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SECRETARY OF THE SENATE

04 JAN -6 AM 11:59

FEC FORM 2
STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full)
Thomas A. Daschle

(b) Address (number and street) ☐ Check if address changed
PO Box 1656

2. Identification Number
S6SD00028

(c) City, State, and ZIP Code
Sioux Falls, SD 57101

3. Is This Statement ☐ New (N) OR ☒ Amended (A)

4. Party Affiliation: Democrat
5. Office Sought: US Senate
6. State & District of Candidate: South Dakota

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2004 (year of election) election(s).

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)
A Lot of People Supporting Tom Daschle

(b) Address (number and street)
PO Box 1656

(c) City, State, and ZIP Code
Sioux Falls, SD 57101

DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
South Dakota Senate Victory

(b) Address (number and street)
120 Maryland Ave NE

(c) City, State, and ZIP Code
Washington, DC 20002

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A 0.00 for the primary election, and

9B 0.00 for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Tom Daschle

Date 12/23/03

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

Box 1656
Falls SD 57101

FIRST CLASS

CERTIFIED MAIL

7002 0460 0000 6195 9625

0000

U.S. POSTAGE
PRIO
WATERTOWN, SD
57201
DEC 23, 03
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EMILY J. REYNOLDS
SECRETARY

PAMELA S. GAVIN
SUPERINTENDENT

HART BUILDING
SUITE 232
WASHINGTON, DC 20510-7118
PHONE: 202-224-0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

_____HAND DELIVERED_____
Date of Receipt

✓ REGISTERED/CERTIFIED MAIL 12-23-03
Postmarked

_____RECEIVED FROM THE FEDERAL ELECTION COMMISSION_____
Date of Receipt

_____ OTHER (Specify):_____
_____ PRIORITY MAIL
_____ EXPRESS MAIL
_____ FEDERAL EXPRESS
_____ UPS
_____ AIRBORNE EXPRESS_____
Postmark and/or Date of Receipt

_____FIRST CLASS MAIL_____
Postmarked

_____FAX (48-HOUR NOTICES)
_____FAX (FEC FORM #10)
_____FAX (CAMPAIGN REPORT) _____
Date of Receipt

_____NO POSTMARK _____POSTMARK ILLEGIBLE

_____RECEIVED FROM THE LEGISLATIVE RESOURCE CENTER _____
Date of Receipt

RD 01-06-04
Preparer Date Prepared

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