FEC FORM 2
STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Mr. Jim Matheson		
(b) Address (number and street) 923 South 2300 East		2. Identification Number H0UT02096
(c) City, State and ZIP Code Salt Lake City UT 84108		3. Is This Statement X New (N) OR Amended (A)
4. Party Affiliation DEMOCRATIC PARTY	5. Office Sought House	6. State & District of Candidate UT 02

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2004 (year of election) election(s).

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)

Matheson for Congress

(b) Address (number and street)

677 South 200 West Suite A

(c) City, State and ZIP Code

Salt Lake City UT 84101

DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

Responsible Government 2004

(b) Address (number and street)

1401 H Street, NW Ste 1200

(c) City, State and ZIP Code

Washington DC 20005

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.8) by

9A	0.00	for the primary election, and
9B	0.00	for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct, and complete.

Signature of Candidate	Date
Mr. Jim Matheson	01/23/2004

NOTE: Submission of false, erroneous or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C.§437g.