Secretary Treasurer and Business Manager

2000 MAY -1 P 2:10  
**RONALD G. CONGLETON**  
President and Business Representative

April 25, 2000

Ms. Antoinette Kitchen  
Reports Analyst Division  
Federal Election Commission  
Washington, DC 20463

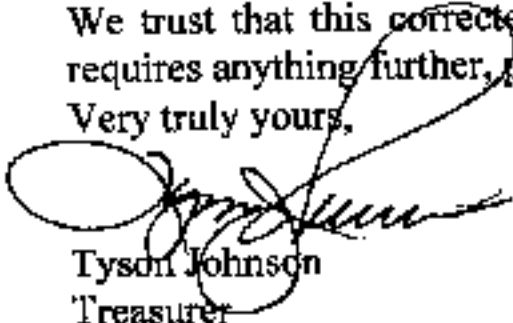
RE: C0004440 - AMMENDED REPORTS  
Year End Report (10/1/99-12/31/99)  
12 Day Pre-Primary Report (1/1/00-2/26/00)

Dear Mr. Kitchen:

We are in receipt of your letters dated April 12, 2000, and received into this office on April 17, 2000. Enclosed please find Ammended reports for the abovementioned time period, along with a "STATEMENT OF ORGANIZATION" designating the Treasurer as Mr. Tyson Johnson, effective October 1, 1999.

We trust that this corrected information will resolve the matter. If your Office requires anything further, please advise.

Very truly yours,

  
Tyson Johnson  
Treasurer

TJ:dh  
cc: IBT Drive Department

# STATEMENT OF ORGANIZATION

(See reverse side for instructions)

RECEIVED  
FEDERAL ELECTION  
COMMISSION MAIL ROOM

|  |  |  |
|--|--|--|
| 1. (a) NAME OF COMMITTEE IN FULL<br><b>Teamsters Local 745 DRIVE</b> | <input type="checkbox"/> (Check if name is changed)  | 2. DATE<br><b>10/01/99</b>                       |
| (b) Number and Street Address<br><b>1007 Jonelle Street</b>          | <input type="checkbox"/> (Check if address is changed)   | 3. FEC Identification Number<br><b>C00004440</b> |
| (c) City, State and ZIP Code<br><b>Dallas, TX 75217</b>              | 4. Is This Report An Amendment?<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |  |

200 5317 - 1 P 2: 04

5. TYPE OF COMMITTEE (Check one)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
  - (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- |                   |                             |               |                |
|-------------------|-----------------------------|---------------|----------------|
| Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
|-------------------|-----------------------------|---------------|----------------|
- (c) This committee supports/opposes only one candidate \_\_\_\_\_ and is NOT an authorized committee.  
(name of candidate)
  - (d) This committee is a \_\_\_\_\_ committee of the \_\_\_\_\_ Party.  
(National, State or subordinate) (Democratic, Republican, etc.)
  - (e) This committee is a separate segregated fund.
  - (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

| a. Name of Any Connected Organization or Affiliated Committee | Mailing Address and ZIP Code | Relationship |
|---|------------------------------|--------------|
|   |                              |              |

Type of Connected Organization

- Corporation  Corporation w/o Capital Stock  Labor Organization  Membership Organization  Trade Association  Cooperative

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

| Full Name     | Mailing Address                    | Title or Position |
|---------------|------------------------------------|-------------------|
| Tyson Johnson | 1007 Jonelle St., Dallas, TX 75217 | Treasurer         |

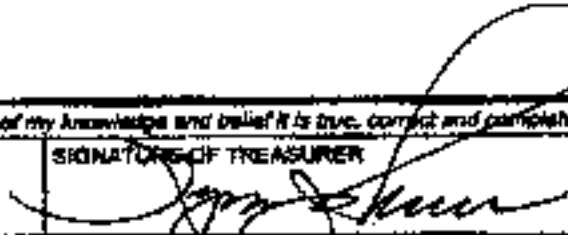
8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee, and the name and address of any backupward agent (e.g., assistant treasurer).

| Full Name     | Mailing Address                    | Title or Position |
|---------------|------------------------------------|-------------------|
| Tyson Johnson | 1007 Jonelle St., Dallas, TX 75217 | Treasurer         |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

| Name of Bank, Depository, etc. | Mailing Address and ZIP Code |
|--------------------------------|------------------------------|
|                                |                              |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|   |  |                        |
|---|--|------------------------|
| TYPE OR PRINT NAME OF TREASURER<br><b>Tyson Johnson</b> | SIGNATURE OF TREASURER<br> | DATE<br><b>4/27/00</b> |
|---|--|------------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

For further information contact:  
Federal Election Commission  
Toll-free 800-424-9530  
Local 202-894-1100

FEBAN114/PDF

**FEC FORM 1**  
(revised 4/87)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

|   |   |
|---|---|
| <input type="checkbox"/> Hand Delivered   | Date of Receipt                               |
| <input type="checkbox"/> First Class Mail   | POSTMARKED                                    |
| <input checked="" type="checkbox"/> Registered/Certified Mail                       | POSTMARKED<br>4-27-00                         |
| <input type="checkbox"/> No Postmark  |   |
| <input type="checkbox"/> Postmark Illegible   |   |
| <input type="checkbox"/> Received from the House office of Records and Registration | Date of Receipt                               |
| <input type="checkbox"/> Received from the Senate Office of Public Records          | Date of Receipt                               |
| <input type="checkbox"/> Other ( Specify):  | Postmarked<br>_____<br>and/or Date of Receipt |
| <input type="checkbox"/> Electronic Filing  |   |
| <br><i>Jul</i><br>PREPARER  | <br>5-1-00<br>DATE PREPARED                   |