

# REPORT OF RECEIPTS AND DISBURSEMENTS

BY AN AUTHORIZED COMMITTEE OF A CANDIDATE FOR THE OFFICE OF PRESIDENT OR VICE-PRESIDENT

1 / 6

1. NAME OF COMMITTEE (in full) <b>Edwards For President</b>		2. IDENTIFICATION NUMBER C00384073
ADDRESS (number and street) 29 Briarwood Drive	<input checked="" type="checkbox"/> Check if different than previously reported	
CITY, STATE, and ZIP CODE Ringgold GA 30736	3. IS THIS REPORT FOR : <input type="checkbox"/> Primary <input type="checkbox"/> General	

**4. TYPE OF REPORT** (Check here  if this is a Termination Report.)

Monthly Report Due On:

<input checked="" type="checkbox"/> April 15 Quarterly Report	<input type="checkbox"/> February 20	<input type="checkbox"/> June 20	<input type="checkbox"/> October 20
<input type="checkbox"/> July 15 Quarterly Report	<input type="checkbox"/> March 20	<input type="checkbox"/> July 20	<input type="checkbox"/> November 20
<input type="checkbox"/> October 15 Quarterly Report	<input type="checkbox"/> April 20	<input type="checkbox"/> August 20	<input type="checkbox"/> December 20
<input type="checkbox"/> January 31 Year End Report	<input type="checkbox"/> May 20	<input type="checkbox"/> September 20	<input type="checkbox"/> January 31

Twelfth day report preceding \_\_\_\_\_  
(Type of Election)

election on \_\_\_\_\_ in the State of \_\_\_\_\_

Thirtieth day report following the General Election on \_\_\_\_\_  
on \_\_\_\_\_

IS THIS REPORT AN AMENDMENT  YES  NO

5. COVERING PERIOD	FROM	THROUGH
	01/01/2006	03/31/2006
<b>SUMMARY</b>	6. CASH ON HAND AT BEGINNING OF THE REPORTING PERIOD .....	942.29
	7. TOTAL RECEIPTS THIS PERIOD (From Line 22, Column A, Page 2) .....	0.00
	8. SUBTOTAL (Lines 6 and 7) .....	942.29
	9. TOTAL DISBURSEMENTS THIS PERIOD (From Line 30, Column A, Page 2) .....	-2905.18
	10. CASH ON HAND AT CLOSE OF REPORTING PERIOD (Subtract Line 9 from 8) .....	3847.47
	11. DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P) .....	0.00
	12. DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P) .....	252284.86
	13. EXPENDITURES SUBJECT TO LIMITATION .....	-2905.18
<b>NET ELECTION CYCLE-TO-DATE CONTRIBUTIONS AND EXPENDITURES</b>	14. NET CONTRIBUTIONS (Other than Loans) (Subtract Line 28d, Column B from 17e, Column B, Page 2) .....	0.00
	15. NET OPERATING EXPENDITURES (Subtract Line 20a, Column B from 23, Column B, Page 2) .....	-2905.18

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct, and complete.

Type or Print Name of Treasurer <b>Julius Chambers</b>	Date 04/15/2006
Signature of Treasurer	

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g. All previous versions of FEC FORM 3P are obsolete and should no longer be used.

<b>For further information contact:</b>	Federal Election Commission 999 E Street, N.W. Washington, DC 20463	Toll Free 800-424-9530 Local 202-694-1100	<b>FEC FORM 3P</b> (01/2001)
---	---	--	---------------------------------

**DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**

(PAGE 2, FEC FORM 3P)

Name of committee (in full) <b>Edwards For President</b>		Report Covering the Period From: 01/01/2006 To: 03/31/2006	
<b>I. RECEIPTS</b>		<b>COLUMN A Total This Period</b>	<b>COLUMN B Election Cycle-to-Date</b>
16. FEDERAL FUNDS (Itemize on Schedule A-P) .....	0.00	0.00	
17. CONTRIBUTIONS (other than loans) FROM :			
(a) Individuals/Persons Other Than Political Committees .....	0.00	0.00	
(b) Political Party Committees .....	0.00	0.00	
(c) Other Political Committees .....	0.00	0.00	
(d) The Candidate .....	0.00	0.00	
(e) TOTAL CONTRIBUTIONS (other than loans) (Add 17(a) , 17(b), 17(c), 17(d)) .....	0.00	0.00	
18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....	0.00	0.00	
19. LOANS RECEIVED:			
(a) Loans Received From or Guaranteed by Candidate .....	0.00	0.00	
(b) Other Loans .....	0.00	0.00	
(c) TOTAL LOANS (Add 19(a) and 19(b)) .....	0.00	0.00	
20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.) :			
(a) Operating .....	0.00	0.00	
(b) Fundraising .....	0.00	0.00	
(c) Legal and Accounting .....	0.00	0.00	
(d) TOTAL OFFSETS TO OPERATING EXPENDITURES (Add 20(a), 20(b) and 20(c)) .....	0.00	0.00	
21. OTHER RECEIPTS (Dividend, Interest, etc.) .....	0.00	0.00	
22. TOTAL RECEIPTS (Add 16, 17(e), 18, 19(c), 20(d), 21) .....	0.00	0.00	
<b>II. DISBURSEMENTS</b>			
23. OPERATING EXPENDITURES .....	-2905.18	-2905.18	
24. TRANSFERS TO OTHER AUTHORIZED COMMITTEES .....	0.00	0.00	
25. FUNDRAISING DISBURSEMENTS .....	0.00	0.00	
26. EXEMPT LEGAL AND ACCOUNTING DISBURSEMENTS .....	0.00	0.00	
27. LOAN REPAYMENTS MADE :			
(a) Repayment of Loans made or Guaranteed by Candidate .....	0.00	0.00	
(b) Other Repayments .....	0.00	0.00	
(c) TOTAL LOAN REPAYMENTS MADE (Add 27(a) and 27(b)) .....	0.00	0.00	
28. REFUNDS OF CONTRIBUTIONS TO :			
(a) Individuals/Persons Other Than Political Committees .....	0.00	0.00	
(b) Political Party Committees .....	0.00	0.00	
(c) Other Political Committees .....	0.00	0.00	
(d) TOTAL CONTRIBUTION REFUNDS (Add 28(a), 28(b), 28(c)) .....	0.00	0.00	
29. OTHER DISBURSEMENTS .....	0.00	0.00	
30. TOTAL DISBURSEMENTS (Add 23, 24, 25, 26, 27(c), 28(d) and 29) .....	-2905.18	-2905.18	
<b>III. CONTRIBUTED ITEMS (Stock, Art Objects, etc.)</b>			
31. ITEMS ON HAND TO BE LIQUIDATED (Attach List) .....	0.00		

**ALLOCATION OF PRIMARY EXPENDITURES BY STATE FOR A PRESIDENTIAL CANDIDATE**  
 (Used Only by Primary Committees Receiving or Expecting to Receive Federal Funds)  
 (PAGE 3, FEC FORM 3P)

<b>1. NAME OF COMMITTEE (in full)</b> Edwards For President		
<b>ADDRESS (number and street)</b> 29 Briarwood Drive		
<b>CITY, STATE, and ZIP CODE</b> Ringgold GA 30736	<b>2. IDENTIFICATION NUMBER</b> C00384073	

**ALLOCATION BY STATE**

STATE	ALLOCATION THIS PERIOD	TOTAL ALLOCATION TO DATE	STATE	ALLOCATION THIS PERIOD	TOTAL ALLOCATION TO DATE
Alabama	0.00	0.00	Nebraska	0.00	0.00
Alaska	0.00	0.00	Nevada	0.00	0.00
Arizona	0.00	0.00	New Hampshire	0.00	0.00
Arkansas	0.00	0.00	New Jersey	0.00	0.00
California	0.00	0.00	New Mexico	0.00	0.00
Colorado	0.00	0.00	New York	0.00	0.00
Connecticut	0.00	0.00	North Carolina	0.00	0.00
Delaware	0.00	0.00	North Dakota	0.00	0.00
District of Columbia	0.00	0.00	Ohio	0.00	0.00
Florida	0.00	0.00	Oklahoma	0.00	0.00
Georgia	0.00	0.00	Oregon	0.00	0.00
Hawaii	0.00	0.00	Pennsylvania	0.00	0.00
Idaho	0.00	0.00	Rhode Island	0.00	0.00
Illinois	0.00	0.00	South Carolina	0.00	0.00
Indiana	0.00	0.00	South Dakota	0.00	0.00
Iowa	0.00	0.00	Tennessee	0.00	0.00
Kansas	0.00	0.00	Texas	0.00	0.00
Kentucky	0.00	0.00	Utah	0.00	0.00
Louisiana	0.00	0.00	Vermont	0.00	0.00
Maine	0.00	0.00	Virginia	0.00	0.00
Maryland	0.00	0.00	Washington	0.00	0.00
Massachussetts	0.00	0.00	West Virginia	0.00	0.00
Michigan	0.00	0.00	Wisconsin	0.00	0.00
Minnesota	0.00	0.00	Wyoming	0.00	0.00
Mississippi	0.00	0.00	Puerto Rico	0.00	0.00
Missouri	0.00	0.00	Guam	0.00	0.00
Montana	0.00	0.00	Virgin Islands	0.00	0.00
			<b>TOTALS</b>	<b>0.00</b>	<b>0.00</b>

**SCHEDULE B (FEC Form 3P)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 4 / 6

<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26	<input type="checkbox"/> 27a
<input type="checkbox"/> 27b	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)  
Edwards For President

**A.** Blue Cross Blue Shield of NC

Full Name (Last, First, Middle Initial)

Mailing Address P.O. Box 30071

City Durham State NC Zip Code 27702

Purpose of Disbursement Insurance

Candidate Name

Office Sought:  House  Senate  President

State: District:

Disbursement For:  Primary  General  Other (specify) ▼

**Transaction ID:** SB23.4105

Date of Disbursement

/   /

Amount of Each Disbursement this Period

Category/  
Type

**B.** Verizon Wireless

Full Name (Last, First, Middle Initial)

Mailing Address P.O. Box 660108

City Dallas State TX Zip Code 75266

Purpose of Disbursement Telephone

Candidate Name

Office Sought:  House  Senate  President

State: District:

Disbursement For:  Primary  General  Other (specify) ▼

**Transaction ID:** SB23.4104

Date of Disbursement

/   /

Amount of Each Disbursement this Period

Category/  
Type

**SUBTOTAL** of Disbursements This Page (optional) ..... ►

**TOTAL** This Period (last page this line number only) ..... ►

**SCHEDULE D (FEC Form 3P)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one)

11  
 12

NAME OF COMMITTEE (In Full)  
Edwards For President

<b>A.</b> Full Name (Last, First, Middle Initial) of Debtor or Creditor Axelrod & Associates	Nature of Debt (Purpose): Consulting Fees/Media
Mailing Address 730 North Franklin Street Suite 404	
City State ZIP Code Chicago IL 60610	

Outstanding Balance Beginning This Period 0.00	<b>Transaction ID: SD12.4118</b>	
Amount Incurred This Period 64593.75	Payment This Period 0.00	Outstanding Balance at Close of This Period 64593.75

<b>B.</b> Full Name (Last, First, Middle Initial) of Debtor or Creditor James Andrews and Company	Nature of Debt (Purpose): Consulting Fees/Media
Mailing Address 105H West Delaware Place	
City State ZIP Code Chicago IL 60610	

Outstanding Balance Beginning This Period 0.00	<b>Transaction ID: SD12.4120</b>	
Amount Incurred This Period 26469.93	Payment This Period 0.00	Outstanding Balance at Close of This Period 26469.93

<b>C.</b> Full Name (Last, First, Middle Initial) of Debtor or Creditor Limbic Systems	Nature of Debt (Purpose): Computer Services
Mailing Address 3124 19th Street North	
City State ZIP Code Arlington VA 22201	

Outstanding Balance Beginning This Period 0.00	<b>Transaction ID: SD12.4117</b>	
Amount Incurred This Period 8208.87	Payment This Period 0.00	Outstanding Balance at Close of This Period 8208.87

<b>1) SUBTOTALS</b> This Period This Page (optional).....	<b>99272.55</b>
<b>2) TOTALS</b> This Period (last page this line number only).....	
<b>3) TOTALS OUTSTANDING LOANS</b> from Schedule C (last page only).....	
<b>4) ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only)	

**SCHEDULE D (FEC Form 3P)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one)

11  
 12

NAME OF COMMITTEE (In Full)  
Edwards For President

<b>A.</b> Full Name (Last, First, Middle Initial) of Debtor or Creditor Rowen/Warren Inc.	Nature of Debt (Purpose): Consulting Fees/Communica- tions
Mailing Address 217 Highland Avenue	
City State ZIP Code Sleepy Hollow NY 10591	

Outstanding Balance Beginning This Period 0.00	<b>Transaction ID: SD12.4119</b>	
Amount Incurred This Period 6400.00	Payment This Period 0.00	Outstanding Balance at Close of This Period 6400.00

<b>B.</b> Full Name (Last, First, Middle Initial) of Debtor or Creditor Ryan Phillips Utrecht & McKinnon	Nature of Debt (Purpose): Consulting Fees/Legal
Mailing Address 1133 Connecticut Avenue, NW Suite 300	
City State ZIP Code Washington DC 20036	

Outstanding Balance Beginning This Period 0.00	<b>Transaction ID: SD12.4121</b>	
Amount Incurred This Period 139463.37	Payment This Period 0.00	Outstanding Balance at Close of This Period 139463.37

<b>C.</b> Full Name (Last, First, Middle Initial) of Debtor or Creditor Synetech Group, Inc.	Nature of Debt (Purpose): Consulting Fees/Contribut- ion Processing
Mailing Address 1228 Cedars Ct 1st Floor	
City State ZIP Code Charlottesville VA 22901	

Outstanding Balance Beginning This Period 0.00	<b>Transaction ID: SD12.4116</b>	
Amount Incurred This Period 7148.94	Payment This Period 0.00	Outstanding Balance at Close of This Period 7148.94

<b>1) SUBTOTALS</b> This Period This Page (optional).....	<b>153012.31</b>
<b>2) TOTALS</b> This Period (last page this line number only).....	<b>252284.86</b>
<b>3) TOTALS OUTSTANDING LOANS</b> from Schedule C (last page only).....	
<b>4) ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only)	