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48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| NAME OF COMMITTEE IN FULL Tim Murphy for Congress | | | | | |
|---|---------------|---|--------------------|---|---------|
| Tim Murphy for Congress ADDRESS (number and street) PO Box 24551 | | | | | |
| PO BOX 24331 | | | | | |
| CITY, STATE, and ZIP CODE | | | | | |
| Pttsburgh | | PA 1523 | | | |
| 2. NAME OF CANDIDATE Timothy Murphy | | 3. OFFICE SOUGHT (State and District) | | 4. FEC IDENTIFICATION NUMBER | |
| | | House | PA 18 | C00372201 | |
| 5. ISTHIS AN AMENDMENT? NO, THIS IS A NEW | V FILING | YES, IT AMENDS THE | NOTICE FILED ON | / | / |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | | Date (month, | Amount |
| Mr. Thomas Donahue | | Federated Investors | 5 | day, year) | |
| 0/0 = 0 | | | | 04/13/2016 | 1100.00 |
| C/O The Beechwood County 100 | | Transaction ID - CO | CCC00DE440D4D4 | | |
| Ste 850 | | Transaction ID: 69CC629BF4A9B4DA Occupation | | | |
| Pitt | PA 15222-0000 | Executive | | | |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | | Date (month, | Amount |
| Mr. John Fisher | | Federated Investors | | day, year) | |
| | | | | 04/13/2016 | 1100.00 |
| 110 Hillcrest Rd | | | | | |
| | | Transaction ID : 6F | A9B4179A02C4F56 | | |
| Pittsburgh | PA 15238-2306 | Occupation Investment Manage | ament | | |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | CITIOII | Date (month, | Amount |
| Financial Services PAC | | Name of Employer | | day, year) | Amount |
| Tillaliciai Services FAC | | | | 04/13/2016 | 2700.00 |
| Ste 830 | | | | 04/13/2010 | 2700.00 |
| 1001 Liberty Ave | | Transaction ID: 6032594D59B2B4270 | | | |
| Pittsburgh | PA 15222-3714 | Occupation | | | |
| | 10222 0714 | | | Date (month, | Amount |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | | day, year) | Amount |
| | | | | | |
| | | | | | |
| | | | | | |
| | | Occupation | | | |
| | | | | | |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | | Date (month, day, year) | Amount |
| | | | | day, your, | |
| | | | | | |
| | | | | | |
| | | Occupation | | | |
| | | · | | | |
| SIGNATURE (optional) | | + | DATE 04/45/2046 | For further information contact: | |
| Chris Marston | | [Electronically Filed] | | Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100 | |
| | | | | | |

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

