



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

June 30, 2011

JOHN MALONEY, TREASURER
ATKINSON FOR CONGRESS
8417 ARROWHEAD FARM DRIVE
BURR RIDGE, IL 60527

Response Due Date

08/04/2011

IDENTIFICATION NUMBER: C00493247

REFERENCE: APRIL QUARTERLY REPORT (12/01/2010 - 03/31/2011)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- Schedule C of your report fails to include information required by Commission regulations. With every report submitted, you must provide the date incurred, the original source and amount of the loan, the due date, the interest rate, the cumulative payment, and the outstanding balance. In addition, if there are any endorsers or guarantors, their mailing address, along with the name of their employer and occupation, must be disclosed. Please amend your report to include the due date. (11 CFR §§ 100.52(a), 100.52(b) and 104.3(d))

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended.

If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the

ATKINSON FOR CONGRESS

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prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1165.

Sincerely,

A handwritten signature in black ink that reads "Rebecca Hough". The signature is written in a cursive, flowing style.

Rebecca Hough
Sr. Campaign Finance & Reviewing Analyst
Reports Analysis Division

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