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2002 JAN 14 P 1:09



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-5

Harry M. Rotz, Treasurer
United Assoc./Journeyman/Apprent/Plumb/
Pipe Fitt Ind of the US/Can Loc. 447 Fed
Pol Act Fund
5841 Newman Court
Sacramento, CA 95819

OCT 19 2001

Identification Number: C00320218

Reference: April Quarterly Report (1/1/00-3/31/00)

Dear Mr. Rotz:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-Please amend Schedule B supporting Line 23 by providing the office sought (House, Senate, or President), state and congressional district (if applicable) for each contribution made. 11 CFR §104.3(b)(3)(ii) and (v)

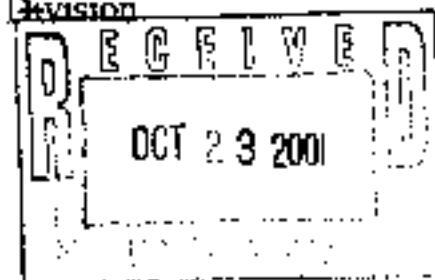
Any amendment or clarification should be filed with the Federal Election Commission. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division). My local number is (202) 694-1130.

Sincerely,

A handwritten signature in black ink, appearing to read "Julie Perry", written over a horizontal line.

Julie Perry
Reports Analyst
Reports Analysis Division

293



REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

RECEIVED
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OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full) <u>UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE U.S. & CANADA LOCAL 447 FEDERAL POLITICAL ACTION FUND</u> ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported <u>5841 NEWMAN COURT</u> CITY, STATE and ZIP CODE <u>SACRAMENTO, CA 95819</u>	2. FEC IDENTIFICATION NUMBER <u>C00320218</u> 3. <input type="checkbox"/> This committee has qualified as a multicandidate committee. (see FEC FORM 1M)
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4. TYPE OF REPORT

- (a) April 15 Quarterly Report
 July 15 Quarterly Report
 October 15 Quarterly Report
 January 31 Year End Report
 July 31 Mid Year Report (Non-election Year Only)
 Termination Report

Monthly Report Due On:

- | | | |
|--------------------------------------|---------------------------------------|--------------------------------------|
| <input type="checkbox"/> February 20 | <input type="checkbox"/> June 20 | <input type="checkbox"/> October 20 |
| <input type="checkbox"/> March 20 | <input type="checkbox"/> July 20 | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20 | <input type="checkbox"/> August 20 | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20 | <input type="checkbox"/> September 20 | <input type="checkbox"/> January 31 |

- Twelfth day report preceding _____ (Type of Election)
 election on _____ in the State of _____
 Thirtieth day report following the General Election on _____ in the State of _____

(b) Is this Report an Amendment? YES NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period <u>1/1/2000</u> through <u>3/31/2000</u>		
6. (a) Cash on Hand January 1, 19_____		\$ 18,341.69
(b) Cash on Hand at Beginning of Reporting Period _____	\$ 18,341.69	
(c) Total Receipts (from Line 19) _____	\$ 14.73	\$ 14.73
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) _____	\$ 18,356.42	\$ 18,356.42
7. Total Disbursements (from Line 30) _____	\$ 8,800.00	\$ 8,800.00
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) _____	\$ 9,556.42	\$ 9,556.42
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) _____	\$ -0-	For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-219-3420
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) _____	\$ -0-	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer <u>ROBERT K. BACH</u>	Date
Signature of Treasurer 	<u>10/23/2001</u>

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g

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FEC FORM 3X
(revised 9/93)

DETAILED SUMMARY PAGE

OF RECEIPTS AND DISBURSEMENTS

PAGE 2, FEC FORM 3X

(revised 1/1/91)

COMMITTEE UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES
 IE US & CANADA LOCAL 447 FEDERAL POLITICAL ACTION FUND

REPORT COVERING PERIOD

FROM 1/1/00

TO: 3/31/00

	COLUMN A Total This Period	COLUMN B Calendar Year	
I. Receipts			
1. Contributions (other than loans) From:			
a. Individual/Persons Other Than Political Committees			
i. Itemized (use Schedule A)	-0-	-0-	11(a)(i)
ii. Unitemized	-0-	-0-	11(a)(ii)
iii. Total (add i and ii) >	-0-	-0-	11(a)(iii)
b. Political Party Committees	-0-	-0-	11(b)
c. Other Political Committees (such as PACs)	-0-	-0-	11(c)
d. Total Contributions (add a ii, b and c) >	-0-	-0-	11(d)
2. Transfers From Affiliated/Other Party Committees	-0-	-0-	12
3. All Loans Received	-0-	-0-	13
4. Loan Repayments Received	-0-	-0-	14
5. Offsets To Operating Expenditures (Refunds, Rebates, etc.)	-0-	-0-	15
6. Refunds of Contributions Made to Federal Candidates and Other Political Committees	-0-	-0-	16
7. Other Federal Receipts (Dividends, Interest, etc.)	14.73	14.73	17
8. Transfers from Nonfederal Account for Joint Activity	-0-	-0-	18
9. Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18) >	14.73	14.73	19
10. Total Federal Receipts (subtract line 18 from line 19) >	14.73	14.73	20
II. Disbursements			
1. Operating Expenditures:			
a. Shared Federal/Non-Federal Activity (from Schedule H4)			
i. Federal Share	-0-	-0-	21(a)(i)
ii. Non-Federal Share	-0-	-0-	21(a)(ii)
b. Other Federal Operating Expenditures	-0-	-0-	21(b)
c. Total Operating Expenditures (add a i, a ii, and b) >	-0-	-0-	21(c)
2. Transfers to Affiliated/Other Party Committees	-0-	-0-	22
3. Contributions to Federal Candidates/Committees and Other Political Committees	8,800.00	8,800.00	23
4. Independent Expenditures (use Schedule E)	-0-	-0-	24
5. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)	-0-	-0-	25
6. Loan Repayments Made	-0-	-0-	26
7. Loans Made	-0-	-0-	27
8. Refunds of Contributions To:			
a. Individual/Persons Other Than Political Committees	-0-	-0-	28(a)
b. Political Party Committees	-0-	-0-	28(b)
c. Other Political Committees (such as PACs)	-0-	-0-	28(c)
d. Total Contribution Refunds (add a, b and c) >	-0-	-0-	28(d)
9. Other Disbursements	-0-	-0-	29
10. Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) >	8,800.00	8,800.00	30
11. Total Federal Disbursements (subtract line 21 a ii from line 30) >	8,800.00	8,800.00	31
III. Net Contributions/Operating Expenditures			
12. Total Contributions (other than loans)(from line 11d)	-0-	-0-	32
13. Total Contribution Refunds (from line 28d)	-0-	-0-	33
14. Net Contributions (other than loans)(subtract line 33 from 32)	-0-	-0-	34
15. Total Federal Operating Expenditures (add 21 a i and 21 b) >	-0-	-0-	35
16. Offsets to Operating Expenditures (from line 15)	-0-	-0-	36
17. Net Operating Expenditures (subtract line 36 from 35) >	-0-	-0-	37

SCHEDULE B

ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 3 OF 1
FOR LINE NUMBER 2.3

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full) UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE U.S. & CANADA
LOCAL 447 FEDERAL POLITICAL ACTION FUND

A. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement	Date (month, day, year)	Amount of Each Disbursement This Period
BOB KENT FOR CONGRESS P.O. BOX 1110 DAVIS, CA 95617-1110 ID#C00334912/3rd Cong. Dist.	Contribution Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	1/31/00	2,500.00
B. Full Name, Mailing Address and ZIP Code MIKE HONDA FOR CONGRESS 6132 BOLLINGER ROAD SAN JOSE, CA 95129 ID#C00351379/15th Cong. Dist.	Contribution Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	2/2/00	5,000.00
C. Full Name, Mailing Address and ZIP Code STAN MORGAN FOR CONGRESS P.O. BOX 2000 ANDERSON, CA 96007 ID#H0CA02096/11th Cong. Dist.	Contribution Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	3/15/00	1,000.00
D. Full Name, Mailing Address and ZIP Code MATSUI FOR CONGRESS COMMITTEE P.O. BOX 1347 SACRAMENTO, CA 95812 ID#073571/5th Cong. Dist.	Contribution Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	3/17/00	300.00
E. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
F. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
G. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
H. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
I. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period

SUBTOTAL of Disbursements This Page (optional)

8,800.00

TOTAL This Period (last page this line number only)

8,800.00

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> First Class Mail	POSTMARKED
<input checked="" type="checkbox"/> Registered/Certified Mail	POSTMARKED (R/C) 10-23-01
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
 <i>amp</i> PREPARER	 <i>1-14-02</i> DATE PREPARED