

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
FEC MAIL CENTER

2016 APR 18 AM 7:48

Office Use Only

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT ▼** Example: If typing, type over the lines. 12FE4M5

NEBRASKA CREDIT UNION LEAGUE POLITICAL ACTION  
COMMITTEE

ADDRESS (number and street) 4885 S 118 STREET  
SUITE 150  
DMAHA NE 68137-

2. **FEC IDENTIFICATION NUMBER ▼** **CITY ▲** **STATE ▲** **ZIP CODE ▲**

CD0172858

3. IS THIS REPORT  **NEW (N)** OR  **AMENDED (A)**

4. **TYPE OF REPORT**  
(Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

- (b) Monthly Report Due On:
- |                                      |                                      |                                       |  |
|--------------------------------------|--------------------------------------|---------------------------------------|--|
| <input type="checkbox"/> Feb 20 (M2) | <input type="checkbox"/> May 20 (M5) | <input type="checkbox"/> Aug 20 (M8)  | <input type="checkbox"/> Nov 20 (M11)<br><small>(Non-Election Year Only)</small> |
| <input type="checkbox"/> Mar 20 (M3) | <input type="checkbox"/> Jun 20 (M6) | <input type="checkbox"/> Sep 20 (M9)  | <input type="checkbox"/> Dec 20 (M12)<br><small>(Non-Election Year Only)</small> |
| <input type="checkbox"/> Apr 20 (M4) | <input type="checkbox"/> Jul 20 (M7) | <input type="checkbox"/> Oct 20 (M10) | <input type="checkbox"/> Jan 31 (YE)   |

- (c) 12-Day **PRE-Election** Report for the:
- |   |  |                                       |
|---|--|---------------------------------------|
| <input type="checkbox"/> Primary (12P)    | <input type="checkbox"/> General (12G) | <input type="checkbox"/> Runoff (12R) |
| <input type="checkbox"/> Convention (12C) | <input type="checkbox"/> Special (12S) |                                       |

Election on MM / DD / YYYY in the State of  

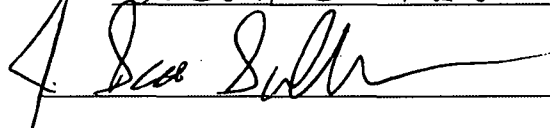
- (d) 30-Day **POST-Election** Report for the:
- |  |                                       |  |
|--|---------------------------------------|--|
| <input type="checkbox"/> General (30G) | <input type="checkbox"/> Runoff (30R) | <input type="checkbox"/> Special (30S) |
|--|---------------------------------------|--|

Election on MM / DD / YYYY in the State of  

5. Covering Period MM / DD / YYYY 01 / 01 / 2016 through MM / DD / YYYY 03 / 31 / 2016

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer J. SCOTT SULLIVAN

Signature of Treasurer 

Date MM / DD / YYYY 04 / 11 / 2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

Office Use Only									
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**FEC FORM 3X**  
Rev. 12/2004

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

NEBRASKA CREDIT UNION LEAGUE POLITICAL ACTION COMMITTEE

Report Covering the Period: From:

To:

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <input type="text" value="2016"/>		<input type="text" value="391063"/>
(b) Cash on Hand at Beginning of Reporting Period.....	<input type="text" value="391063"/>	
(c) Total Receipts (from Line 19) .....	<input type="text" value="342185"/>	<input type="text" value="342185"/>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) .....	<input type="text" value="733248"/>	<input type="text" value="733248"/>
7. Total Disbursements (from Line 31) .....	<input type="text" value="000"/>	<input type="text" value="000"/>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) .....	<input type="text" value="733248"/>	<input type="text" value="733248"/>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....	<input type="text" value="000"/>	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....	<input type="text" value="000"/>	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

201001180100000100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 02/2003)

Page 3

Write or Type Committee Name

NEBRASKA CREDIT UNION LEAGUE POLITICAL ACTION COMMITTEE

Report Covering the Period: From:

MM ' DD ' YYYY  
01 ' 01 ' 2016

To:

MM ' DD ' YYYY  
03 ' 31 ' 2016

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

1,520.00

1,520.00

(ii) Unitemized.....

1,900.37

1,900.37

(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

3,420.37

3,420.37

(b) Political Party Committees.....

\_\_\_\_\_

\_\_\_\_\_

(c) Other Political Committees (such as PACs).....

\_\_\_\_\_

\_\_\_\_\_

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

3,420.37

3,420.37

12. Transfers From Affiliated/Other Party Committees.....

\_\_\_\_\_

\_\_\_\_\_

13. All Loans Received.....

\_\_\_\_\_

\_\_\_\_\_

14. Loan Repayments Received.....

\_\_\_\_\_

\_\_\_\_\_

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

\_\_\_\_\_

\_\_\_\_\_

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

\_\_\_\_\_

\_\_\_\_\_

17. Other Federal Receipts (Dividends, Interest, etc.).....

1.48

1.48

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account (from Schedule H3).....

\_\_\_\_\_

\_\_\_\_\_

(b) Levin Funds (from Schedule H5).....

\_\_\_\_\_

\_\_\_\_\_

(c) Total Transfers (add 18(a) and 18(b))..

\_\_\_\_\_

\_\_\_\_\_

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

3,421.85

3,421.85

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

3,421.85

3,421.85

NON-FEDERAL RECEIPTS





**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)	PAGE 1 OF 2
	<input type="checkbox"/> 11a <input type="checkbox"/> 13 <input type="checkbox"/> 11b <input type="checkbox"/> 14 <input type="checkbox"/> 11c <input type="checkbox"/> 15 <input type="checkbox"/> 12 <input type="checkbox"/> 16 <input type="checkbox"/> 17	

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**NEBRASKA CREDIT UNION LEAGUE POLITICAL ACTION COMMITTEE**

Full Name (Last, First, Middle Initial)  
**A. EDGERTON, STEVE**

Mailing Address  
**12130 FRANKLIN CIR**

City **OMAHA** State **NE** Zip Code **68154**

FEC ID number of contributing federal political committee. **C**

Name of Employer **CENTRIX FCU** Occupation **VICE PRESIDENT**

Receipt For:  
 Primary  General  
 Other (specify)

Aggregate Year-to-Date **500.00**

Date of Receipt  
**01 / 27 / 2016**

Amount of Each Receipt this Period  
**500.00**

Memo Item

Full Name (Last, First, Middle Initial)  
**B. STUBBE, BOB**

Mailing Address  
**802 WESTERN HILLS DR.**

City **PAPILLON** State **NE** Zip Code **68046**

FEC ID number of contributing federal political committee. **C**

Name of Employer **CITY OF OMAHA** Occupation **DIRECTOR**

Receipt For:  
 Primary  General  
 Other (specify)

Aggregate Year-to-Date **250.00**

Date of Receipt  
**02 / 18 / 2016**

Amount of Each Receipt this Period  
**250.00**

Memo Item

Full Name (Last, First, Middle Initial)  
**C. CARTER, LINDA**

Mailing Address  
**3920 S. 81<sup>ST</sup>**

City **LINCOLN** State **NE** Zip Code **68506**

FEC ID number of contributing federal political committee. **C**

Name of Employer **MEMBERSDOWN CU** Occupation **VICE PRESIDENT**

Receipt For:  
 Primary  General  
 Other (specify)

Aggregate Year-to-Date **260.00**

Date of Receipt  
**03 / 29 / 2016**

Amount of Each Receipt this Period  
**260.00**

Memo Item

**SUBTOTAL** of Receipts This Page (optional) **1,010.00**

**TOTAL** This Period (last page this line number only) **1,010.00**

2016-04-01 10:00:00 AM

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)	PAGE 2 OF 2				
	<input type="checkbox"/> 11a 13 <input type="checkbox"/> 11b 14 <input type="checkbox"/> 11c 15 <input type="checkbox"/> 12 16 <input type="checkbox"/> 17					

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NAME OF COMMITTEE (In Full)  
**NEBRASKA CREDIT UNION LEAGUE POLITICAL ACTION COMMITTEE**

Full Name (Last, First, Middle Initial)  
**A. MEYER, DEB**

Mailing Address  
**P.O. Box 398**

City  
**PLYMOUTH**

State  
**NE**

Zip Code  
**68424**

FEC ID number of contributing federal political committee.  
**C**

Name of Employer  
**MEMBERS OWN CU**

Occupation  
**BRANCH MANAGER**

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
**26000**

Date of Receipt  
**03 / 29 / 2016**

Amount of Each Receipt this Period  
**26000**

Memo Item

Full Name (Last, First, Middle Initial)  
**B. SCHRNER, DEE**

Mailing Address  
**1011 E. 65th ST. PL.**

City  
**KEARNEY**

State  
**NE**

Zip Code  
**68847**

FEC ID number of contributing federal political committee.  
**C**

Name of Employer  
**TRIUS FCU**

Occupation  
**PRESIDENT/CEO**

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
**25000**

Date of Receipt  
**01 / 28 / 2016**

Amount of Each Receipt this Period  
**25000**

Memo Item

Full Name (Last, First, Middle Initial)  
**C.**

Mailing Address

City

State

Zip Code

FEC ID number of contributing federal political committee.  
**C**

Name of Employer

Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

Amount of Each Receipt this Period

Memo Item

**SUBTOTAL** of Receipts This Page (optional).....▶ **51000**

**TOTAL** This Period (last page this line number only).....▶ **152000**

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE / OF

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)

NEBRASKA CREDIT UNION LEAGUE POLITICAL ACTION COMMITTEE

Full Name (Last, First, Middle Initial)

A.

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For:  Primary  General  
 Other (specify) ▼

State: District:

Full Name (Last, First, Middle Initial)

Date of Disbursement

MMM / DDD / YYYYYYY

Amount of Each Disbursement this Period

XXXXXXXXXX

Memo Item

B.

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For:  Primary  General  
 Other (specify) ▼

State: District:

Full Name (Last, First, Middle Initial)

Date of Disbursement

MMM / DDD / YYYYYYY

Amount of Each Disbursement this Period

XXXXXXXXXX

Memo Item

C.

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For:  Primary  General  
 Other (specify) ▼

State: District:

Full Name (Last, First, Middle Initial)

Date of Disbursement

MMM / DDD / YYYYYYY

Amount of Each Disbursement this Period

XXXXXXXXXX

Memo Item

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

XXXXXXXXXX

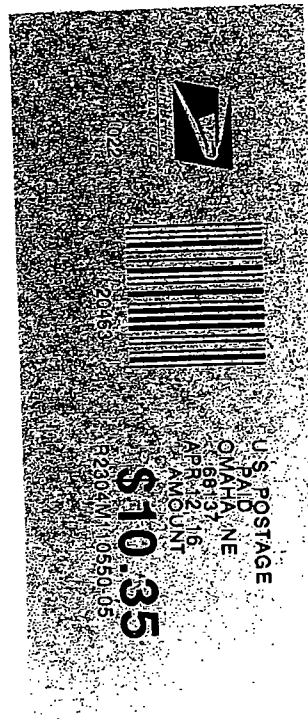
XXXXXXXXXX



Nebraska Credit Union League  
885 S. 118<sup>th</sup> Street, Suite 150  
Omaha, NE 68137

7015 1520 0000 0096 9410

FEDERAL ELECTION COMMITTEE  
999 "E" STREET, NW  
WASHINGTON, D.C. 20463



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