



**SUMMARY PAGE**  
of Receipts and Disbursements

FEC Form 3 (Revised 05/2016)

Write or Type Committee Name  
**Amodei for Nevada**

Report Covering the Period: From:  /  /  To:  /  /

|   | COLUMN A<br>This Period | COLUMN B<br>Election Cycle-to-Date |
|---|-------------------------|------------------------------------|
| <b>6. Net Contributions (other than loans)</b>  |                         |                                    |
| (a) Total Contributions<br>(other than loans) (from Line 11(e))....   | 15765.00                | 493304.00                          |
| (b) Total Contribution Refunds<br>(from Line 20(d)) .....   | 0.00                    | 2100.00                            |
| (c) Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a)).....                              | 15765.00                | 491204.00                          |
| <b>7. Net Operating Expenditures</b>  |                         |                                    |
| (a) Total Operating Expenditures<br>(from Line 17) .....  | 73735.80                | 639204.52                          |
| (b) Total Offsets to Operating<br>Expenditures (from Line 14).....  | 0.00                    | 13209.52                           |
| (c) Net Operating Expenditures<br>(subtract Line 7(b) from Line 7(a)).....  | 73735.80                | 625995.00                          |
| <b>8. Cash on Hand at Close of<br/>Reporting Period (from Line 27).....</b>                                       | 231503.91               |                                    |
| <b>9. Debts and Obligations Owed TO<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D).....</b>  | 0.00                    |                                    |
| <b>10. Debts and Obligations Owed BY<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D).....</b> | 9000.00                 |                                    |

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 05/2016)

Write or Type Committee Name

**Amodei for Nevada**

Report Covering the Period: From:  /  /  To:  /  /

| <b>I. RECEIPTS</b>   | <b>COLUMN A<br/>Total This Period</b> | <b>COLUMN B<br/>Election Cycle-to-Date</b> |
|--|---------------------------------------|--|
| <b>11. CONTRIBUTIONS (other than loans) FROM:</b>  |                                       |  |
| (a) Individuals/Persons Other Than Political Committees  |                                       |  |
| (i) Itemized (use Schedule A).....   | 8200.00                               | 282699.00                                  |
| (ii) Unitemized.....   | 565.00                                | 6305.00                                    |
| (iii) TOTAL of contributions from individuals ▶  | 8765.00                               | 289004.00                                  |
| (b) Political Party Committees.....  | 0.00                                  | 1000.00                                    |
| (c) Other Political Committees (such as PACs).....   | 7000.00                               | 203300.00                                  |
| (d) The Candidate.....   | 0.00                                  | 0.00                                       |
| (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..                     | 15765.00                              | 493304.00                                  |
| <b>12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....</b>  | 0.00                                  | 54684.85                                   |
| <b>13. LOANS:</b>  |                                       |  |
| (a) Made or Guaranteed by the Candidate.....   | 0.00                                  | 0.00                                       |
| (b) All Other Loans.....   | 0.00                                  | 0.00                                       |
| (c) TOTAL LOANS (add Lines 13(a) and (b)).....   | 0.00                                  | 0.00                                       |
| <b>14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) .....</b>                                | 0.00                                  | 13209.52                                   |
| <b>15. OTHER RECEIPTS (Dividends, Interest, etc.) .....</b>  | 0.00                                  | 0.00                                       |
| <b>16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶</b> | 15765.00                              | 561198.37                                  |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3 (Revised 05/2016)

PAGE 4 / 27

| II. DISBURSEMENTS  | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|--|-------------------------------|------------------------------------|
| 17. OPERATING EXPENDITURES.....  | 73735.80                      | 639204.52                          |
| 18. TRANSFERS TO OTHER<br>AUTHORIZED COMMITTEES .....                        | 0.00                          | 29775.00                           |
| 19. LOAN REPAYMENTS:   |                               |                                    |
| (a) Of Loans Made or Guaranteed<br>by the Candidate.....                     | 0.00                          | 0.00                               |
| (b) Of All Other Loans .....   | 0.00                          | 0.00                               |
| (c) TOTAL LOAN REPAYMENTS<br>(add Lines 19(a) and (b)).....                  | 0.00                          | 0.00                               |
| 20. REFUNDS OF CONTRIBUTIONS TO:   |                               |                                    |
| (a) Individuals/Persons Other<br>Than Political Committees .....             | 0.00                          | 2100.00                            |
| (b) Political Party Committees.....  | 0.00                          | 0.00                               |
| (c) Other Political Committees<br>(such as PACs).....                        | 0.00                          | 0.00                               |
| (d) TOTAL CONTRIBUTION REFUNDS<br>(add Lines 20(a), (b), and (c)).....       | 0.00                          | 2100.00                            |
| 21. OTHER DISBURSEMENTS .....  | 4000.00                       | 6500.00                            |
| 22. <b>TOTAL DISBURSEMENTS</b><br>(add Lines 17, 18, 19(c), 20(d), and 21) ► | 77735.80                      | 677579.52                          |

**III. CASH SUMMARY**

|   |           |
|---|-----------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....                                | 293474.71 |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....                            | 15765.00  |
| 25. SUBTOTAL (add Line 23 and Line 24).....   | 309239.71 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....                               | 77735.80  |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD<br>(subtract Line 26 from Line 25)..... | 231503.91 |

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 5 OF 27  
(check only one)  
 11a  11b  11c  11d  
 12  13a  13b  14  15

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NAME OF COMMITTEE (In Full)  
**Amodei for Nevada**

**A.** Full Name (Last, First, Middle Initial)  
**Askew, Whitaker, Lee, ,**  
Mailing Address 7614 Holiday Drive

City: Alexandria State: VA Zip Code: 22308

FEC ID number of contributing federal political committee: **C**

Name of Employer: Subject Matter Occupation: Consultant

Receipt For: 2020  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
2000.00

Date of Receipt: 04 / 24 / 2020  
Transaction ID : SA11AI.21284

Amount of Each Receipt this Period: 1000.00

Memo Item

**B.** Full Name (Last, First, Middle Initial)  
**Flannigan, Dennis, , ,**  
Mailing Address 145 Bugaboo Ct.

City: Reno State: NV Zip Code: 89511

FEC ID number of contributing federal political committee: **C**

Name of Employer: None Occupation: Retired

Receipt For: 2020  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
300.00

Date of Receipt: 04 / 27 / 2020  
Transaction ID : SA11AI.21292

Amount of Each Receipt this Period: 300.00

Memo Item

**C.** Full Name (Last, First, Middle Initial)  
**James, Bruce, , ,**  
Mailing Address POB 1427

City: Crystal Bay State: NV Zip Code: 89402

FEC ID number of contributing federal political committee: **C**

Name of Employer: Nevada NewTech Occupation: Executive

Receipt For: 2020  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
1000.00

Date of Receipt: 05 / 02 / 2020  
Transaction ID : SA11AI.21299

Amount of Each Receipt this Period: 1000.00

Memo Item

**SUBTOTAL** of Receipts This Page (optional)..... ▶ 2300.00

**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 6 OF 27  
(check only one)  
 11a  11b  11c  11d  
 12  13a  13b  14  15

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NAME OF COMMITTEE (In Full)  
**Amodei for Nevada**

**A.** Full Name (Last, First, Middle Initial)  
**Lau, Mary, , ,**  
 Mailing Address 410 S Minnesota St  
 City Carson City State NV Zip Code 89703  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Retail Association of Nevada Occupation Executive Director  
 Receipt For: 2020  
 Primary  General  
 Other (specify) ▼  
 Election Cycle-to-Date ▼  
 3800.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 04 / 24 / 2020  
**Transaction ID : SA11AI.21285**  
 Amount of Each Receipt this Period  
 200.00  
 Memo Item

**B.** Full Name (Last, First, Middle Initial)  
**Maibenco, Thomas, A, ,**  
 Mailing Address 1809 West Main Street 227  
 City Carbondale State IL Zip Code 62901  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Pulaski County Jail Occupation Physician  
 Receipt For: 2020  
 Primary  General  
 Other (specify) ▼  
 Election Cycle-to-Date ▼  
 750.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 04 / 2020  
**Transaction ID : SA11AI.21305**  
 Amount of Each Receipt this Period  
 100.00  
 Memo Item

**C.** Full Name (Last, First, Middle Initial)  
**McCarthy, Jennifer, , ,**  
 Mailing Address 3561 Caballo Alto Court  
 City Reno State NV Zip Code 89502  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Nevada's Best Real Estate & Pr Occupation Real Estate Agent  
 Receipt For: 2020  
 Primary  General  
 Other (specify) ▼  
 Election Cycle-to-Date ▼  
 250.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 04 / 28 / 2020  
**Transaction ID : SA11AI.21287**  
 Amount of Each Receipt this Period  
 250.00  
 Memo Item

**SUBTOTAL** of Receipts This Page (optional)..... ▶ 550.00  
**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 7 OF 27  
(check only one)  
 11a  11b  11c  11d  
 12  13a  13b  14  15

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NAME OF COMMITTEE (In Full)  
**Amodei for Nevada**

**A.** Full Name (Last, First, Middle Initial)  
**Miller, Korliss, , ,**  
Mailing Address 1088 Wisteria Dr.  
City Minden State NV Zip Code 89423  
FEC ID number of contributing federal political committee. **C**  
Name of Employer Winco Mfg Co., Inc Occupation Owner  
Receipt For: 2020  
 Primary  General  
 Other (specify) ▼  
Election Cycle-to-Date ▼

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
04 / 27 / 2020  
Transaction ID : SA11AI.21293  
Amount of Each Receipt this Period  
500.00  
 Memo Item

**B.** Full Name (Last, First, Middle Initial)  
**North, BJ, , ,**  
Mailing Address 1309 Pinewood Drive  
City Sparks State NV Zip Code 89434-1670  
FEC ID number of contributing federal political committee. **C**  
Name of Employer Plumas Bank Occupation Executive Banker  
Receipt For: 2020  
 Primary  General  
 Other (specify) ▼  
Election Cycle-to-Date ▼

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
05 / 20 / 2020  
Transaction ID : SA11AI.21380  
Amount of Each Receipt this Period  
250.00  
 Memo Item

**C.** Full Name (Last, First, Middle Initial)  
**Paris, Rama, , ,**  
Mailing Address HC 30 Box 320  
City Spring Creek State NV Zip Code 89815  
FEC ID number of contributing federal political committee. **C**  
Name of Employer Paris Livestock Occupation Rancher  
Receipt For: 2020  
 Primary  General  
 Other (specify) ▼  
Election Cycle-to-Date ▼

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
04 / 13 / 2020  
Transaction ID : SA11AI.21295  
Amount of Each Receipt this Period  
1000.00  
 Memo Item

**SUBTOTAL** of Receipts This Page (optional)..... ▶ 1750.00  
**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 8 OF 27  
(check only one)  
 11a  11b  11c  11d  
 12  13a  13b  14  15

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NAME OF COMMITTEE (In Full)  
**Amodei for Nevada**

**A.** Full Name (Last, First, Middle Initial)  
**Reviglio, Richard, , ,**

Mailing Address 950 S Rock Blvd

City Sparks State NV Zip Code 89431

FEC ID number of contributing federal political committee. **C**

Name of Employer Western Nevada Supply Occupation General Manager

Receipt For: 2020  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
2000.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 04 / 27 / 2020

Transaction ID : SA11AI.21290

Amount of Each Receipt this Period  
 1000.00

Memo Item

**B.** Full Name (Last, First, Middle Initial)  
**Searle, Sally, B, ,**

Mailing Address PO Box 2010

City Elko State NV Zip Code 89083

FEC ID number of contributing federal political committee. **C**

Name of Employer Maggie Creek Ranch Occupation Rancher

Receipt For: 2020  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
2000.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 20 / 2020

Transaction ID : SA11AI.21379

Amount of Each Receipt this Period  
 2000.00

Memo Item

**C.** Full Name (Last, First, Middle Initial)  
**Sedran, Jon, , ,**

Mailing Address 3425 Norman Drive

City Reno State NV Zip Code 89509

FEC ID number of contributing federal political committee. **C**

Name of Employer USA Occupation Manager

Receipt For: 2020  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
300.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 04 / 06 / 2020

Transaction ID : SA11AI.21283

Amount of Each Receipt this Period  
 100.00

Memo Item

**SUBTOTAL** of Receipts This Page (optional)..... ▶ 3100.00

**TOTAL** This Period (last page this line number only)..... ▶



**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 9 OF 27  
(check only one)  
 11a 12     11b 13a     11c 13b     11d 14     15

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NAME OF COMMITTEE (In Full)  
**Amodei for Nevada**

**A.** Full Name (Last, First, Middle Initial)  
**Whittaker, Gary, , ,**

Mailing Address 950 Broderick Trl

City Reno State NV Zip Code 89523

FEC ID number of contributing federal political committee. **C**

Name of Employer 1Talon Inc Semiconductor Occupation Manufacturer

Receipt For: 2020  
 Primary     General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
500.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 02 / 2020

Transaction ID : SA11AI.21302

Amount of Each Receipt this Period  
500.00

Memo Item

**B.** Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary     General  
 Other (specify) ▼

Election Cycle-to-Date ▼

Date of Receipt  
 M M / D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

Memo Item

**C.** Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary     General  
 Other (specify) ▼

Election Cycle-to-Date ▼

Date of Receipt  
 M M / D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

Memo Item

|  |         |
|--|---------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           | 500.00  |
| <b>TOTAL</b> This Period (last page this line number only).....▶ | 8200.00 |

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|   |                                      |                                     |  |                                    |
|---|--------------------------------------|-------------------------------------|--|------------------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one) |                                     | PAGE 10 OF 27                                  |                                    |
|   | <input type="checkbox"/> 11a<br>12   | <input type="checkbox"/> 11b<br>13a | <input checked="" type="checkbox"/> 11c<br>13b | <input type="checkbox"/> 11d<br>14 |

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NAME OF COMMITTEE (In Full)  
**Amodei for Nevada**

**A.** Full Name (Last, First, Middle Initial)  
**NATIONAL ASSOCIATION OF REALTORS POLITICAL ACTION COMMITTEE**

Mailing Address **430 NORTH MICHIGAN AVENUE**

|                        |                    |                          |
|------------------------|--------------------|--------------------------|
| City<br><b>CHICAGO</b> | State<br><b>IL</b> | Zip Code<br><b>60611</b> |
|------------------------|--------------------|--------------------------|

FEC ID number of contributing federal political committee. **C C00030718**

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2020  
 Primary     General  
 Other (specify) ▼

Election Cycle-to-Date ▼

Date of Receipt  

|                         |
|-------------------------|
| M M / D D / Y Y Y Y Y Y |
| 04 / 30 / 2020          |

**Transaction ID : SA11C.21297**

Amount of Each Receipt this Period

Memo Item

**B.** Full Name (Last, First, Middle Initial)  
**NATIONAL BEER WHOLESALERS ASSOCIATION POLITICAL ACTION COMMITTEE**

Mailing Address **1101 KING STREET  
SUITE 600**

|                           |                    |                          |
|---------------------------|--------------------|--------------------------|
| City<br><b>ALEXANDRIA</b> | State<br><b>VA</b> | Zip Code<br><b>22314</b> |
|---------------------------|--------------------|--------------------------|

FEC ID number of contributing federal political committee. **C C00144766**

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2020  
 Primary     General  
 Other (specify) ▼

Election Cycle-to-Date ▼

Date of Receipt  

|                         |
|-------------------------|
| M M / D D / Y Y Y Y Y Y |
| 05 / 06 / 2020          |

**Transaction ID : SA11C.21372**

Amount of Each Receipt this Period

Memo Item  
2020 Primary

**C.** Full Name (Last, First, Middle Initial)  
**PAC UNITATIS**

Mailing Address **824 S MILLEDGE AVE STE 101**

|                       |                    |                          |
|-----------------------|--------------------|--------------------------|
| City<br><b>ATHENS</b> | State<br><b>GA</b> | Zip Code<br><b>30605</b> |
|-----------------------|--------------------|--------------------------|

FEC ID number of contributing federal political committee. **C C00693127**

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2020  
 Primary     General  
 Other (specify) ▼

Election Cycle-to-Date ▼

Date of Receipt  

|                         |
|-------------------------|
| M M / D D / Y Y Y Y Y Y |
| 04 / 09 / 2020          |

**Transaction ID : SA11C.21294**

Amount of Each Receipt this Period

Memo Item

|   |                                      |
|---|--------------------------------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional)..... ▶           | <input type="text" value="4500.00"/> |
| <b>TOTAL</b> This Period (last page this line number only)..... ▶ | <input type="text" value=""/>        |

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|   |                                    |                                     |  |                                    |
|---|------------------------------------|-------------------------------------|--|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)  |                                     | PAGE 11 OF 27                                  |                                    |
|   | <input type="checkbox"/> 11a<br>12 | <input type="checkbox"/> 11b<br>13a | <input checked="" type="checkbox"/> 11c<br>13b | <input type="checkbox"/> 11d<br>14 |

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NAME OF COMMITTEE (In Full)  
**Amodei for Nevada**

**A.** Full Name (Last, First, Middle Initial)  
**TUESDAY GROUP POLITICAL ACTION COMMITTEE**

Mailing Address 610 S. BOULEVARD

|               |             |                   |
|---------------|-------------|-------------------|
| City<br>TAMPA | State<br>FL | Zip Code<br>33606 |
|---------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C** C00433060

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2020  
 Primary     General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
 \_\_\_\_\_ 2000.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 18 / 2020

**Transaction ID : SA11C.21381**

Amount of Each Receipt this Period  
 \_\_\_\_\_ 2000.00

Memo Item  
 2020 Primary

**B.** Full Name (Last, First, Middle Initial)  
**UNIVISION COMMUNICATIONS INC. POLITICAL ACTION COMMITTEE**

Mailing Address 515 S. FIGUEROA ST., STE. 1110

|                     |             |                   |
|---------------------|-------------|-------------------|
| City<br>LOS ANGELES | State<br>CA | Zip Code<br>90071 |
|---------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C** C00435735

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2020  
 Primary     General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
 \_\_\_\_\_ 500.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 01 / 2020

**Transaction ID : SA11C.21306**

Amount of Each Receipt this Period  
 \_\_\_\_\_ 500.00

Memo Item

**C.** Full Name (Last, First, Middle Initial)

Mailing Address

|      |       |          |
|------|-------|----------|
| City | State | Zip Code |
|------|-------|----------|

FEC ID number of contributing federal political committee. **C** \_\_\_\_\_

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For:  
 Primary     General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
 \_\_\_\_\_

Date of Receipt  
 M M / D D / Y Y Y Y Y Y

Amount of Each Receipt this Period  
 \_\_\_\_\_

Memo Item

|   |               |
|---|---------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional)..... ▶           | _____ 2500.00 |
| <b>TOTAL</b> This Period (last page this line number only)..... ▶ | _____ 7000.00 |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |   |                                    |                                     |                                    |  |
|---|---|------------------------------------|-------------------------------------|------------------------------------|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          | PAGE 12 OF 27                      |                                     |                                    |  |
|   | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |  |

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NAME OF COMMITTEE (In Full)  
**Amodei for Nevada**

|   |  |                                    |   |  |  |
|---|--|------------------------------------|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Adobe</b>  |  |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 10 / 2020 |  |  |
| Mailing Address 345 Park Avenue   |  |                                    | FEC Identification Number<br>C                                |  |  |
| City<br>San Jose  | State<br>CA  | Zip Code<br>95110                  | Amount of Each Disbursement this Period<br>52.99              |  |  |
| Purpose of Disbursement<br>Software fees  |  | Category/<br>Type<br>001           | Transaction ID : SB17.21333                                   |  |  |
| Candidate Name  |  | <input type="checkbox"/> Memo Item |   |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |   |  |  |
| State: District:  |  |                                    |   |  |  |

|   |  |                                    |   |  |  |
|---|--|------------------------------------|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Adobe</b>  |  |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>05 / 11 / 2020 |  |  |
| Mailing Address 345 Park Avenue   |  |                                    | FEC Identification Number<br>C                                |  |  |
| City<br>San Jose  | State<br>CA  | Zip Code<br>95110                  | Amount of Each Disbursement this Period<br>52.99              |  |  |
| Purpose of Disbursement<br>Software fees  |  | Category/<br>Type<br>001           | Transaction ID : SB17.21337                                   |  |  |
| Candidate Name  |  | <input type="checkbox"/> Memo Item |   |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |   |  |  |
| State: District:  |  |                                    |   |  |  |

|   |  |                                    |   |  |  |
|---|--|------------------------------------|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>C. Anadot</b>   |  |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>05 / 20 / 2020 |  |  |
| Mailing Address PO Box 84314  |  |                                    | FEC Identification Number<br>C                                |  |  |
| City<br>Baton Rouge   | State<br>LA  | Zip Code<br>70884                  | Amount of Each Disbursement this Period<br>131.54             |  |  |
| Purpose of Disbursement<br>Merchant Fees  |  | Category/<br>Type<br>001           | Transaction ID : SB17.21384                                   |  |  |
| Candidate Name  |  | <input type="checkbox"/> Memo Item |   |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |   |  |  |
| State: District:  |  |                                    |   |  |  |

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|--|--------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 237.52 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |        |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |   |                                    |                                     |                                    |  |
|---|---|------------------------------------|-------------------------------------|------------------------------------|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          | PAGE 13 OF 27                      |                                     |                                    |  |
|   | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |  |

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NAME OF COMMITTEE (In Full)  
**Amodei for Nevada**

|   |  |                                    |   |  |
|---|--|------------------------------------|---|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Authnet Gateway</b>  |  |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 02 / 2020 |  |
| Mailing Address P.O. Box 8999   |  |                                    | FEC Identification Number<br>C                                |  |
| City<br>San Francisco   | State<br>CA  | Zip Code<br>94128                  | Amount of Each Disbursement this Period<br>25.00              |  |
| Purpose of Disbursement<br>Merchant fees  |  | Category/<br>Type<br>001           | Transaction ID : SB17.21328                                   |  |
| Candidate Name  |  | Memo Item <input type="checkbox"/> |   |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |   |  |
| State: District:  |  |                                    |   |  |

|   |  |                                    |   |  |
|---|--|------------------------------------|---|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Authnet Gateway</b>  |  |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>05 / 04 / 2020 |  |
| Mailing Address P.O. Box 8999   |  |                                    | FEC Identification Number<br>C                                |  |
| City<br>San Francisco   | State<br>CA  | Zip Code<br>94128                  | Amount of Each Disbursement this Period<br>25.00              |  |
| Purpose of Disbursement<br>Merchant fees  |  | Category/<br>Type<br>001           | Transaction ID : SB17.21339                                   |  |
| Candidate Name  |  | Memo Item <input type="checkbox"/> |   |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |   |  |
| State: District:  |  |                                    |   |  |

|   |  |                                    |   |  |
|---|--|------------------------------------|---|--|
| Full Name (Last, First, Middle Initial)<br><b>c. Benson's Feed</b>  |  |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 01 / 2020 |  |
| Mailing Address 2750 US Highway 50  |  |                                    | FEC Identification Number<br>C                                |  |
| City<br>Carson City   | State<br>NV  | Zip Code<br>89701                  | Amount of Each Disbursement this Period<br>554.54             |  |
| Purpose of Disbursement<br>Donation of goods to the Nevada Humane Society   |  | Category/<br>Type<br>012           | Transaction ID : SB17.21325                                   |  |
| Candidate Name  |  | Memo Item <input type="checkbox"/> |   |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |   |  |
| State: District:  |  |                                    |   |  |

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| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 604.54 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |        |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |   |                                    |                                     |                                    |  |
|---|---|------------------------------------|-------------------------------------|------------------------------------|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          | PAGE 14 OF 27                      |                                     |                                    |  |
|   | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |  |

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NAME OF COMMITTEE (In Full)  
**Amodei for Nevada**

|   |  |                                    |   |  |  |
|---|--|------------------------------------|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Bill.com</b>   |  |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 07 / 2020 |  |  |
| Mailing Address 3200 Ash Street   |  |                                    | FEC Identification Number<br>C                                |  |  |
| City<br>Palo Alto   | State<br>CA  | Zip Code<br>94306                  | Amount of Each Disbursement this Period<br>49.72              |  |  |
| Purpose of Disbursement<br>Bank service charges   |  | Category/<br>Type<br>001           | Transaction ID : SB17.21330                                   |  |  |
| Candidate Name  |  | <input type="checkbox"/> Memo Item |   |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |   |  |  |
| State: District:  |  |                                    |   |  |  |

|   |  |                                    |   |  |  |
|---|--|------------------------------------|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Bill.com</b>   |  |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>05 / 08 / 2020 |  |  |
| Mailing Address 3200 Ash Street   |  |                                    | FEC Identification Number<br>C                                |  |  |
| City<br>Palo Alto   | State<br>CA  | Zip Code<br>94306                  | Amount of Each Disbursement this Period<br>50.21              |  |  |
| Purpose of Disbursement<br>Bank service charges   |  | Category/<br>Type<br>001           | Transaction ID : SB17.21338                                   |  |  |
| Candidate Name  |  | <input type="checkbox"/> Memo Item |   |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |   |  |  |
| State: District:  |  |                                    |   |  |  |

|   |  |                                    |   |  |  |
|---|--|------------------------------------|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>c. Bullfeathers</b>   |  |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 27 / 2020 |  |  |
| Mailing Address 410 1st Street  |  |                                    | FEC Identification Number<br>C                                |  |  |
| City<br>Washington  | State<br>DC  | Zip Code<br>20003                  | Amount of Each Disbursement this Period<br>26.40              |  |  |
| Purpose of Disbursement<br>Contributor relations - meals and entertainment  |  | Category/<br>Type<br>003           | Transaction ID : SB17.21351                                   |  |  |
| Candidate Name  |  | <input type="checkbox"/> Memo Item |   |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |   |  |  |
| State: District:  |  |                                    |   |  |  |

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|--|--------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 126.33 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |        |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |   |               |  |  |  |
|---|---|---------------|--|--|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)  | PAGE 15 OF 27 |  |  |  |
|   | <input checked="" type="checkbox"/> 17<br>20a <input type="checkbox"/> 18<br>20b <input type="checkbox"/> 19a<br>20c <input type="checkbox"/> 19b<br>21 |               |  |  |  |

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NAME OF COMMITTEE (In Full)  
**Amodei for Nevada**

**A. Bumblebee Blooms Flower Boutique**

Full Name (Last, First, Middle Initial)

Mailing Address 135 N Sierra ST  
Suite A-2

City Reno State NV Zip Code 89501

Purpose of Disbursement Flowers sent in appreciation

Candidate Name

Office Sought:  House  Senate  President

Disbursement For: 2020  
 Primary  General  
 Other (specify) ▼

State: District:

Date of Disbursement: 04 / 01 / 2020

FEC Identification Number: C

Amount of Each Disbursement this Period: 162.40

Transaction ID : SB17.21324

Memo Item

**B. Capitol Hill Club**

Full Name (Last, First, Middle Initial)

Mailing Address 300 First Street SE

City Washington State DC Zip Code 20003

Purpose of Disbursement Contributor relations - meals and entertainment

Candidate Name

Office Sought:  House  Senate  President

Disbursement For: 2020  
 Primary  General  
 Other (specify) ▼

State: District:

Date of Disbursement: 04 / 16 / 2020

FEC Identification Number: C

Amount of Each Disbursement this Period: 250.25

Transaction ID : SB17.21341

Memo Item

**c. Capitol Hill Club**

Full Name (Last, First, Middle Initial)

Mailing Address 300 First Street SE

City Washington State DC Zip Code 20003

Purpose of Disbursement Contributor relations - meals and entertainment

Candidate Name

Office Sought:  House  Senate  President

Disbursement For: 2020  
 Primary  General  
 Other (specify) ▼

State: District:

Date of Disbursement: 04 / 16 / 2020

FEC Identification Number: C

Amount of Each Disbursement this Period: 166.26

Transaction ID : SB17.21342

Memo Item

**SUBTOTAL** of Disbursements This Page (optional).....▶ 578.91

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |   |                                    |                                     |                                    |  |
|---|---|------------------------------------|-------------------------------------|------------------------------------|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          | PAGE 16 OF 27                      |                                     |                                    |  |
|   | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |  |

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NAME OF COMMITTEE (In Full)  
**Amodei for Nevada**

|   |  |                                    |   |  |  |
|---|--|------------------------------------|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Capitol Hill Club</b>  |  |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>05 / 18 / 2020 |  |  |
| Mailing Address 300 First Street SE   |  |                                    | FEC Identification Number<br>C                                |  |  |
| City<br>Washington  | State<br>DC  | Zip Code<br>20003                  | Amount of Each Disbursement this Period<br>550.15             |  |  |
| Purpose of Disbursement<br>Contributor relations - meals and entertainment  |  | Category/<br>Type<br>003           | Transaction ID : SB17.21366                                   |  |  |
| Candidate Name  |  | <input type="checkbox"/> Memo Item |   |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |   |  |  |
| State: District:  |  |                                    |   |  |  |

|   |  |                                    |   |  |  |
|---|--|------------------------------------|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Casey Neilon Inc</b>   |  |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 27 / 2020 |  |  |
| Mailing Address 503 N Division St   |  |                                    | FEC Identification Number<br>C                                |  |  |
| City<br>Carson City   | State<br>NV  | Zip Code<br>89703                  | Amount of Each Disbursement this Period<br>2500.00            |  |  |
| Purpose of Disbursement<br>Professional fees - Accounting   |  | Category/<br>Type<br>001           | Transaction ID : SB17.21358                                   |  |  |
| Candidate Name  |  | <input type="checkbox"/> Memo Item |   |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |   |  |  |
| State: District:  |  |                                    |   |  |  |

|   |  |                                    |   |  |  |
|---|--|------------------------------------|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>c. Casey Neilon Inc</b>   |  |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>05 / 08 / 2020 |  |  |
| Mailing Address 503 N Division St   |  |                                    | FEC Identification Number<br>C                                |  |  |
| City<br>Carson City   | State<br>NV  | Zip Code<br>89703                  | Amount of Each Disbursement this Period<br>5000.00            |  |  |
| Purpose of Disbursement<br>Professional fees - Accounting   |  | Category/<br>Type<br>001           | Transaction ID : SB17.21360                                   |  |  |
| Candidate Name  |  | <input type="checkbox"/> Memo Item |   |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |   |  |  |
| State: District:  |  |                                    |   |  |  |

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| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 8050.15 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |         |



**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |   |                                    |                                     |                                    |  |
|---|---|------------------------------------|-------------------------------------|------------------------------------|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          | PAGE 17 OF 27                      |                                     |                                    |  |
|   | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |  |

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NAME OF COMMITTEE (In Full)  
**Amodei for Nevada**

|   |  |                                    |   |  |  |
|---|--|------------------------------------|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Cherry, Danielle, , ,</b>  |  |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 27 / 2020 |  |  |
| Mailing Address 9545 Stony Hill Drive   |  |                                    | FEC Identification Number<br><b>C</b>                         |  |  |
| City<br>Reno  | State<br>NV  | Zip Code<br>89521                  | Amount of Each Disbursement this Period<br>10218.00           |  |  |
| Purpose of Disbursement<br>Campaign Fundraising Consulting  |  | Category/<br>Type<br>003           | Transaction ID : <b>SB17.21359</b>                            |  |  |
| Candidate Name  |  | <input type="checkbox"/> Memo Item |   |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |   |  |  |
| State: District:  |  |                                    |   |  |  |

|   |  |                                    |   |  |  |
|---|--|------------------------------------|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Chevron - Carson City</b>  |  |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 06 / 2020 |  |  |
| Mailing Address 1102 North Carson Street  |  |                                    | FEC Identification Number<br><b>C</b>                         |  |  |
| City<br>Carson City   | State<br>NV  | Zip Code<br>89703                  | Amount of Each Disbursement this Period<br>22.74              |  |  |
| Purpose of Disbursement<br>Gas in lieu of mileage   |  | Category/<br>Type<br>002           | Transaction ID : <b>SB17.21316</b>                            |  |  |
| Candidate Name  |  | <input type="checkbox"/> Memo Item |   |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |   |  |  |
| State: District:  |  |                                    |   |  |  |

|   |  |                                    |   |  |  |
|---|--|------------------------------------|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>c. Chevron - Carson City</b>  |  |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 08 / 2020 |  |  |
| Mailing Address 1102 North Carson Street  |  |                                    | FEC Identification Number<br><b>C</b>                         |  |  |
| City<br>Carson City   | State<br>NV  | Zip Code<br>89703                  | Amount of Each Disbursement this Period<br>47.59              |  |  |
| Purpose of Disbursement<br>Gas in lieu of mileage   |  | Category/<br>Type<br>002           | Transaction ID : <b>SB17.21317</b>                            |  |  |
| Candidate Name  |  | <input type="checkbox"/> Memo Item |   |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |   |  |  |
| State: District:  |  |                                    |   |  |  |

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| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 10288.33 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |          |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |   |                                    |                                     |                                    |
|---|---|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE 18 OF 27                       |                                    |
|   | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**Amodei for Nevada**

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>A. Constant Contact</b>   |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 28 / 2020 |
| Mailing Address 1601 Trapelo Road   |  | FEC Identification Number<br>C                                |
| City Waltham  | State MA   | Zip Code 02451  |
| Purpose of Disbursement<br>Email newsletter   | Category/Type<br>004   |   |
| Candidate Name  | Amount of Each Disbursement this Period<br>45.00   |   |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.21340                                   |
| State: District:  | <input type="checkbox"/> Memo Item   |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B. Costco Wholesale</b>   |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 21 / 2020 |
| Mailing Address 700n Old Clear Creek Road   |  | FEC Identification Number<br>C                                |
| City Carson City  | State NV   | Zip Code 89701  |
| Purpose of Disbursement<br>Supplies for fundraiser  | Category/Type<br>003   |   |
| Candidate Name  | Amount of Each Disbursement this Period<br>196.95  |   |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.21347                                   |
| State: District:  | <input type="checkbox"/> Memo Item   |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>C. Garibaldi's</b>  |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 30 / 2020 |
| Mailing Address 307 N. Carson St.   |  | FEC Identification Number<br>C                                |
| City Carson City  | State NV   | Zip Code 89701  |
| Purpose of Disbursement<br>Contributor relations - meals and entertainment  | Category/Type<br>003   |   |
| Candidate Name  | Amount of Each Disbursement this Period<br>151.46  |   |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.21350                                   |
| State: District:  | <input type="checkbox"/> Memo Item   |   |

|  |        |
|--|--------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 393.41 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |        |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |   |                                    |                                     |                                    |  |
|---|---|------------------------------------|-------------------------------------|------------------------------------|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          | PAGE 19 OF 27                      |                                     |                                    |  |
|   | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |  |

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NAME OF COMMITTEE (In Full)  
**Amodei for Nevada**

|   |  |                                    |   |  |  |
|---|--|------------------------------------|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>A. La Cucina Italian Deli</b>   |  |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 20 / 2020 |  |  |
| Mailing Address 3600 Lakeside Dr  |  |                                    | FEC Identification Number<br>C                                |  |  |
| City<br>Reno  | State<br>NV  | Zip Code<br>89509                  | Amount of Each Disbursement this Period<br>82.28              |  |  |
| Purpose of Disbursement<br>Contributor relations - meals and entertainment  |  | Category/<br>Type<br>003           | Transaction ID : SB17.21348                                   |  |  |
| Candidate Name  |  | <input type="checkbox"/> Memo Item |   |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |   |  |  |
| State: District:  |  |                                    |   |  |  |

|   |  |                                    |   |  |  |
|---|--|------------------------------------|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Maverik - Carson City</b>  |  |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 16 / 2020 |  |  |
| Mailing Address 1451 College Parkway  |  |                                    | FEC Identification Number<br>C                                |  |  |
| City<br>Carson City   | State<br>NV  | Zip Code<br>89706                  | Amount of Each Disbursement this Period<br>44.55              |  |  |
| Purpose of Disbursement<br>Gas in lieu of mileage   |  | Category/<br>Type<br>002           | Transaction ID : SB17.21364                                   |  |  |
| Candidate Name  |  | <input type="checkbox"/> Memo Item |   |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |   |  |  |
| State: District:  |  |                                    |   |  |  |

|   |  |                                    |   |  |  |
|---|--|------------------------------------|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>c. Maverik - Carson City</b>  |  |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>05 / 11 / 2020 |  |  |
| Mailing Address 1451 College Parkway  |  |                                    | FEC Identification Number<br>C                                |  |  |
| City<br>Carson City   | State<br>NV  | Zip Code<br>89706                  | Amount of Each Disbursement this Period<br>35.66              |  |  |
| Purpose of Disbursement<br>Gas in lieu of mileage   |  | Category/<br>Type<br>002           | Transaction ID : SB17.21323                                   |  |  |
| Candidate Name  |  | <input type="checkbox"/> Memo Item |   |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |   |  |  |
| State: District:  |  |                                    |   |  |  |

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| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 162.49 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |        |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |   |               |  |  |  |
|---|---|---------------|--|--|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)  | PAGE 20 OF 27 |  |  |  |
|   | <input checked="" type="checkbox"/> 17<br>20a <input type="checkbox"/> 18<br>20b <input type="checkbox"/> 19a<br>20c <input type="checkbox"/> 19b<br>21 |               |  |  |  |

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NAME OF COMMITTEE (In Full)  
**Amodei for Nevada**

|   |  |                                    |   |  |  |
|---|--|------------------------------------|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Maverik - Dayton</b>   |  |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 06 / 2020 |  |  |
| Mailing Address 2445 Riverboat Rd   |  |                                    | FEC Identification Number<br>C                                |  |  |
| City<br>Dayton  | State<br>NV  | Zip Code<br>89403                  | Amount of Each Disbursement this Period<br>26.50              |  |  |
| Purpose of Disbursement<br>Gas in lieu of mileage   |  | Category/<br>Type<br>002           | Transaction ID : SB17.21309                                   |  |  |
| Candidate Name  |  | Memo Item <input type="checkbox"/> |   |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |   |  |  |
| State: District:  |  |                                    |   |  |  |

|   |  |                                    |   |  |  |
|---|--|------------------------------------|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Maverik - Dayton</b>   |  |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 06 / 2020 |  |  |
| Mailing Address 2445 Riverboat Rd   |  |                                    | FEC Identification Number<br>C                                |  |  |
| City<br>Dayton  | State<br>NV  | Zip Code<br>89403                  | Amount of Each Disbursement this Period<br>34.35              |  |  |
| Purpose of Disbursement<br>Gas in lieu of mileage   |  | Category/<br>Type<br>002           | Transaction ID : SB17.21310                                   |  |  |
| Candidate Name  |  | Memo Item <input type="checkbox"/> |   |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |   |  |  |
| State: District:  |  |                                    |   |  |  |

|   |  |                                    |   |  |  |
|---|--|------------------------------------|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>C. Maverik - Reno</b>   |  |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 22 / 2020 |  |  |
| Mailing Address 480 S Meadows Pkwy  |  |                                    | FEC Identification Number<br>C                                |  |  |
| City<br>Reno  | State<br>NV  | Zip Code<br>89521                  | Amount of Each Disbursement this Period<br>48.27              |  |  |
| Purpose of Disbursement<br>Gas in lieu of mileage   |  | Category/<br>Type<br>002           | Transaction ID : SB17.21319                                   |  |  |
| Candidate Name  |  | Memo Item <input type="checkbox"/> |   |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |   |  |  |
| State: District:  |  |                                    |   |  |  |

|  |        |
|--|--------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 109.12 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |        |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |   |                                    |                                     |                                    |
|---|---|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE 21 OF 27                       |                                    |
|   | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**Amodei for Nevada**

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>A. Micasa Too</b>   |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>05 / 18 / 2020 |
| Mailing Address 3809 N. Carson St.  |  | FEC Identification Number<br>C                                |
| City<br>Carson City   | State<br>NV  | Zip Code<br>89706   |
| Purpose of Disbursement<br>Contributor relations - meals and entertainment  |  | 003   |
| Candidate Name  |  | Amount of Each Disbursement this Period<br>160.00             |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.21367                                   |
| State: District:  |  | <input type="checkbox"/> Memo Item                            |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B. San Marcos Grill</b>   |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 20 / 2020 |
| Mailing Address 260 E Winnie Ln   |  | FEC Identification Number<br>C                                |
| City<br>Carson City   | State<br>NV  | Zip Code<br>89706   |
| Purpose of Disbursement<br>Contributor relations - meals and entertainment  |  | 003   |
| Candidate Name  |  | Amount of Each Disbursement this Period<br>62.46              |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.21349                                   |
| State: District:  |  | <input type="checkbox"/> Memo Item                            |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>c. Shell - Carson Cty</b>   |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 06 / 2020 |
| Mailing Address Hwy 395   |  | FEC Identification Number<br>C                                |
| City<br>Carson City   | State<br>NV  | Zip Code<br>89703   |
| Purpose of Disbursement<br>Gas in lieu of mileage   |  | 002   |
| Candidate Name  |  | Amount of Each Disbursement this Period<br>42.00              |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.21315                                   |
| State: District:  |  | <input type="checkbox"/> Memo Item                            |

|  |        |
|--|--------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 264.46 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |        |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |   |                                    |                                     |                                    |
|---|---|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE 22 OF 27                       |                                    |
|   | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**Amodei for Nevada**

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>A. Shell - Carson Cty</b>   |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 27 / 2020 |
| Mailing Address Hwy 395   |  | FEC Identification Number<br>C                                |
| City<br>Carson City   | State<br>NV  | Zip Code<br>89703   |
| Purpose of Disbursement<br>Gas in lieu of mileage   | Category/<br>Type<br>002   |   |
| Candidate Name  |  | Amount of Each Disbursement this Period<br>37.64              |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.21320                                   |
| State: District:  | <input type="checkbox"/> Memo Item   |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B. Sierra Feed and Saddlery</b>   |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 01 / 2020 |
| Mailing Address 7460 So. Virginia St.   |  | FEC Identification Number<br>C                                |
| City<br>Reno  | State<br>NV  | Zip Code<br>89511   |
| Purpose of Disbursement<br>Donation of goods to the Nevada Humane Society   | Category/<br>Type<br>012   |   |
| Candidate Name  |  | Amount of Each Disbursement this Period<br>521.84             |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.21327                                   |
| State: District:  | <input type="checkbox"/> Memo Item   |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>c. Tanglewood Productions</b>   |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 07 / 2020 |
| Mailing Address 125 Brinkby Ave   |  | FEC Identification Number<br>C                                |
| City<br>Reno  | State<br>NV  | Zip Code<br>89509   |
| Purpose of Disbursement<br>Video production   | Category/<br>Type<br>004   |   |
| Candidate Name  |  | Amount of Each Disbursement this Period<br>1322.50            |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.21334                                   |
| State: District:  | <input type="checkbox"/> Memo Item   |   |

|  |         |
|--|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 1881.98 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |         |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |   |                                    |                                     |                                    |
|---|---|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE 23 OF 27                       |                                    |
|   | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**Amodei for Nevada**

|   |  |  |
|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>A. The M Group</b>  |  | Date of Disbursement<br>MM / DD / YYYY<br>04 / 15 / 2020 |
| Mailing Address 100 Luna Park #156  |  | FEC Identification Number<br>C                           |
| City<br>Alexandria  | State<br>VA  | Zip Code<br>22305  |
| Purpose of Disbursement<br>Fundraising consulting and expense reimbursement - please see memo                             |  | 003  |
| Candidate Name  |  | Amount of Each Disbursement this Period<br>12131.08      |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.21357                              |
| State: District:  |  | <input type="checkbox"/> Memo Item                       |

|   |  |  |
|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Wyman &amp; Associates</b>   |  | Date of Disbursement<br>MM / DD / YYYY<br>04 / 02 / 2020 |
| Mailing Address 1941 Radcliffe Drive  |  | FEC Identification Number<br>C                           |
| City<br>Carson City   | State<br>NV  | Zip Code<br>89703  |
| Purpose of Disbursement<br>Radio advertising  |  | 004  |
| Candidate Name  |  | Amount of Each Disbursement this Period<br>34841.61      |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.21329                              |
| State: District:  |  | <input type="checkbox"/> Memo Item                       |

|   |  |  |
|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>C. Wyman &amp; Associates</b>   |  | Date of Disbursement<br>MM / DD / YYYY<br>05 / 08 / 2020 |
| Mailing Address 1941 Radcliffe Drive  |  | FEC Identification Number<br>C                           |
| City<br>Carson City   | State<br>NV  | Zip Code<br>89703  |
| Purpose of Disbursement<br>Radio advertising  |  | 004  |
| Candidate Name  |  | Amount of Each Disbursement this Period<br>3683.70       |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.21361                              |
| State: District:  |  | <input type="checkbox"/> Memo Item                       |

|  |          |
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| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 50656.39 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ | 73353.63 |

: 97 `A -G7 9 @ @ B9 CI G`H9 LH`F9 @ H98 `HC `5 `F9 DCFH`ZG7 <98 I @ `CF `H9 A -N5 H-CB

Form/Schedule: SB17

Transaction ID : SB17.21357

Campaign fundraising consulting \$4,675. Reimbursement for expenses: Fed Ex shipping expenses \$87.62, Parkmobile parking fees \$4.90, AP&M 310 10th Avenue Indian Rocks Beach, FL 33785 Campaign materials \$1,207.61, National car rental 2001 E Plumb Lane Reno NV 89502 \$394.32, Sage Room Tahoe 18 US Hwy 50 Stateline NV 89449 welcome reception and dinner event \$4,927.59, Harrahs 15 US 50 Stateline NV 89449 parking and bellman \$33.00, Ronald Reagan Airport DCA parking fees \$100.00, Virginia City Jerky Co 204 South C Street Virginia City NV 89440 contributor lunch \$91.60 Bucket of Blood Saloon 1 South C Street Virginia City NV 89440 contributor lunch \$51.00, Target 6845 Sierra Center Pkwy Reno NV 89511 Swag bag \$79.90, Harrahs Lake Tahoe 15 US 50 Stateline NV 89449 hotel room \$307.04, Peppermill 2707 S Virginia St Reno NV 89502 hotel room \$171.50

Form/Schedule:

Transaction ID:



# SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

|   |                                      |                                    |                                     |   |
|---|--------------------------------------|------------------------------------|-------------------------------------|---|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one) |                                    | PAGE 25 OF 27                       |   |
|   | <input type="checkbox"/> 17<br>20a   | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input checked="" type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**Amodei for Nevada**

|  |  |                             |   |  |
|--|--|-----------------------------|---|--|
| Full Name (Last, First, Middle Initial)<br><b>A. DONALD J. TRUMP FOR PRESIDENT, INC.</b>   |  |                             | Date of Disbursement<br>M M / D D / Y Y Y Y<br>05 / 13 / 2020 |  |
| Mailing Address 725 FIFTH AVENUE   |  |                             | FEC Identification Number<br>C C00580100                      |  |
| City<br>NEW YORK   | State<br>NY  | Zip Code<br>10022           | Amount of Each Disbursement this Period<br>4000.00            |  |
| Purpose of Disbursement  |  | Category/Type<br>011        |   |  |
| Candidate Name   |  | Transaction ID : SB21.21383 |   |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input checked="" type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                             | Memo Item <input type="checkbox"/>                            |  |
| State:   | District: 00   |                             |   |  |

|   |  |                                    |   |  |
|---|--|------------------------------------|---|--|
| Full Name (Last, First, Middle Initial)<br><b>B.</b>  |  |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y |  |
| Mailing Address   |  |                                    | FEC Identification Number<br>C              |  |
| City  | State  | Zip Code                           | Amount of Each Disbursement this Period     |  |
| Purpose of Disbursement   |  | Category/Type                      |   |  |
| Candidate Name  |  | Memo Item <input type="checkbox"/> |   |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |   |  |
| State:  | District:  |                                    |   |  |

|   |  |                                    |   |  |
|---|--|------------------------------------|---|--|
| Full Name (Last, First, Middle Initial)<br><b>C.</b>  |  |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y |  |
| Mailing Address   |  |                                    | FEC Identification Number<br>C              |  |
| City  | State  | Zip Code                           | Amount of Each Disbursement this Period     |  |
| Purpose of Disbursement   |  | Category/Type                      |   |  |
| Candidate Name  |  | Memo Item <input type="checkbox"/> |   |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |   |  |
| State:  | District:  |                                    |   |  |

|  |         |
|--|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 4000.00 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ | 4000.00 |

**SCHEDULE D (FEC Form 3)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

|   |   |
|---|---|
| (Use separate schedule(s) for each numbered line) | PAGE 26 OF 27   |
|   | FOR LINE NUMBER: (check only one) <input type="checkbox"/> 9 <input checked="" type="checkbox"/> 10 |

NAME OF COMMITTEE (In Full)  
**Amodei for Nevada**

|  |             |                   |   |
|--|-------------|-------------------|---|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>Shirley &amp; Bannister</b> |             |                   | Nature of Debt (Purpose):<br>Public Relations Service |
| Mailing Address 122 South Patrick Street   |             |                   |   |
| City<br>Alexandria   | State<br>VA | Zip Code<br>22314 |   |

|  |                             |  |  |
|--|-----------------------------|--|--|
| Outstanding Balance Beginning This Period<br>4500.00 |                             | Transaction ID : SD10.7593                             |  |
| Amount Incurred This Period<br>0.00                  | Payment This Period<br>0.00 | Outstanding Balance at Close of This Period<br>4500.00 |  |

|  |             |                   |  |
|--|-------------|-------------------|--|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>Stutzman Public Affairs</b> |             |                   | Nature of Debt (Purpose):<br>Professional Fees |
| Mailing Address 1415 L Street  |             |                   |  |
| City<br>Sacramento   | State<br>CA | Zip Code<br>95814 |  |

|  |                             |  |  |
|--|-----------------------------|--|--|
| Outstanding Balance Beginning This Period<br>1500.00 |                             | Transaction ID : SD10.7279                             |  |
| Amount Incurred This Period<br>0.00                  | Payment This Period<br>0.00 | Outstanding Balance at Close of This Period<br>1500.00 |  |

|  |             |                   |   |
|--|-------------|-------------------|---|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>Stutzman Public Affairs</b> |             |                   | Nature of Debt (Purpose):<br>Production Costs |
| Mailing Address 1415 L Street  |             |                   |   |
| City<br>Sacramento   | State<br>CA | Zip Code<br>95814 |   |

|  |                             |  |  |
|--|-----------------------------|--|--|
| Outstanding Balance Beginning This Period<br>3000.00 |                             | Transaction ID : SD10.7284                             |  |
| Amount Incurred This Period<br>0.00                  | Payment This Period<br>0.00 | Outstanding Balance at Close of This Period<br>3000.00 |  |

|  |   |         |
|--|---|---------|
| 1) <b>SUBTOTALS</b> This Period This Page (optional) .....   | ▶ | 9000.00 |
| 2) <b>TOTALS</b> This Period (last page this line number only) .....                                 | ▶ | 9000.00 |
| 3) <b>TOTAL OUTSTANDING LOANS</b> from Schedule C (last page only) .....                             | ▶ | 0.00    |
| 4) <b>ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only) ..... | ▶ | 9000.00 |

: 97 `A-G79 @C B9CI G`H9LH`F9 @ H98 `HC`5 `F9DCFHŽG7 <98I @ `CF`+H9A-N5HCB

Form/Schedule: SD10

Transaction ID : SD10.7593

This purported debt is disputed and is currently being addressed by legal counsel

Form/Schedule:

Transaction ID: