PAGE 1 / 9

FEC

REPORT OF RECEIPTS AND DISBURSEMENTS

| FORINI 3 | 5X 1 | For Other | Than An | Authorized | d Commi | ttee | | Office Us | se Only | |
|----------------------|-------------------------------------------------------------------------------------------|-----------------------|------------------------------------|-------------------------------------|-------------------------------|---------------------------------------|----------------|-----------------------------------------|---------------------|------------------------------------------------------------------------------------------------------|
| 1. NAME OF COMMITTEE | ∃ (in full) | TYPE OR I | PRINT ▼ | | ample: If ty or the lines. | | 12FE4 | M5 | | |
| HOOPER, | LUNDY, & | BOOKM | AN PC P | OLITICAL | ACTIO | N COMMI | TTEE | | | |
| | | | | | | | | | | |
| ADDRESS (numb | er and street) | 401 9TH SUITE 5 | STREET NW | | | | | | | |
| Check i | f different eviously d. (ACC) | WASHIN | | | | | DC | 20004 | <u> </u> | |
| 2. FEC IDENT | TFICATION NU | JMBER ▼ | | CITY 🛦 | | | STATE 🛦 | | ZIP CODE | A |
| C C005 | 648404 | | ; | 3. IS THIS REPORT | × | NEW (N) OR | | AMENDED (A) | | |
| _ | y Reports: | (b) Mor Rep Due | | Feb 20 (M2) Mar 20 (M3) Apr 20 (M4) | | May 20 (M5) Jun 20 (M6) Jul 20 (M7) | S | ug 20 (M8) ep 20 (M9) ct 20 (M10) | | lov 20 (M11) Non-Election ear Only) Dec 20 (M12) Non-Election ear Only) an 31 (YE) |
| Qui July Qui | ril 15 arterly Report (C y 15 arterly Report (C tober 15 arterly Report (C | (C) | 12-Day PRE-Election Report for the | | Primary (1: | | _ | al (12G) al (12S) | R | unoff (12R) |
| Jan | nuary 31 ar-End Report (Y | | E | lection on | M = M | | Y Y Y | Y | in the State of | · |
| Rej Yea | y 31 Mid-Year oort (Non-electio ar Only) (MY) | n (d) | 30-Day POST-Electi Report for the | | General (3 | 0G) | Runof | (30R) | S | pecial (30S) |
| Ten (TE | mination Report ER) | | E | lection on | M = M | / D D / | Y Y Y | Y | in the State of | |
| 5. Covering Pe | riod 01 | | | 019 | through | 06 | 30 | 20 | | |
| I certify that I ha | | Corry, M | | st of my kno | wledge and | d belief it is tr | ue, correct a | and comple | te. | |
| Signature of Trea | Corr | y, Martin, , , | | | [Electronica | ully Filed] | Date 07 | | | 2019 |
| NOTE: Submission | n of false, erron | eous, or inc | omplete inforr | nation may sı | ubject the p | erson signing t | this Report to | the penalti | es of 52 U | .S.C. § 30109 |
| Office Use | | | | | | | | | FORM Rev. 05/201 | |

SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 05/2016) Page 2

Write or Type Committee Name

HOOPER, LUNDY, & BOOKMAN PC POLITICAL ACTION COMMITTEE

01 2019 06 30 2019 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 0.00 January 1, 2019 (b) Cash on Hand at 0.00 Beginning of Reporting Period..... 11700.00 11700.00 Total Receipts (from Line 19) (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 11700.00 11700.00 6(a) and 6(c) for Column B)..... 1000.00 1000.00 7. Total Disbursements (from Line 31)...... Cash on Hand at Close of 8. Reporting Period 10700.00 10700.00 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

DETAILED SUMMARY PAGE

of Receipts

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

HOOPER, LUNDY, & BOOKMAN PC POLITICAL ACTION COMMITTEE

| R | eport Covering the Period: From: | 01 2019 To: | 06 30 2019 |
|-----|------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| | I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
| 11. | Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees | | |
| | (i) Itemized (use Schedule A) | 11500.00 | 11500.00 |
| | (ii) Unitemized(iii) TOTAL (add | 200.00 | 200.00 |
| | Lines 11(a)(i) and (ii) | 11700.00 | 11700.00 |
| | (b) Political Party Committees | 0.00 | 0.00 |
| | (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| | 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5)▶ | 11700.00 | 11700.00 |
| 12. | Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 |
| 13. | All Loans Received | 0.00 | 0.00 |
| | Loan Repayments Received Offsets To Operating Expenditures | 0.00 | 0.00 |
| 10 | (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) | 0.00 | 0.00 |
| 16. | Refunds of Contributions Made to Federal Candidates and Other Political Committees | 0.00 | 0.00 |
| 17. | Other Federal Receipts | | |
| 18. | (Dividends, Interest, etc.) Transfers from Non-Federal and Levin Funds (a) Non-Federal Account | 0.00 | 0.00 |
| | (from Schedule H3) | 0.00 | 0.00 |
| | (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 |
| | (c) Total Transfers (add 18(a) and 18(b)) | 0.00 | 0.00 |
| | | | |
| 19. | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶ | 11700.00 | 11700.00 |
| 20. | Total Federal Receipts (subtract Line 18(c) from Line 19)▶ | 11700.00 | 11700.00 |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

| | II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date | | | |
|---------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------|-----------------------------------|--|--|--|
| 21. Operating Expenditures: (a) Allocated Federal/Non-Federal | | 5 5 55 | | | | |
| | Activity (from Schedule H4) (i) Federal Share | 0.00 | 0.00 | | | |
| | (i) Federal Share | | | | | |
| | (ii) Non-Federal Share | 0.00 | 0.00 | | | |
| | (b) Other Federal Operating Expenditures | 0.00 | 0.00 | | | |
| | (c) Total Operating Expenditures | 200 | 0.00 | | | |
| > | (add 21(a)(i), (a)(ii), and (b))▶ Transfers to Affiliated/Other Party | 0.00 | 0.00 | | | |
| | Committees | 0.00 | 0.00 | | | |
| | Federal Candidates/Committees and Other Political Committees | 1000.00 | 1000.00 | | | |
| 4. | Independent Expenditures (use Schedule E) | 0.00 | 0.00 | | | |
| 5. | Coordinated Party Expenditures (52 U.S.C. § 30116(d)) | 0.00 | 0.00 | | | |
| | (use Schedule F) | 0.00 | 0.00 | | | |
| 3. | Loan Repayments Made | 0.00 | 0.00 | | | |
| | Loans MadeRefunds of Contributions To: | 0.00 | 0.00 | | | |
| | (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 | | | |
| | (b) Political Party Committees | 0.00 | 0.00 | | | |
| | (c) Other Political Committees | 4 4 | 45 45 45 | | | |
| | (such as PACs) | 0.00 | 0.00 | | | |
| | (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) | 0.00 | 0.00 | | | |
| 9. | Other Disbursements (Including | | | | | |
| | Non-Federal Donations) | 0.00 | 0.00 | | | |
|). | Federal Election Activity (52 U.S.C. § 30101(20 | 0))) | | | | |
| | (a) Allocated Federal Election Activity | | | | | |
| | (from Schedule H6) | | | | | |
| | (i) Federal Share | 0.00 | 0.00 | | | |
| | (ii) "Levin" Share | 0.00 | 0.00 | | | |
| | (b) Federal Election Activity Paid Entirely With Federal Funds | 0.00 | 0.00 | | | |
| | (c) Total Federal Election Activity (add | 0.00 | 0.00 | | | |
| | Lines 30(a)(i), 30(a)(ii) and 30(b)) | 0.00 | 0.00 | | | |
| | Total Disbursements (add Lines 21(c), 22, | | | | | |
| | 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) | 1000.00 | 1000.00 | | | |
| | Total Federal Disbursements | | | | | |
| | (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) | 1000.00 | | | | |
| | 110111 EIIIG 01/ | 1000.00 | 1000.00 | | | |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 5

| III. Net Contributions/ Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) (from Line 11(d), page 3) | 11700.00 | 11700.00 |
| 34. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 11700.00 | 11700.00 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 0.00 | 0.00 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 0.00 | 0.00 |

SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

| | | | | | : | PAGE | 6 | OF | 9 | |
|--|----|----|---------|----|-----|------|-----|----|---|----|
| | (c | he | ck only | or | ne) | | | | | |
| | | X | 11a | | 11b | | 11c | 12 | 2 | |
| | | | 13 | | 14 | | 15 | 16 | 6 | 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) HOOPER, LUNDY, & BOOKMAN PC POLITICAL ACTION COMMITTEE Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Corry, Martin, , , Date of Receipt Mailing Address 7820 Lobelia Lane 2019 City State Zip Code Transaction ID: SA11AI.4119 VA Springfield 22152 Amount of Each Receipt this Period FEC ID number of contributing C 2500.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Chair, Gov't Relations & Public Policy Contribution Hooper, Lundy & Bookman Receipt For: Aggregate Year-to-Date ▼ Primary General 2500.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B. Delmore, Kelly, , , Date of Receipt Mailing Address 3630 New Hampshire Ave., NW 2019 City Zip Code State Transaction ID : SA11AI.4098

| Washington | DC | 20010 | Amount of Each Receipt this Period | | | | | | |
|--------------------------------------------------------------------|----------------------|-----------------------------------------------|------------------------------------|--|--|--|--|--|--|
| FEC ID number of contributing federal political committee. | С | | 2000.00 | | | | | | |
| Name of Employer (for Individual) Hooper, Lundy & Bookman | l . | ation (for Individual) or, Gov't Relations | Memo Item Contribution | | | | | | |
| Receipt For: Primary General Other (specify) ▼ | Aggregate Ye | ear-to-Date ▼ 2000₄00 | | | | | | | |
| Full Name of Individual (Last, First, Middle In Johnson, Mark, , , | nitial) or Full Orga | anization Name | Date of Receipt | | | | | | |
| Mailing Address 1859 Fort Stockton | | | 03 05 2019 | | | | | | |
| City | State | Zip Code | Transaction ID : SA11AI.4106 | | | | | | |
| San Diego | CA | 92103 | Amount of Each Receipt this Period | | | | | | |
| FEC ID number of contributing federal political committee. | С | | 500.00 | | | | | | |
| Name of Employer (for Individual) | Occupa | ation (for Individual) | Memo Item | | | | | | |
| Hooper, Lundy & Bookman | Attorne | , | Contribution | | | | | | |
| Receipt For: | Aggregate Ye | ear-to-Date ▼ | | | | | | | |
| Primary General Other (specify) | 19313 | 500.00 | | | | | | | |
| SUBTOTAL of Receipts This Page (optional) | | <u> </u> | 5000.00 | | | | | | |
| TOTAL This Period (last page this line number | only) | ····· | 1 7 7 7 | | | | | | |
| | | | | | | | | | |

Other (specify)

SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: | | | | | PAGE | | 7 | OF | 9 | |
|------------------|------------------|-----|--|-----|------|-----|---|----|---|----|
| (0 | (check only one) | | | | | | | | | |
| | X | 11a | | 11b | | 11c | | 12 | | |
| | | 13 | | 14 | | 15 | | 16 | ; | 17 |

Detailed Summary Page Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) HOOPER, LUNDY, & BOOKMAN PC POLITICAL ACTION COMMITTEE Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Layman, Lisa, , , Date of Receipt Mailing Address 523 6th Street, SE 2019 City Zip Code State Transaction ID: SA11AI.4123 DC Washington 20003 Amount of Each Receipt this Period FEC ID number of contributing C 1500.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Principal, Gov't Relations Hooper, Lundy & Bookman Contribution Receipt For: Aggregate Year-to-Date ▼ Primary General 1500.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name **B.** Massaro, Monica, , , Date of Receipt Mailing Address 2111 Jefferson Davis Highway 2019 City State Zip Code Transaction ID: SA11AI.4102 VA Arlingotn 22202 Amount of Each Receipt this Period FEC ID number of contributing 1000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Hooper, Lundy & Bookman Contribution Manager, Gov't Relations Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 1000.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name c. Phillips, Stephen, , , Date of Receipt Mailing Address 260 W. Baltimore Ave. 80 2019 City State Zip Code Transaction ID: SA11AI.4115 CA Larkspur 94939 Amount of Each Receipt this Period FEC ID number of contributing C 500.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Contribution Hooper, Lundy & Bookman Attorney Receipt For: Aggregate Year-to-Date ▼ Primary General

| | | Т | _ | _ | _ | _ | _ | - | = | | | 一 |
|-----------------------------------------------|---------|---|---|---|----|---|---|---|---|-----|------|--------|
| SUBTOTAL of Receipts This Page (optional) | ····· | L | | | ,, | - | | 9 | | 300 | 0.00 | |
| | | | | | | | | | | | | \neg |
| TOTAL This Period (last page this line number | r only) | L | _ | _ | 7 | - | _ | 7 | _ | _ | -9- | |
| · | · | | | | | | | | | | | |

500.00

SCHEDULE A (FEC Form 3X) **ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: | | | | | : | PAGE | 8 | OF | 9 | |
|------------------|----|----|---------|----|-----|------|-----|----|---|----|
| | (c | he | ck only | or | ne) | | | | | |
| | | X | 11a | | 11b | | 11c | 12 | 2 | |
| | | | 13 | | 14 | | 15 | 16 | 6 | 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions

| or for commercial purposes, other than using | the name and addre | ess of any political committee t | o solicit contributions from such committee. | | | | | |
|-------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------|------------------------------------------------------------------|--|--|--|--|--|
| NAME OF COMMITTEE (In Full) HOOPER, LUNDY, & BOOK | MAN PC POLI | TICAL ACTION COM | IMITTEE | | | | | |
| Full Name of Individual (Last, First, Middle Reagan, Mark, , , Mailing Address 1330 Butterfield Rd. | e Initial) or Full Organ | nization Name | Date of Receipt | | | | | |
| | Ta | T= | 03 19 2019 | | | | | |
| City San Anselmo | State CA | Zip Code 94960 | Transaction ID : SA11AI.4116 | | | | | |
| FEC ID number of contributing federal political committee. | C | | Amount of Each Receipt this Period 500.00 | | | | | |
| Name of Employer (for Individual) Hooper, Lundy & Bookman | Occupat Attorney | tion (for Individual) | Memo Item Contribution | | | | | |
| Receipt For: Primary General Other (specify) ▼ | Aggregate Yea | ur-to-Date ▼ 500.00 | | | | | | |
| Full Name of Individual (Last, First, Middle Roth, Robert, , , Mailing Address 536 Point Field Drive | e Initial) or Full Organ | nization Name | Date of Receipt | | | | | |
| City Millersville | State MD | Zip Code 21108 | Transaction ID : SA11AI.4121 Amount of Each Receipt this Period | | | | | |
| FEC ID number of contributing federal political committee. | С | | 2500.00 | | | | | |
| Name of Employer (for Individual) Hooper, Lundy & Bookman | Occupat Attorne | tion (for Individual) y | Memo Item Contribution | | | | | |
| Receipt For: Primary General Other (specify) ▼ | Aggregate Yea | ur-to-Date ▼ 2500.00 | | | | | | |
| Full Name of Individual (Last, First, Middle C. Struve, Andrew, , , | e Initial) or Full Organ | nization Name | Date of Receipt | | | | | |
| Mailing Address 11355 W Olympic Blvd. | | | 03 | | | | | |
| City Los Angeles | State CA | Zip Code 90064 | Transaction ID : SA11AI.4113 Amount of Each Receipt this Period | | | | | |
| FEC ID number of contributing federal political committee. | C | | 500.00 | | | | | |
| Name of Employer (for Individual) Hooper, Lundy & Bookman | Occupat Attorney | tion (for Individual) | Memo Item Contribution | | | | | |
| Receipt For: Primary General Other (specify) | Aggregate Yea | ar-to-Date ▼ 500.00 | | | | | | |
| SUBTOTAL of Receipts This Page (optional |) | | 3500.00 | | | | | |
| TOTAL This Period (last page this line numl | ber only) | > | 11500.00 | | | | | |

ľ

| SCHEDULE B (FEC Form 3X) | Use separate schedule(s) | FOR LINE NUMBER: PAGE 9 OF 9 | | | | | | |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|------------------------------|------------------------------------------|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS | for each category of the Detailed Summary Page | (check only 21b 28a | one) 22 X 23 26 27 28b 28c 29 30b | | | | | |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the name | | | | | | | | |
| NAME OF COMMITTEE (In Full) | e and address of any points | ar committee to | Constructions from Sastr Committee. | | | | | |
| HOOPER, LUNDY, & BOOKMAN F | PC POLITICAL ACT | TON COM | MITTEE | | | | | |
| Full Name (Last, First, Middle Initial) A. Tina Smith for Minnesota | ull Name (Last, First, Middle Initial) Fina Smith for Minnesota | | | | | | | |
| Tina Smith for Minnesota | | | Date of Disbursement | | | | | |
| Mailing Address P.O. BOX 14362 | | | 06 03 2019 | | | | | |
| , | State Zip Code MN 55114 | | FEC Identification Number | | | | | |
| Purpose of Disbursement | 33114 | | C C00663781 | | | | | |
| Contribution | | 011 | Transaction ID : SB23.4128 | | | | | |
| Candidate Name | | Category/ | Amount of Each Disbursement this Period | | | | | |
| Tina Smith for Minnesota Office Sought: House Disbursen | nent For: 2020 | Туре | 1000.00 | | | | | |
| | Primary General | | 7 | | | | | |
| | Other (specify) ▼ | | Memo Item | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | | |
| В. | | | Date of Disbursement | | | | | |
| | | | M = M / D = D / Y = Y = Y | | | | | |
| Mailing Address | | | | | | | | |
| City | State Zip Code | | FEC Identification Number | | | | | |
| Purpose of Disbursement | | | C | | | | | |
| Candidate Name | | Category/ | Amount of Each Disbursement this Period | | | | | |
| Office Sought: House Disbursen | nent For: | Туре | | | | | | |
| | Primary General | | T T T T T T T T T T T T T T T T T T T | | | | | |
| President State: District: | Other (specify) | | Memo Item | | | | | |
| Full Name (Last, First, Middle Initial) | | | _ | | | | | |
| C. | | | Date of Disbursement | | | | | |
| Mailing Address | | | M M / D D / Y Y Y Y | | | | | |
| City | State Zip Code | | FEC Identification Number | | | | | |
| Purpose of Disbursement | | | С | | | | | |
| | | | | | | | | |
| Candidate Name | | Category/ Type | Amount of Each Disbursement this Period | | | | | |
| Office Sought: House Disbursen | | | | | | | | |
| | Primary General | | | | | | | |
| State: District: | Other (specify) ▼ | | Memo Item | | | | | |
| 20000 | | | | | | | | |
| SUBTOTAL of Disbursements This Page (optional) | | ····· | 1000.00 | | | | | |
| TOTAL This Period (last page this line number only) | | | 1000.00 | | | | | |
| | | | | | | | | |