



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-2

November 20, 2009

Ms. Cheryl A. Storer, Treasurer  
Fresno County Republican Central  
Committee (\*Federal)  
83 E Shaw Avenue  
Suite 204  
Fresno, CA 93710

**Response Due Date:  
December 28, 2009**

Identification Number: C00334383

Reference: October Monthly Report (9/1/09-9/30/09)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 6 items:

1. The beginning cash balance of this report should equal the ending balance of your September Monthly Report (8/1/09-8/31/09). Please clarify this discrepancy and amend any subsequent report(s) that may be affected by this correction.
2. The totals listed on Lines 6(c), 7, 11(a)(ii), 11(a)(iii), 11(d), 19, 20, 21(a)(i), 21(a)(ii), 21(c), 31 and 32, Column B of the Summary and Detailed Summary Page(s) appear to be incorrect. Please be advised that you should add the "Calendar Year-to-Date" total from your previous report to the current "Total This Period" figure from Column A to derive the correct Column B totals. Please amend your report and any subsequent reports that may be affected by this correction.
3. Schedule H2 of your report indicates that your committee participated in "Republican Soiree" activities or events during the reporting period. However, there are no corresponding disbursements reflected on your Schedule H4. Note that you need not include activities on Schedule H2 if there are no corresponding payments made for the activity during the reporting period. If any disbursements were incorrectly reported, you

29030192162

should file an amended Schedule H4 with the correct activity or event identifier, or provide clarifying information regarding the activities on Schedule H2.

4. On Schedule H2, you disclose the ratio for "Republican Soiree" to be the same as previously reported; however, it appears that this activity/event was not previously reported. Please amend your report to clarify this discrepancy. 11 CFR §§104.10 and 104.17

5. Your report discloses an outstanding balance(s) beginning this period for a debt(s) owed to "Mckay-Carter, Holly" and "Sir Speedy." However, an outstanding balance(s) at the close of the period was not disclosed on your September Monthly Report (8/1/09-8/31/09). Please amend your report(s) to clarify this discrepancy.

6. The outstanding balance of a debt owed to a creditor at the close of one report should be exactly the same as the beginning outstanding balance of the next report. The September Monthly Report (8/1/09-8/31/09) shows an ending balance to "Directfile" of \$1,125.00, while this report shows a beginning balance of \$1,003.85. Please amend your report to clarify this discrepancy.

- Schedule H4 of your report discloses activity which is 100% federal. For future reporting, please be advised that any activity which is financed entirely by the federal account (including administrative expenses), should be reported on Schedule B supporting Line 21(b).

**Please note, you will not receive an additional notice from the Commission on this matter.** Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please

29030192163

contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1393.

Sincerely,

*Debbie Chacona*

for: Sylvette Garnes  
Campaign Finance Analyst  
Reports Analysis Division

231

29030192164