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January 2, 2001

Mr. John Gibson
Federal Election Commission
999 F. Street NW
Room 709
Washington, DC 20463

Dear Mr. Gibson:

This letter is in response to your Mailgram sent December 27, 2000 regarding the 30 day post-election filing by the Alabama Credit Union Legislative Action Council. For reference purposes, the identification number is C00139600.

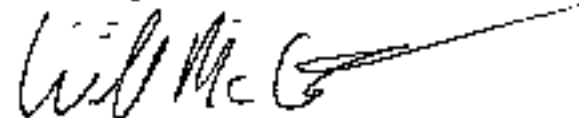
Our 30 day post-election report covered the period of 10/01/00 through 11/20/00. Coleen Manning in your office informed me that the Report should have covered the time through 11/27/00, and that a letter would suffice in the place of an amendment to the original report.

Therefore, the coverage period listed on line 5 of our 30 day post election report for the November 7, 2000 general election should have read 10/01/00 through 11/27/00. All other information on the report was correct, in that there was no additional activity during the period of 11/21/00 through 11/27/00.

Please let me know if the information contained in the letter is not satisfactory.

Enclosed is a copy of the summary page of our 30 Day Post-Election Report.

Sincerely,



Will McCarty
Assistant Treasurer
Alabama Credit Union Legislative Action Council

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

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USE FEC MAILING LABEL
OR
TYPE OR PRINT

1. NAME OF COMMITTEE (in full) (ACULAC) Alabama Credit Union Legislative Action Council		2. FEC IDENTIFICATION NUMBER 000139600
ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported 22 Inverness Parkway, Suite 200		
CITY, STATE and ZIP CODE Birmingham, AL 35242		
3. <input type="checkbox"/> This committee has qualified as a multicandidate committee. (see FEC FORM 1M)		

4. TYPE OF REPORT

- (a) April 15 Quarterly Report
 July 15 Quarterly Report
 October 15 Quarterly Report
 January 31 Year End Report
 July 31 Mid Year Report (Non-election Year Only)
 Termination Report

Monthly Report Due On:

- February 20 June 20 October 20
 March 20 July 20 November 20
 April 20 August 20 December 20
 May 20 September 20 January 31

- 12-Day Pre-Election Report for the _____
(Type of Election)
election on _____ in the State of _____
- 30-Day Post-Election Report following the General Election
on November 7 in the State of Alabama

(b) Is this Report an Amendment? YES NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period <u>10/1/00</u> through <u>11/20/00</u>		
6. (a) Cash on Hand January 1, <u>X</u> <u>2000</u>		\$ 47,758.66
(b) Cash on Hand at Beginning of Reporting Period	\$ 34,519.72	
(c) Total Receipts (from Line 19)	\$ 2,760.17	\$ 17,557.52
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$ 37,279.89	\$ 65,316.18
7. Total Disbursements (from Line 30)	\$ 1,000.00	\$ 29,036.29
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$ 36,279.89	\$ 36,279.89
9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D)	\$ -0-	For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-694-1100
10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D)	\$ -0-	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
William McCarty, Assistant Treasurer

Signature of Treasurer

Will McCarty

Date

11/7/00

(revised 9/93)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> First Class Mail	POSTMARKED 1/3/01
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED (R/C)
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>ch</i>	1/25/01
PREPARER	DATE PREPARED