

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Example: If typing, type over the lines
Los Angeles County Lincoln Club

ADDRESS (number and street) 50 E Foothill Boulevard
Floor 3
 Check if different than previously reported. (ACC)
Arcadia CA 91006 2314

2. **FEC IDENTIFICATION NUMBER** C00248658
3. IS THIS REPORT NEW (N) **OR** AMENDED (A)

4. **TYPE OF REPORT** (Choose One)
(a) Quarterly Reports:
 April 15 Quarterly Report(Q1)
 July 15 Quarterly Report(Q2)
 October 15 Quarterly Report(Q3)
 January 31 Quarterly Report(YE)
 July 31 Mid-Year Report(Non-election Year Only) (MY)
 Termination Report (TER)
(b) Monthly Report Due On:
 Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only)
 Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M12) (Non-Election Year Only)
 Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE)
(c) 12-Day **PRE**-Election Report for the: Primary (12P) General (12G) Runoff (12R)
 Convention (12C) Special (12G)
Election on _____ in the State of _____
(d) 30-Day **Post**-Election Report for the: General (30G) Runoff (30R) Special (30S)
Election on _____ in the State of _____

5. Covering Period 07 01 2008 through 09 30 2008

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer DOUGLAS BOYD

Signature of Treasurer Electronically Filed by DOUGLAS BOYD Date 12 04 2008

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

| | | | | | | | | | |
|-----------------|--|--|--|--|--|--|--|--|--|
| Office Use Only | | | | | | | | | |
|-----------------|--|--|--|--|--|--|--|--|--|

FEC FORM 3X
(Rev. 12/2004)

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

Write or Type Committee Name
Los Angeles County Lincoln Club

Report Covering the Period: From:

| | |
|---|---|
| M | M |
| 0 | 7 |

| | |
|---|---|
| D | D |
| 0 | 1 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 8 |

 To:

| | |
|---|---|
| M | M |
| 0 | 9 |

| | |
|---|---|
| D | D |
| 3 | 0 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 8 |

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date | | | | |
|--|-------------------------|-----------------------------------|---|---|--|----------|
| 6. (a) Cash on Hand January 1 <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr></table> | Y | Y | Y | Y | | 13829.36 |
| Y | Y | Y | Y | | | |
| (b) Cash on Hand at Beginning of Reporting Period | 6708.30 | | | | | |
| (c) Total Receipts (from Line 19) | 22170.00 | 28670.00 | | | | |
| (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 28878.30 | 42499.36 | | | | |
| 7. Total Disbursements (from Line 31) | 7208.00 | 20289.06 | | | | |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 21670.30 | 21670.30 | | | | |
| 9. Debts and Obligations owed TO the committee (Itemize all on Schedule C and/or Schedule D) | .00 | | | | | |
| 10. Debts and Obligations owed BY the committee (Itemize all on Schedule C and/or Schedule D) | .00 | | | | | |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

**DETAILED SUMMARY PAGE
OF RECEIPTS**

Write or Type Committee Name
Los Angeles County Lincoln Club

Report Covering the Period: From:

| | |
|---|---|
| M | M |
| 0 | 7 |

| | |
|---|---|
| D | D |
| 0 | 1 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 8 |

 To:

| | |
|---|---|
| M | M |
| 0 | 9 |

| | |
|---|---|
| D | D |
| 3 | 0 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 8 |

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | 21735.00 | 28235.00 |
| (i) Itemized (use Schedule A) | 435.00 | 435.00 |
| (ii) Unitemized | 22170.00 | 28670.00 |
| (iii) TOTAL (add Lines 11(a)(i) and (ii) | 0.00 | 0.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) | 22170.00 | 28670.00 |
| 12. Transfers From Affiliated/Other Party Committees | .00 | 0.00 |
| 13. All Loans Received | 0.00 | 0.00 |
| 14. Loan Repayments Received | 0.00 | 0.00 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) | 0.00 | 0.00 |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees | 0.00 | 0.00 |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | 0.00 | 0.00 |
| 18. Transfers from Non-Federal and Levin Funds | | |
| (a) Non-Federal Account (from Schedule H3) | 0.00 | 0.00 |
| (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 |
| (c) Total Transfer (add 18(a) and 18(b)). | 0.00 | 0.00 |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) | 22170.00 | 28670.00 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) | 22170.00 | 28670.00 |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|---------------------------------------|---|
| 21. Operating Expenditures: | | |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share..... | 618.24 | 618.24 |
| (ii) Non-Federal Share..... | 1589.76 | 1589.76 |
| (b) Other Federal Operating Expenditures..... | 5000.00 | 10081.06 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... | 7208.00 | 12289.06 |
| 22. Transfers to Affiliated/Other Party Committees..... | 0.00 | 0.00 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees..... | 0.00 | 8000.00 |
| 24. Independent Expenditure (use Schedule E) | 0.00 | 0.00 |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)..... | 0.00 | 0.00 |
| 26. Loan Repayments Made..... | 0.00 | 0.00 |
| 27. Loans Made..... | 0.00 | 0.00 |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) | 0.00 | 0.00 |
| 29. Other Disbursements..... | 0.00 | 0.00 |
| 30. Federal Election Activity (2 U.S.C 431(20)) | | |
| (a) Shared Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share | 0.00 | 0.00 |
| (ii) "Levin" Share | 0.00 | 0.00 |
| (b) Federal Election Activity Paid Entirely With Federal Funds | 0.00 | 0.00 |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)).... | 0.00 | 0.00 |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).. | 7208.00 | 20289.06 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 5618.24 | 18699.30 |

DETAILED SUMMARY PAGE
of Disbursements

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) from Line 11(d), page 3 | 22170.00 | 28670.00 |
| 34. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 22170.00 | 28670.00 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))..... | 5618.24 | 10699.30 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 5618.24 | 10699.30 |

SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER: PAGE 6 / 14
(check only one)

| | | | | | | | | | | | | | | | | | |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|
| <input checked="" type="checkbox"/> | 11a | <input type="checkbox"/> | 11b | <input type="checkbox"/> | 11c | <input type="checkbox"/> | 12 | <input type="checkbox"/> | 13 | <input type="checkbox"/> | 14 | <input type="checkbox"/> | 15 | <input type="checkbox"/> | 16 | <input type="checkbox"/> | 17 |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Los Angeles County Lincoln Club

A.

Full Name (Last, First, Middle Initial)
Peter Bylsma

Mailing Address 2949 Haddington Drive

City State Zip Code
Los Angeles CA 90064-4441

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation
Los Angeles County Lincoln Executive Director

Receipt For: Primary General Other (specify) ▼

Aggregate Year-to-Date ▼ 500.00

Date of Receipt
MM / DD / YYYY
08 / 05 / 2008

Transaction ID: SA11AI-29598-1-c

Amount of Each Receipt this Period
500.00

B.

Full Name (Last, First, Middle Initial)
Janet B. Averill

Mailing Address 480 Encanada Drive

City State Zip Code
La Habra Heights CA 90631-7735

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation
Lowell Street School District Trustee

Receipt For: Primary General Other (specify) ▼

Aggregate Year-to-Date ▼ 500.00

Date of Receipt
MM / DD / YYYY
09 / 22 / 2008

Transaction ID: SA11AI-15470-16712-c

Amount of Each Receipt this Period
500.00

C.

Full Name (Last, First, Middle Initial)
Charles W. Bader

Mailing Address PO Box 2801

City State Zip Code
Sacramento CA 95812-2801

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation
N/A Businessman

Receipt For: Primary General Other (specify) ▼

Aggregate Year-to-Date ▼ 500.00

Date of Receipt
MM / DD / YYYY
09 / 22 / 2008

Transaction ID: SA11AI-17093-16711-c

Amount of Each Receipt this Period
500.00

SUBTOTAL of Receipts This Page (optional) ► 1500.00

TOTAL This Period (last page this line number only) ►

SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER: PAGE 7 / 14
(check only one)
 11a 11b 11c 12
 13 14 15 16 17

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NAME OF COMMITTEE (In Full)
Los Angeles County Lincoln Club

A. Full Name (Last, First, Middle Initial)
Douglas Boyd, Sr.
Mailing Address 50 E Foothill Boulevard
City Arcadia State CA Zip Code 91006-2314
FEC ID number of contributing federal political committee. **C**
Name of Employer S/e Occupation Chairman, Rep. Cent Comm. Of L.A. Coun
Receipt For: Primary General Other (specify) ▼ Aggregate Year-to-Date ▼ 735.00
Date of Receipt MM / DD / YYYY
09 / 22 / 2008
Transaction ID: SA11AI-349-16729-c
Amount of Each Receipt this Period 130.00

B. Full Name (Last, First, Middle Initial)
Michael A. Corben
Mailing Address 23206 Lyons Avenue Suite 102
City Newhall State CA Zip Code 91321-2671
FEC ID number of contributing federal political committee. **C**
Name of Employer Michael A. Corben, O.D., PC Occupation Optometrist
Receipt For: Primary General Other (specify) ▼ Aggregate Year-to-Date ▼ 500.00
Date of Receipt MM / DD / YYYY
09 / 22 / 2008
Transaction ID: SA11AI-15029-16713-c
Amount of Each Receipt this Period 500.00

C. Full Name (Last, First, Middle Initial)
Managing D Nicholas Hariton
Mailing Address 800 W 6th Street Suite 1500
City Los Angeles State CA Zip Code 90017-2718
FEC ID number of contributing federal political committee. **C**
Name of Employer Imaging Presentation Partner Occupation Managing Director
Receipt For: Primary General Other (specify) ▼ Aggregate Year-to-Date ▼ 500.00
Date of Receipt MM / DD / YYYY
09 / 22 / 2008
Transaction ID: SA11AI-33264-16709-c
Amount of Each Receipt this Period 500.00

SUBTOTAL of Receipts This Page (optional) 1130.00
TOTAL This Period (last page this line number only)

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

| | | |
|---|---|-------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | PAGE 8 / 14 |
| | <input checked="" type="checkbox"/> 11a <input type="checkbox"/> 11b <input type="checkbox"/> 11c <input type="checkbox"/> 12 | |
| | <input type="checkbox"/> 13 <input type="checkbox"/> 14 <input type="checkbox"/> 15 <input type="checkbox"/> 16 <input type="checkbox"/> 17 | |

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NAME OF COMMITTEE (In Full)
Los Angeles County Lincoln Club

| | | |
|---|--|---|
| A. | Full Name (Last, First, Middle Initial) Glen Holden | Date of Receipt MM / DD / YYYY 09 / 22 / 2008 |
| | Mailing Address 9663 Santa Monica Boulevard Suite 848 | Transaction ID: SA11AI-33392-16728-c |
| | City State Zip Code Beverly Hills CA 90210-4303 | Amount of Each Receipt this Period 500.00 |
| | FEC ID number of contributing federal political committee. C | |
| | Name of Employer Occupation The Holden Company Managing Partner | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼ 500.00 | |

| | | |
|---|---|---|
| B. | Full Name (Last, First, Middle Initial) Angeline Papadakis | Date of Receipt MM / DD / YYYY 09 / 22 / 2008 |
| | Mailing Address 28655 Roan Road | Transaction ID: SA11AI-17205-16706-c |
| | City State Zip Code Rancho Palos Verde CA 90275-5208 | Amount of Each Receipt this Period 500.00 |
| | FEC ID number of contributing federal political committee. C | |
| | Name of Employer Occupation N/A speaker/author | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼ 500.00 | |

| | | |
|---|---|---|
| C. | Full Name (Last, First, Middle Initial) Samuel Park | Date of Receipt MM / DD / YYYY 09 / 22 / 2008 |
| | Mailing Address 525 S Lincoln Avenue | Transaction ID: SA11AI-422-16710-c |
| | City State Zip Code Monterey Park CA 91755-3324 | Amount of Each Receipt this Period 500.00 |
| | FEC ID number of contributing federal political committee. C | |
| | Name of Employer Occupation ParkS Enterprises Executive | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼ 500.00 | |

| | |
|--|---------|
| SUBTOTAL of Receipts This Page (optional) | 1500.00 |
| TOTAL This Period (last page this line number only) | |

SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER: PAGE 9 / 14
(check only one)

| | | | |
|---|------------------------------|------------------------------|---|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 |
| <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 <input type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)
Los Angeles County Lincoln Club

A.

Full Name (Last, First, Middle Initial)
Henri Pellissier

Mailing Address 15278 El Soneto Drive

City State Zip Code
Whittier CA 90605-1645

FEC ID number of contributing federal political committee. **C**

Name of Employer N/a Occupation Retired

Receipt For:
 Primary General
 Other (specify) ▼

Aggregate Year-to-Date ▼ 2500.00

Date of Receipt
MM / DD / YYYY
09 / 22 / 2008

Transaction ID: SA11AI-328-16725-c

Amount of Each Receipt this Period
2500.00

B.

Full Name (Last, First, Middle Initial)
Jerry Perenchio

Mailing Address 1999 Avenue Of The Stars

City State Zip Code
Los Angeles CA 90067-6022

FEC ID number of contributing federal political committee. **C**

Name of Employer Requested Occupation Requested

Receipt For:
 Primary General
 Other (specify) ▼

Aggregate Year-to-Date ▼ 5000.00

Date of Receipt
MM / DD / YYYY
09 / 22 / 2008

Transaction ID: SA11AI-33391-16727-c

Amount of Each Receipt this Period
5000.00

C.

Full Name (Last, First, Middle Initial)
Linda Toomajian

Mailing Address 3810 Chestnut Avenue

City State Zip Code
Long Beach CA 90807-3204

FEC ID number of contributing federal political committee. **C**

Name of Employer N/A Occupation Homemaker

Receipt For:
 Primary General
 Other (specify) ▼

Aggregate Year-to-Date ▼ 500.00

Date of Receipt
MM / DD / YYYY
09 / 22 / 2008

Transaction ID: SA11AI-33284-16708-c

Amount of Each Receipt this Period
500.00

SUBTOTAL of Receipts This Page (optional) ► **8000.00**

TOTAL This Period (last page this line number only) ►

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER: PAGE 10 / 14
(check only one)
 11a 11b 11c 12
 13 14 15 16 17

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NAME OF COMMITTEE (In Full)
Los Angeles County Lincoln Club

A. Full Name (Last, First, Middle Initial)
Robert Virtue
 Mailing Address 4 Maverick Lane
 City State Zip Code
 Rolling Hills CA 90274-5230
 Date of Receipt
 M M / D D / Y Y Y Y
 0 9 / 2 2 / 2 0 0 8
Transaction ID: SA11AI-33256-16724-c
 Amount of Each Receipt this Period
 2500.00
 FEC ID number of contributing federal political committee. **C**
 Name of Employer Occupation
 Virco Mfg. Corp. President
 Receipt For: Aggregate Year-to-Date ▼
 Primary General
 Other (specify) ▼ 2500.00

B. Full Name (Last, First, Middle Initial)
Raymond A. Watt
 Mailing Address 2716 Ocean Park Boulevard
 Suite 2025
 City State Zip Code
 Santa Monica CA 90405-5209
 Date of Receipt
 M M / D D / Y Y Y Y
 0 9 / 2 2 / 2 0 0 8
Transaction ID: SA11AI-16719-16707-c
 Amount of Each Receipt this Period
 500.00
 FEC ID number of contributing federal political committee. **C**
 Name of Employer Occupation
 Watt Communities Real State Developer
 Receipt For: Aggregate Year-to-Date ▼
 Primary General
 Other (specify) ▼ 500.00

C. Full Name (Last, First, Middle Initial)
Eric Wickland
 Mailing Address 1045 S Gramercy Place
 City State Zip Code
 Los Angeles CA 90019-3634
 Date of Receipt
 M M / D D / Y Y Y Y
 0 9 / 2 2 / 2 0 0 8
Transaction ID: SA11AI-33316-16726-c
 Amount of Each Receipt this Period
 5000.00
 FEC ID number of contributing federal political committee. **C**
 Name of Employer Occupation
 Self Urban Design
 Receipt For: Aggregate Year-to-Date ▼
 Primary General
 Other (specify) ▼ 5000.00

SUBTOTAL of Receipts This Page (optional) ► 8000.00
TOTAL This Period (last page this line number only) ►

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

| | | |
|---|--|--------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | PAGE 11 / 14 |
| | <input checked="" type="checkbox"/> 11a <input type="checkbox"/> 11b <input type="checkbox"/> 11c <input type="checkbox"/> 12 <input type="checkbox"/> 13 <input type="checkbox"/> 14 <input type="checkbox"/> 15 <input type="checkbox"/> 16 <input type="checkbox"/> 17 | |

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NAME OF COMMITTEE (In Full)
Los Angeles County Lincoln Club

| | | | |
|---|---|-----------------------------|---|
| A. | Full Name (Last, First, Middle Initial) Douglas Boyd, Sr. | | Date of Receipt |
| | Mailing Address 50 E Foothill Boulevard | | <input type="text"/> M <input type="text"/> M / <input type="text"/> D <input type="text"/> D / <input type="text"/> Y <input type="text"/> Y <input type="text"/> Y <input type="text"/> Y |
| | City | State | Zip Code |
| | Arcadia | CA | 91006-2314 |
| | FEC ID number of contributing federal political committee. C | | Transaction ID: SA11AI-349-16714-c |
| Name of Employer S/e | | Occupation | Amount of Each Receipt this Period |
| Chairman, Rep. Cent Comm. Of L.A. Coun | | | <input type="text"/> |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | Aggregate Year-to-Date ▼ | 105.00 |
| | | <input type="text"/> 735.00 | |

| | | | |
|---|---|-----------------------------|---|
| B. | Full Name (Last, First, Middle Initial) Douglas Boyd, Sr. | | Date of Receipt |
| | Mailing Address 50 E Foothill Boulevard | | <input type="text"/> M <input type="text"/> M / <input type="text"/> D <input type="text"/> D / <input type="text"/> Y <input type="text"/> Y <input type="text"/> Y <input type="text"/> Y |
| | City | State | Zip Code |
| | Arcadia | CA | 91006-2314 |
| | FEC ID number of contributing federal political committee. C | | Transaction ID: SA11AI-349-16733-c |
| Name of Employer S/e | | Occupation | Amount of Each Receipt this Period |
| Chairman, Rep. Cent Comm. Of L.A. Coun | | | <input type="text"/> |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | Aggregate Year-to-Date ▼ | 500.00 |
| | | <input type="text"/> 735.00 | |

| | | | |
|---|---|-----------------------------|---|
| C. | Full Name (Last, First, Middle Initial) Tom J. Ghysels | | Date of Receipt |
| | Mailing Address 8442 Lindante Drive | | <input type="text"/> M <input type="text"/> M / <input type="text"/> D <input type="text"/> D / <input type="text"/> Y <input type="text"/> Y <input type="text"/> Y <input type="text"/> Y |
| | City | State | Zip Code |
| | Whittier | CA | 90603-1012 |
| | FEC ID number of contributing federal political committee. C | | Transaction ID: SA11AI-13611-16734-c |
| Name of Employer Willis Group | | Occupation | Amount of Each Receipt this Period |
| Employee Benefit Consultant | | | <input type="text"/> |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | Aggregate Year-to-Date ▼ | 500.00 |
| | | <input type="text"/> 500.00 | |

| | |
|--|------------------------------|
| SUBTOTAL of Receipts This Page (optional) | <input type="text"/> 1105.00 |
| TOTAL This Period (last page this line number only) | <input type="text"/> |

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

| | | | | |
|---|------------------------------|------------------------------|-----------------------------|-----------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: | | PAGE 12 / 14 | |
| | (check only one) | | | |
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 |
| <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)
Los Angeles County Lincoln Club

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---|---|-------------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|--|---|---|--|---|---|---|---|
| A. | Full Name (Last, First, Middle Initial) Warren L. Weber | | Date of Receipt | | | | | | | | | | | | | | | | | | | | | |
| | Mailing Address 855 Plymouth Road | | <table border="1"> <tr> <td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>0</td><td>9</td><td></td><td>2</td><td>9</td><td></td><td>2</td><td>0</td><td>0</td><td>8</td> </tr> </table> | | M | M | / | D | D | / | Y | Y | Y | Y | 0 | 9 | | 2 | 9 | | 2 | 0 | 0 | 8 |
| | M | M | / | D | D | / | Y | Y | Y | Y | | | | | | | | | | | | | | |
| | 0 | 9 | | 2 | 9 | | 2 | 0 | 0 | 8 | | | | | | | | | | | | | | |
| | City | State | Zip Code | | Transaction ID: SA11AI-16237-16735-c | | | | | | | | | | | | | | | | | | | |
| | San Marino | CA | 91108-1748 | | | | | | | | | | | | | | | | | | | | | |
| FEC ID number of contributing federal political committee. | | <input type="text" value="C"/> | | Amount of Each Receipt this Period | | | | | | | | | | | | | | | | | | | | |
| Name of Employer N/A | | Occupation Retired | | <input type="text" value="500.00"/> | | | | | | | | | | | | | | | | | | | | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | Aggregate Year-to-Date ▼ <input type="text" value="500.00"/> | | | | | | | | | | | | | | | | | | | | | | |

| | |
|--|---------------------------------------|
| SUBTOTAL of Receipts This Page (optional) | <input type="text" value="500.00"/> |
| TOTAL This Period (last page this line number only) | <input type="text" value="21735.00"/> |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 13 / 14

| | | | | | |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
Los Angeles County Lincoln Club

A.

Full Name (Last, First, Middle Initial)
Casa Del Mar Hotel

Mailing Address 1910 Ocean Way

City State Zip Code
Santa Monica CA 90405-1083

Purpose of Disbursement
Fundraising: Deposit for Fundraiser
Candidate Name

003
Category/
Type

Office Sought: House
 Senate
 President
State: District:

Disbursement For:
 Primary General
 Other (specify) ▼
Retire Debt -

Transaction ID: SB21B-31356-17691-e
Date of Disbursement

08 / 30 / 2008

Amount of Each Disbursement this Period

5000.00

SUBTOTAL of Disbursements This Page (optional) ▶

5000.00

TOTAL This Period (last page this line number only) ▶

5000.00

**SCHEDULE H4 (FEC Form 3X)
DISBURSEMENT FOR ALLOCATED
FEDERAL/NONFEDERAL ACTIVITY**

NAME OF COMMITTEE (In Full)
Los Angeles County Lincoln Club

A. Full Name (Last, First, Middle Initial)
Concentric Communications

Mailing Address
25 W 43rd Street Suite 620

| | | |
|----------|-------|------------|
| City | State | Zip Code |
| New York | NY | 10036-7414 |

Purpose of Disbursement:
Telephone Service

Category/
Type

Type of Allocated Activity:

- Administrative Fundraising Exempt
 Voter Drive Direct Candidate Support
 Public Comm (ref to party only) by PAC

Allocated Activity or Event Year-To-Date

2208.00

Date

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 8 | / | 2 | 0 | / | 2 | 0 | 0 | 8 |

Transaction ID: H4-31516-13809-e

| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
|---------------|---|------------------|---|--------------|
| 618.24 | | 1589.76 | | 2208.00 |

SUBTOTAL of Allocated Federal and NonFederal Activity This Page

| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
|---------------|---|------------------|---|--------------|
| 618.24 | | 1589.76 | | 2208.00 |

TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(i))

| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
|---------------|---|------------------|---|--------------|
| 618.24 | | 1589.76 | | 2208.00 |