

REPORT OF RECEIPTS AND DISBURSEMENTS

1 / 5

BY AN AUTHORIZED COMMITTEE OF A CANDIDATE FOR THE OFFICE OF PRESIDENT OR VICE-PRESIDENT

| | | |
|---|--|---|
| 1. NAME OF COMMITTEE (in full) Hunter for President, Inc. | | 2. IDENTIFICATION NUMBER C00431411 |
| ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported 9340 Fuerte Drive Suite 302 | | |
| CITY, STATE, and ZIP CODE La Mesa CA 91941-4164 | | 3. IS THIS REPORT FOR : <input type="checkbox"/> Primary <input type="checkbox"/> General |

4. TYPE OF REPORT (Check here if this is a Termination Report.)

April 15 Quarterly Report Monthly Report Due On:

July 15 Quarterly Report February 20 June 20 October 20

October 15 Quarterly Report March 20 July 20 November 20

January 31 Year End Report April 20 August 20 December 20

Twelfth day report preceding _____ (Type of Election)

election on _____ in the State of _____

Thirtieth day report following the General Election on _____

on _____

IS THIS REPORT AN AMENDMENT YES NO

| | | |
|---------------------------|---------------------------|------------------------------|
| 5. COVERING PERIOD | FROM 01/01/2010 | THROUGH 03/31/2010 |
|---------------------------|---------------------------|------------------------------|

| SUMMARY | | |
|--|-------|----------|
| 6. CASH ON HAND AT BEGINNING OF THE REPORTING PERIOD | ..... | 17375.38 |
| 7. TOTAL RECEIPTS THIS PERIOD (From Line 22, Column A, Page 2) | ..... | 0.00 |
| 8. SUBTOTAL (Lines 6 and 7) | ..... | 17375.38 |
| 9. TOTAL DISBURSEMENTS THIS PERIOD (From Line 30, Column A, Page 2) | ..... | 735.00 |
| 10. CASH ON HAND AT CLOSE OF REPORTING PERIOD (Subtract Line 9 from 8) | ..... | 16640.38 |
| 11. DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P) | ..... | 0.00 |
| 12. DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P) | ..... | 0.00 |
| 13. EXPENDITURES SUBJECT TO LIMITATION | ..... | 47569.81 |
| NET ELECTION CYCLE-TO-DATE CONTRIBUTIONS AND EXPENDITURES | | |
| 14. NET CONTRIBUTIONS (Other than Loans) (Subtract Line 28d, Column B from 17e, Column B, Page 2) | ..... | 0.00 |
| 15. NET OPERATING EXPENDITURES (Subtract Line 20a, Column B from 23, Column B, Page 2) | ..... | 47569.81 |

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct, and complete.

| | |
|---|--------------------|
| Type or Print Name of Treasurer Bruce Young | Date 04/05/2010 |
| Signature of Treasurer | |

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g. All previous versions of FEC FORM 3P are obsolete and should no longer be used.

For further information contact: Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 3P
(01/2001)

DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS

(PAGE 2, FEC FORM 3P)

| Name of committee (in full) Hunter for President, Inc. | Report Covering the Period | |
|--|---------------------------------------|--|
| | From: 01/01/2010 | To: 03/31/2010 |
| I. RECEIPTS | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
| 16. FEDERAL FUNDS (Itemize on Schedule A-P) | 0.00 | 0.00 |
| 17. CONTRIBUTIONS (other than loans) FROM : | | |
| (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees | 0.00 | 0.00 |
| (d) The Candidate | 0.00 | 0.00 |
| (e) TOTAL CONTRIBUTIONS (other than loans) (Add 17(a) , 17(b), 17(c), 17(d)) | 0.00 | 0.00 |
| 18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES | 0.00 | 0.00 |
| 19. LOANS RECEIVED: | | |
| (a) Loans Received From or Guaranteed by Candidate | 0.00 | 0.00 |
| (b) Other Loans | 0.00 | 0.00 |
| (c) TOTAL LOANS (Add 19(a) and 19(b)) | 0.00 | 0.00 |
| 20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.) : | | |
| (a) Operating | 0.00 | 0.00 |
| (b) Fundraising | 0.00 | 0.00 |
| (c) Legal and Accounting | 0.00 | 0.00 |
| (d) TOTAL OFFSETS TO OPERATING EXPENDITURES (Add 20(a), 20(b) and 20(c)) | 0.00 | 0.00 |
| 21. OTHER RECEIPTS (Dividend, Interest, etc.) | 0.00 | 0.00 |
| 22. TOTAL RECEIPTS (Add 16, 17(e), 18, 19(c), 20(d), 21) | 0.00 | 0.00 |
| II. DISBURSEMENTS | | |
| 23. OPERATING EXPENDITURES | 735.00 | 47569.81 |
| 24. TRANSFERS TO OTHER AUTHORIZED COMMITTEES | 0.00 | 0.00 |
| 25. FUNDRAISING DISBURSEMENTS | 0.00 | 0.00 |
| 26. EXEMPT LEGAL AND ACCOUNTING DISBURSEMENTS | 0.00 | 0.00 |
| 27. LOAN REPAYMENTS MADE : | | |
| (a) Repayment of Loans made or Guaranteed by Candidate | 0.00 | 0.00 |
| (b) Other Repayments | 0.00 | 0.00 |
| (c) TOTAL LOAN REPAYMENTS MADE (Add 27(a) and 27(b)) | 0.00 | 0.00 |
| 28. REFUNDS OF CONTRIBUTIONS TO : | | |
| (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees | 0.00 | 0.00 |
| (d) TOTAL CONTRIBUTION REFUNDS (Add 28(a), 28(b), 28(c)) | 0.00 | 0.00 |
| 29. OTHER DISBURSEMENTS | 0.00 | 0.00 |
| 30. TOTAL DISBURSEMENTS (Add 23, 24, 25, 26, 27(c), 28(d) and 29) | 735.00 | 47569.81 |
| III. CONTRIBUTED ITEMS (Stock, Art Objects, etc.) | | |
| 31. ITEMS ON HAND TO BE LIQUIDATED (Attach List) | 0.00 | |

ALLOCATION OF PRIMARY EXPENDITURES BY STATE FOR A PRESIDENTIAL CANDIDATE
 (Used Only by Primary Committees Receiving or Expecting to Receive Federal Funds)
 (PAGE 3, FEC FORM 3P)

3 / 5

1. NAME OF COMMITTEE (in full)

Hunter for President, Inc.

ADDRESS (number and street)9340 Fuerte Drive
Suite 302**CITY, STATE, and ZIP CODE**

La Mesa CA 919414164

2. IDENTIFICATION NUMBER

C00431411

ALLOCATION BY STATE

| STATE | ALLOCATION THIS PERIOD | TOTAL ALLOCATION TO DATE | STATE | ALLOCATION THIS PERIOD | TOTAL ALLOCATION TO DATE |
|----------------------|------------------------|--------------------------|----------------|------------------------|--------------------------|
| Alabama | 0.00 | 0.00 | Nebraska | 0.00 | 0.00 |
| Alaska | 0.00 | 0.00 | Nevada | 0.00 | 0.00 |
| Arizona | 0.00 | 0.00 | New Hampshire | 0.00 | 0.00 |
| Arkansas | 0.00 | 0.00 | New Jersey | 0.00 | 0.00 |
| California | 0.00 | 0.00 | New Mexico | 0.00 | 0.00 |
| Colorado | 0.00 | 0.00 | New York | 0.00 | 0.00 |
| Connecticut | 0.00 | 0.00 | North Carolina | 0.00 | 0.00 |
| Delaware | 0.00 | 0.00 | North Dakota | 0.00 | 0.00 |
| District of Columbia | 0.00 | 0.00 | Ohio | 0.00 | 0.00 |
| Florida | 0.00 | 0.00 | Oklahoma | 0.00 | 0.00 |
| Georgia | 0.00 | 0.00 | Oregon | 0.00 | 0.00 |
| Hawaii | 0.00 | 0.00 | Pennsylvania | 0.00 | 0.00 |
| Idaho | 0.00 | 0.00 | Rhode Island | 0.00 | 0.00 |
| Illinois | 0.00 | 0.00 | South Carolina | 0.00 | 0.00 |
| Indiana | 0.00 | 0.00 | South Dakota | 0.00 | 0.00 |
| Iowa | 0.00 | 0.00 | Tennessee | 0.00 | 0.00 |
| Kansas | 0.00 | 0.00 | Texas | 0.00 | 0.00 |
| Kentucky | 0.00 | 0.00 | Utah | 0.00 | 0.00 |
| Louisiana | 0.00 | 0.00 | Vermont | 0.00 | 0.00 |
| Maine | 0.00 | 0.00 | Virginia | 0.00 | 0.00 |
| Maryland | 0.00 | 0.00 | Washington | 0.00 | 0.00 |
| Massachusetts | 0.00 | 0.00 | West Virginia | 0.00 | 0.00 |
| Michigan | 0.00 | 0.00 | Wisconsin | 0.00 | 0.00 |
| Minnesota | 0.00 | 0.00 | Wyoming | 0.00 | 0.00 |
| Mississippi | 0.00 | 0.00 | Puerto Rico | 0.00 | 0.00 |
| Missouri | 0.00 | 0.00 | Guam | 0.00 | 0.00 |
| Montana | 0.00 | 0.00 | Virgin Islands | 0.00 | 0.00 |
| | | | TOTALS | 0.00 | 0.00 |

Schedule B-P ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | |
|--|------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 | <input type="checkbox"/> 27a |
| <input type="checkbox"/> 27b | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
Hunter for President, Inc.

| | | |
|----|---|---|
| A. | Full Name (Last, First, Middle Initial) Grossmont Colony Mailing Address 9340 Fuerte Dr City La Mesa State CA Zip Code 91941-4164 Purpose of Disbursement Rent Candidate Name Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ State: District: | Transaction ID: B9721AC6800D14A99B15 Date of Disbursement 01 / 03 / 2010 Amount of Each Disbursement this Period 125.00 |
| B. | Full Name (Last, First, Middle Initial) A-1 Self Storage Mailing Address 1370 N Magnolia Ave City El Cajon State CA Zip Code 92020-1620 Purpose of Disbursement Storage rental Candidate Name Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ State: District: | Transaction ID: B99C47715FCAE42E5940 Date of Disbursement 01 / 26 / 2010 Amount of Each Disbursement this Period 120.00 |
| C. | Full Name (Last, First, Middle Initial) Grossmont Colony Mailing Address 9340 Fuerte Dr City La Mesa State CA Zip Code 91941-4164 Purpose of Disbursement Rent Candidate Name Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ State: District: | Transaction ID: BBBDD9A9211BD4CC4AB5 Date of Disbursement 02 / 01 / 2010 Amount of Each Disbursement this Period 125.00 |

SUBTOTAL of Disbursements This Page (optional) ▶

370.00

TOTAL This Period (last page this line number only) ▶

Schedule B-P ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | |
|--|------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 | <input type="checkbox"/> 27a |
| <input type="checkbox"/> 27b | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 |

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NAME OF COMMITTEE (In Full)
Hunter for President, Inc.

| | | |
|----|---|---|
| A. | Full Name (Last, First, Middle Initial) A-1 Self Storage Mailing Address 1370 N Magnolia Ave City El Cajon State CA Zip Code 92020-1620 Purpose of Disbursement Storage Candidate Name Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District: Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Transaction ID: B4A55B17AC06B478FA19 Date of Disbursement M M / D D / Y Y Y Y 0 2 / 2 2 / 2 0 1 0 Amount of Each Disbursement this Period 120.00 |
| B. | Full Name (Last, First, Middle Initial) Grossmont Colony Mailing Address 9340 Fuerte Dr City La Mesa State CA Zip Code 91941-4164 Purpose of Disbursement Rent Candidate Name Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District: Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Transaction ID: BC6B58F9F11494DD7A6E Date of Disbursement M M / D D / Y Y Y Y 0 3 / 0 4 / 2 0 1 0 Amount of Each Disbursement this Period 125.00 |
| C. | Full Name (Last, First, Middle Initial) A-1 Self Storage Mailing Address 1370 N Magnolia Ave City El Cajon State CA Zip Code 92020-1620 Purpose of Disbursement Storage Candidate Name Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District: Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Transaction ID: B5FE81532AE024630AB1 Date of Disbursement M M / D D / Y Y Y Y 0 3 / 2 5 / 2 0 1 0 Amount of Each Disbursement this Period 120.00 |

| | |
|---|--------|
| SUBTOTAL of Disbursements This Page (optional) | 365.00 |
| TOTAL This Period (last page this line number only) | 735.00 |