

NOTIFICATION OF MULTICANDIDATE STATUS

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2001 APR -2 A 10 36

(See reverse side for instructions)

This form should be filed after the Committee qualifies as a multicandidate committee.

| | | |
|--|--|---|
| 1. (a) NAME OF COMMITTEE IN FULL I&M PAC | | 2. FEC IDENTIFICATION NUMBER C00215061 |
| (b) Number and Street Address 1800 Avenue of the Stars, Suite 900 | | |
| (c) City, State and ZIP Code Los Angeles, CA 90067 | | 3. TYPE OF COMMITTEE (check one) <input type="checkbox"/> STATE PARTY <input checked="" type="checkbox"/> OTHER |

I certify that one of the following situations is correct (complete line 4 or 5):

4. **STATUS BY AFFILIATION:** The committee submitted its Statement of Organization (FEC FORM 1) on _____ and simultaneously qualified as a multicandidate committee through its affiliation with: _____

Committee Name: _____

FEC Identification Number: _____

5. **STATUS BY QUALIFICATION:**

(a) **Candidates:** The committee has made contributions to the five (5) federal candidates listed below (ONLY State party committees may leave this blank.):

| | Name | Office Sought | State/District | Date |
|-------|--|---------------|----------------|----------|
| (i) | Dennis DeConcini '88 Dinner Committee | Senate | Arizona | 7/6/87 |
| (ii) | Howard Berman for Congress | Congress | California | 9/28/87 |
| (iii) | Californians for Senator Pete Wilson | Senate | California | 11/18/87 |
| (iv) | Bob Dole for President Committee | President | n/a | 11/18/87 |
| (v) | Robert T. Matsui for Congress | Congress | California | 11/18/87 |

(b) **Contributors:** The committee received a contribution from its 51st contributor on: December 5, 1988

(c) **Registration:** The committee has been registered for at least 6 months. FEC FORM 1 was submitted on: May 8, 1987

(d) **Qualification:** The committee met the above requirements on: December 5, 1988

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

| | | |
|--|--|-----------------|
| TYPE OR PRINT NAME OF TREASURER Jonathan H. Steinberg | SIGNATURE OF TREASURER  | DATE 3/26/01 |
|--|--|-----------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

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| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input type="checkbox"/> First Class Mail | POSTMARKED |
| <input checked="" type="checkbox"/> Registered/Certified Mail | POSTMARKED (R/C) <i>3-27-01</i> |
| <input type="checkbox"/> No Postmark | |
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