

SECRETARY OF THE SENATE

10 AUG 16 AM 7:31

# 48 HOURS NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

SECRETARY OF THE SENATE  
1/2  
AUG 16 AM 7:31

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

1. NAME OF COMMITTEE IN FULL

MANCHIN FOR WEST VIRGINIA

ADDRESS (number and street)

PO BOX 5202

CITY, STATE, and ZIP CODE

CHARLESTON

WV

25361

2. NAME OF CANDIDATE

JOE MANCHIN, III

3. OFFICE SOUGHT (State and District)

Senate WV 00

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

4. FEC IDENTIFICATION NUMBER  
C00486563

SIGNATURE(Optional)

DATE  
08/11/2010

For further information contact:  
Federal Election Commission  
999 E Street, NW, Washington, DC 20463  
Toll Free 800-424-9530, Local 202-694-1100

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FEC FORM 6

(Revised 1/2001)

10020604159

## FEC FORM 6 - 48 HOUR NOTICE OF CONTRIBUTIONS / LOANS

(continuation page)

Any information reported herein may not be copied for sale or use by any person for the purposes of soliciting contributions or for any other commercial purpose except that the name and address of any political committee may be used to solicit contributions from that committee.

## Name of Individual, Organization, or Corporation

MANCHIN FOR WEST VIRGINIA

10 AUG 16 AM 7:31

Full Name, Address, and ZIP Code	Name of Employer	Date (month, day, year)	Amount Received this Period
Ann W. Harris 805 Chappell Road Charleston WV 25304	Self-employed Occupation Nurse	08/11/2010	4800.00
William L. Harris 3100 MacCorkle Avenue SE #307 Charleston WV 25304	Self-employed Occupation Physician	08/11/2010	4800.00
Robert W. Potter, Jr. 44 Windsong Road Cumberland RI 02864	Mylan Occupation Sales	08/11/2010	1000.00
A LOT OF PEOPLE WHO SUPPORT JEFF BINGAMAN PO BOX 16210 ALBUQUERQUE NM 87191		08/11/2010	2000.00
HUNTINGTON BANCSHARES INC. POLITICAL ACTION COMMITTEE (HBI-PAC) 41 S. High St Columbus OH 43287		08/11/2010	5000.00
JPMORGAN CHASE & CO. PAC 10 S. Dearborn St Chicago IL 60603		08/11/2010	5000.00
JPMORGAN CHASE & CO. PAC 10 S. Dearborn St Chicago IL 60603		08/11/2010	5000.00
NEW YORK LIFE INSURANCE COMPANY POLITICAL ACTION COMMITTEE 51 Madison Avenue Room 1109 New York NY 10010		08/11/2010	5000.00
<b>TOTAL THIS PERIOD (last page only)</b>			<b>32600.00</b>

10020604160

NANCY ERICKSON  
SECRETARY

DANA K. MCCALLUM  
SUPERINTENDENT

HART SENATE OFFICE BUILDING  
SUITE 232  
WASHINGTON, DC 20510-7116  
PHONE: (202) 224-0322

# United States Senate

OFFICE OF THE SECRETARY  
OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_  
Date of Receipt

USPS FIRST CLASS MAIL \_\_\_\_\_  
Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_  
Postmark

USPS PRIORITY MAIL \_\_\_\_\_  
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_  
Date of Receipt

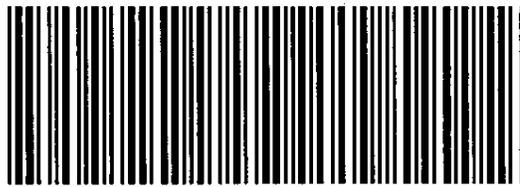
POSTMARK ILLEGIBLE  NO POSTMARK

FAX **08-16-10** \_\_\_\_\_  
Date of Receipt

OTHER \_\_\_\_\_  
Date of Receipt or Postmark

PREPARER **RD** DATE PREPARED **08-16-10**

10020604161



10020604162